

S.V.

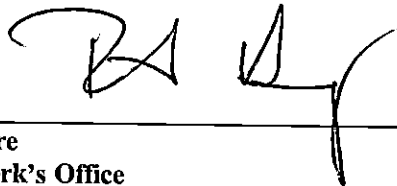
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of November, 2019, at 9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

21✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of November, 2019**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman

Signature
City Clerk's Office

Arlene Coleman

11-6-2019

Contact Group Name:

CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bananto Smith	basmith@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda D. Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
Jordan Moore	jmoo re@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris Hibbler	LMorris@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV

Patty Hlavac
Pearl Vu
Rebecca Skouson
Renee Eisenhauer
Rhonda Adams
Robin Rickard
Ryann Milton
Sally Christensen
Sara Garcia
Sue Lynn Rexroad
Susan Bilodeau
Susan Hauht
Suzette Landholm
Tanaka Lindsey
Teresa Morrell
Terri Choate
Ydoleena Yturralde

phlavac@LasVegasNevada.GOV
pvu@LasVegasNevada.GOV
Rskouson@lasvegasnevada.gov
rdeisenhauer@LasVegasNevada.GOV
radams@lasvegasnevada.gov
rrickard@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
schristensen@LasVegasNevada.GOV
sagarcia@LasVegasNevada.GOV
srexroad@LasVegasNevada.GOV
sbilodeau@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
slandholm@lasvegasnevada.gov
T4870L@LVMPD.COM
tmorrell@LasVegasNevada.GOV
tchoate@LasVegasNevada.GOV
yyturralde@lasvegasnevada.gov

Arlene Coleman

11-6-2019

Contact Group Name:

CC& RDA Agenda - "out"

Members:

Amanda Moss	amanda@snhba.com
Ana Weber	Ana.weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Brian McAnallen	bmcanallen@portergs.com
Channel 13 News Desk	desk@ktnv.com
Christopher L. Rose	christopherr@strategies360.com
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotyt@aol.com
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemikm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulnificent@outlook.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
Jeff Dixon	jdixon@humanesociety.org
Jorge Viote	viotej@snhdmail.org
Kathleen Conaboy	kathleen.conaboy@nevadaart.org
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Kristyn Becker	kbecker@goldenent.com
Lauren Brooks	lbrooks@mcdonaldcarano.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Marilyn White	MWhite@goldenent.com
Marla Williams	marlamw@strategies360.com
Matt Walker	mwalker@bhfs.com
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net
Tricia Pintar	cfusion1@hotmail.com

Tyre Gray

tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of November, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 11/6/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

FELECIA DORCHUCK
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

GARY AMELING
CHIEF FINANCIAL OFFICER

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

MAYOR PRO-TEM MICHELE FIORE
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

DIANA PAUL
PIO - CITY MANAGER'S OFFICE

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List - Meeting Date 11/6/2019

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

BRYAN J. BALTAZAR
CITY COUNCIL OFFICE

DAVID J. MCGOWAN
CITY COUNCIL OFFICE

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

LISA MORRIS HIBBLER
CHIEF COMMUNITY SVCS OFFICER

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

STACEY CAMPBELL
CITY CLERK'S OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

BRIANNA RAMIREZ
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 11/6/2019

PATRICK HUGHES
425 FREMONT ST.
STE.250
LAS VEGAS, NV 89101

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DERECK HIBBLER
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

JOE LOCATELLI
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

BOB COFFIN
1139 5th PLACE
LAS VEGAS, NV 89104

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 6, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Reverend Rachel Baker, The Unitarian Universalist Congregation of Las Vegas
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Values Team
7. Recognition of the Nevada Association of USA Track & Field

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

9. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the September 18 and October 2, 2019 Regular City Council Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

11. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Emergency Management Performance Grant (EMPG) in the amount of \$437,900 to support the City of Las Vegas Emergency Management Program through September 30, 2020 - All Wards
12. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$248,740 for the Office of Emergency Management to conduct Community Emergency Response Team (CERT) Programs through August 31, 2021 - All Wards
13. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$243,500 for the Department of Fire and Rescue for the Metropolitan Medical Response System through August 31, 2021 - All Wards
14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$150,000 for the Department of Fire and Rescue for equipment through August 31, 2021 - All Wards

15. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$131,285 for the Department of Fire and Rescue for the Metropolitan Medical Response System through August 31, 2021 - All Wards
16. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$71,559 for the Department of Fire and Rescue Bomb Squad for equipment through August 31, 2021 - All Wards
17. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 United States Department of Homeland Security Urban Area Security Initiative Grant (UASI) in the amount of \$71,135 to support the City of Las Vegas Emergency Management Program through August 31, 2021 - All Wards
18. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$70,600 for the Department of Fire and Rescue for equipment through August 31, 2021 - All Wards
19. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 Urban Area Security Initiative (UASI) in the amount of \$53,000 for the Department of Fire and Rescue for communications equipment through August 31, 2021 - All Wards
20. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2019 State Homeland Security Grant Program (SHSP) in the amount of \$52,759 for the Office of Emergency Management to conduct Community Emergency Response Team (CERT) Programs through August 31, 2021 - All Wards

CITY ATTORNEY - CONSENT

21. For possible action to approve the acceptance of the donation of the Fun City Motel Sign, located at 2233 South Las Vegas Boulevard, from the donor, Chetak Development - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

22. For possible action to approve a Consent to Sublease and Sublease Agreement between Mario Lopez, Vlastone, LLC, and the City of Las Vegas (the City) where the City will manage and operate a parking lot located at 1216 South Casino Center Boulevard Las Vegas, Nevada with the terms of the lease payments described in the agreement (APN 162-03-110-065) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

23. For possible action to approve award of Contract No. 190190-JL, Blanket Services Contract for Independent Cost Estimating Consulting Services - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
24. For possible action to approve award of Contract No. 200091-SK, Survey Contract for Moccasin Storm Drain, located along Moccasin Road between Skye Canyon Park Drive, and the levee for the Upper Las Vegas Wash Detention Basin - Department of Public Works - Award recommended to: VTN NEVADA CORPORATION (\$109,931 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)

25. For possible action to approve an increase to the Construction Conflicts and Contingency Reserve for Contract No. 17.60005-JL, Symphony Park Parcels B and L Parking Garages, which are generally bounded by Symphony Park Avenue to the north, Union Pacific Railway to the east, West Clark Avenue to the south, and South Grand Central Parkway to the west - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$350,000 - General Capital Projects Fund) - Ward 5 (Crear)
26. For possible action to approve award of Bid No. 19.75152-JH, Federal Project No. CM-0003 (253), 215 Beltway Trail Segment A - Tenaya Way to Decatur Boulevard, to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: CMMCM LLC DBA MULLER CONSTRUCTION (\$3,574,945.41 - Parks and Leisure Activity Capital Projects Fund) - Ward 6 (Fiore) and Clark County

FIRE AND RESCUE - CONSENT

27. For possible action to approve and accept a sub-grant award from the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health in the amount of \$3,074,301 for the purpose of maintaining a mobile crisis outreach response unit - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

28. For possible action to approve the ratification of Antonia Preciado in a Council support position as a Special Assistant to Council in the Ward 1 office (\$63,203 annual salary + Benefits - General Fund) - Ward 1 (Knudsen)

OPERATIONS AND MAINTENANCE - CONSENT

29. For possible action to approve the Second Amendment to Lease and Operating Agreement between the City of Las Vegas and Acelero Learning Clark County for the lease of space located at 700 Twin Lakes Drive, commonly known as Lorenzi Park - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

30. ABEYANCE ITEM - For possible action to approve a New Compliance Permit for a Retail Marijuana Store for ESSENCE TROPICANA, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Diaz)
31. For possible action to approve a Marijuana Distributor License for MATRIX NV, LLC dba MATRIX NV, LLC at 6210 East Tropical Parkway - North Las Vegas, Nevada
32. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for KINDIBLES, LLC dba KINDIBLES, LLC at 5270 Arville Street [Stephanie Meehan, Managing Member] - Clark County, Nevada
33. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for NATURE'S KINDEST, LLC dba NATURE'S KINDEST, LLC at 5270 Arville Street [Stephanie Meehan, Managing Member] - Clark County, Nevada
34. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: CSI: ADVANCED SCREENING SERVICES, LLC TO: JACKPOT JOANIE'S HD, LLC dba JACKPOT JOANIE'S at 6710 North Hualapai Way - Ward 6 (Fiore)
35. For possible action to approve a Temporary Restricted Gaming License for JACKPOT JOANIE'S HD, LLC dba JACKPOT JOANIE'S at 6710 North Hualapai Way - Ward 6 (Fiore)
36. For possible action to approve a Tavern-Limited License for FC LA BOMBA, LLC dba SANTOS GUIADOS TACOS & BEER at 616 East Carson Avenue, Suite #140 - Ward 3 (Diaz)
37. For possible action to approve a Temporary Beer Wine Room License CRAFTHAUS BREWERY, LLC dba CRAFTHAUS BREWERY at 197 East California Street, Suite #130 - Ward 3 (Diaz)

38. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License CRAFTHAUS BREWERY, LLC dba CRAFTHAUS BREWERY at 197 East California Street, Suite #130 - Ward 3 (Diaz)
39. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MORNING AFTER, INC. TO: MORNING AFTER, INC. dba PAMPLEMOUSSE at 400 East Sahara Avenue [Diana LaForge, President, Secretary, Treasurer, and Director] - Ward 3 (Diaz)
40. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at CASTAWAYS HOTEL & CASINO at 2800 Fremont Street - Ward 3 (Diaz)
41. For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: QINQI LU TO: ANNIY'S MASSAGE SPA, LLC dba ANNIY'S MASSAGE SPA at 8000 West Sahara Avenue, Suite #140 [Qinqi Lu, Managing Member] - Ward 1 (Knudsen)

PUBLIC WORKS - CONSENT

42. ABEYANCE ITEM - For possible action to approve staff to initiate a condemnation action for the purchase of property rights for the Charleston Boulevard Streetscape Improvements Project, Martin Luther King Boulevard to Rancho Drive, portions of APNs 139-32-804-013 and 139-33-406-003 (\$900,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
43. For possible action to approve Supplemental Interlocal Contract No. 10 - 484j between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction for the Lamb Boulevard/Charleston Boulevard Traffic Improvements Project (\$2,700,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
44. For possible action to approve Interlocal Contract 1132 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for Arterial Reconstruction: Fiscal Year 2020 City of Las Vegas Maintenance (Package 8) Project located at various locations more specifically shown in the contract exhibit (\$800,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
45. For possible action to approve Supplemental Interlocal Contract No. 3 - 979c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction of the Arterial Reconstruction Program - Package 6 Project located at various locations more specifically shown in the contract exhibit (\$875,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Knudsen, Anthony and Crear)
46. For possible action to approve Supplemental Interlocal Contract No. 2 - 1003b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Pedestrian Safety Upgrades Fiscal Year 2018 Project at locations citywide (\$170,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
47. For possible action to approve Interlocal Contract 1133 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the 6th Street, Bridger Avenue to Stewart Avenue Project (\$5,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
48. For possible action to approve Supplemental Interlocal Contract No. 3 - 999c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction of the Fremont Street: Las Vegas Boulevard to Eastern Avenue Multi-Modal Improvements Project (\$2,900,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
49. For possible action to approve Supplemental Interlocal Contract No. 1 - 1029a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the CC-215 Beltway Trail: Centennial Road to Decatur Boulevard Project (\$1,850,000 - Parks and Leisure Activity Capital Project Fund [CPF]) - Ward 6 (Fiore)

50. For possible action to approve multi-agency Interlocal Contract 1118 between the City of Las Vegas, Clark County, City of North Las Vegas, City of Henderson, and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the Work Zone Intelligent Transportation System (ITS) Project: Fiscal Year 2020 Project - All Wards

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

51. Discussion for possible action regarding the Purchase and Sale Agreement and Joint Escrow Instructions to facilitate the purchase of four parcels of real property from King George, LLC, totaling approximately 2.63 acres as follows: Clark County Assessor's Parcel Numbers 162-02-110-018 and its estimated 3,750 square-foot building and parking lot; 162-02-110-015 and its estimated 6,700 square-foot building; 162-02-110-016 and its estimated 12,000 square-foot building theater parcel; 162-02-110-017 and its 1.54 acre parking lot (collectively, the "Parcels"), located at the southeast corner of East Charleston Boulevard and South Maryland Parkway, commonly known as the Huntridge Theater - Ward 3 (Diaz)
52. Discussion for possible action regarding the Assignment of Agreement of Purchase and Sale and Joint Escrow Instructions for the purchase of the four parcels of real property from King George, LLC, totaling approximately 2.63 acres as follows: Clark County Assessor's Parcel Numbers 162-02-110-018 and its estimated 3,750 square-foot building and parking lot; 162-02-110-015 and its estimated 6,700 square-foot building; 162-02-110-016 and its estimated 12,000 square-foot building theater parcel; 162-02-110-017 and its 1.54 acre parking lot (collectively, the "Parcels"), located at the southeast corner of East Charleston Boulevard and South Maryland Parkway, commonly known as the Huntridge Theater - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

53. Discussion for possible action regarding an Exclusive Negotiation Agreement (ENA) between City Parkway V, Inc., (CPV) and Allison, Curtis, Kingsley, Meoz, Michael, & Sanchez, PC d/b/a Comprehensive Cancer Centers of Nevada (Developer) to determine the feasibility of a medical office project on a portion of Parcels J and K (APN 139-33-610-028) in Symphony Park bounded by Robin Leach Lane to the north, Promenade Place to the west, the railroad to the east and Bonneville Avenue to the south - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - DISCUSSION

54. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Nikolas Michael Lepinski db at Livesmart Automation at 4175 Cameron Street, Suite A-2 - Clark County, Nevada

BOARDS AND COMMISSIONS - DISCUSSION

55. Discussion for possible action regarding the appointment of City Manager Scott Adams to serve as the staff member representative on the AB73 working group established during the 80th Legislative Session (2019) to address issues related to homelessness
56. Discussion for possible action regarding the appointment of nominee Keith Rogers to the Las Vegas-Clark County Library District Board of Trustees
57. Discussion for possible action regarding the appointment of nominee Richard Manhattan to the Civil Service Board of Trustees
58. Discussion for possible action regarding the reappointment of John Curran to the Arts Commission as the Mayor's appointee
59. Discussion for possible action regarding the appointment of nominee Marlon Rice to the Ward 5 seats of the Traffic and Parking Commission and the Traffic Signal Capital Improvements Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

60. Bill No. 2019-31 - For possible action - Amends various provisions of the Unified Development Code (LVMC Title 19) to provide clarification and standardization relating to distance separation standards and measurements, clarify when access-related standards refer to vehicular access or pedestrian access (or both), and establish additional standards regarding the interpretation of terms. Proposed by: Robert Summerfield, Director of Planning
61. Bill No. 2019-34 - For possible action - Amends the Town Center Development Standards Manual to allow the waiver of certain minimum distance separation requirements in relation to the use "Package Liquor Off-Sale Establishment." Sponsored by: Councilwoman Michele Fiore
62. Bill No. 2019-36 - For possible action - An ordinance generally prohibiting camping, lodging, and similar activities within any public right-of-way adjacent to residential property, within specified districts of the city of Las Vegas, or within five hundred feet of any receiving dock of a food processing facility. Sponsored by: Mayor Carolyn G. Goodman
63. Bill No. 2019-38 - For possible action - Annexation No. ANX-77014 - Property location: at the southeast corner of Lake Mead Boulevard and Fairhaven Street; Petitioned by: Suerte Siete, LLC; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Cedric Crear
64. Bill No. 2019-39 - For possible action - Grants to Crown Castle Fiber LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Gary Ameling, Chief Financial Officer
65. Bill No. 2019-41 - For possible action - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 814 (Summerlin Villages 21 & 24A) - Ward 2 (Seaman) Proposed by: Mike Janssen, Director of Public Works
66. Bill No. 2019-42 - For possible action - Ordinance concerning City of Las Vegas Special Improvement District No. 814 (Summerlin Villages 21 & 24A) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: Mike Janssen, Director of Public Works
67. Bill No. 2019-43 - For possible action - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 814 (Summerlin Villages 21 & 24A) Local Improvement Bonds, Series 2019, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds (\$32,000,000 - Capital Projects Fund - Special Assessments). Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

68. Bill No. 2019-40 - Generally prohibits within the Pedestrian Mall and surrounding areas the use or possession of certain types of weapons and implements, as well as toy and replica firearms. Sponsored by: Councilwoman Olivia Diaz

NOT TO BE HEARD BEFORE 10 A.M. - 69 THROUGH 77

BUSINESS ITEMS - 10 A.M. Session

69. Any items from the 10 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

70. ABEYANCE ITEM - Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$1,740 and daily civil penalties of up to \$67,500 for a total of \$69,240 for unlicensed short term rental activity, and to authorize the recording of a lien against the property located at 312 S MARYLAND PARKWAY - PROPERTY OWNER: M S I V, LLC - Ward 3 (Diaz)
71. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$5,700 and assess daily civil penalties up to \$84,500 for unlicensed short-term rental activity, and to authorize the recording of a lien against property located at 3001 ANCHOR CHAIN DRIVE - PROPERTY OWNER: CLARK CARMEN & ROBERT - Ward 4 (Anthony)

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

72. EOT-77513 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a first Extension of Time of an approved Special Use Permit (SUP-70769) FOR A HOTEL, RESIDENCE USE at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Knudsen) [PRJ-77333]. Staff recommends APPROVAL.
73. EOT-77514 - EXTENSION OF TIME RELATED TO EOT-77513 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a first Extension of Time of an approved Site Development Plan Review (SDR-70770) FOR A SIX-STORY, 133-ROOM HOTEL, RESIDENCE WITH A WAIVER TO ALLOW A BUILDING WITH NO CHANGES IN WALL PLANE, COLOR, MATERIAL OR RELIEF on 1.90 acres at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Knudsen) [PRJ-77333]. Staff recommends APPROVAL.
74. EOT-77472 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1213 S. LAS VEGAS BLVD, LLC, ET AL - For possible action on a request for a third Extension of Time of an approved Special Use Permit (SUP-49910) FOR A TAVERN-LIMITED ESTABLISHMENT at 1213 South Las Vegas Boulevard (APN 162-03-112-028), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

PLANNING - DISCUSSION

75. VAC-77145 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ORLEANS SQUARE HOA - For possible action on a request for a Petition to Vacate a 20-foot wide public alley located north of Bonneville Avenue, between Maryland Parkway and 13th Street, Ward 3 (Diaz) [PRJ-77072]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
76. SUP-77159 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANKLIN GREPO FONTILLAS AND RHODORA TERMULO FONTILLAS - For possible action on a request for a Special Use Permit FOR A COMMUNITY RESIDENCE USE WITH A WAIVER TO ALLOW A 190-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 3524 Saint Aiden Street (APN 138-07-713-009), R-1 (Single Family Residential) Zone, Ward 4 (Anthony) [PRJ-77132]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

77. EOT-77578 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: GERRY AND MONICA SCHWARZBLATT TRUST, ET AL - For possible action on a request for a fourth Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 3540 West Sahara Avenue, Suite E1 (APN 162-05-402-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

78. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
79. Report from City staff regarding the City of Las Vegas workforce trends and development strategies - All Wards

SET DATE

80. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

81. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

82. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive