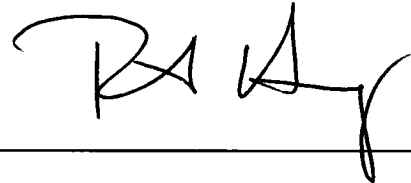


S. ✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **27th day of March, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of April, 2019, at 9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

192

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of April, 2019, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature,
City Clerk's Office

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CC & RDA Agenda - "in"

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Suelynn Rexroad
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Susan Hauht
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Arlene Coleman

4-3-2019

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CC& RDA Agenda - "out"

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Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of April, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 4/3/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

FELECIA DORCHUCK
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

MARADY LEARY
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List - Meeting Date 4/3/2019

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

City Council RDA - External Mailing List - Meeting Date 4/31/2019

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STE.250
LAS VEGAS, NV 89101

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DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DERECK HIBBLER
LVCEA
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LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
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GLVAR
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AL LOPEZ
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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
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LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
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LAS VEGAS, NV 89144

JUDY BRAILSFORD
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO. 1036
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Vacant (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 3, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Bonnie Polley, Christ Episcopal Church

4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the 2020 Census Effort
7. Recognition of the national champion UNLV Cheer team and Rebel Girls & Company
8. Recognition of April Pools Day

BUSINESS ITEMS - 9 A.M. SESSION

9. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

PUBLIC COMMENT

BUSINESS ITEMS - 9 A.M. Session

10. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
11. For possible action to approve the Final Minutes by reference of the February 20, 2019 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$220,000 for the production of the 2019 Las Vegas Days Rodeo, produced by the Plaza Hotel and Casino at the CORE Arena (\$220,000 - License Plate Revenue) - Ward 5 (Crear)
13. For possible action to approve a grant award from the State of Nevada Division of Emergency Management (NDEM), as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \$5,500 from the Federal Fiscal Year 2017 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management program through April 30, 2019 - All Wards
14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management (NDEM) for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2016 Urban Area Security Initiative (UASI) in the amount of \$52,889 for the Department of Fire and Rescue Bomb Squad for equipment related to Homeland Security through July 31, 2019 - All Wards

CITY ATTORNEY - CONSENT

15. For possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas in an action filed against it by 180 Land Company, LLC, Case No. A-17-758528-J, in the Eighth Judicial District Court concerning the denial of several land use applications for the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Vacant)
16. For possible action to approve settlement of Tina Montesano and Steven Montesano v. Raymond Leslie Felmlee and City of Las Vegas, Case No. A-17-754708-C in the Eighth Judicial District Court (\$190,000 - Tort Liability Fund)

COMMUNITY SERVICES - CONSENT

17. For possible action to approve the allocation of \$250,000 of HOME Investment Partnerships Program Grant Funds to the Silver State Housing for the City Impact Senior Housing Project, located at 978 East Sahara Avenue - Ward 3 (Coffin)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

18. For possible action to approve award of Contract No. 190221-JH, Prime Design Services Contract for Jackson Avenue Complete Street Improvements (H Street to C Street) - Department of Public Works - Award recommended to: WOOD ROGERS, INC. (\$183,740 - Road & Flood Capital Projects Fund) Ward 5 (Crear)
19. For possible action to approve award of Contract No. 190224-DD, Prime Design Services Contract for Floyd Lamb Park Sewer Extension located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: GCW, INC. (\$208,510 - Sanitation Enterprise Fund) Ward 6 (Fiore)
20. For possible action to approve award of Contract No. 190251-DC, Blanket Services Contract for Construction Manager as Agent and Staff Augmentation Services - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (Not-to-Exceed \$800,000 Annually - Various Funds)
21. For possible action to approve award of Amendment No.1 to Bid 15.1762.06-JH, 2016 Annual Concrete Replacement and Small Asphalt Patching - Department of Operations and Maintenance - Award recommended to: MIKON CONSTRUCTION COMPANY, INC. (\$1,700,000 annually - Street Maintenance Special Revenue Fund, Street Maintenance Capital Projects Fund and Street Maintenance Enterprise Fund) - All Wards
22. For possible action to approve award of Contract No. 190123-JH, Federal Project No. CM-0032(143), Right of Way Services Agreement for the City of Las Vegas Right Turn Intersection Improvements Project – located on Rainbow Boulevard and Cheyenne Avenue, Cheyenne Avenue and Jones Boulevard, Charleston Boulevard and Community College Drive, Merialdo Lane and Charleston Boulevard - Department of Public Works - Award recommended to: OVERLAND, PACIFIC & CUTLER, LLC (\$199,865 - Traffic Improvements Capital Projects Fund) Wards 1, 2, 4 and 5 (Tarkanian, Vacant, Anthony and Crear)
23. For possible action to approve award of Contract No. 190223-JH, Prime Design Services Contract for Vegas Drive Over US95 Bridge Widening - Department of Public Works - Award recommended to: LOUIS BERGER U.S. INC. (\$800,713 - Road & Flood Capital Projects Fund) Wards 1 and 5 (Tarkanian and Crear) - Ward 1 (Tarkanian), Ward 5 (Crear)
24. For possible action to approve award of Amendment No. 1 to Contract No. 150112-CB, Prime Design Services for Shadow Lane Improvements, located on Shadow Lane and Bearden Lane - Department of Public Works - Award recommended to: HORROCKS ENGINEERS, INC. (\$450,000 - Road and Fund Capital Projects Fund) - Ward 1 (Tarkanian)
25. For possible action to approve award of Agreement Refurbishment of Vintage Motel Signs East Fremont Street - 8th Street through 14th Street - Office of the City Attorney - Award recommended to: FEDERAL HEATH SIGN COMPANY, LLC (\$672,500 - License Plate Revenue Fund) - Ward 3 (Coffin)

OPERATIONS AND MAINTENANCE - CONSENT

26. For possible action to approve a First Amendment to District Office Lease between the City of Las Vegas and Dina Titus, a Member-Elect of the United States House of Representatives, for the administrative office space located at City Hall, 495 South Main Street - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING - CONSENT

27. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: WHEEL OF GOLD, INC. TO: JACKPOT JOANIE'S DW, LLC dba LUCKY 7'S LOUNGE at 608 North Rainbow Boulevard [Ronald W. Winchell, Managing Member] - Ward 1 (Tarkanian)
28. For possible action to approve a Restaurant with Alcohol License for WILD THYME GROUP LAS VEGAS, INC. dba BENZAA CANTINA DE OSXACA at 7585 Norman Rockwell Lane [Heinrich Stasiuk, President, Secretary, Treasurer, Director, Shareholder] - Ward 6 (Fiore)

29. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: KA MANAGEMENT VEGAS, INC. TO: NEVADA AK, INC. dba AM/PM-SOUTH DECATUR ARCO #413 at 1625 South Decatur Boulevard - Ward 1 (Tarkanian)
30. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: KA MANAGEMENT VEGAS, INC. TO: NEVADA AK, INC. dba AM/PM-NORTH RANCHO ARCO #414 at 4371 North Rancho Drive - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

31. For possible action to authorize staff to condemn, for the purchase of property rights for the Grand Teton Overpass at US 95, APN 125-17-102-001 (\$60,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
32. For possible action to authorize staff to grant easement interests to utility companies in furtherance of the Symphony Park Parking Garage Project, in the vicinity of South City Parkway and Robin Leach Lane, APN 139-34-211-004 - Ward 5 (Crear)

RESOLUTIONS - CONSENT

33. R-11-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and The LaJolla Development Group LLC (Owner) located at 1924 Fremont Street (APN 139-35-803-004), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 6 (RA-2-2019)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Report by Tom Perrigo, Executive Director of Community Development, and representatives from NV Energy and Tenaska Power Services concerning the provision of renewable electric retail power to the City and discussion for possible action regarding the options for the City Council's selection regarding energy provisions - All Wards
35. Report by Lorna James-Cervantes, School Associate Superintendent, Clark County School District, to provide a status update on various matters in the Clark County School District - All Wards
36. Report by Robert R. Ulmer, Dean of the UNLV Greenspun College of Urban Affairs, and Tom Perrigo, Executive Director of Community Development, regarding a Partnership between the University of Nevada, Las Vegas and the City of Las Vegas to Develop a Community Resilience Framework - All Wards
37. Report by John Entsminger, General Manager of the Southern Nevada Water Authority, and Tom Perrigo, Executive Director for Community Development, concerning water conservation efforts within the City of Las Vegas and across the region - All Wards
38. Discussion for possible action regarding a new five year contract agreement between the Las Vegas Peace Officers Supervisors Association (LVPOSA) and the City of Las Vegas (CLV) (\$576,000 - General Fund)

CITY ATTORNEY - DISCUSSION

39. Discussion for possible action to approve a petition for writ relief in 180 Land Company, LLC v. City of Las Vegas, Case No. A-17-758528-J in the Eighth Judicial District Court - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

40. Discussion for possible action regarding a Second Amended and Restated Cooperation Agreement between the City of Las Vegas (City) and the City of Las Vegas Redevelopment Agency (Agency) in which the City will provide the Agency staff assistance, supplies and services and Agency will reimburse the City for all costs incurred for services - Redevelopment Areas 1 and 2 - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear) [NOTE: This item is related to RDA Item 5]

FINANCE - DISCUSSION

41. Discussion for possible action regarding the recommended Fiscal Year 2020 Tentative Budget for the City of Las Vegas and the City of Las Vegas Redevelopment Agency - All Wards [NOTE: This item will be heard after the Planning Discussion items]

PLANNING - BUSINESS LICENSING - DISCUSSION

42. Discussion for possible action regarding the approval of a Tavern-Limited License RED WOLF DEAD, LLC dba BEAUTY BAR at 517 Fremont Street, Suite #150 - Ward 3 (Coffin)
43. Discussion for possible action regarding the approval of a Tavern License for a Change of Ownership FROM: HRE HOLDINGS, LLC TO: FAT TUESDAY-NEONOPOLIS, LLC dba FAT TUESDAY at 450 Fremont Street, Suite #101 - Ward 5 (Crear)

PUBLIC WORKS - DISCUSSION

44. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY2020) - Ward 1 (Tarkanian)
45. Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

46. R-12-2019 - Discussion for possible action to approve a Resolution for a Partnership between University of Nevada, Las Vegas-Greenspun College of Urban Affairs and City of Las Vegas to Develop a Community Resilience Framework - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

47. Discussion for possible action regarding the appointment of nominee James Wright to the Southern Nevada Health District Public Health Advisory Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. Bill No. 2019-6 - For possible action - Amends the Land Use Tables contained in LVMC 19.12.010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use. Sponsored by: Councilman Steven G. Seroka
49. Bill No. 2019-7 - For possible action - Amends LVMC 19.06.060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet. Sponsored by: Councilwoman Michele Fiore
50. Bill No. 2019-8 - For possible action - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to adopt specific wall and fence standards for Area 2 of the Downtown Las Vegas Overlay District. Sponsored by: Councilman Bob Coffin (by request of staff)
51. Bill No. 2019-9 - For possible action - Amends LVMC 19.06.120 to remove the building height limitation generally applicable to main buildings in the R-4 Zoning District. Sponsored by: Mayor Carolyn G. Goodman
52. Bill No. 2019-10 - For possible action - Amends various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption. Sponsored by: Councilman Bob Coffin
53. Bill No. 2019-11 - For possible action - Amends various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

54. Bill No. 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by: Councilman Bob Coffin
55. Bill No. 2019-5 - Amends LVMC 2.60.070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules. Proposed by: LuAnn D, Holmes, City Clerk

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

56. Bill No. 2019-12 - Amends the Town Center Development Standards Manual to allow the use "Marijuana Dispensary" in specified land use districts by means of special use permit, and adopts clarifying language regarding the waivability of certain special use permit requirements. Sponsored by: Councilwoman Michele Fiore

NOT TO BE HEARD BEFORE 11 A.M. - 57 THROUGH 72

BUSINESS ITEMS - 11 A.M. Session

57. Any items from the 11 A.M. session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

58. EOT-75771 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-66445) FOR A 4,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-313-002 through 007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75765]. Staff recommends APPROVAL.
59. EOT-75772 - EXTENSION OF TIME RELATED TO EOT-75771 - SPECIAL USE PERMIT - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-66446) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-313-002 through 007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75765]. Staff recommends APPROVAL.
60. EOT-75782 - EXTENSION OF TIME RELATED TO EOT-75771 AND EOT-75772 - SPECIAL USE PERMIT - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-66444) FOR A CAR WASH, FULL SERVICE OR AUTO DETAILING USE at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-313-002 through 007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75765]. Staff recommends APPROVAL.

61. EOT-75842 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-67919) TO ALLOW 166 PARKING SPACES WHERE 232 SPACES ARE REQUIRED AND TO ALLOW NO LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue (APNs 139-27-702-009, 012, 013 and 015), M (Industrial) Zone, Ward 5 (Crear) [PRJ-75516]. Staff recommends APPROVAL.
62. EOT-75843 - EXTENSION OF TIME RELATED TO EOT-75842 - VARIANCE - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-67920) TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue (APNs 139-27-702-009, 012, 013 and 015), M (Industrial) Zone, Ward 5 (Crear) [PRJ-75516]. Staff recommends APPROVAL.
63. EOT-75844 - EXTENSION OF TIME RELATED TO EOT-75842 AND EOT-75843 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-67921) FOR A PROPOSED 69,500 SQUARE-FOOT OFFICE AND WAREHOUSE COMPLEX WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ON PORTIONS OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue (APNs 139-27-702-009, 012, 013 and 015), M (Industrial) Zone, Ward 5 (Crear) [PRJ-75516]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

64. ZON-75115 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), Ward 3 (Coffin) [PRJ-75014]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
65. SDR-75117 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-75115 - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 6,500 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS AND TITLE 19.12 PARKING STANDARDS on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 3 (Coffin) [PRJ-75014]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
66. SUP-75033 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
67. SUP-75150 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANA ORTEGA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condotti Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Vacant) [PRJ-75050]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
68. WVR-75200 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL ERIC CATMULL - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Waiver TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND ZERO PARKING SPACES WHERE FOUR ARE REQUIRED FOR A PROPOSED TWO-FAMILY DWELLING at 415 North 9th Street (APN 139-34-512-096), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-74918]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.

69. SDR-75333 - ABEYANCE ITEM – SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NSA PROPERTY HOLDING, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 302-UNIT, 39,400 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST, SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.49 acres at 3301 Meade Avenue (APN 162-08-303-006), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74613]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

70. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

71. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

72. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive