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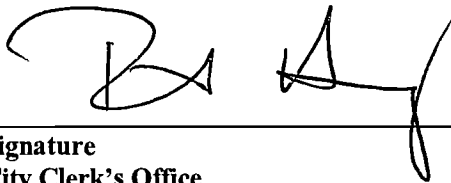
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of February, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of February, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



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Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of February, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of February, 2019**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*2-20-2019*

**Contact Group Name:**

*CC* & RDA Agenda - "in"

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**Contact Group Name:**

CC & RDA Agenda - "out"

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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of February, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of February, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 2/20/2019

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

MARADY LEARY  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

SCOTT D ADAMS  
CITY MANAGER

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 12 / 20 / 2019

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CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN  
CHIEF COMMTY SVCS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 2/20/2019

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8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

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LAS VEGAS, NV 89118

DERECK HIBBLER  
LVCEA  
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LAS VEGAS, NV 89101

DE ANDRE CARUTHERS  
LVCEA  
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LAS VEGAS, NV 89101

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LAS VEGAS, NV 89106

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GLVAR  
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LAS VEGAS, NV 89118

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

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LAS VEGAS, NV 89137-0367

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LAS VEGAS, NV 89134

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N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

CHERYL WILLIAMS  
615 W JEFFERSON AVENUE  
LAS VEGAS, NV 89106

HANK THRASHER  
3335 HAUCK STREET  
SUITE NO 1036  
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)  
Lois Tarkanian, Mayor Pro Tem (Ward 1)  
Steven G. Seroka (Ward 2)  
Bob Coffin (Ward 3)  
Stavros S. Anthony (Ward 4)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bradford R. Jerbic  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**February 20, 2019**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding Compliance with Open Meeting Law
3. Invocation - Rabbi Avi Anderson, Young Israel Aish of Las Vegas
4. Pledge of Allegiance

- 5 Recognition of the Employee of the Month
6. Recognition of the Mayor's Urban Design Award Winners
- 7 Recognition of the Annual CJ Watson Essay Contest Winners and Senator Joseph Neal
- 8 Recognition of the Ward 6 Outstanding Citizen Award
- 9 Recognition of Deputy City Marshal George Cooper

### **BUSINESS ITEMS - 9 A.M. SESSION**

#### **PUBLIC COMMENT**

- 10 Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

#### **BUSINESS ITEMS - 9 A.M. Session**

- 11 For Possible Action - Any items from the 9AM session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

#### **CONSENT AGENDA**

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

#### **CITY ATTORNEY - CONSENT**

- 12 For possible action to approve settlement of Malik Davis v City of Las Vegas and Scott Spencer, Case No A-16-737253-C in the Eighth Judicial District Court (\$55,000 - Tort Liability Fund)

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

- 13 For possible action to approve award of Contract No 19 69111 03-JH, Goods and Services Agreement for Fire Administration Transfer Switch & UPS, located at 500 North Casino Center Drive - Department of Operations and Maintenance - Award recommended to BOMBARD ELECTRIC, LLC (\$444,298.80 - Fire Services Capital Projects Fund) - Ward 5 (Crear)
- 14 For possible action to approve Modification No 5 to Contract No 130018-TB-B, Building Plans Examination Services - Department of Building and Safety - Award recommended to BUREAU VERITAS NORTH AMERICA, INC (Not-to-Exceed \$650,000 Annually - Building and Safety Enterprise Fund) - All Wards
- 15 For possible action to approve award of Contract No 190208-JH, Prime Design Services Contract for Lone Mountain Road Overpass at US 95, located at south half of the Lone Mountain Bridge over US 95 from Tenaya Way to Rancho Drive - Department of Public Works - Award recommended to GCW, INC. (\$876,560 - Road and Flood Capital Projects Fund) - Ward 4 (Anthony)

16. For possible action to approve an increase to the Construction Conflicts and Contingency Reserve for Contract No 17 60005-JL, Symphony Park Parcels B and L, Purchase Order 388718, which are generally bounded by Symphony Park Avenue to the north, Union Pacific Railway to the east, West Clark Avenue to the south, and South Grand Central Parkway to the west - Department of Public Works - Award recommended to THE WHITING-TURNER CONTRACTING COMPANY (\$6,168,984 - General Capital Projects Fund) - Ward 5 (Crear)

### **OPERATIONS AND MAINTENANCE - CONSENT**

- 17 For possible action to approve accepting a donation from Ply Gem Building Products, specifically a 1,624 square-foot modular building, currently located at 3150 Paradise Road - All Wards

### **PLANNING - BUSINESS LICENSING - CONSENT**

- 18 For possible action to approve a Medical Marijuana Dispensary License for a Change of Ownership FROM SERENITY WELLNESS CENTER LLC TO SERENITY WELLNESS CENTER LLC dba OASIS CANNABIS at 1800 Industrial Road, Suite #180 - Ward 3 (Coffin)
- 19 For possible action to approve a Retail Marijuana Store License for a Change of Ownership FROM SERENITY WELLNESS CENTER LLC TO SERENITY WELLNESS CENTER LLC dba OASIS CANNABIS at 1800 Industrial Road, Suite #180 - Ward 3 (Coffin)
- 20 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for MMNV2 HOLDINGS I, LLC dba MEDMEN at 12000 Truckee Canyon Court - Washoe County, Nevada
- 21 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for MMNV2 HOLDINGS I, LLC dba MEDMEN at 12000 Truckee Canyon Court - Washoe County, Nevada
- 22 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for HEALTHCARE OPTIONS FOR PATIENTS ENTERPRISES, LLC dba HEALTHCARE OPTIONS FOR PATIENTS ENTERPRISES, LLC at 4220 East Craig Road, Suite #5 - North Las Vegas
- 23 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for HEALTHCARE OPTIONS FOR PATIENTS ENTERPRISES, LLC dba HEALTHCARE OPTIONS FOR PATIENTS ENTERPRISES, LLC at 4220 East Craig Road, Suite #5 - North Las Vegas
- 24 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for a Change of Ownership FROM NEVADA MEDICAL GROUP, LLC TO NEVADA MEDICAL GROUP, LLC dba BaM - BODY AND MIND at 3375 Pepper Lane - Clark County
- 25 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM NEVADA MEDICAL GROUP, LLC TO NEVADA MEDICAL GROUP, LLC dba BaM - BODY AND MIND at 3375 Pepper Lane - Clark County
- 26 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for GRAVITAS HENDERSON, LLC dba GRAVITAS HENDERSON LLC at 250 Warm Springs Road - Henderson
27. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for ROMBOUGH REAL ESTATE, INC dba MOTHER HERB at 6265 Saddle Tree Drive - Clark County

- 28 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for GWGA, LLC dba GWGA, LLC at 1340 West Nevada Highway 372 [Sandra Tiffany, Managing Member] - Pahrump, Nevada
- 29 For possible action to approve a Marijuana Cultivation Establishment License COMPASSIONATE TEAM OF LAS VEGAS LLC dba COMPASSIONATE TEAM OF LAS VEGAS LLC at 2603 Highland Drive - Ward 1 (Tarkanian)
- 30 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a change of ownership FROM LAS VEGAS NATURAL CAREGIVERS, LLC TO LAS VEGAS NATURAL CAREGIVERS, LLC dba HOUSE OF HERBS at 6455 Dean Martin Drive, Suite G - Clark County
- 31 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM LA REYNA MEXICAN RESTAURANT & MARISCOS LLC TO SOUL OF AFRIKA CORP dba SOUL OF AFRIKA CORP at 1750 South Rainbow Boulevard, Suite #8 [Eudora Awele Mordi-Ozigbu, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
- 32 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License EL POLLO MOBILE LLC dba EL POLLO MOBILE at 621 North Eastern Avenue [Jose Montanez Martinez, Managing Member] - Ward 3 (Coffin)
- 33. For possible action to approve a Temporary Banquet or Event Establish-Liquor License MONTANEZ CORPORATION dba IBIZA BANQUET HALL at 540 North Eastern Avenue, Suite #130 [Jose Montanez Martinez, President, Secretary, Treasurer, Director, Shareholder] - Ward 3 (Coffin)

**PUBLIC WORKS - CONSENT**

- 34 For possible action to approve Interlocal Contract 1058 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Alexander Road Overpass at US-95 project (\$1,100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)
- 35 For possible action to approve Supplemental Interlocal Contract No 3 - 1001c to increase project funding in the amount of \$5,050,000 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for Las Vegas Boulevard, Stewart Avenue to Sahara Avenue (\$5,050,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 (Coffin) and 5 (Crear)
- 36 For possible action to approve Supplemental Interlocal Contract No 2 - 1027b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding and revise the project scope for engineering for the Arterial Reconstruction Fiscal Year 2019 City of Las Vegas Maintenance (Package 7) project located at various locations more specifically shown in the contract exhibit (\$750,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
- 37 For possible action to approve Interlocal Contract 1059 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Pedestrian Safety Upgrades Fiscal Year 2019 project located at various locations more specifically shown in the contract exhibit (\$70,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 38 For possible action to approve Supplemental Interlocal Contract No. 4 - 785d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$2,034,000 for construction for the 6th Street, Bridger Avenue to Stewart Avenue project (\$2,034,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 (Coffin) and 5 (Crear)

- 39 For possible action to approve the ratification of Interlocal Agreement P027-18-816 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for Traffic Safety Engineering Pedestrian Project Partnering for Pedestrian Safety Upgrades within the City of Las Vegas, at various locations more specifically shown in contract exhibit (\$1,315,785 28 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1 (Tarkanian), 3 (Coffin) and 5 (Crear)

### **RESOLUTIONS - CONSENT**

- 40 R-1-2019 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Lease Agreement for office space located at 330 South 4th Street, Las Vegas (APN 139-34-210-077) between the RDA and CCRP/AG BOFA PLAZA OWNER, LLC (Landlord), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE This item is related to RDA Item 5 (RA-1-2019)]

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

- 41 Discussion for possible action regarding the approval of a Development and Disposition Agreement (DDA) for the sale and development of parcel B - North within Symphony Park bounded by Symphony Park Avenue to the north, Promenade Place to the east, Clark Avenue to the south and Grand Central Parkway to the west (APN 139-33-610-029) between City Parkway V, Inc (CPV) and Jackson-Shaw Company for the purpose of the development of a convention hotel with meeting space, restaurant and other amenities in Symphony Park - Ward 5 (Crear) [Item to be heard in conjunction with Item 44]

#### **PLANNING - BUSINESS LICENSING - DISCUSSION**

- 42 Discussion for possible action regarding a Review of Condition to allow 35 (maximum) slots where 20 slots was approved for a Gaming Nonrestricted Limited License NEVADA RESTAURANT SERVICES, INC dba DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 43 Discussion for possible action to approve a Tavern License for JD HARD WORK LLC dba K PRI at 1815 East Charleston Boulevard - Ward 3 (Coffin)

#### **RESOLUTIONS - DISCUSSION**

- 44 R-2-2019 - Discussion for possible action regarding a Resolution authorizing City Parkway V, Inc to sell Parcel B - North within Symphony Park bounded by Symphony Park Avenue to the north, Promenade Place to the east, Clark Avenue to the south and Grand Central Parkway to the west (APN 139-33-610-029) for the purpose of economic development without first offering it to the public and for less than fair market value to Jackson-Shaw Company for the development of a convention hotel and related amenities in Symphony Park - Ward 5 (Crear) [Item to be heard in conjunction with Item 41]

#### **BOARDS AND COMMISSIONS - DISCUSSION**

- 45 Discussion for possible action regarding the nomination of Councilwoman Michele Fiore to continue serving as the City of Las Vegas representative on the Tule Springs Fossil Beds National Monument Advisory Council

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 46 Bill No 2018-62 - ABEYANCE ITEM - For possible action - Establishes additional licensing requirements and limitations for short-term residential rental units within multifamily residential developments and mixed-use developments, and removes the minimum distance separation requirement between short-term residential rental units within the same multifamily residential development or mixed-use development, establishing in its place a maximum percentage of units within the same development that may be used for short-term residential rentals Sponsored by Councilman Bob Coffin
- 47 Bill No 2019-1 - For possible action - Authorizes, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District Sponsored by Councilwoman Lois Tarkanian

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled Public testimony takes place at the Recommending Committee Meeting held for that purpose

- 48 Bill No 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations Sponsored by Councilman Bob Coffin
- 49 Bill No 2019-3 - Annexation No ANX-74811 - Property location generally located at the southeast corner of Jensen Street and Centennial Parkway, Petitioned by Ferrario Family Trust, Acreage 2.55 acres, Zoned R-E (County zoning), R-E (City equivalent) Sponsored by Councilwoman Michele Fiore
- 50 Bill No 2019-4 - Annexation No. ANX-75175 - Property location generally located north of Ann Road, approximately 390 feet west of its intersection with Shaumber Road, Petitioned by Saman Ebrahimi, Acreage 5.16 acres, Zoned R-U (County zoning), R-E (City equivalent). Sponsored by Councilwoman Michele Fiore
- 51 Bill No 2019-5 - Amends LVMC 2.60.070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules Proposed by LuAnn D. Holmes, City Clerk

## **NOT TO BE HEARD BEFORE 11 A.M. - 52 THROUGH 62**

### **BUSINESS ITEMS - 11 A.M. Session**

- 52 Any items from the 11 AM session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **HEARINGS - DISCUSSION**

- 53 Public hearing and discussion for possible action regarding a request for a waiver and/or reduction of fees totaling \$1,272.25 in out of pocket costs, and \$19,500.00 in civil penalties for a total of \$20,772.25 recorded against the property located at 5009 TROPICAL GLEN COURT PROPERTY OWNER TOLLEFSON MIKE - Ward 6 (Fiore)

- 54 Discussion for possible action to approve the ratification of the City Manager's declaration of imminent hazard and invoking of NRS 332 112 Emergency Contracts to resolve an emergency due to the life-endangering imminent hazards at El Cid aka 233 South 6th Street & 232 South 7th Street - PROPERTY OWNER GOOD EARTH ENTERPRISES INC - Ward 3 (Coffin)
- 55 Public hearing and discussion for possible action regarding a request for a waiver and/or reduction of fees totaling \$4,839 75 in out of pocket costs, and \$19,500 in civil penalties for a total of \$24,339 75 recorded against the property located at 860 North 29th Street - PROPERTY OWNER RACZKOWSKI ROSE B - Ward 3 (Coffin)

**PLANNING**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations Their comments and/or requirements have been incorporated into the action

- 56 SUP-74648 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT RG HIGHLAND ENTERPRISES, INC - OWNER 1916 HIGHLAND PROPERTIES, LTD. - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,952 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY USE at 3020 and 3030 South Valley View Boulevard (APN 162-08-302-003), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74269] The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL
- 57 EOT-75553 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER GARDEN CITY, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING MOTOR VEHICLE DEALERSHIP (NEW) USE at 5750 Sky Pointe Drive (APN 125-27-402-005), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-75287] Staff recommends DENIAL
- 58 SUP-73268 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER SABA TAILOR-AKBER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1013 (APN 139-34-613-053), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72861] The Planning Commission (7-0 vote) and Staff recommend DENIAL
- 59 SUP-75044 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER VALERIE MARTINET - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2112 Mission Peak Circle (APN 163-01-812-015), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74500] The Planning Commission (7-0 vote) recommends DENIAL Staff recommends APPROVAL

**SET DATE**

- 60 Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

- 61 Citizens Participation Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action If you wish to be heard, come to the podium and give your name for the record The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited

**COUNCIL MEMBER RECOGNITION**

62 Council Member Recognition Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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This meeting has been properly noticed and posted at the following locations  
City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive