

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **27th day of February, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of February, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2019, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*Jul-2019*

**Contact Group Name:**

CC& RDA Agenda - "in"

## Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bananto Smith	basmith@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda D. Gutierrez	gdgutierrez@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Nicole Rourke	nrourke@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV

Pam Samuolis  
Patricia Cabrera  
Pearl Vu  
Rebecca Skouson  
Rhonda Adams  
Sally Christensen  
Sara Garcia  
Suelynn Rexroad  
Susan Hauht  
Tanaka Lindsey  
Teresa Morrell  
Terri Choate  
Timothy Shattler  
Ydoleena Yturalde

psamuolis@LasVegasNevada.GOV  
pcabrera@LasVegasNevada.GOV  
pvu@LasVegasNevada.GOV  
Rskouson@lasvegasnevada gov  
radams@lasvegasnevada gov  
schristensen@LasVegasNevada GOV  
sagarcia@LasVegasNevada.GOV  
srexroad@LasVegasNevada GOV  
suhauht@LasVegasNevada.GOV  
T4870L@LVMPD COM  
tmorrell@LasVegasNevada.GOV  
tchoate@LasVegasNevada GOV  
tshattler@LasVegasNevada GOV  
yyturalde@lasvegasnevada gov

**Contact Group Name:**

*CC* & RDA Agenda - "out"

**Members:**

Amanda Moss	amanda@snhba.com
Ana Weber	Ana weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Brian McAnallen	bmcanallen@portergs.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danagh@gmail.com
Denise Rertz	Ztie12@centurylink.net
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulnificent@outlook.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
Jeff Dixon	jdixon@humanesociety.org
Jorge Viote	viotej@snhdmail.org
Kathleen Conaboy	kathleen.conaboy@nevadaart.org
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Kristyn Becker	kbecker@goldenent.com
Lauren Brooks	lbrooks@mcdonaldcarano.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Marla Williams	marlamw@strategies360.com
Matt Walker	mwalker@bhfs.com
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net
Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

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(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of February, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 3/6/2019

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

MARADY LEARY  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

SCOTT D ADAMS  
CITY MANAGER

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council/ RDA - Internal Mailing List – Meeting Date 5/6/2019

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN  
CHIEF COMMTY SVCS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK  
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date 3/6/2019

PATRICK HUGHES  
425 FREMONT ST  
STE 250  
LAS VEGAS, NV 89101

NADIA WOODSON  
P O BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W TECO AVENUE  
LAS VEGAS, NV 89118

DERECK HIBBLER  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

BYRON ROYAL III  
2000 EKANGER CIRCLE  
LAS VEGAS, NV 89106

JOE LOCATELLI  
GLVAR  
6360 S RAINBOW BLVD  
LAS VEGAS, NV 89118

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

PHILIP HODSON  
BOX 370367  
LAS VEGAS, NV 89137-0367

VALERY GODINO  
2001 SUMMER SPRUCE PLACE, UNIT 101  
LAS VEGAS, NV 89134

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

CHERYL WILLIAMS  
615 W JEFFERSON AVENUE  
LAS VEGAS, NV 89106

HANK THRASHER  
3335 HAUCK STREET  
SUITE NO 1036  
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)  
Lois Tarkanian, Mayor Pro Tem (Ward 1)  
Steven G. Seroka (Ward 2)  
Bob Coffin (Ward 3)  
Stavros S. Anthony (Ward 4)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bradford R. Jerbic  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada

**March 6, 2019**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8 00 PM, and also on Friday at 4 00 AM, Saturday at 7 00 PM, Sunday at 7 00 AM and the following Monday at 5.00 PM

Note: Cellular phones are to be turned off during the Council Meeting.

### **CEREMONIAL MATTERS**

- 1 Call to Order
- 2 Announcement Regarding Compliance with Open Meeting Law
- 3 Invocation - Chaplain Victorya Campe, Messages of Faith Ministry

- 4 Pledge of Allegiance
- 5 Recognition of the Citizens of the Month
6. Recognition of the Values Team
7. Recognition of Dina Dalessio
- 8 Recognition of Zachary and Zoe Powell

**BUSINESS ITEMS - 9 A.M. SESSION**

**PUBLIC COMMENT**

- 9 Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**BUSINESS ITEMS - 9 A.M. Session**

- 10 For Possible Action - Any items from the 9 A M session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

**CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

**ADMINISTRATIVE - CONSENT**

- 11 For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County designating Clark County as the applicant and fiscal agent for purposes of the FY 2018/2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program in the amount of \$1,007,971 - All Wards
- 12 For possible action to approve staff initiating negotiations regarding a renewable energy agreement with NV Energy - All Wards

**CITY ATTORNEY - CONSENT**

13. For possible action to approve settlement of Shelly Mandello v City of Las Vegas and Philip R Fernandez, Case No. A-16-738217-C in the Eighth Judicial District Court (\$100,000 - Tort Liability Fund) - All Wards
- 14 For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption. (This item is related to Bill No. 2019-10, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. (This item is related to Bill No. 2019-11, which is located later on this agenda under New Bills)

**COMMUNITY SERVICES - CONSENT**

- 16. For possible action to approve the utilization of Community Development Block Grant (CDBG) funding for the acquisition of abandoned properties and vacant lots in the historic West Las Vegas community for future economic and housing development in West Las Vegas (Not-to-Exceed \$500,000) - Ward 5 (Crear)

**FINANCE - PURCHASING AND CONTRACTS - CONSENT**

- 17 For possible action to approve award of Modification No 1 to Contract No. 140114-TB, Water Pollution Control Facility and Remote Sites SCADA Rewrite - Department of Public Works - Award recommended to WUNDERLICH MALEC ENGINEERING, INC. (Not-to-Exceed \$1,200,000 - Sanitation Enterprise Fund) - All Wards
- 18 For possible action to approve award of Contract No. 17 46128-JH-B, Construction Manager at Risk Agreement for Downtown Pedestrian and Bicycle Improvements - Third Street Phase 2 Charleston to Bonneville and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to LAS VEGAS PAVING CORP (\$19,636,205 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
- 19 For possible action to approve award of Contract No. 190151-DD, Prime Design Services Contract for Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to, STANTEC CONSULTING SERVICES, INC. (\$731,300 - Sanitation Enterprise Fund) - Clark County
- 20 For possible action to approve award of Bid No. 18.65835-DD, Teton Trails Lacrosse Field Addition, located at Bradley Road and Grand Teton Drive, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to. JAMES F THOMSON JR dba AMERICAN SOUTHWEST ELECTRIC (\$1,489,749 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Fiore)
- 21 For possible action to approve award of Amendment No 1 to Contract No 180167-JH, Prime Design Services Contract for Seventh Street - Bridger Avenue to Stewart Avenue - Department of Public Works - Award recommended to WESTWOOD PROFESSIONAL SERVICES, INC dba SLATER HANIFAN GROUP (\$137,000 - Sanitation Enterprise Fund) - Wards 3 and 5 (Coffin and Crear)
- 22 For possible action to approve a Letter of Intent for 190017-JH, Energy Provider Services to negotiate an agreement for the purchase of energy pursuant to a retail sales agreement - TENASKA POWER SERVICES CO (Tenaska), in addition, authorize the City Manager to take necessary actions required under Nevada Revised Statutes (NRS) Chapter 704B to negotiate the purchase of energy from Tenaska - All Wards

**OPERATIONS AND MAINTENANCE - CONSENT**

- 23 For possible action to approve a License Agreement between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for global positioning satellite equipment (GPS) located at 4747 North Rainbow Boulevard commonly referred to as Fire Station 9 - Ward 4 (Anthony)
- 24 For possible action to approve Las Vegas Valley Water District (LVVWD) Exclusive Easements from the City of Las Vegas to LVVWD to service the Symphony Park Garage Project located on the northeast corner of Robin Leach Lane and Grand Central Parkway and at the intersection of Clark Avenue and City Parkway, APN's 139-34-211-004 and 139-33-610-030 - Ward 5 (Crear)

**PARKS AND RECREATION - CONSENT**

- 25 For possible action to approve an agreement between Health Plan of Nevada Senior Dimensions and the City of Las Vegas to continue offering incentives to members to exercise and maintain a healthy lifestyle - All Wards

**PLANNING - BUSINESS LICENSING - CONSENT**

- 26 For possible action to approve a Tavern License for ADVANCE GAMING SYSTEMS LLC dba AVA'S 2 at 1243 East Sahara Avenue - Ward 3 (Coffin)

- 27 For possible action to approve a Restricted Gaming License for ADVANCE GAMING SYSTEMS LLC dba AVA'S 2 at 1243 East Sahara Avenue - Ward 3 (Coffin)
- 28 For possible action to approve a Temporary Alcoholic Beverage Caterer License for LOCAL808EVENTS, LLC dba LOCAL808EVENTS at 400 South 4th Street, Suite #500 - Ward 3 (Coffin)
- 29 For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM CSI ADVANCED SCREENING SERVICES, LLC TO SAPPORO GROUP NEVADA, INC. dba SAPPORO JAPANESE STEAKHOUSE & REVOLVING SUSHI at 5760 Centennial Center Boulevard, Suite #110 [Freddy Hwang, President, Secretary, Treasurer, Director, Shareholder] - Ward 6 (Fiore)
- 30 For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL RACE & SPORTS BOOK db at STRATOSPHERE CASINO at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
- 31 For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL RACE & SPORTS BOOK db at ARIZONA CHARLIE'S at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
- 32 For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)

**PUBLIC WORKS - CONSENT**

- 33 For possible action to approve the ratification of Cooperative Agreement NM305-18-816 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for Pedestrian Safety Improvements along Eastern Avenue (at no cost to the City) - Ward 3 (Coffin)
- 34 For possible action to approve authorizing staff to initiate a Quiet Title action for real property for the Wellness Way Phase II project located east of Shadow Lane on the north side of Wellness Way, APN 139-33-402-005 (Not-to-Exceed \$75,000 - Facilities Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

**YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT**

- 35 For possible action to approve a grant award from AmeriCorps VISTAS to the City of Las Vegas (City) in the amount of \$26,386 09, which will be matched with City funding in the amount of \$12,311 to support various focus areas of City programming (General Fund) - All Wards

**RESOLUTIONS - CONSENT**

- 36 R-3-2019 - For possible action to approve a Resolution to establish the Veterans Services Initiative under the Office of Community Services (OCS), whereby the City will partner with other entities serving military veterans, service members and their families throughout Las Vegas - All Wards
- 37 R-4-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2020), determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Tarkanian)
- 38 R-5-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2020), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard, providing for the manner of giving notice of the Hearing on the Final Assessment Roll, prescribing other details in connection therewith, ratifying all action taken consistent with the provisions hereof, and providing the effective date hereof - Ward 1 (Tarkanian)

- 39 R-6-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2020 and providing the effective date hereof - Ward 3 (Coffin)
- 40 R-7-2019 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No 1516 - Fremont Street Maintenance District FY2020 (Las Vegas Boulevard to 8th Street), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard, providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith, ratifying all action taken consistent with the provisions hereof, and providing the effective date hereof - Ward 3 (Coffin)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 41 Report by City Manager staff and discussion for possible action regarding neighborhood revitalization and empowerment programming accomplishments and outreach goals for 2019 - All Wards

**PLANNING - BUSINESS LICENSING - DISCUSSION**

- 42 Discussion for possible action regarding the Reinstatement of the Non-Operational Non-Profit Club General On-Sale License for AMERICAN LEGION POST #10, INC. dba AMERICAN LEGION POST #10, INC. at 1905 "H" Street - Ward 5 (Crear)
- 43 Discussion for possible action to approve a Tavern-Limited License for KNIGHT CLUB, LLC dba THERAPY at 518 Fremont Street [Christopher Morganelli, Managing Member] - Ward 3 (Coffin)

**RESOLUTIONS - DISCUSSION**

- 44 R-8-2019 - Discussion for possible action regarding a Resolution with respect to city residents who are Federal employees affected by Federal Government shutdowns - All Wards

**BOARDS AND COMMISSIONS - DISCUSSION**

- 45 Discussion for possible action regarding the reappointment of Richard Becker and the appointment of nominee Jesus Jimenez to the Parks and Recreation Advisory Board

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 46. Bill No 2019-3 - For possible action - Annexation No. ANX-74811 - Property location generally located at the southeast corner of Jensen Street and Centennial Parkway, Petitioned by Ferrario Family Trust, Acreage 2.55 acres, Zoned R-E (County zoning), R-E (City equivalent) Sponsored by Councilwoman Michele Fiore
- 47. Bill No. 2019-4 - For possible action - Annexation No ANX-75175 - Property location generally located north of Ann Road, approximately 390 feet west of its intersection with Shaumber Road, Petitioned by Saman Ebrahimi, Acreage 5 16 acres, Zoned R-U (County zoning), R-E (City equivalent). Sponsored by Councilwoman Michele Fiore

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

- 48. Bill No 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations Sponsored by Councilman Bob Coffin

- 49 Bill No 2019-5 - Amends LVMC 2 60 070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules Proposed by LuAnn D, Holmes, City Clerk

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

- 50 Bill No 2019-6 - Amends the Land Use Tables contained in LVMC 19.12 010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use Sponsored by Councilman Steven G. Seroka
- 51 Bill No 2019-7 - Amends LVMC 19 06 060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet Sponsored by Councilwoman Michele Fiore
- 52 Bill No 2019-8 - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to adopt specific wall and fence standards for Area 2 of the Downtown Las Vegas Overlay District Sponsored by Councilman Bob Coffin (by request of staff)
- 53 Bill No 2019-9 - Amends LVMC 19 06 120 to remove the building height limitation generally applicable to main buildings in the R-4 Zoning District Sponsored by Mayor Carolyn G Goodman
- 54 Bill No 2019-10 - Amends various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption Sponsored by Councilman Bob Coffin
- 55 Bill No 2019-11 - Amends various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. Sponsored by Councilwoman Lois Tarkanian

### **NOT TO BE HEARD BEFORE 11 A.M. - 56 THROUGH 98**

### **BUSINESS ITEMS - 11 A.M. Session**

- 56 Any items from the 11 A M session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **HEARINGS - DISCUSSION**

- 57 Public hearing and discussion for possible action regarding the adoption of Clark County Regional Flood Control District's Master Plan Update for the Las Vegas Valley as an Amendment to the City's Flood Control Master Plan - All Wards

## PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

58. GPA-75207 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM PCD (PLANNED COMMUNITY DEVELOPMENT) TO L (LOW DENSITY RESIDENTIAL) on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. ZON-75208 - REZONING RELATED TO GPA-75207 - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM PD (PLANNED DEVELOPMENT) TO R-SL (RESIDENTIAL SMALL LOT) on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
60. VAR-75209 - VARIANCE RELATED TO GPA-75207 AND ZON-75208 - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SIX-FOOT TALL SOLID SCREEN WALL IN THE FRONT YARD SETBACK AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
61. VAR-75210 - VARIANCE RELATED TO GPA-75207, ZON-75208 AND VAR-75209 - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a Variance TO ALLOW A CUL-DE-SAC DESIGN WHICH DOES NOT MEET TITLE 19.04.100 DEVELOPMENT STANDARDS on an 11,416 square-foot portion of 1.25 acres located 130 feet north of Mont Brule Court and Alpine Ridge Way (APN 126-24-401-023), Ward 6 (Fiore) [PRJ-75172]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. EOT-75603 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT B & G EQUITIES, LLC - OWNER JL & W, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 2425 North Rainbow Boulevard (APN 138-15-801-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
63. RQR-74229 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT LAURICH PROPERTIES, INC. - OWNER RESTAURANT ROW, LLC - For possible action on a Required Review of an approved Variance (V-0040-97), WHICH ALLOWED A 61-FOOT TALL, 14-FOOT BY 48-FOOT TRIPLE-FACED OFF-PREMISE SIGN WHERE A 55-FOOT TALL DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75580]. Staff recommends APPROVAL.
64. ROC-75707 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT SAMANTHA, INC - OWNER I RENT B & E, LLC - For possible action on a request for Review of Conditions of an approved Special Use Permit (SUP-54969) TO ALLOW A DUAL USE MARIJUANA DISPENSARY on 0.62 acres at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75675]. Staff recommends APPROVAL.

## **PLANNING - DISCUSSION**

- 65 SUP-75033 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER PRECISION ASSETS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL
- 66 SUP-75150 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER ANA ORTEGA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condotti Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-75050] The Planning Commission (7-0 vote) recommends DENIAL Staff recommends APPROVAL.
- 67 GPA-75093 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER DR HORTON, INC - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps TO REMOVE THE EQUESTRIAN TRAIL ALIGNMENT LOCATED ALONG THE NORTH SIDE OF LA MANCHA AVENUE BETWEEN ALPINE RIDGE WAY AND MARLA STREET on 10 00 acres at the northwest corner of La Mancha Avenue and Alpine Ridge Way (APN 126-25-401-027), Ward 6 (Fiore) [PRJ-74920] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 68 GPA-75109 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT NORTHPOINT DEVELOPMENT - OWNER OMNI FAMILY, LP - For possible action on a request for a General Plan Amendment FROM DR (DESERT RURAL DENSITY RESIDENTIAL) TO SC (SERVICE COMMERCIAL) on 2 86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003] The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL Staff recommends DENIAL
- 69 ZON-75110 - REZONING RELATED TO GPA-75109 - PUBLIC HEARING - APPLICANT NORTHPOINT DEVELOPMENT - OWNER OMNI FAMILY, LP - For possible action on a request for a Rezoning FROM R-E (RESIDENCE ESTATES) TO C-1 (LIMITED COMMERCIAL) on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003] Staff recommends DENIAL The Planning Commission (4-2 vote) recommends APPROVAL.
- 70 SUP-75112 - SPECIAL USE PERMIT RELATED TO GPA-75109 AND ZON-75110 - PUBLIC HEARING - APPLICANT NORTHPOINT DEVELOPMENT - OWNER. OMNI FAMILY, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY USE on 2 86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003] Staff recommends DENIAL The Planning Commission (4-2 vote) recommends APPROVAL
- 71 SDR-75114 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75109, ZON-75110, AND SUP-75112 - PUBLIC HEARING - APPLICANT NORTHPOINT DEVELOPMENT - OWNER OMNI FAMILY, LP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 140,988 SQUARE-FOOT, 914-UNIT MINI-STORAGE FACILITY WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED on 2 86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003] Staff recommends DENIAL The Planning Commission (4-2 vote) recommends APPROVAL
- 72 ZON-75317 - REZONING - PUBLIC HEARING - APPLICANT/OWNER SUCHITRA REDDY YERRAGUDI - For possible action on a request for a Rezoning FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO P-O (PROFESSIONAL OFFICE) on 0.16 acres at 610 South 8th Street (APN 139-34-810-024), Ward 3 (Coffin) [PRJ-75280] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

- 73 SDR-75316 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-75317 - PUBLIC HEARING - APPLICANT/OWNER SUCHITRA REDDY YERRAGUDI - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A SINGLE-FAMILY RESIDENCE TO AN 808 SQUARE-FOOT OFFICE WITH AN 80 SQUARE-FOOT STORAGE BUILDING WITH WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS AND TITLE 19.12 PARKING STANDARDS on 0.16 acres at 610 South 8th Street (APN 139-34-810-024), R-1 (Single Family Residential) Zone [PROPOSED P-O (Professional Office)], Ward 3 (Coffin) [PRJ-75280] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 74 MOD-75347 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Major Modification of the Kyle Canyon Development Standards revised July 20, 2016 TO AMEND THE DEVELOPMENT STANDARDS TO INCLUDE PRIVATE GATED STREET SECTIONS (APNs Multiple), T-D (Traditional Development) Zone, Ward 6 (Fiore) [PRJ-75289] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 75 VAC-75349 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 21.97 acres at the northeast corner of West Skye Canyon Park Drive and Skye Village Road (APN 125-07-211-002), Ward 6 (Fiore) [PRJ-75289] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 76 TMP-75348 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75349 - SKYE CANYON II - PHASE 3A PARCEL 2.06 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 107-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 21.97 acres at the northeast corner of West Skye Canyon Park Drive and Skye Village Road (APN 125-07-211-002), T-D (Traditional Development) Zone [ML (Residential Medium Low) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75289] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 77 VAC-75331 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 19.18 acres on the west side of Grand Canyon Drive, approximately 1,038 feet north of West Skye Canyon Park Drive (APN 125-07-111-001), Ward 6 (Fiore) [PRJ-75275] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 78 TMP-75323 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75331 - SKYE CANYON PARCEL 2.02 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 170-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 19.18 acres on the west side of Grand Canyon Drive, approximately 1,038 feet north of West Skye Canyon Park Drive (APN 125-07-111-001), T-D (Traditional Development) Zone [ML-A (Residential Medium Low - Attached) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75275] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 79 VAC-75330 - VACATION RELATED TO MOD-75347 - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 23.12 acres on the northwest corner of Canyon View Lane and Skye Park Drive (APN 125-07-111-003), Ward 6 (Fiore) [PRJ-75272] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 80 TMP-75328 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75330 - SKYE CANYON 2.05 - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 123-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 23.12 acres on the northwest corner of Canyon View Lane and Skye Park Drive (APN 125-07-111-003), T-D (Traditional Development) Zone [ML (Residential Medium Low) Kyle Canyon Land Special Use Designation], Ward 6 (Fiore) [PRJ-75272] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

- 81 VAC-75355 - VACATION RELATED TO MOD-75347 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Petition to Vacate public drainage easements on a portion of 18.95 acres at the southeast corner of Grand Canyon Drive and Skye Park Drive (APN 125-07-111-002), Ward 6 (Fiore) [PRJ-75292] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 82 TMP-75356 - TENTATIVE MAP RELATED TO MOD-75347 AND VAC-75355 - SKYE CANYON II - PHASE 3A PARCEL 2 03 - PUBLIC HEARING - APPLICANT OLYMPIA COMPANIES - OWNER MF LAND, LLC - For possible action on a request for a Tentative Map FOR A 107-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 18.95 acres at the southeast corner of Grand Canyon Drive and Skye Park Drive (APN 125-07-111-002), T-D (Traditional Development) Zone [ML-A (Residential Medium Low - Attached) Kyle Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-75292] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 83 VAR-75119 - VARIANCE - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW 120 PARKING SPACES WHERE 129 SPACES ARE REQUIRED on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
- 84 VAR-75120 - VARIANCE RELATED TO VAR-75119 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19 10 020 C-V (CIVIC) DEVELOPMENT STANDARDS on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940] Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
- 85 SDR-75121 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75119 AND VAR-75120 - PUBLIC HEARING - APPLICANT CLARK COUNTY SCHOOL DISTRICT - OWNER SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 94,056 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY DEVELOPMENT on 9.09 acres at 2831 Palomino Lane (APN 139-32-405-006), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74940] Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
- 86 WVR-75200 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER MICHAEL ERIC CATMULL - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Waiver TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND ZERO PARKING SPACES WHERE FOUR ARE REQUIRED FOR A PROPOSED TWO-FAMILY DWELLING at 415 North 9th Street (APN 139-34-512-096), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-74918] The Planning Commission (6-1 vote) and Staff recommend DENIAL
- 87 VAR-75205 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER MCP 2, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW EIGHT-FOOT TALL BLOCK WALLS AND CHAINLINK FENCING WITH TWO FEET OF CONCERTINA WIRE ON TOP WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED on 0.63 acres at 1964 Sycamore Trail (APN 139-19-703-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74528] The Planning Commission (7-0 vote) and Staff recommend DENIAL
88. VAR-75324 - VARIANCE - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Variance TO ALLOW A 17-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 72 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 76-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 155 FEET IS THE MINIMUM REQUIRED on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL The Planning Commission (5-0-1 vote) recommends APPROVAL

- 89 SUP-75325 - SPECIAL USE PERMIT RELATED TO VAR-75324 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC - For possible action on a request for a Special Use Permit FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS USE adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL The Planning Commission (5-0-1 vote) recommends APPROVAL
- 90 SUP-75326 - SPECIAL USE PERMIT RELATED TO VAR-75324 AND SUP-75325 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Special Use Permit FOR A 53-FOOT TALL BUILDING WHERE THE AIRPORT OVERLAY DISTRICT LIMITS THE HEIGHT TO 35 FEET adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 91 SDR-75327 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75324, SUP-75325 AND SUP-75326 - PUBLIC HEARING - APPLICANT VISION COMMERCIAL ONE, LLC - OWNER SAFE NEST TEMPORARY ASSISTANCE FOR DOMESTIC CRISIS, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND WEST PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MINIMUM REQUIRED, ALSO TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED ADJACENT TO THE CONVENIENCE STORE on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-75268] Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 92 VAR-75339 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER COLVIN LIVING TRUST, ET AL - For possible action on a request for a Variance TO ALLOW EXISTING ACCESSORY STRUCTURES (CLASS II) [CARPORTS] THAT ARE NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING, TO ALLOW A ZERO-FOOT SEPARATION FROM A MAIN BUILDING WHERE SIX FEET IS REQUIRED, A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED AND TO BE LOCATED IN FRONT OF THE PRINCIPAL DWELLING UNIT WHERE SUCH IS NOT ALLOWED on 0.14 acres at 1500 South 13th Street (APN 162-02-210-027), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-75295]. Staff recommends DENIAL The Planning Commission (4-2 vote) recommends APPROVAL.
- 93 SUP-75204 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER MONET MONI MANSANO, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 18-UNIT HOTEL, MOTEL OR HOTEL SUITES USE on 0.53 acres at 846 East Sahara Avenue (APN 162-03-801-107), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-75054] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
- 94 SUP-75313 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT HAVE A HEART LAS VEGAS, LLC - OWNER TWISTED WILLOW INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 20,225 SQUARE-FOOT MARIJUANA DISPENSARY USE at 2401 West Bonanza Road, Suite B to Q (APN 139-29-813-005), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-75151] The Planning Commission (3-2-1 vote) recommends DENIAL Staff recommends APPROVAL.
- 95 SDR-75333 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER NSA PROPERTY HOLDING, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 302-UNIT, 39,400 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST, SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.49 acres at 3301 Meade Avenue (APN 162-08-303-006), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74613]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL

**SET DATE**

- 96. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

- 97. Citizens Participation Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL MEMBER RECOGNITION**

- 98. Council Member Recognition Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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This meeting has been properly noticed and posted at the following locations  
City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive