

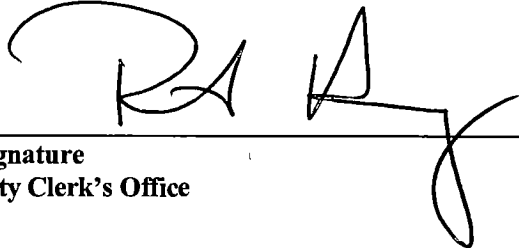
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of March, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations.

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

2/12

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of March, 2019, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

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CC & RDA Agenda - "in"

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Arlene Coleman

3-20-2019

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CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of March, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 3/20/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

MARADY LEARY
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 3/20/2019

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CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK
CITY COUNCIL OFFICE

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8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

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LAS VEGAS, NV 89118

DERECK HIBBLER
LVCEA
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LAS VEGAS, NV 89101

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SEAN BUTLER
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LAS VEGAS, NV 89144

JUDY BRAILSFORD
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
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LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO 1036
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Vacant (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street Phone 702-229-6011
City of Las Vegas Internet Address www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 20, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8 00 PM, and also on Friday at 4 00 AM, Saturday at 7 00 PM, Sunday at 7 00 AM and the following Monday at 5 00 PM.

Note Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

- 1 Call to Order
- 2 Announcement Regarding Compliance with Open Meeting Law
- 3 Invocation - Reverend David Dendy, Mountain View Presbyterian Church

4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Centennial High School Girls Basketball Team
7. Recognition of the Las Vegas Mayor's Cup International Showcase Local Winners

BUSINESS ITEMS - 9 A.M. SESSION

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

PUBLIC COMMENT

BUSINESS ITEMS - 9 A.M. Session

9. For Possible Action - Any items from the 9 A.M. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the February 6, 2019 Regular City Council Meeting.

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

11. For possible action to approve changes to the conditions contained in the Grant, Bargain, and Sale deed for currently numbered Assessor's Parcel 161-09-801-004 and 161-10-202-001 and commonly known as the Royal Links golf course, located at 5995 East Vegas Valley Drive, in order to allow additional land uses on the property - Clark County.
12. For possible action to approve a Fiscal Year 2020 budget for the City of Las Vegas's nonprofit City Parkway V, Incorporated (\$772,916 - City Parkway V, Incorporated existing fund balance) - Ward 5 (Crear).
13. For possible action to approve a Fiscal Year 2020 budget for the City of Las Vegas's nonprofit 495 Main Corporation (\$900 - 495 Main Corporation existing fund balance) - Ward 5 (Crear).
14. For possible action to approve a Fiscal Year 2020 budget for the City of Las Vegas's nonprofit Las Vegas Medical District Corporation (\$39,700 - Strategic Acquisition and Investments existing fund balance) - Wards 1 and 5 (Tarkanian and Crear).

ADMINISTRATIVE SERVICES - CONSENT

15. For possible action to approve an Interlocal Agreement between Clark County Fire Department and the City of Las Vegas for the transfer of State Emergency Response Commission's Fiscal Year 2020 Operations, Planning, Training and Equipment (OPTE) Grant award funds in the amount of \$9,551, which is to be used by the Department of Fire and Rescue to purchase supplies and equipment to respond to and recover from hazardous materials spills - All Wards.
16. For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency, and the City of Las Vegas, Office of Emergency Management, as grant subrecipient, for the receipt of \$421,345.07 from the FY18 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management Program - All Wards.

COMMUNITY SERVICES - CONSENT

- 17 For possible action to approve the allocation of \$100,000 of Community Development Block Grant Funds to the City of Las Vegas Lead Hazard Control & Healthy Homes Program in an effort to provide for healthy homes that previously contained lead-based paint hazards - All Wards

CULTURAL AFFAIRS - CONSENT

- 18 For possible action to approve a Memorandum of Understanding (MOU) between the City of Las Vegas and J Dapper, Developer, to conduct a feasibility study for the use of Huntridge Circle Park, located at the intersection of East Charleston Boulevard and South Maryland Parkway, for an outdoor sculpture exhibit and creation of a children's park area within the park - Ward 3 (Coffin)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

- 19 For possible action to approve award of Bid No 18 53541 03-DD, WPCF Effluent Dechlorination Improvements Projects located at 6005 East Vegas Valley Drive, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to SLETTEN CONSTRUCTION OF NEVADA, INC (\$2,549,000 - Sanitation Enterprise Fund) - Clark County
- 20 For possible action to approve award of General Services Contract No 180188-HM, Wastewater Sludge Hauling and Reprocessing - Department of Public Works - Award recommended to WESTERN ELITE (Not-to-Exceed \$350,000 Annually - Sanitation Enterprise Fund)
- 21 For possible action to approve award of Contract No 180351-SK for Parking Services Annual Audit Services - Economic and Urban Development - Award recommended to WALKER PARKING CONSULTANTS/ENGINEERS, DBA WALKER CONSULTANTS (Not to Exceed \$65,000 Annually - Municipal Parking Enterprise Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

- 22 For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Clark County School District for the continued use of a private driveway for school traffic and shared property fence located at 1600 and 1800 Rock Springs Drive, APN's 138-22-801-001 and -002 - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING - CONSENT

- 23 For possible action to approve a Marijuana Distributor License for CROOKED WINE COMPANY, LLC dba BLACKBIRD LOGISTICS at 6450 Cameron Street, Suite #110 [Devlon Moore, Managing Member] - Clark County
- 24 For possible action to approve a Marijuana Distributor License for GREENLEAF ENTERPRISES, INC dba GREENLEAF ENTERPRISES, INC at 1675 Crane Way - Sparks
- 25 For possible action to approve a Temporary Marijuana Distributor License for GPRP DISTRIBUTORS, LLC dba GPRP DISTRIBUTORS, LLC at 195 Willis Carrier Canyon, Suite #400 - Mesquite
- 26 For possible action to approve a Marijuana Distributor License for MBNV INVESTMENTS, LLC dba MBNV INVESTMENTS, LLC at 4222 Losee Road - North Las Vegas
- 27 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for a Change of Ownership FROM NEVADA ORGANIC REMEDIES, LLC TO NEVADA ORGANIC REMEDIES, LLC dba NEVADA ORGANIC REMEDIES, LLC at 3705 East Post Road - Clark County
- 28 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM NEVADA ORGANIC REMEDIES, LLC TO NEVADA ORGANIC REMEDIES, LLC dba NEVADA ORGANIC REMEDIES, LLC at 3705 East Post Road - Clark County
- 29 For possible action to approve a Tavern License for a Change of Ownership FROM LIG SUMMERLIN, LLC TO LIG SUMMERLIN LLC dba DISTILL at 10820 West Charleston Boulevard - Ward 2 (Vacant)

- 30 For possible action to approve a Restricted Gaming License for LIG SUMMERLIN, LLC dba DISTILL at 10820 West Charleston Boulevard - Ward 2 (Vacant)
- 31 For possible action to approve a Tavern License for a Change of Ownership FROM LISA CARRISON LTD, LLC TO LIG CHEYENNE LLC dba DISTILL at 7790 West Cheyenne Avenue - Ward 4 (Anthony)
32. For possible action to approve a Restricted Gaming License for LIG CHEYENNE, LLC dba DISTILL at 7790 West Cheyenne Avenue - Ward 4 (Anthony)
33. For possible action to approve a Tavern License for a Change of Ownership FROM LIG CENTENNIAL, LLC TO LIG CENTENNIAL, LLC dba DISTILL at 6430 North Durango Drive - Ward 6 (Fiore)
- 34 For possible action to approve a Restricted Gaming License for LIG CENTENNIAL, LLC dba DISTILL at 6430 North Durango Drive - Ward 6 (Fiore)
- 35 For possible action to approve a Package License for ALBERTSON'S, LLC dba ALBERTSON'S #3489 at 6730 North Hualapai Way - Ward 6 (Fiore)
- 36 For possible action to approve an Ancillary Internet Alcohol Sales License for ALBERTSON'S LLC dba ALBERTSON'S #3489 at 6730 North Hualapai Way - Ward 6 (Fiore)
- 37 For possible action to approve a Restricted Gaming License for CARDIVAN, LLC dba CARDIVAN, LLC db at ALBERTSON'S #3489 at 6730 North Hualapai Way - Ward 6 (Fiore)
- 38 For possible action to approve a Restaurant with Alcohol License for YOUNG OLD SOUL, LLC dba OLD SOUL at 495 South Grand Central Parkway, Suite #116 - Ward 5 (Crear)
- 39 For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM 7 ELEVEN OF NEVADA, INC TO 29662B LLC dba 7-ELEVEN STORE #29662B at 2431 East Bonanza Road [Charles A Harrington, Managing Member] - Ward 3 (Coffin)
- 40 For possible action to approve a Beer/Wine/Cooler Off-Sale License for SF MARKETS, LLC dba SPROUTS FARMERS MARKET at 771 South Rainbow Boulevard, Suite #130 - Ward 1 (Tarkanian)
- 41 For possible action to approve a Restricted Gaming License for SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at MARIANA'S SUPERMARKETS at 574 North Eastern Avenue - Ward 3 (Coffin)
- 42 For possible action to approve a Restricted Gaming License for SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at MARIANA'S SUPERMARKETS #V at 268 North Jones Boulevard - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

43. For possible action to approve Interlocal Contract 1065 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding to supplement the federally funded project Various Right Turn Lanes Improvements at intersections shown in the contract exhibit (\$735,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2, 4 and 5 (Tarkanian, Vacant, Anthony and Crear)
- 44 For possible action to approve Supplemental Interlocal Contract No 2 - 864b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for construction for the Kyle Canyon Interchange at US-95 project (\$6,950,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
- 45 For possible action to approve Interlocal Contract 1064 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for a Pedestrian Bridge at Intersection of Sahara Avenue and Las Vegas Boulevard (\$1,000,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Coffin) and Clark County

DISCUSSION/ACTION ITEMS

CITY CLERK - DISCUSSION

- 46 Discussion for possible action regarding the method which shall be used to fill the Ward 2 vacancy, in accordance with City Charter 1 160, from the following options
- 1 to direct staff to place an item on the April 3, 2019 agenda listing names of potential appointees, to be gathered in a method prescribed by the City Council, from which the Council may select and make an appointment to fill the vacancy, an appointment which cannot extend beyond the first regular meeting of the City Council that follows the next general municipal election scheduled for June 11, 2019, as well as declare by resolution a Special Election to fill the vacancy, or
 - 2 to declare by resolution a Special Election to fill the vacancy as allowed for in NRS Chapter 268 325, to coincide with the General Election

PLANNING - BUSINESS LICENSING - DISCUSSION

- 47 ABEYANCE ITEM - Discussion for possible action regarding a Review of Condition to allow 35 (maximum) slots where 20 slots was approved for a Gaming Nonrestricted Limited License NEVADA RESTAURANT SERVICES, INC dba DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 48 Discussion for possible action regarding an Appeal of the Director's Decision to Revoke a Short-Term Residential Rental License, GOLD CRIBS, LLC dba GOLD CRIBS, LLC at 8816 Tierra Hope Court [Cathy Burch, Managing Member] - Ward 6 (Fiore)

PUBLIC WORKS - DISCUSSION

49. ABEYANCE ITEM - Discussion for possible action regarding the permanent closure of Shetland Road at Alta Drive (\$40,000 - Traffic Improvements Capital Project Fund ([CPF]) - Ward 1 (Tarkanian)

RESOLUTIONS - DISCUSSION

- 50 R-9-2019 - Discussion for possible action regarding a Resolution calling a Special Election to fill the vacant Ward 2 City Council seat and other matters relating thereto (\$70,000 - General Fund)
- 51 R-10-2019 - Discussion for possible action regarding a Resolution calling a Special Election to coincide with the General Election to fill the vacant Ward 2 City Council seat and other matters relating thereto

BOARDS AND COMMISSIONS - DISCUSSION

- 52 Discussion for possible action regarding the reappointment of members to the Community Development Recommending Board from the following list of nominees Karmen La'Shaun Miller (Mayor's Designee), Tom McGrath and Mack McKnight (Ward 1), Aranzazu Jimenez and Erika Washington (Ward 3), Terri Janison (Ward 4), Eric James (Ward 5) and Louis DeSalvio (Ward 6) and the appointment of nominees Julie A. Murray (Ward 1), and Sydni Sales and Shondra Summers-Armstrong (Ward 5)
- 53 Discussion for possible action regarding the appointment of Councilman Cedric Crear to the Southern Nevada Regional Planning Coalition
54. Discussion for possible action regarding the appointment of Mayor Carolyn Goodman to the Metropolitan Police Committee on Fiscal Affairs
- 55 Discussion for possible action regarding the reappointment of Dr. Constance Brooks to the Las Vegas-Clark County Library District Board of Trustees

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 56 Bill No. 2018-61 - For possible action - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by Councilman Bob Coffin

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

- 57 Bill No 2019-5 - Amends LVMC 2 60.070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules Proposed by LuAnn D, Holmes, City Clerk
- 58 Bill No 2019-6 - Amends the Land Use Tables contained in LVMC 19 12 010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use. Sponsored by Councilman Steven G Seroka
- 59 Bill No 2019-7 - Amends LVMC 19 06 060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet Sponsored by Councilwoman Michele Fiore
- 60 Bill No 2019-8 - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to adopt specific wall and fence standards for Area 2 of the Downtown Las Vegas Overlay District. Sponsored by Councilman Bob Coffin (by request of staff)
- 61 Bill No 2019-9 - Amends LVMC 19 06 120 to remove the building height limitation generally applicable to main buildings in the R-4 Zoning District Sponsored by Mayor Carolyn G Goodman
- 62 Bill No 2019-10 - Amends various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption Sponsored by Councilman Bob Coffin
- 63 Bill No 2019-11 - Amends various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto Sponsored by Councilwoman Lois Tarkanian

CLOSED SESSION

- 64 Closed Session - A closed meeting is called in accordance with NRS 288 220 to discuss labor issues

NOT TO BE HEARD BEFORE 11 A.M. - 65 THROUGH 93

BUSINESS ITEMS - 11 A.M. Session

- 65 Any items from the 11 A M session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations Their comments and/or requirements have been incorporated into the action.

PLANNING – CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval" All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place

- 66 EOT-75518 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER MAIN STREET INVESTMENTS III, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-66544) FOR A PROPOSED DRIVE-THROUGH at 1311 South Main Street (APN 162-03-110-131), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-75215]. Staff recommends APPROVAL.

- 67 EOT-75519 - EXTENSION OF TIME RELATED TO EOT-75518 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER MAIN STREET INVESTMENTS III, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-66545) FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH on 0.46 acres at 1311 South Main Street (APN 162-03-110-131), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-75215] Staff recommends APPROVAL

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 68 GPA-75230 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT FF SERIES HOLDINGS, LLC - OWNER FF SERIES HOLDINGS, LLC AND MABUHAY COML INVEST 4, LLC - For possible action on a request for a General Plan Amendment FROM O (OFFICE) TO SC (SERVICE COMMERCIAL) on 3.20 acres at the northeast and southeast corners of Bilpar Road and Tenaya Way (APNs 125-22-804-001 and 125-22-801-011), Ward 6 (Fiore) [PRJ-75178]. The Planning Commission failed to obtain a super majority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
- 69 ZON-75231 - REZONING RELATED TO GPA-75230 - PUBLIC HEARING - APPLICANT FF SERIES HOLDINGS, LLC - OWNER FF SERIES HOLDINGS, LLC AND MABUHAY COML INVEST 4, LLC - For possible action on a request for a Rezoning FROM O (OFFICE) TO C-1 (LIMITED COMMERCIAL) on 3.20 acres at the northeast and southeast corner of Bilpar Road and Tenaya Way (APNs 125-22-804-001 and 125-22-801-011), Ward 6 (Fiore) [PRJ-75178]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 70 SDR-75238 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75230 AND ZON-75231 - PUBLIC HEARING - APPLICANT FF SERIES HOLDINGS, LLC - OWNER MABUHAY COML INVEST 4, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 7,350 SQUARE-FOOT COMMERCIAL BUILDING WITH DRIVE THROUGH on 1.21 acres at the southeast corner of Bilpar Road and Tenaya Way (APN 125-22-804-001), O (Office) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-75178]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 71 VAR-75568 - VARIANCE - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance FROM TITLE 19.10.020 CIVIC DEVELOPMENT STANDARDS on 8.09 acres at 1315 Hiawatha Road (APN 138-25-501-001), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75335]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 72 VAR-75569 - VARIANCE RELATED TO VAR-75568 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW 45 ADDITIONAL PARKING SPACES FOR A PARKING IMPAIRED SITE WHERE 108 ADDITIONAL PARKING SPACES ARE REQUIRED on 8.09 acres at 1315 Hiawatha Road (APN 138-25-501-001), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75335]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 73 SDR-75570 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75568 AND VAR-75569 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 30,156 SQUARE-FOOT CLASSROOM BUILDING ADDITION TO AN EXISTING PUBLIC SCHOOL, PRIMARY on 8.09 acres at 1315 Hiawatha Road (APN 138-25-501-001), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75335]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
- 74 RQR-74667 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT LAMAR CENTRAL OUTDOOR, LLC - OWNER JONES 95 2015 HOLDINGS, LLC, ET AL - For possible action on a Required Review of an approved Special Use Permit (SUP-39432) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard (APNs 138-25-417-003 and 004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

- 75 ROC-75706 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER 7TH STREET MANAGEMENT, LLC - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-74080) TO MODIFY CONDITION #6 WHICH STATES, "A WAIVER FROM APPENDIX F, INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS IS HEREBY APPROVED TO ALLOW 46 PARKING SPACES WHERE 54 ARE REQUIRED" on 0.48 acres at 708 and 714 South 7th Street (APNs 139-34-410-227 and 228), P-O (Professional Office) Zone, Ward 3 (Coffin) [PRJ-75264] Staff recommends APPROVAL
- 76 VAC-75532 - VACATION - PUBLIC HEARING - APPLICANT/OWNER 3000MW, LLC - For possible action on a request for a Petition to Vacate a Public Sewer Easement generally located south of Redberry Street, east of Michael Way (APN 138-13-512-001), Ward 5 (Crear) [PRJ-75346] The Planning Commission (4-0 vote) and Staff recommend APPROVAL

PLANNING - DISCUSSION

- 77 RENOTIFICATION - VAR-75086 - VARIANCE - PUBLIC HEARING - APPLICANT DHS SIGNS - OWNER TRIBUCA, LLC - For possible action on a request for a Variance TO ALLOW A PROPOSED 47 SQUARE-FOOT PROJECTING SIGN WHERE 32 SQUARE FEET IS ALLOWED AND TO EXTEND SEVEN FEET FROM THE BUILDING WHERE SIX FEET IS ALLOWED on 0.48 acres at 720 South 4th Street (APN 139-34-401-024), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74463] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
- 78 VAR-75119 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW 120 PARKING SPACES WHERE 129 SPACES ARE REQUIRED on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940] Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
79. VAR-75120 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-75119 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19 10.020 C-V (CIVIC) DEVELOPMENT STANDARDS on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
80. SDR-75121 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75119 AND VAR-75120 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 94,056 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY DEVELOPMENT on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940] Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL.
- 81 VAR-75324 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Variance TO ALLOW A 17-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 72 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 76-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 155 FEET IS THE MINIMUM REQUIRED on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL The Planning Commission (5-0-1 vote) recommends APPROVAL
- 82 SUP-75325 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-75324 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Special Use Permit FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS USE adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

- 83 SUP-75326 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-75324 AND SUP-75325 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Special Use Permit FOR A 53-FOOT TALL BUILDING WHERE THE AIRPORT OVERLAY DISTRICT LIMITS THE HEIGHT TO 35 FEET adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL The Planning Commission (5-0-1 vote) recommends APPROVAL
- 84 SDR-75327 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75324, SUP-75325 AND SUP-75326 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND WEST PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MINIMUM REQUIRED, ALSO TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED ADJACENT TO THE CONVENIENCE STORE on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL The Planning Commission (5-0-1 vote) recommends APPROVAL
- 85 SUP-75044 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER VALERIE MARTINET - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2112 Mission Peak Circle (APN 163-01-812-015), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74500] The Planning Commission (7-0 vote) recommends DENIAL Staff recommends APPROVAL
- 86 VAR-75559 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER ROYAL BYRON III - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A 1,844 SQUARE-FOOT ADDITION TO AN EXISTING SINGLE FAMILY RESIDENCE on 0.33 acres at 2000 Ekanger Circle (APN 139-28-301-008), R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 5 (Crear) [PRJ-75493] Staff recommends DENIAL The Planning Commission (4-0 vote) recommends APPROVAL
- 87 VAR-75574 - VARIANCE - PUBLIC HEARING - APPLICANT DESERT TORAH ACADEMY - OWNER CHABAD SOUTHERN NEVADA, INC - For possible action on a request for a Variance TO ALLOW A 20-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 101 FEET IS REQUIRED on 3.03 acres at 1312 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-74719] Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL.
- 88 VAR-75575 - VARIANCE RELATED TO VAR-75574 - PUBLIC HEARING - APPLICANT DESERT TORAH ACADEMY - OWNER CHABAD SOUTHERN NEVADA, INC. - For possible action on a request for a Variance TO ALLOW 21 PARKING SPACES WHERE 49 PARKING SPACES ARE REQUIRED on 3.03 acres at 1312 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-74719] Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL
- 89 SDR-75576 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75574 AND VAR-75575 - PUBLIC HEARING - APPLICANT DESERT TORAH ACADEMY - OWNER CHABAD SOUTHERN NEVADA, INC - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-18342) FOR A PROPOSED 10,800 SQUARE-FOOT ADDITION TO AN EXISTING 65,800 SQUARE-FOOT PRIVATE SCHOOL on 3.03 acres at 1312 Vista Drive (APN 162-06-501-004), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-74719] Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL

- 90 SUP-75306 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT BAAN THAI MASSAGE ESTABLISHMENT - OWNER HERD PROPERTIES, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 178-FOOT SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 1600 South Las Vegas Boulevard, Suite #120 (APN 162-03-210-058), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74762] The Planning Commission (4-2 vote) recommends DENIAL Staff recommends APPROVAL

SET DATE

- 91 Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

- 92 Citizens Participation. Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action If you wish to be heard, come to the podium and give your name for the record The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited

COUNCIL MEMBER RECOGNITION

93. Council Member Recognition Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action

This meeting has been properly noticed and posted at the following locations.
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive