


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of April, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

- 1 City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- 2 Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



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**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of April, 2019, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Contact Group Name:**

CC& RDA Agenda - "in"

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**Contact Group Name:**

CC & RDA Agenda - "out"

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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of April, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman  
Signature  
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 4/17/2019

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

FELECIA DORCHUCK  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

MARADY LEARY  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

SCOTT D ADAMS  
CITY MANAGER

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council/ RDA - Internal Mailing List – Meeting Date 4/17/2019

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CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN  
CHIEF COMMTY SVCS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

City Council RDA - External Mailing List - Meeting Date 4/17/2019

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DE ANDRE CARUTHERS  
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JUDY BRAILSFORD  
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
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LAS VEGAS, NV 89101

CHERYL WILLIAMS  
615 W JEFFERSON AVENUE  
LAS VEGAS, NV 89106

HANK THRASHER  
3335 HAUCK STREET  
SUITE NO 1036  
LAS VEGAS, NV 89146

Carolyn G Goodman, Mayor (At-Large)  
Lois Tarkanian, Mayor Pro Tem (Ward 1)  
Vacant (Ward 2)  
Bob Coffin (Ward 3)  
Stavros S Anthony (Ward 4)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bradford R. Jerbic  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 17, 2019**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8 00 PM, and also on Friday at 4 00 AM, Saturday at 7 00 PM, Sunday at 7 00 AM and the following Monday at 5 00 PM.

Note Cellular phones are to be turned off during the Council Meeting

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding Compliance with Open Meeting Law
3. Invocation - Rabbi Yitz Wyne, Young Israel Aish of Las Vegas

4. Pledge of Allegiance
5. Oath of Office Administered to Elected Officials - Mayor and Councilman, Ward 5
6. Recognition of the Employee of the Month
7. Recognition of the Chandler Explorer Competition Winners

#### **PUBLIC COMMENT**

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

#### **BUSINESS ITEMS - 9 A.M. Session**

9. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

10. RESCIND - R-11-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and The LaJolla Development Group LLC (Owner) located at 1924 Fremont Street (APN 139-35-803-004), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 4 (RA-2-2019)]
11. RECONSIDER - R-11-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and The LaJolla Development Group LLC (Owner) located at 1924 Fremont Street (APN 139-35-803-004), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 4 (RA-2-2019)]

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

12. For possible action to approve award of Contract No. 190265-DC, Blanket Services Contract for Construction Manager as Agent and Staff Augmentation Services - Department of Public Works - Award recommended to CM WORKS, INC. (\$800,000 - Various Funds)
13. For possible action to approve award of Contract No. 190256-JL, Prime Design Services Contract for Strong Start Academy @ Wardelle located at 2901 East Bonanza Road - Department of Public Works - Award recommended to WELLES PUGSLEY ARCHITECTS dba SIMPSON COULTER STUDIO (\$624,460 - City Facilities Capital Projects Fund) - Ward 3 (Coffin)

#### **MUNICIPAL COURT - CONSENT**

14. For possible action to approve a grant award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance, for the receipt of funds from the Byrne Memorial Justice Assistance Grant (JAG) program for fiscal year 2019 in the amount of \$20,000 for the purpose of revising Alternative Sentencing and Education curriculum materials - All Wards

#### **PLANNING - BUSINESS LICENSING - CONSENT**

15. For possible action to approve a New Compliance Permit for a Retail Marijuana Store License for CHEYENNE MEDICAL, LLC dba THRIVE CANNABIS MARKETPLACE at 3500 West Sahara Avenue - Ward 1 (Tarkanian)

- 16 For possible action to approve a Tavern-Limited License for ARTS DISTRICT EATERY, LLC dba DAVY'S at 1221 South Main Street - Ward 3 (Coffin)
17. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM MARMAT, LLC TO CSI. ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES at 1750 South Rainbow Boulevard, Suite #8 [Serina Choi, Managing Member] - Ward 1 (Tarkanian)
- 18 For possible action to approve a Beer/Wine/Cooler Off-Sale License for SPEEDEE MART, INC dba SPEEDEE MART #125 at 6770 North Hualapai Way - Ward 6 (Fiore)
- 19 For possible action to approve a Restricted Gaming License for SPEEDEE MART, INC dba SPEEDEE MART #125 at 6770 North Hualapai Way - Ward 6 (Fiore)
- 20 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM LAS VEGAS FLIPPIN GOOD 1 LLC TO LAS VEGAS MINI GRAN PRIX INC dba LAS VEGAS MINI GRAN PRIX at 1401 North Rainbow Boulevard [Gerald Barton, President, Secretary, Treasurer, Director, Shareholder] - Ward 5 (Crear)
- 21 For possible action to approve a Restricted Gaming License for MILLER'S TAVERN, LLC dba MILLER'S TAVERN AT PALM VALLEY at 9201 Del Webb Boulevard [Randy W Miller, Managing Member] - Ward 4 (Anthony)

### **PUBLIC WORKS - CONSENT**

- 22 For possible action to approve Interlocal Contract 1075 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Ogden Avenue, Main Street to Las Vegas Boulevard project (\$850,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear)
- 23 For possible action to approve Supplemental Interlocal Contract No. 1 - 965a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of \$13,450,000 for engineering and right-of-way for the Las Vegas Boulevard, Stewart Avenue to Washington Avenue project (Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
- 24 For possible action to approve Supplemental Interlocal Contract No 3 - 1027c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$1,550,000 and revise the project scope for engineering and construction for the Arterial Reconstruction Fiscal Year 2019 City of Las Vegas Maintenance (Package 7) project located at various locations more specifically shown in the contract exhibit (Road and Flood Capital Project Fund [CPF]) - All Wards
25. For possible action to approve Supplemental Interlocal Contract No 2 - 960b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$50,000 and revise project scope for engineering, right-of-way and construction for the Arterial Reconstruction Program - Package 5 project located at various locations more specifically shown in the contract exhibit (Road and Flood Capital Project Fund [CPF]) - Wards 2, 3 and 4 (Vacant, Coffin and Anthony)
- 26 For possible action to approve Supplemental Interlocal Contract No 1 - 1037a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$185,200 to supplement the federally-funded Cimarron Road at Summerlin Parkway Pedestrian Bridge project (Traffic Improvements Capital Project Fund [CPF]) - Ward 2 (Vacant)
- 27 For possible action to approve Supplemental Interlocal Contract No 1 - 1024a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the Entity Non-Project Specific Expenses (FY19) project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - All Wards

- 28 For possible action to approve Supplemental Interlocal Contract No 1 - 1014a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$3,440,000 and revise the project scope for engineering, right-of-way and construction for the Traffic Signal Improvements Program Fiscal Year 2019 project located at various locations more specifically shown in the contract exhibit (Traffic Improvements Capital Project Fund [CPF]) - All Wards
- 29 For possible action to approve the acceptance of the assignment of BLM Right-of-Way Grant N-59744 from Clark County to the City of Las Vegas covering an area containing roadway and related facilities along west Centennial Parkway between North Hualapai Way and North Fort Apache Road, multiple APN's - Ward 6 (Fiore)
- 30 For possible action to approve Cooperative Agreement NM747-18-805 between the City of Las Vegas (City) and the State of Nevada Department of Transportation (NDOT) for roadway transfers including ownership, operations, and maintenance responsibilities between NDOT and the City, as specified by the agreement - Wards 1, 2, 3, 4 and 5 (Tarkanian, Vacant, Coffin, Anthony and Crear)
- 31 For possible action to approve staff to negotiate the application for and the acceptance of a permanent Bureau of Land Management (BLM) Right-of-Way grant and a temporary grant for construction covering an area containing future roadway, sewer, and related facilities along West Washburn Road between North Hualapai Way and North Chieftain Street, multiple APNs - Ward 6 (Fiore)

**RESOLUTIONS - CONSENT**

- 32 R-13-2019 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2020), overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll, and confirming the Final Assessment Roll - Ward 1 (Tarkanian)
- 33 R-14-2019 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street), overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll, and confirming the Final Assessment Roll - Ward 3 (Coffin)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 34 Report by Dale Keller and Jeff Lerud, Nevada Department of Transportation (NDOT), regarding NDOT's expansion of the High Occupancy Vehicle (HOV) and the new Active Traffic Management (ATM) systems coming online in May 2019, which will improve operations and safety on the freeways - All Wards

**PLANNING - BUSINESS LICENSING - DISCUSSION**

- 35 ABEYANCE ITEM - Discussion for possible action regarding an Appeal of the Director's Decision to Revoke a Short-Term Residential Rental License, GOLF CRIBS, LLC dba GOLF CRIBS, LLC at 8816 Tierra Hope Court [Cathy Burch, Managing Member] - Ward 6 (Fiore)
- 36 Discussion for possible action to approve a Temporary Medical Marijuana Dispensary License for a Change of Ownership FROM NATUREX II, LLC TO NATUREX II, LLC dba BLACKJACK COLLECTIVE at 1736 South Las Vegas Boulevard - Ward 3 (Coffin)
- 37 Discussion for possible action regarding the approval of a Temporary Retail Marijuana Store License for a Change of Ownership FROM NATUREX II, LLC TO NATUREX II, LLC dba BLACKJACK COLLECTIVE at 1736 South Las Vegas Boulevard - Ward 3 (Coffin)

**PUBLIC WORKS - DISCUSSION**

- 38 ABEYANCE ITEM - Discussion for possible action regarding the permanent closure of Shetland Road at Alta Drive (\$40,000 - Traffic Improvements Capital Project Fund ([CPF]) - Ward 1 (Tarkanian)

## **BOARDS AND COMMISSIONS - DISCUSSION**

- 39 Discussion for possible action regarding the reappointment of members to the Neighborhood Partners Fund Board from the following list of nominees Neighborhood Representatives - Greg Toussaint (Mayor's Designee), Shelly Walters (Ward 1), Sherese Holmes (Ward 2), Gail Qualey (Ward 4) and Larry Shultz (Ward 6) and Staff Designees - Anne Kilponen (Ward 1), Jordan Sandeckı (Ward 2), Sally Christensen (Ward 4), Chance Bonaventura (Ward 6) and the appointment of nominees Esthela Silva (Ward 3) and David Kress (Ward 5) as Neighborhood Representatives and Ydoleena Yturralde (Ward 3) and Tanya Jackson-Renter (Ward 5) as Staff Designees - All Wards

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 40 Bill No. 2018-61 - ABEYANCE ITEM - For possible action - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations Sponsored by Councilman Bob Coffin
- 41 Bill No 2019-5 - For possible action - Amends LVMC 2 60 070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules Proposed by LuAnn D, Holmes, City Clerk

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

- 42 Bill No 2019-7 - Amends LVMC 19 06 060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet Sponsored by Councilwoman Michele Fiore
- 43 Bill No 2019-12 - Amends the Town Center Development Standards Manual to allow the use "Marijuana Dispensary" in specified land use districts by means of special use permit, and adopts clarifying language regarding the waivability of certain special use permit requirements. Sponsored by Councilwoman Michele Fiore

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

- 44 Bill No 2019-13 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2020), providing for the payment of the costs and expenses of maintaining street beautification improvements, assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefited by said maintenance. Proposed by Mike Janssen, Director of Public Works
- 45 Bill No. 2019-14 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street), providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefited by said improvements Proposed by Mike Janssen, Director of Public Works - Ward 3 (Coffin)

## **NOT TO BE HEARD BEFORE 11 A.M. - 46 THROUGH 60**

### **BUSINESS ITEMS - 11 A.M. Session**

- 46 Any items from the 11 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

- 47 Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$5,606 in out of pocket costs, and \$39,000 in civil penalties for a total of \$44,606 recorded against the property located at 4513 Sunrise Avenue - PROPERTY OWNER BANK DEUTSCHE NATIONAL TR CO TRS - Ward 3 (Coffin)
- 48 Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,272.25 in out of pocket costs, and \$19,500 in civil penalties for a total of \$20,772.25 recorded against the property located at 5009 Tropical Glen Court - PROPERTY OWNER MICHAEL TOLLEFSON - Ward 6 (Fiore)

## **PLANNING**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

## **PLANNING - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 49 GPA-75732 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT TOUCHSTONE LIVING, INC - OWNER TOUCHSTONE ALEXANDER, LLC - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps TO AMEND THE REQUIRED MULTI-USE NON-EQUESTRIAN TRAIL ALIGNMENT located on 2.81 acres along the east side of Hualapai Way extending approximately 960 feet south of Alexander Road (APN 138-07-103-006), Ward 4 (Anthony) [PRJ-75604] The Planning Commission (5-0 vote) and Staff recommend APPROVAL
- 50 VAC-75059 - VACATION - PUBLIC HEARING - APPLICANT/OWNER UPGROWTH NV PARTNERS, LLC - For possible action on a request for a Petition to Vacate a 30-foot portion of Egan Crest Drive, a 30-foot portion of Stephens Avenue, and various right-of-way grants and patent easements on property generally located on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way, Ward 6 (Fiore) [PRJ-75301] The Planning Commission (5-0 vote) and Staff recommend APPROVAL

## **PLANNING - DISCUSSION**

- 51 GPA-74265 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO GC (GENERAL COMMERCIAL) on 0.34 acres at 1437 Miller Avenue (APN 139-21-510-079), Ward 5 (Crear) [PRJ-73662] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 52 SUP-74267 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 - PUBLIC HEARING - APPLICANT/OWNER FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A SINGLE ROOM OCCUPANCY RESIDENCE USE at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 53 SUP-74268 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 AND SUP-74267 - PUBLIC HEARING - APPLICANT/OWNER FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 15 PARKING SPACES WHERE 23 ARE REQUIRED at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662] The Planning Commission (7-0 vote) and Staff recommend APPROVAL

- 54 SDR-74266 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74265, SUP-74267 AND SUP-74268 - PUBLIC HEARING - APPLICANT/OWNER FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A FIVE-UNIT SINGLE ROOM OCCUPANCY AND SOCIAL SERVICE PROVIDER FACILITY on 0.66 acres at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 55 SUP-75306 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT BAAN THAI MASSAGE ESTABLISHMENT - OWNER HERD PROPERTIES, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 178-FOOT SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 1600 South Las Vegas Boulevard, Suite #120 (APN 162-03-210-058), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74762] The Planning Commission (4-2 vote) recommends DENIAL Staff recommends APPROVAL
- 56 SUP-75311 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT KANGCHENG YIN - OWNER DOWNTOWN CARSON, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 767 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A 364-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED AND A 368-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 124 South 6th Street #70 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75266] The Planning Commission vote resulted in a TIE (2-2-1) which is tantamount to NO RECOMMENDATION Staff recommends DENIAL.
- 57 ARC-75710 - (DDRC) - PUBLIC HEARING - APPLICANT/OWNER PROVIEW SERIES 33, LLC - For possible action on an Appeal of the Approval by the Downtown Design Review Committee on a request for Signage Design Review FOR A PROPOSED MODIFICATION TO AN EXISTING ROOF SIGN WITH A WAIVER OF THE SCENIC BYWAY ILLUMINATION REQUIREMENTS at 2211 South Las Vegas Boulevard (APN 162-03-401-005), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75512] The Downtown Design Review Committee and Staff recommend APPROVAL.

**SET DATE**

- 58 Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 59 Citizens Participation Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL MEMBER RECOGNITION**

- 60 Council Member Recognition Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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This meeting has been properly noticed and posted at the following locations  
 City Hall, 495 South Main Street, 1st Floor  
 Clark County Government Center, 500 South Grand Central Parkway  
 Grant Sawyer Building, 555 East Washington Avenue  
 City of Las Vegas Development Services Center, 333 North Rancho Drive