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RECEIVED
CITY CLERK

CERTIFICATE OF POSTING


(Posting required under the provisions of NRS Chapter 241)

2019 JUN 13 P 3:53

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of June, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of June, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

26 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of June, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of June, 2019, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

Arlene Coleman

6-19-2019

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CC & RDA Agenda - "in"

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Arlene Coleman

6-19-2019

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CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of June, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of June, 2019, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 6/19/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

FELECIA DORCHUCK
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

GARY AMELING
CHIEF FINANCIAL OFFICER

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List - Meeting Date 6 / 19 / 2019

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMUNITY SVCS OFFICER

City Council / IRDA - External Mailing List - Meeting Date 6/19/2019

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DERECK HIBBLER
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MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO. 1036
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Vacant (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 19, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Bishop James M. Rogers, Greater New Jerusalem Baptist Church
4. Pledge of Allegiance
5. Recognition of the Service of Mayor Pro Tem Lois Tarkanian
6. Recognition of the Service of Councilman Bob Coffin
7. Recognition of Flash Flood Awareness Month
8. Recognition of the Nation of Patriots Tour
9. Recognition of the Juneteenth Observance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

10. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

11. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
12. For possible action to approve the Final Minutes by reference of the April 10, 2019 Special City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

13. For possible action to approve settlement of Marivelle Nunez v. City of Las Vegas, Case No. A-15-719155-C in the Eighth Judicial District Court (\$80,000 - Tort Liability Fund)
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 9.38 to establish an additional City procedure for retrieving shopping carts and laundry carts that have been abandoned or used without authorization. (This item is related to Bill No. 2019-21, which is located later on this agenda under New Bills)
15. For possible action to approve settlement agreement between Nevada Restaurant Services, Inc. dba Dotty's and City of Las Vegas and City Council of Las Vegas regarding Case No. 2:15-cv-02240-GMN-GWF in the United States District Court, and Case Nos. 19-15660 and 19-15798 in the Ninth Circuit Court of Appeals - Ward 2 (Vacant)

FINANCE - CONSENT

16. For possible action to approve the transfer of Fiscal Year 2019 Budget Appropriations between functions within various funds totaling \$11,267,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

17. For possible action to approve award of Contract No. 190308-JH, Prime Design Services Contract for Las Vegas Boulevard Beautification Independent Cost Estimate - Stewart Avenue to Sahara Avenue - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP (\$189,740.91- Road & Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)
18. For possible action to approve award of Contract No. 18.69111.05-JH, Construction Manager at Risk Agreement for Las Vegas Senior Center Remodel, located at 451 East Bonanza Road, and the construction conflicts and contingency reserve - Department of Operations and Maintenance - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. (\$1,730,660 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Crear)
19. For possible action to approve award of Contract No. 190258-DD, Prime Design Services Contract for Water Pollution Control Facility located at 6005 E. Vegas Valley Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$1,451,732 - Sanitation Enterprise Fund) - Clark County
20. For possible action to approve award of Contract No. 190307-SK, Materials Testing and Special Inspection for Boulder Highway Storm Drain, located along Fremont Street between Sahara Avenue and just north of Atlantic Street, storm drain systems connecting to the Boulder Highway Storm Drain on Atlantic Street from Olive Street, Russell Avenue, Euclid Avenue and Eastwood Drive, and Oakey Boulevard and St Louis Avenue - Department of Public Works - Award recommended to: AZTECH INSPECTIONS & TESTING, LLC (\$319,999 - Various Funds) - Ward 3 (Coffin)
21. For possible action to approve award of Amendment No.1 to Contract 170228-JH, Prime Design Services Agreement for Harris Avenue Safe Routes to School located on Harris Avenue between Bruce Street and Wardelle Street - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$149,030 - Traffic Improvements Capital Project Fund) - Ward 3 (Coffin)
22. For possible action to approve award of Amendment No.1 to Contract 180227-JH, Professional Services Contract for City of Las Vegas Master Plan - Department of Planning - Award recommended to: SMITHGROUP, LLC (\$65,000 - General Capital Projects Fund) - All Wards
23. For possible action to approve revision of Purchase Order No. 370592 to increase the construction conflicts and contingency reserve for Bid No. 16.53541.03-TB, Digester Rehabilitation for the Water Pollution Control Facility located at 6005 E. Vegas Valley Drive - Department of Public Works - Award recommended to: MMC (\$1,584,191.60 - Sanitation Enterprise Fund) - All Wards
24. For possible action to approve award of Bid No. 19.62695-JH, Flamingo - Boulder Highway North - Boulder Highway, Sahara to Charleston (Boulder Highway Storm Drain) to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: HARBER COMPANY DBA: MOUNTAIN CASCADE OF NEVADA. (\$29,909,671 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
25. For possible action to approve award of Contract No. 190089-PH, Aspect CXP IVR Subscription and Implementation Services - Department of Information Technologies - Award recommended to: INTEGRATED VOICE SOLUTIONS (\$237,870 - Various Funds)
26. For possible action to approve award of Modification No. 5 to Contract No. 110151-PH, Federal Lobbying Services - Office of Administrative Services - Award recommended to: SQUIRE PATTON BOGGS, LLP (\$154,000 - General Fund) - All Wards
27. For possible action to approve award of Contract No. 190306-SK Blanket Services Contract for Materials Testing and Special Inspection Services - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$150,000 Annually - Various Funds) - All Wards

28. For possible action to approve award of Contract No. 190305-SK, Blanket Services Contract for Materials Testing and Special Inspection Services - Department of Public Works - Award recommended to: Ninyo & Moore Geotechnical and Environmental Sciences Consultants (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
29. For possible action to approve award of Contract No. 190316-DD, Professional Services Agreement for EMS Communication and Systems Assessment - Department of Fire and Rescue - Award recommended to: FITCH AND ASSOCIATES, LLC (\$196,995 - Various Funds)
30. For possible action to approve award of agreement for the Refurbishment of Vintage Motel Signs on East Fremont Street - 8th Street through 14th Street - Office of the City Attorney - Award recommended to: HARTLAUER MANUFACTURING LLC dba HARTLAUER SIGNS (\$199,500 - General Capital Project Fund) - Ward 3 (Coffin)
31. For possible action to approve award of Mutual Use Contract No. 190201-MC, Bulk Diesel and Biodiesel using Las Vegas Valley Water District Bid No. 2385-18 - Department of Operations and Maintenance - Award recommended to: REBEL OIL COMPANY, INC. (\$3,000,000 Annually - Automotive Services Internal Service Fund)

INFORMATION TECHNOLOGIES - CONSENT

32. For possible action to approve an Interlocal Agreement among the Cities of Las Vegas, Henderson, Mesquite and Boulder City, Clark County, Clark County Reclamation District, the Regional Transportation Commission of Southern Nevada, and the Southern Nevada Water Authority to establish funding allocations for the Clark County Imagery Project through December 31, 2020 (\$22,884 - Computer Services Internal Service Fund) - All Wards

MUNICIPAL COURT - CONSENT

33. For possible action to approve an Interlocal Agreement with Clark County, Nevada for the disbursement of grant funds from the Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) program for federal fiscal years 2017 - 2020 in the amount of \$117,214 for treatment services to defendants participating in the Las Vegas Municipal Court Specialty Court programs, no cost match required - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

34. For possible action to approve a Memorandum of Understanding for the Bonanza Village Infrastructure between the City of Las Vegas and the Bonanza Village Neighborhood Association for maintenance and improvements to the public entry median located at the intersection of Comstock Drive and Washington Avenue - Ward 5 (Crear)

PLANNING - CONSENT

35. For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for a transit-oriented development (TOD) study for the Maryland Parkway high-capacity transit corridor from the Las Vegas Medical District to Sahara Avenue (\$50,000 - Capital Improvement Project Fund) - Wards 1, 3, and 5 (Tarkanian, Coffin, and Crear)

PLANNING - BUSINESS LICENSING - CONSENT

36. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for 3AP, INC. dba NATURE'S CHEMISTRY at 3020 North Nellis Boulevard - Clark County

37. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for CCLV MANUFACTURING CENTER, LLC dba CANNABIOTIX at 4395 Polaris Avenue - Clark County
38. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for CCLV PRODUCTION, LLC dba CCLV PRODUCTION, LLC at 4395 Polaris Avenue - Clark County
39. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: DOUBLE L BAR, INC. TO: 5TH AVENUE ENTERTAINMENT, LLC dba THE CHARLESTON at 906 South 6th Street, Suite #100 - Ward 3 (Coffin)
40. For possible action to approve a Tavern-Limited License for DT FERGUSONS FB II, LLC dba HATSUMI at 1028 Fremont Street, Suite #110 - Ward 3 (Coffin)
41. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: HOFFDEL, LLC TO: BENDIX ENTERPRISES, LLC dba TIME OUT SPORTS BAR & GRILL at 6138 West Charleston Boulevard - Ward 1 (Tarkanian)
42. For possible action to approve a Temporary Restricted Gaming License for BENDIX ENTERPRISES, LLC dba TIME OUT SPORTS BAR & GRILL at 6138 West Charleston Boulevard - Ward 1 (Tarkanian)
43. For possible action to approve a General On-Sale License for STRATOSPHERE GAMING, LLC dba STRATOSPHERE NORTH EVENTS at 1850 South Main Street - Ward 3 (Coffin)
44. For possible action to approve a Restaurant Service Bar License for GREAT PIES, LLC dba ADA'S at 410 South Rampart Boulevard, Suite #120 - Ward 2 (Vacant)
45. For possible action to approve a Package License for a Change of Ownership FROM: THE VON'S COMPANIES, INC. TO: THE VON'S COMPANIES, INC. dba VON'S #2613 at 6450 Sky Pointe Drive - Ward 6 (Fiore)
46. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: ENCRYPTIC LLC TO: KU SIAM SQUARE LLC dba SIAM SQUARE THAI RESTAURANT at 611 Fremont Street, Suite 150 [Krairit Krairavee, Managing Member] - Ward 3 (Coffin)
47. For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: BODY SPA, INC. TO: BODYSPA GROUP, LLC dba BODY SPA SALON at 8751 West Charleston Boulevard, Suite #150 & 160 - Ward 2 (Vacant)
48. For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: DGL SALONS, LLC TO: BODYSPA GROUP, LLC dba BODY SPA SALON at 10300 West Charleston Boulevard, Suite #17 - Ward 2 (Vacant)
49. For possible action to approve a Temporary Massage Establishment License for LEGACY WELLNESS LLC dba ELEMENTS MASSAGE CENTENNIAL at 7901 West Tropical Parkway, Suite 110 - Ward 6 (Fiore)
50. For possible action regarding a request for a Temporary Massage Establishment License L & S GROUP LLC dba PARADISE MASSAGE at 2221 Paradise Road [Guirong Li, Managing Member] - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

51. For possible action to approve First Supplemental Interlocal Contract LAS29E18 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the construction of the Flamingo - Boulder Highway North - Boulder Highway, Sahara to Charleston project (\$4,548,353 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

52. For possible action to approve a Declaration of Utilization for road, drainage and sewer purposes for the Fort Apache and Alexander project, located at Fort Apache Road and Alexander Road, APN 138-06-801-004 - Clark County
53. For possible action to approve condemnation proceedings with the property owner at the southeast corner of Charleston Boulevard and Lamb Boulevard in the event that a final offer and acceptance cannot be reached in furtherance of the Charleston Boulevard and Lamb Boulevard Intersection Improvements Project, APN 161-05-102-006 (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Clark County
54. For possible action to approve a Declaration of Utilization for road, drainage and sewer purposes for the Bureau of Land Management (BLM) 120 - Washburn Sewer Road project, located in the vicinity of El Capitan Way and Washburn Road, APNs 125-32-302-002 and -003 - Clark County
55. For possible action to approve a Declaration of Utilization for road, drainage and sewer purposes for the Skye Canyon 3BC - Iron Mountain project, located in the vicinity of Kyle Canyon Road and US 95, APNs 126-01-401-009 to -012, 126-01-801-012, -016 and -017 - Ward 6 (Fiore)

RESOLUTIONS - CONSENT

56. R-20-2019 - For possible action to approve a Resolution regarding the 2019 Private Activity Bond (PAB) program, which reserves a total of \$33,559,458.11, and directs the State Department of Business and Industry to assign \$33,559,458.11 to finance affordable rental housing and other eligible projects located within Southern Nevada - All Wards
57. R-21-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and Proview Series, LLC (Owner) located at 2211 South Las Vegas Boulevard (APN 162-03-401-005), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-4-2019)]
58. R-22-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and Proview Series, LLC (Owner) located at 2211 South Las Vegas Boulevard (APN 162-03-401-005), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area Ward 3 (Coffin) [NOTE: This item is related to RDA Item 6 (RA-5-2019)]
59. R-23-2019 - For possible action to approve a Resolution to Augment and Amend two City of Las Vegas funds for the Fiscal Year 2019: Municipal Parking Enterprise Fund (EF) in the amount of \$1,250,000 and Liability Insurance and Property and Damage Fund Internal Service Fund (ISF) in the amount of \$760,500
60. R-24-2019 - For possible action to approve a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2019 General Fund Budget in the amount of \$18,000,000 for the purpose of effecting an increase in appropriations and transfers between functions to provide for expenditures unplanned in the original budget

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

61. ABEYANCE ITEM - Public hearing regarding a proposed ordinance of the Las Vegas City Council (Bill No. 2019-16) to amend Las Vegas Municipal Code 6.40.150 to increase the number of slot machines that can be operated at certain grandfathered tavern locations within the City - All Wards

ADMINISTRATIVE - DISCUSSION

62. Report by Scott D. Adams, City Manager, on Emerging Issues - All Wards

CITY CLERK - DISCUSSION

63. Discussion for possible action regarding the certification of canvassed election returns for the June 11, 2019 Municipal General Election and the Ward 2 Special Election

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

64. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of high school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

PLANNING - BUSINESS LICENSING - DISCUSSION

65. Discussion for possible action regarding the suspension and revocation of a Temporary Massage Establishment License (No. P66-00258) and Denial of the request for a permanent Massage Establishment License for JIANMIN LI dba AAA MASSAGE at 3201 West Sahara Avenue, Suite B [Jianmin Lin, Owner] - Ward 1 (Tarkanian)

RESOLUTIONS - DISCUSSION

66. R-25-2019 - Discussion for possible action regarding a Resolution relating to a Tourism Improvement District (TID) and providing other matters properly related to an approximate 15 acre parcel in the City of Las Vegas, bordered by Desert Inn Road to the South, Rancho Drive to the East and Sirius Avenue to the North (APN 162-08-418-002) - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

67. Bill No. 2019-15 - For possible action - Amends LVMC 16.16.030 and LVMC Chapter 9.28 to authorize the City to treat certain fireworks-related violations as civil violations subject to a civil penalty rather than proceeding by means of a misdemeanor prosecution. Proposed by: William L. McDonald, Chief of Fire and Rescue
68. Bill No. 2019-16 - For possible action - Amends LVMC 6.40.150 to increase the number of slot machines that can be operated at certain tavern locations within the City. Sponsored by: Councilwoman Michele Fiore
69. Bill No. 2019-18 - For possible action - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
70. Bill No. 2019-19 - For possible action - Repeals LVMC 19.10.105, pertaining to the repurposing of certain golf courses and open spaces. Sponsored by: Councilwoman Michele Fiore

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

71. Bill No. 2019-20 - Amends the Unified Development Code to repeal and replace Chapter 19.09 thereof, pertaining to Form-Based Code and Transect Zones. Sponsored by: Councilman Bob Coffin

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

72. Bill No. 2019-21 - Amends LVMC Chapter 9.38 to establish an additional City procedure for retrieving shopping carts and laundry carts that have been abandoned or used without authorization. Sponsored by: Councilman Cedric Crear

73. Bill No. 2019-22 - Amends LVMC Chapter 10.48 to establish prohibitions regarding the attaching of certain items to trees, poles, structures, amenities, walls and fences within or near public rights-of-way, along with associated authority to remove such items. Sponsored by: Councilman Cedric Crear
74. Bill No. 2019-23 - Amends LVMC Title 13 to add a new Chapter 60 to authorize the removal and disposition of signs and attention gaining devices that have placed on City property or in public rights-of-way illegally. Sponsored by: Councilman Cedric Crear

NOT TO BE HEARD BEFORE 11 A.M. - 75 THROUGH 126

BUSINESS ITEMS - 11 A.M. Session

75. Any items from the 11 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

76. ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,010 in out of pocket costs, and \$19,500 in civil penalties for a total of \$21,510 recorded against the property located at 1240 South 17th Street - PROPERTY OWNER: KATY CHEN - Ward 3 (Coffin)
77. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$8,140.14 in out of pocket costs, and \$68,000 in civil penalties for a total of \$76,140.14 recorded against the property located at 832 North 24th Street - PROPERTY OWNER: MINOSHKA CARRASQUILLO - Ward 3 (Coffin)
78. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$5,626 in out of pocket costs, and \$39,000 in civil penalties for a total of \$44,626 recorded against the property located at 849 Greenbrook Street - PROPERTY OWNER: JAMES D SMITH - Ward 3 (Coffin)
79. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$3,870 and assess daily civil penalties up to \$63,000, and to authorize the recording of a lien against property located at 1571 South Tenaya Way - PROPERTY OWNER: WILLIS W III & SONYA WALKER - Ward 1 (Tarkanian)
80. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$47,851.10 in out of pocket costs, and \$97,500 in civil penalties for a total of \$145,351.10 recorded against the property located at 4550 East Van Buren Avenue - PROPERTY OWNER: REALTY DATA GROUP, LLC - Ward 3 (Coffin)
81. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$4,920 and assess daily civil penalties up to \$77,000, and to authorize the recording of a lien against property located at 8900 Condotti Court - PROPERTY OWNER: ANA ORTEGA - Ward 2 (Vacant)
82. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$2,820 and assess daily civil penalties up to \$71,000, and to authorize the recording of a lien against property located at 11484 Parkersburg Avenue - PROPERTY OWNER: CARDOZA FAMILY TRUST and VICTOR M JR & K S CARDOZA TRS - Ward 2 (Vacant)

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

83. RQR-75251 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B. LANCE AND MARIANNE MILLER, ET AL - For possible action on a Required Review of an approved Special Use Permit (U-0039-90) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
84. RQR-75254 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RAINBOW PROMENADE NV, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0137-95) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2201 North Rainbow Boulevard (APN 138-22-603-001), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
85. RQR-76076 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: COMMERCE PARK MEDICAL, LLC - OWNER: MW, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-55272) FOR A DUAL USE MARIJUANA DISPENSARY at 1112 South Commerce Street (APN 162-04-506-007), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
86. RQR-76374 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC, ET AL - For possible action on a Required Review of an approved Special Use Permit (SUP-55187) FOR A DUAL USE MARIJUANA DISPENSARY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
87. RQR-76375 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC, ET AL - For possible action on a Required Review of an approved Special Use Permit (SUP-55190) FOR A DUAL USE MARIJUANA PRODUCTION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
88. RQR-76386 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NATUREX II, LLC - OWNER: WAPP, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-55182) FOR A DUAL USE MARIJUANA DISPENSARY at 1860 Western Avenue (APN 162-04-302-008), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
89. RQR-76393 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: DESERT AIRE WELLNESS D/B/A SAHARA WELLNESS - OWNER: CECILE PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-55207) FOR A DUAL USE MARIJUANA DISPENSARY at 420 East Sahara Avenue (APN 162-03-416-022), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
90. RQR-76402 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: INTEGRAL ASSOCIATES D/B/A ESSENCE - OWNER: CHETAK DEVELOPMENT CORPORATION - For possible action on a Required Review of an approved Special Use Permit (SUP-55233) FOR A DUAL USE MARIJUANA DISPENSARY at 2307 South Las Vegas Boulevard (APN 162-03-410-007), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

91. SDR-76101 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LOU BAUTISTA - OWNER: E.A.E. PROPERTY, LLC - For possible action on a request for a Site Development Plan Review TO INCREASE THE NUMBER OF RESIDENTIAL UNITS FROM TWO TO FIVE FOR AN EXISTING TWO UNIT, TWO-STORY MIXED-USE DEVELOPMENT on 0.17 acres at 1228 South Casino Center Boulevard (APN 162-03-110-063), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75677]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
92. SDR-76117 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RCIP SERIES VIII, LLC, ET AL - For possible action on a request for a Major Amendment to previously approved Site Development Plan Reviews (SDR-66658) and (SD-0020-97) FOR AN EXISTING BUILDING MAINTENANCE SERVICE AND SALES FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A SHARED PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.82 acres at 3808 Melody Lane and 1801 North Rancho Drive (APNs 139-19-704-011 and 012), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-76074]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

93. SUP-75722 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CWNEVADA - OWNER: L CHAIM 24 FREMONT PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,600 SQUARE-FOOT MARIJUANA DISPENSARY USE in a portion of 2424 South Las Vegas Boulevard (APN 162-04-812-002), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75666]. The Planning Commission (4-0-2 vote) and Staff recommend APPROVAL.
94. GPA-75219 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL. NOTE: THE REQUEST WAS AMENDED AT PLANNING COMMISSION FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: R (RURAL)
95. ZON-75220 - ABEYANCE ITEM - REZONING RELATED TO GPA-75219 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
96. VAR-75221 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-75219 AND ZON-75220 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Variance TO ALLOW A 43-FOOT WIDE PRIVATE STREET WITHOUT A GATE, SIDEWALK ON ONE SIDE WHERE A 47-FOOT WIDE STREET WITH SIDEWALK ON BOTH SIDES IS REQUIRED, AND A CONNECTIVITY RATIO OF 1.0 WHERE 1.30 IS REQUIRED on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
97. VAC-75222 - ABEYANCE ITEM - VACATION RELATED TO GPA-75219, ZON-75220 AND VAR-75221 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

98. TMP-75223 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-75219, ZON-75220, VAR-75221 AND VAC-75222 - CENTENNIAL JENSEN 5 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Tentative Map FOR AN 18-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH WAIVERS TO ALLOW NO INTERIOR OR EXTERIOR STREETLIGHTS WHERE SUCH IS REQUIRED, DEFERRAL OF OFFSITE IMPROVEMENTS ON REGENA AVENUE AND JENSEN STREET AND A 184-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
99. VAR-75829 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW 20 PARKING SPACES WHERE 32 PARKING SPACES ARE REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
100. VAR-75832 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-75829 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO ALLOW A SIX-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
101. SDR-75833 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75829 AND VAR-75832 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,860 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, SOUTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW BLANK FACADES WHERE SUCH IS NOT ALLOWED; AND TO ALLOW LESS PARKING LOT LANDSCAPING THAN WHAT IS ALLOWED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
102. GPA-75997 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75936]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends DENIAL.
103. ZON-75998 - ABEYANCE ITEM - REZONING RELATED TO GPA-75997 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATIONS] TO: C-1 (LIMITED COMMERCIAL) on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.

104. SUP-75999 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-75997 AND ZON-75998 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,500 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A 630-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 1,500 FEET IS REQUIRED at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. The Planning Commission (3-1 vote) and Staff recommend DENIAL.
105. SUP-76000 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-75997, ZON-75998 AND SUP-75999 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. The Planning Commission (3-1 vote) and Staff recommend DENIAL.
106. SDR-76002 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75997, ZON-75998, SUP-75999 AND SUP-76000 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 18,500 SQUARE-FOOT COMMERCIAL DEVELOPMENT, INCLUDING A 6,000 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY, RESTAURANT AND DRIVE THROUGH LANE; 3,500 SQUARE-FOOT TAVERN; 5,000 SQUARE-FOOT RESTAURANT AND 4,000 SQUARE FEET OF GENERAL RETAIL SPACE WITH A WAIVER TO ALLOW BUILDINGS NOT TO BE ORIENTED TO THE CORNER AND STREET FRONTAGES WHERE SUCH IS REQUIRED on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission vote resulted in a tie which is tantamount to NO RECOMMENDATION.
107. TMP-76001 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-75997, ZON-75998, SUP-75999, SUP-76000 AND SDR-76002 - PUBLIC HEARING - ELKHORN PLAZA (A COMMERCIAL SUBDIVISION) - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
108. ZON-76145 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES) on 3.55 acres at the southwest corner of Elkhorn Road and Eula Street (Lot 1 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75935]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
109. TMP-76004 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO ZON-76145 - ELKHORN ESTATES - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Tentative Map FOR A SIX-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 3.55 acres at the southwest corner of Elkhorn Road and Eula Street (Lot 1 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation] [PROPOSED: R-E (Residence Estates)], Ward 6 (Fiore) [PRJ-75935]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

110. ROC-76347 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RAFEL SHAKER - OWNER: RZMZ FAMILY, LLC, SERIES "2" - For possible action on a request for a Review of Condition Number 1 of an approved Special Use Permit (SUP-71301) for a Beer/Wine/Cooler Off-Sale Establishment use, WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL PACKAGING SHALL BE PERMITTED" on 0.19 acres at 1801 East Charleston Boulevard (APN 139-35-814-019), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-76268]. Staff recommends DENIAL.
111. SCD-75882 - MAJOR DEVIATION - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Major Deviation of the Summerlin Development Standards TO ALLOW A PROPOSED 36 SQUARE-FOOT ANIMATED WALL SIGN WHERE SUCH IS PROHIBITED on 10.86 acres at 215 Antelope Ridge Drive (APN 137-27-813-001), P-C (Planned Community) Zone [SF3/NF (Single Family Detached/Neighborhood Focus) Summerlin Special Land Use Designation], Ward 2 (Vacant) [PRJ-75881]. Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL.
112. VAR-76077 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS on 7.03 acres at 950 North Tonopah Drive (APN 139-28-210-007), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75793]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
113. SDR-76079 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-76077 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 88,540 SQUARE-FOOT PRIMARY PUBLIC SCHOOL DEVELOPMENT on 7.03 acres at 950 North Tonopah Drive (APN 139-28-210-007), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75793]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
114. VAR-76120 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BEST AMIGOS, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.59 acres at 2401 North Rancho Drive (APN 139-18-403-002), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-76097]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
115. VAR-76267 - VARIANCE RELATED TO VAR-76120 - PUBLIC HEARING - APPLICANT/OWNER: BEST AMIGOS, LLC - For possible action on a request for a Variance TO ALLOW 15 PARKING SPACES WHERE 27 SPACES ARE REQUIRED on 0.59 acres at 2401 North Rancho Drive (APN 139-18-403-002), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-76097]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
116. SDR-76121 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-76120 AND VAR-76267 - PUBLIC HEARING - APPLICANT/OWNER: BEST AMIGOS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,078 SQUARE-FOOT EXPANSION OF AN EXISTING AUTO REPAIR GARAGE, MINOR BUILDING WITH WAIVERS TO ALLOW SERVICE BAY DOORS TO FACE THE RIGHT-OF-WAY AND ZERO-FOOT WIDE LANDSCAPE BUFFERS ADJACENT TO THE NORTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.59 acres at 2401 North Rancho Drive (APN 139-18-403-002), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-76097]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
117. SUP-76080 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 121 NORTH FOURTH STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,433 SQUARE-FOOT MARIJUANA DISPENSARY USE at 121 North 4th Street (APN 139-34-510-029), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-75796]. The Planning Commission (3-1-1 vote) recommends DENIAL. Staff recommends APPROVAL.

118. SUP-76107 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MENA BOKTOR - OWNER: BOKTOR MOTORS, INC - For possible action on a request for a Special Use Permit FOR MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW 13,504 SQUARE FEET OF AREA FOR THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3939 Coran Lane (APN 139-19-703-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74989]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
119. SUP-76116 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANGEL L. HAMMERING - OWNER: PAUL C. GALLO TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 984 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 600-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 2911 North Tenaya Way, Suite #215 (APN 138-15-610-012), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-75839]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
120. DIR-76242 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: KAG PROPERTY, LLC, ET AL - For possible action on a request regarding the adoption of the fifth amendment and restatement of the Skye Canyon Development Agreement on approximately 1,030 acres at the northwest corner of Grand Teton Drive and Grand Canyon Drive (APNs Multiple), Ward 6 (Fiore) [PRJ-76124]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
121. DIR-76243 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: KAG PROPERTY, LLC, ET AL - For possible action on a request regarding the second amendment and restatement of the Parks Agreement as included within the fifth amendment and restatement of the Skye Canyon Development Agreement on approximately 1,030 acres at the northwest corner of Grand Teton Drive and Grand Canyon Drive (APNs Multiple), Ward 6 (Fiore) [PRJ-76124]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
122. DIR-76290 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: EASTLAND, LLC, ET AL - For possible action on a request regarding the first amendment and restatement of the Sunstone Development Agreement on approximately 628 acres at the southwest corner of N Skye Canyon Park Drive and Moccasin Road (APNs Multiple), Ward 6 (Fiore) [PRJ-76123]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
123. DIR-76291 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: EASTLAND, LLC, ET AL - For possible action on a request regarding the first amendment and restatement of the Sunstone Parks Agreement on approximately 628 acres at the southwest corner of North Skye Canyon Park Drive and Moccasin Road (APNs Multiple), Ward 6 (Fiore) [PRJ-76123]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

SET DATE

124. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

125. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

126. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive