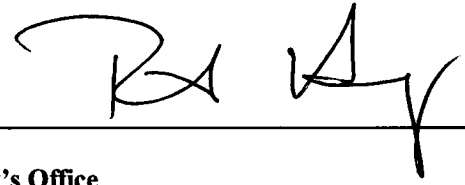


S. ✓

**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of June, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

22 ✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of June, 2019**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

6-5-2019

---

**Contact Group Name:**

CC & RDA Agenda - "in"

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**Arlene Coleman**

*6-5-2019*

**Contact Group Name:**

CC & RDA Agenda - "out"

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**CERTIFICATE OF MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of June, 2019, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 6/5/2019

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

FELECIA DORCHUCK  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

GARY AMELING  
CHIEF FINANCIAL OFFICER

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

SCOTT D. ADAMS  
CITY MANAGER

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List - Meeting Date 6/5/2019

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

YDOLEENA YTURREALDE  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN  
CHIEF COMMUNITY SVCS OFFICER

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DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

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DERECK HIBBLER  
LVCEA  
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DE ANDRE CARUTHERS  
LVCEA  
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LAS VEGAS, NV 89106

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GLVAR  
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LAS VEGAS, NV 89118

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N. LAS VEGAS, NEVADA 89030

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2200 FRONTIER AVENUE  
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W. ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
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MR. NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

CHERYL WILLIAMS  
615 W. JEFFERSON AVENUE  
LAS VEGAS, NV 89106

HANK THRASHER  
3335 HAUCK STREET  
SUITE NO. 1036  
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)  
Lois Tarkanian, Mayor Pro Tem (Ward 1)  
Vacant (Ward 2)  
Bob Coffin (Ward 3)  
Stavros S. Anthony (Ward 4)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bradford R. Jerbic  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 5, 2019**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Benny Jaques, Victory Outreach Las Vegas

4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of Ward 5 Planning Commissioner Brenda Williams

### **BUSINESS ITEMS - 9 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

#### **BUSINESS ITEMS - 9 A.M. Session**

8. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 3 and 17, 2019 Regular City Council Meetings

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

10. For possible action to approve a Parking Lease Agreement between 899 Fremont, LLC and the City of Las Vegas to manage and operate a parking lot located at 801 Fremont Street and a portion of 115 S 8th Street, Las Vegas, Nevada with rent established at 85% of gross revenues (APN 139-34-612-028 and 139-34-612-027) - Ward 3 (Coffin)

#### **FINANCE - CONSENT**

11. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2019 annual budget of the City of Las Vegas General Fund in the amount of \$18,000,000

#### **FIRE AND RESCUE - CONSENT**

12. For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas (the "City") and the City of Winnemucca (the "Purchaser") regarding the sale of one City emergency response vehicle, which has been identified as surplus property, to the Purchaser to use as a first responder vehicle, for a total cost of \$6,250 - All Wards

#### **HUMAN RESOURCES - CONSENT**

13. For possible action to approve the City's Excess Workers' Compensation insurance policy for Fiscal Year 2020 with Safety National Casualty, formerly New York Marine, effective July 1, 2019 (\$445,767 - Workers' Compensation Self-Insurance Trust Fund)
14. For possible action to approve the City's excess liability insurance policy for Fiscal Year 2020 with Trident (Peleus), effective July 1, 2019 (\$260,618.60 - Self-Insurance Liability Trust Fund)

15. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2020 with Affiliated FM, effective July 1, 2019 (\$506,657 - Self-Insurance Liability Trust Fund)
16. For possible action to approve the City's general liability insurance policy for Fiscal Year 2020 required for the City Hall lease purchase agreement with National Casualty Insurance Company, effective July 1, 2019 (\$76,318.80 - Self-Insurance Liability Trust Fund)

#### **MUNICIPAL COURT - CONSENT**

17. For possible action to approve a grant award from the Substance Abuse and Mental Health Services Administration for the receipt of funds from the U.S. Department of Health and Human Services in the amount of \$376,626 to expand the capacity of the Municipal Court's six Specialty Court programs - All Wards

#### **OPERATIONS AND MAINTENANCE - CONSENT**

18. For possible action to approve a Lease Agreement between the City of Las Vegas and Hennessy Foundation to occupy property, commonly known as Lorenzi Park, located at 3339 West Washington Avenue, for their non-profit purposes consisting of community outreach services including tennis, mentoring and education - Ward 5 (Crear)
19. For possible action to approve a Las Vegas Valley Water District (LVVWD) Exclusive Easement from the City of Las Vegas to service the Symphony Park Garage Project located at 850 Robin Leach Lane, APN 139-33-610-030 - Ward 5 (Crear)

#### **PLANNING - BUSINESS LICENSING - CONSENT**

20. For possible action to approve a Marijuana Distributor Establishment License for a Change of Ownership FROM: INTEGRAL CULTIVATION, LLC TO: INTEGRAL CULTIVATION, LLC dba DESERT GROWN FARMS at 5425 Polaris Avenue - Clark County
21. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for a Change of Ownership FROM: INTEGRAL PRODUCTION, LLC TO: INTEGRAL PRODUCTION, LLC dba INTEGRAL PRODUCTION, LLC at 5425 Polaris Avenue - Clark County
22. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM: INTEGRAL CULTIVATION, LLC TO: INTEGRAL CULTIVATION, LLC dba INTEGRAL CULTIVATION, LLC at 5425 Polaris Avenue - Clark County
23. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for HIGH SIERRA HOLISTICS, LLC dba HIGH SIERRA HOLISTICS at 4058 South McCarran Boulevard - Reno, Nevada
24. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at MERMAIDS at 32 Fremont Street - Ward 5 (Crear)
25. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at LAS VEGAS CLUB HOTEL & CASINO at 18 Fremont Street - Ward 5 (Crear)

#### **PUBLIC WORKS - CONSENT**

26. For possible action to approve Second Supplemental Interlocal Contract LAS22S13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2020 for engineering design of the Brent Drainage System - Floyd Lamb Park to Durango Drive project, located along Brent Lane - Ward 6 (Fiore)

27. For possible action to approve First Supplemental Interlocal Contract LAS23G15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2021 for engineering design of the Centennial Parkway Channel West - US95, CC215 to Durango - Ward 6 (Fiore)
28. For possible action to approve Second Supplemental Interlocal Contract LAS23H15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2021 for engineering design of the Centennial Parkway Channel West - US95, Durango to Grand Teton - Ward 6 (Fiore)
29. For possible action to approve Third Supplemental Interlocal Contract LAS23F14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2020 for construction of the Centennial Parkway Channel West - CC215, Pioneer Way to US95 - Ward 6 (Fiore)
30. For possible action to approve Second Supplemental Interlocal Contract LAS23E13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2020 for engineering design of the Centennial Parkway Channel West - CC215, Pioneer Way to US95 - Ward 6 (Fiore)
31. For possible action to approve Third Supplemental Interlocal Contract LAS16P15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2019 to June 30, 2021 for engineering design of the Rancho Road System - Elkhorn, Grand Canyon to Hualapai - Ward 6 (Fiore)
32. For possible action to approve the acceptance of the assignment of Bureau of Land Management (BLM) Right-of-Way Grant N-96207 from Clark County to the City of Las Vegas covering an area containing roadway and related facilities along West La Mancha Avenue between North Alpine Ridge Way and Egan Crest Drive, APN 126-25-801-026 - Ward 6 (Fiore)
33. For possible action to approve Interlocal Agreement R624-17-015, as Interlocal Agreement NM624-17-015 Amendment No. 1 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to change the agreement from non-monetary to receivable and rename it from NM624-17-015 to R624-17-015, for NDOT to design and construct a portion of the Regional Flood Control Facility described as Centennial Box Extension (BOX), as part of the construction of the US-95/CC-215 Phase 3C Improvements project, north US-95 to west CC-215 ramp, south US-95 ramp, and the east CC-215 to south US-95 ramp between the Bruce Woodberry Beltway (CC-215) and US-95 (\$2,200,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS - DISCUSSION**

34. Public hearing regarding a proposed ordinance of the Las Vegas City Council (Bill No. 2019-16) to amend Las Vegas Municipal Code 6.40.150 to increase the number of slot machines that can be operated at certain grandfathered tavern locations within the City - All Wards

#### **ADMINISTRATIVE - DISCUSSION**

35. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards

#### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

36. Discussion for possible action regarding an Exclusive Negotiation Agreement (ENA) between the City of Las Vegas and GJTRC Holdings, LLC for the negotiation of a master development agreement regarding the redevelopment of property commonly known as Cashman Center, located at 850 North Las Vegas Boulevard and 826 North Las Vegas Boulevard, and Heritage Park, located at 888 North Las Vegas Boulevard, (APNs 139-26-301-004, -005 and 139-27-709-001) - Ward 5 (Crear)

### **PLANNING - BUSINESS LICENSING - DISCUSSION**

37. ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Joseph Magdaleno Elisarraras Jr. db at Nevada Wellness Center Inc. at 3200 South Valley View Drive - Ward 1 (Tarkanian)

### **BOARDS AND COMMISSIONS - DISCUSSION**

38. Discussion for possible action regarding the appointment of nominee Anthony Williams to the Ward 5 seat of the Planning Commission

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

39. Bill No. 2019-17 - For possible action - An ordinance authorizing the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2019C, in an amount not to exceed \$26,000,000, and providing other matters relating thereto. Proposed by: Venetta Appleyard, Director of Finance

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

40. Bill No. 2019-15 - Amends LVMC 16.16.030 and LVMC Chapter 9.28 to authorize the City to treat certain fireworks-related violations as civil violations subject to a civil penalty rather than proceeding by means of a misdemeanor prosecution. Proposed by: William L. McDonald, Chief of Fire and Rescue
41. Bill No. 2019-16 - Amends LVMC 6.40.150 to increase the number of slot machines that can be operated at certain tavern locations within the City. Sponsored by: Councilwoman Michele Fiore

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

42. Bill No. 2019-18 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
43. Bill No. 2019-19 - Repeals LVMC 19.10.105, pertaining to the repurposing of certain golf courses and open spaces. Sponsored by: Councilwoman Michele Fiore
44. Bill No. 2019-20 - Amends the Unified Development Code to repeal and replace Chapter 19.09 thereof, pertaining to Form-Based Code and Transect Zones. Sponsored by: Councilman Bob Coffin

### **NOT TO BE HEARD BEFORE 11 A.M. - 45 THROUGH 85**

### **BUSINESS ITEMS - 11 A.M. Session**

45. Any items from the 11 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

### **HEARINGS - DISCUSSION**

46. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$1,170 and assess daily civil penalties up to \$99,500, and to authorize the recording of a lien against property located at 1325 Pyramid Drive - PROPERTY OWNER: OSWALDO CARRILLO - Ward 5 (Crear)

47. Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$4,320 and assess daily civil penalties up to \$29,500, and to authorize the recording of a lien against property located at 3808 Fairway Circle - PROPERTY OWNER: GLYSH IRREVOCABLE LAND TRUST - Ward 5 (Crear)

### **PLANNING**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **PLANNING - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

48. EOT-76251 - ABEYANCE ITEM - RENOTIFICATION - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: B & G EQUITIES, LLC - OWNER: JL & W, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 2425 North Rainbow Boulevard (APN 138-15-801-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-76099]. Staff recommends APPROVAL.
49. EOT-76264 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75841]. Staff recommends APPROVAL.
50. EOT-76265 - EXTENSION OF TIME RELATED TO EOT-76264 - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING GAMING ESTABLISHMENT NON-RESTRICTED USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75841]. Staff recommends APPROVAL.

### **PLANNING - DISCUSSION**

51. GPA-75219 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL. NOTE: THE REQUEST WAS AMENDED AT PLANNING COMMISSION FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: R (RURAL)
52. ZON-75220 - ABEYANCE ITEM - REZONING RELATED TO GPA-75219 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

53. VAR-75221 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-75219 AND ZON-75220 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Variance TO ALLOW A 43-FOOT WIDE PRIVATE STREET WITHOUT A GATE, SIDEWALK ON ONE SIDE WHERE A 47-FOOT WIDE STREET WITH SIDEWALK ON BOTH SIDES IS REQUIRED, AND A CONNECTIVITY RATIO OF 1.0 WHERE 1.30 IS REQUIRED on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. VAC-75222 - ABEYANCE ITEM - VACATION RELATED TO GPA-75219, ZON-75220 AND VAR-75221 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), Ward 6 (Fiore) [PRJ-75024]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
55. TMP-75223 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-75219, ZON-75220, VAR-75221 AND VAC-75222 - CENTENNIAL JENSEN 5 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALEKSANDRA BARBIER LIVING TRUST - For possible action on a request for a Tentative Map FOR AN 18-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH WAIVERS TO ALLOW NO INTERIOR OR EXTERIOR STREETLIGHTS WHERE SUCH IS REQUIRED, DEFERRAL OF OFFSITE IMPROVEMENTS ON REGENA AVENUE AND JENSEN STREET AND A 184-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 5.00 acres at the southwest corner of Centennial Parkway and Jensen Street (APN 125-30-101-006), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75024]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
56. VAR-75829 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW 20 PARKING SPACES WHERE 32 PARKING SPACES ARE REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
57. VAR-75832 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-75829 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO ALLOW A SIX-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
58. SDR-75833 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75829 AND VAR-75832 - PUBLIC HEARING - APPLICANT: JASON MAHEU - OWNER: MICHAEL AND DIANA MOORE TRUST AND MATTHEWS FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,860 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, SOUTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW BLANK FACADES WHERE SUCH IS NOT ALLOWED; AND TO ALLOW LESS PARKING LOT LANDSCAPING THAN WHAT IS ALLOWED on 0.42 acres at 1807 West Charleston Boulevard (APN 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75798]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
59. VAR-75869 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JEANNINE LEE, ET AL - For possible action on a request for a Variance TO ALLOW FIVE PARKING SPACES WHERE 12 ARE REQUIRED on 0.16 acres at 2517 Valley Street (APN 139-36-410-015), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-75270]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

60. SDR-75870 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75869 - PUBLIC HEARING - APPLICANT/OWNER: JEANNINE LEE, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS TO ALLOW A THREE-FOOT LANDSCAPE BUFFER WIDTH ALONG THE EAST AND WEST PROPERTY LINES WHERE SIX FEET IS REQUIRED AND A FOUR-FOOT LANDSCAPE BUFFER WIDTH ALONG THE SOUTH PROPERTY LINE WHERE 10 FEET IS REQUIRED on 0.16 acres at 2517 Valley Street (APN 139-36-410-015), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-75270]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
61. GPA-75958 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: FRANK D AND JANE PERUCHINI - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 4.43 acres on the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane (APN 125-30-502-008), Ward 6 (Fiore) [PRJ-75893]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
62. ZON-75959 - REZONING RELATED TO GPA-75958 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: FRANK D AND JANE PERUCHINI - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.43 acres on the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane (APN 125-30-502-008), Ward 6 (Fiore) [PRJ-75893]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
63. VAR-75960 - VARIANCE RELATED TO GPA-75958 AND ZON-75959 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: FRANK D AND JANE PERUCHINI - For possible action on a request for a Variance TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED AND A PRIVATE STREET WITHOUT AN ACCESS GATE NOT TO BE CONSTRUCTED TO PUBLIC STREET STANDARDS on 4.43 acres on the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane (APN 125-30-502-008), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75893]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
64. VAC-75961 - VACATION RELATED TO GPA-75958, ZON-75959 AND VAR-75960 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: FRANK D AND JANE PERUCHINI - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located north of Regena Avenue, east of Tee Pee Lane (APN 125-30-502-008), Ward 6 (Fiore) [PRJ-75893]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
65. TMP-75962 - TENTATIVE MAP RELATED TO GPA-75958, ZON-75959, VAR-75960 AND VAC-75961 - REGENA CHIEFTAIN - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: FRANK D AND JANE PERUCHINI - For possible action on a request for a Tentative Map FOR A PROPOSED 16-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A 60-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED AND TO DEFER OFFSITE IMPROVEMENTS INCLUDING STREETLIGHTS FOR REGENA AVENUE WHERE OFFSITE IMPROVEMENTS ARE REQUIRED AT THE TIME OF DEVELOPMENT on 4.43 acres on the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane (APN 125-30-502-008), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75893]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
66. GPA-75997 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75936]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends DENIAL.

67. ZON-75998 - REZONING RELATED TO GPA-75997 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATIONS] TO: C-1 (LIMITED COMMERCIAL) on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
68. SUP-75999 - SPECIAL USE PERMIT RELATED TO GPA-75997 AND ZON-75998 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,500 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A 630-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 1,500 FEET IS REQUIRED at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. The Planning Commission (3-1 vote) and Staff recommend DENIAL.
69. SUP-76000 - SPECIAL USE PERMIT RELATED TO GPA-75997, ZON-75998 AND SUP-75999 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. The Planning Commission (3-1 vote) and Staff recommend DENIAL.
70. SDR-76002 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75997, ZON-75998, SUP-75999 AND SUP-76000 - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 18,500 SQUARE-FOOT COMMERCIAL DEVELOPMENT, INCLUDING A 6,000 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY, RESTAURANT AND DRIVE THROUGH LANE; 3,500 SQUARE-FOOT TAVERN; 5,000 SQUARE-FOOT RESTAURANT AND 4,000 SQUARE FEET OF GENERAL RETAIL SPACE WITH A WAIVER TO ALLOW BUILDINGS NOT TO BE ORIENTED TO THE CORNER AND STREET FRONTAGES WHERE SUCH IS REQUIRED on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission vote resulted in a tie which is tantamount to NO RECOMMENDATION.
71. TMP-76001 - TENTATIVE MAP RELATED TO GPA-75997, ZON-75998, SUP-75999, SUP-76000 AND SDR-76002 - PUBLIC HEARING - ELKHORN PLAZA (A COMMERCIAL SUBDIVISION) - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 5.03 acres at the southeast corner of Elkhorn Road and Hualapai Way (APN 125-19-101-010 and Lot 2 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [R (Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75936]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
72. ZON-76145 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES) on 3.55 acres at the southwest corner of Elkhorn Road and Eula Street (Lot 1 of File 124 Page 42 of Parcel Maps), Ward 6 (Fiore) [PRJ-75935]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
73. TMP-76004 - TENTATIVE MAP RELATED TO ZON-76145 - ELKHORN ESTATES - PUBLIC HEARING - APPLICANT/OWNER: TP 1000, LLC - For possible action on a request for a Tentative Map FOR A SIX-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 3.55 acres at the southwest corner of Elkhorn Road and Eula Street (Lot 1 of File 124 Page 42 of Parcel Maps), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation] [PROPOSED: R-E (Residence Estates)], Ward 6 (Fiore) [PRJ-75935]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

74. ZON-75980 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: 1997 MORTON M.F. WONG AND EUNICE ELIZABETH WONG REVOCABLE TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 5.09 acres on the north side of Deer Springs Way, approximately 300 feet east of Hualapai Way (APN 125-19-202-007), Ward 6 (Fiore) [PRJ-75891]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
75. VAR-75981 - VARIANCE RELATED TO ZON-75980 AND VAR-75981 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: 1997 MORTON M.F. WONG AND EUNICE ELIZABETH WONG REVOCABLE TRUST - For possible action on a request for a Variance TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED; PRIVATE STREETS NOT CONSTRUCTED TO PUBLIC STREET STANDARDS WITHOUT AN ACCESS GATE; AND PRIVATE STREETS TO TERMINATE IN STUB STREETS WHERE CUL-DE-SACS OR HAMMERHEADS ARE REQUIRED on 5.09 acres on the north side of Deer Springs Way, approximately 300 feet east of Hualapai Way (APN 125-19-202-007), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75891]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
76. VAC-75983 - VACATION RELATED TO ZON-75980 AND VAR-75981 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: 1997 MORTON M.F. WONG AND EUNICE ELIZABETH WONG REVOCABLE TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located on the north side of Deer Springs Way, east of Hualapai Way (APN 125-19-202-007), Ward 6 (Fiore) [PRJ-75891]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
77. TMP-75984 - TENTATIVE MAP RELATED TO ZON-75980, VAR-75981 AND VAC-75983 - DEER SPRINGS EULA - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: 1997 MORTON M.F. WONG AND EUNICE ELIZABETH WONG REVOCABLE TRUST - For possible action on a request for a Tentative Map FOR A PROPOSED 16-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A 181-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 5.09 acres on the north side of Deer Springs Way, approximately 300 feet east of Hualapai Way (APN 125-19-202-007), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-75891]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
78. VAR-75906 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GILCREASE NATURE SANCTUARY - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Variance TO ALLOW 38 PARKING SPACES WHERE 94 ARE REQUIRED on 7.88 acres at 8103 Racel Street (APN 125-09-401-033), Ward 6 (Fiore) [PRJ-74896]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
79. SDR-75907 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75906 - PUBLIC HEARING - APPLICANT/OWNER: GILCREASE NATURE SANCTUARY - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Major Amendment to an approved Site Development Plan Review (SDR-43981) FOR THE PROPOSED 3,500 SQUARE-FOOT EXPANSION OF AN EXISTING COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY [NATURE SANCTUARY] on 7.88 acres at 8103 Racel Street (APN 125-09-401-033), Ward 6 (Fiore) [PRJ-74896]. Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.
80. TMP-75951 - TENTATIVE MAP - SHOWBOAT 2019 (A COMMERCIAL SUBDIVISION) - NON-PUBLIC HEARING - APPLICANT: LOCHSA ENGINEERING - OWNER: 2800 FREMONT, LLC - For possible action on a City Council Review of an Approval by the Planning Commission on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 25.55 acres at 2800 Fremont Street (APNs 162-01-201-006 and 007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75892]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

81. ROC-76347 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RAFEL SHAKER - OWNER: RZMZ FAMILY, LLC, SERIES "2" - For possible action on a request for a Review of Condition Number 1 of an approved Special Use Permit (SUP-71301) for a Beer/Wine/Cooler Off-Sale Establishment use, WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL PACKAGING SHALL BE PERMITTED" on 0.19 acres at 1801 East Charleston Boulevard (APN 139-35-814-019), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-76268]. Staff recommends DENIAL.
82. DIR-76467 - PUBLIC HEARING - For possible action on an Appeal of Director's decision regarding non-acceptance of an application based upon the interpretation of a "property line" of a protected use as it relates to a Marijuana Dispensary use located at 7650 West Charleston Boulevard (APN 138-33-803-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-76468]. Staff recommends DENIAL.

### **SET DATE**

83. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

### **CITIZENS PARTICIPATION**

84. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

### **COUNCIL MEMBER RECOGNITION**

85. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive