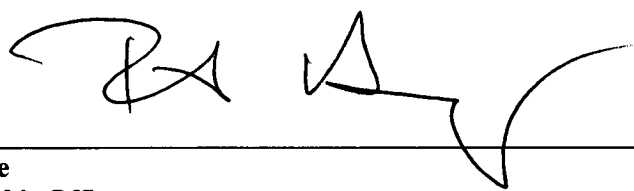


S. ✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **30th day of January, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of February, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

21 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of January, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of February, 2019**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

Arlene Coleman

2-6-2019

Contact Group Name:

CC& RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bananto Smith	basmith@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda D. Gutierrez	gdgutierrez@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karen Duddleston	kduddleston@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mllsmith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Nicole Rourke	nrourke@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV

Pam Samuolis
Patricia Cabrera
Pearl Vu
Rebecca Skouson
Rhonda Adams
Sally Christensen
Sara Garcia
Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler
Ydoleena Yturalde

psamuolis@LasVegasNevada.GOV
pcabrera@LasVegasNevada.GOV
pvu@LasVegasNevada.GOV
Rskouson@lasvegasnevada.gov
radams@lasvegasnevada.gov
schristensen@LasVegasNevada.GOV
sagarcia@LasVegasNevada.GOV
srexroad@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
T4870L@LVMPD.COM
tmorrell@LasVegasNevada.GOV
tchoate@LasVegasNevada.GOV
tshattler@LasVegasNevada.GOV
yyturalde@lasvegasnevada.gov

Arlene Coleman

2-6-2019

Contact Group Name:

CC[?]& RDA Agenda - "out"

Members:

Amanda Moss	amanda@snhba.com
Ana Weber	Ana.weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Brian McAnallen	bmcanallen@portergs.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulnificent@outlook.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
Jeff Dixon	jdixon@humanesociety.org
Jorge Viote	viotej@snhdmail.org
Kathleen Conaboy	kathleen.conaboy@nevadaart.org
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Kristyn Becker	kbecker@goldenent.com
Lauren Brooks	lbrooks@mcdonaldcarano.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Marla Williams	marlamw@strategies360.com
Matt Walker	mwalker@bhfs.com
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net
Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of January, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of February, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 2/6/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

MARADY LEARY
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 2/6/2019

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK
CITY COUNCIL OFFICE

MARADY LEARY
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date 2/6/2019

PATRICK HUGHES
425 FREMONT ST.
STE.250
LAS VEGAS, NV 89101

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DERECK HIBBLER
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

JOE LOCATELLI
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO. 1036
LAS VEGAS, NV 89146

Carolyn G. Goodman, Mayor (At-Large)
Lois Tarkanian, Mayor Pro Tem (Ward 1)
Steven G. Seroka (Ward 2)
Bob Coffin (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 6, 2019

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of Centurylink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement regarding compliance with Open Meeting Law
3. Invocation - Reverend Brad Beckman, First Good Shepherd Church
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of Chinese New Year
7. Recognition of Black History Month

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. SESSION

9. For Possible Action - Any items from the 9 A.M. Session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the December 19, 2018 and January 16, 2019 Regular City Council Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CULTURAL AFFAIRS - CONSENT

11. For possible action to approve the ratification of the Las Vegas Arts Commission By-Laws - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Amendment No. 1 to Contract No. 180360-DD, Prime Design Services Contract for Corridor of Hope Courtyard - Foremaster Lane at Las Vegas Boulevard - Department of Public Works - Award recommended to: LG ARCHITECTS, INC. (\$541,078 - General Capital Projects Fund) - Ward 5 (Crear)

PLANNING - CONSENT

13. For possible action to approve an Interlocal Agreement for Las Vegas Paiute Tribe Liquor Regulation between the City of Las Vegas and the Las Vegas Paiute Tribe regarding the regulation of alcoholic beverage sales and consumption on lands within the City of Las Vegas under the jurisdiction of the Tribe - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

14. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for THOMPSON FARM ONE, LLC dba THOMPSON FARM at 2435 Losee Road [Kristine Torosyan, Managing Member] - North Las Vegas
15. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for a Change of Ownership FROM: CANNAVATIVE EXTRACTS, LLC TO: CANNAVATIVE EXTRACTS, LLC dba CANNAVATIVE EXTRACTS, LLC at 14331 Lear Boulevard - Reno, Nevada
16. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM: CANNAVATIVE FARMS, LLC TO: CANNAVATIVE FARMS, LLC dba CANNAVATIVE FARMS, LLC at 14331 Lear Boulevard - Reno, Nevada
17. For possible action to approve a Tavern License for a Change of Ownership FROM: DESPERATE INC TO: CENTURY THEATRES INC dba CENTURY 16 SUNCOAST at 9090 Alta Drive - Ward 2 (Seroka)
18. For possible action to approve a Temporary Tavern license for a Change of Ownership FROM: GEORGE T. BALABAN TO: REGAL CINEMAS INC dba REGAL CINEMAS CINEBARRE PALACE STATION 9 at 2411 West Sahara Avenue - Ward 1 (Tarkanian)
19. For possible action to approve a Tavern-Limited License for 322 PIZZA BAR LLC dba 322 PIZZA BAR at 322 Fremont Street [Aliza Elazar-Higuchi, Managing Member] - Ward 5 (Crear)
20. For possible action to approve a Tavern-Limited License for BROOKE-R LLC dba CHICAGO FOOD HOUSE at 2000 South Las Vegas Boulevard, Suite #C07 [Melissa Robinson, Managing Member] - Ward 3 (Coffin)
21. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MON GROUP SAHARA INC TO: TEM INVEST INC dba SUSHI MON at 8320 West Sahara Avenue, Suite 180 [Ellen H Park, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
22. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA INC TO: T.K. CONSOLIDATED LLC dba 7-ELEVEN FOOD STORE #20084C at 225 North Lamb Boulevard [Tian Liu, Managing Member] - Ward 3 (Coffin)
23. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License SHFA ENTERPRISES LLC dba RESTAURANTE MI RANCHITO at 3001 West Sahara Avenue [Sergio Higareda Torres, Managing Member] - Ward 1 (Tarkanian)
24. For possible action to approve an Alcoholic Beverage Caterer License for a Change of Ownership FROM: MARKET LIQUOR SERVICES LLC TO: MARKET LIQUOR SERVICES LLC dba MARKET LIQUOR SERVICES LLC at 495 South Grand Central Parkway - Ward 5 (Crear)

25. For possible action to approve a Permanent Trade Show Facility License for a Change of Ownership FROM: MARKET LIQUOR SERVICES LLC TO: MARKET LIQUOR SERVICES LLC dba MARKET LIQUOR SERVICES LLC at 495 South Grand Central Parkway - Ward 5 (Crear)
26. For possible action to approve a Non-Operational Package License for a Change of Ownership FROM: RSTLNE LLC TO: ENCRYPTIC LLC dba ENCRYPTIC LLC at 611 Fremont Street [Richard Sturman, Managing Member] - Ward 3 (Coffin)
27. For possible action to approve a Non-Operational Beer Wine On-Sale License for a Change of Ownership FROM: RSTLNE LLC TO: ENCRYPTIC LLC dba ENCRYPTIC LLC at 611 Fremont Street [Richard Sturman, Managing Member] - Ward 3 (Coffin)
28. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License SMOKE RANCH ENTERPRISES INC dba LUCKY SPOT at 6890 North Hualapai Way [Rapinder Singh Chima, President, Secretary, Treasurer, Director, Shareholder] - Ward 6 (Fiore)
29. For possible action to approve a Temporary Restricted Gaming License SMOKE RANCH ENTERPRISES INC dba LUCKY SPOT at 6890 North Hualapai Way [Rapinder Singh Chima, President, Secretary, Treasurer, Director, Shareholder] - Ward 6 (Fiore)
30. For possible action to approve a Restricted Gaming License for SHABA SARHAD & NOVIL YAKOO dba FAMILY FOOD MART at 1102 Fremont Street - Ward 3 (Coffin)
31. For possible action to approve a Restricted Gaming License JETT GAMING LLC dba JETT GAMING LLC db at TERRIBLE'S 372 at 2237 West Charleston Boulevard - Ward 1 (Tarkanian)
32. For possible action to approve a Restricted Gaming License JETT GAMING LLC dba JETT GAMING LLC db at TERRIBLE'S 377 at 4701 West Lake Mead Boulevard - Ward 5 (Crear)
33. For possible action to approve a Restricted Gaming License JETT GAMING LLC dba JETT GAMING LLC db at TERRIBLE'S 379 at 400 North Eastern Avenue - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

34. For possible action to approve Fourth Supplemental Interlocal Contract LAS16O13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date for the Rancho Road System - Elkhorn, Fort Apache to Grand Canyon - Ward 6 (Fiore)
35. For possible action to approve Fifth Supplemental Interlocal Contract LAS14D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the construction of the Freeway Channel Washington, MLK to Rancho Drive project by \$50,000 from \$11,405,343 to \$11,455,343 (\$50,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
36. For possible action to approve a Neon Sign Maintenance Agreement between the City of Las Vegas (City) and Downtown Projects (DTP) for the restoration, reconstruction and construction of the neon signs on East Fremont Street between 8th Street and 14th Street (\$100,000 - License Plate Revenue) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. Report by staff regarding the fact finder's recommendation for a collective bargaining agreement between the Las Vegas Peace Officers Supervisors Association and the City of Las Vegas - All Wards
38. Discussion for possible action regarding a Purchase Sales Agreement between the City of Las Vegas (City) and the assignment by City and assumption thereof by City Parkway V, Inc., and Oakwood Plaza, LLC, 1060 Broadway, LLC, and K&J Las Vegas Endeavor, LLC to purchase 14 parcels within the area bounded by parcels on the southwest corner of Bonneville Avenue and Main Street as well as the area bounded by Clark Avenue on the west and north, 1st Street on the east and Bonneville Avenue on the south specifically outlined on the Site Plan (\$7,909,455 - General Capital Projects Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING - DISCUSSION

39. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Mohhamad Al-Dabioy db at Americana Mart, 1595 North Eastern Avenue - Ward 3 (Coffin)
40. Discussion for possible action to approve a Temporary Alcoholic Beverage Caterer License for MANSION54 LLC dba MANSION54 at 1044 South 6th Street - Ward 3 (Coffin)

PUBLIC WORKS - DISCUSSION

41. ABEYANCE ITEM - Discussion for possible action regarding the permanent closure of Shetland Road at Alta Drive (\$40,000 - Traffic Improvements Capital Project Fund ([CPF]) - Ward 1 (Tarkanian)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - DISCUSSION

42. Discussion for possible action on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$45,000 for 46 youth initiated projects - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

43. Discussion for possible action regarding the appointment of nominee Vito Galati to the Ward 2 seat of the Senior Citizens Advisory Board
44. Discussion for possible action regarding the appointment of nominee Krista Darnold to the Commission for the Las Vegas Centennial

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2018-63 - For possible action - Annexation No. ANX-74570 - Property location: On the north side of Alexander Road, approximately 270 feet east of Gold Glimmer Street; Petitioned by: Johnson Trust; Acreage: 2.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

46. Bill No. 2018-64 - For possible action - Annexation No. ANX-74572 - Property location: On the north side of Alexander Road, approximately 115 feet east of Gold Chip Street; Petitioned by: Scott Family Trust, et al; Acreage: 2.60 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
47. Bill No. 2018-65 - For possible action - Annexation No. ANX-74574 - Property location: on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way; Petitioned by: 1997 Morton M. F. Wong and Eunice Elizabeth Wong Revocable Trust; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
48. Bill No. 2019-2 - For possible action - Amends LVMC 6.40.155 to generally prohibit restricted gaming in establishments with a nonprofit club general alcoholic beverage license, and amends LVMC 6.50.150 to clarify the circumstances under which an establishment with a nonprofit club general on-sale alcoholic beverage license may allow members of the general public to enter the establishment for gaming purposes. Sponsored by: Councilwoman Michele Fiore

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

49. Bill No. 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by: Councilman Bob Coffin
50. Bill No. 2018-62 - Establishes additional licensing requirements and limitations for short-term residential rental units within multifamily residential developments and mixed-use developments, and removes the minimum distance separation requirement between short-term residential rental units within the same multifamily residential development or mixed-use development, establishing in its place a maximum percentage of units within the same development that may be used for short-term residential rentals. Sponsored by: Councilman Bob Coffin
51. Bill No. 2019-1 - Authorizes, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District. Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

52. Bill No. 2019-3 - Annexation No. ANX-74811 - Property location: generally located at the southeast corner of Jensen Street and Centennial Parkway; Petitioned by: Ferrario Family Trust, Acreage: 2.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
53. Bill No. 2019-4 - Annexation No. ANX-75175 - Property location: generally located north of Ann Road, approximately 390 feet west of its intersection with Shaumber Road; Petitioned by: Saman Ebrahimi, Acreage: 5.16 acres; Zoned: R-U (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
54. Bill No. 2019-5 - Amends LVMC 2.60.070 to adopt the most recent versions of the Nevada Local Government Records Management Program Manual and related Local Government Records Retention Schedules. Proposed by: LuAnn D, Holmes, City Clerk

CLOSED SESSION

55. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

NOT TO BE HEARD BEFORE 11 A.M. - 56 THROUGH 81

BUSINESS ITEMS - 11 A.M. Session

56. For Possible Action - Any items from the 11 A.M. Session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

57. MDR-75107 - DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Development Plan Review for Summerlin Village 25 on 534.99 acres at the northwest corner of Far Hills Avenue and Fox Hill Drive (APNs 137-22-101-001 and portions of 137-15-000-005 and 137-21-000-002), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-75011]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. ZON-75031 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CMK 2300 CHARLESTON, LLC - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.44 acres at 2316 West Charleston Boulevard (APNs 139-32-802-033 and 034), Ward 1 (Tarkanian) [PRJ-75023]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. ZON-75115 - REZONING - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), Ward 3 (Coffin) [PRJ-75014]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
60. SDR-75117 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-75115 - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 6,500 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS AND TITLE 19.12 PARKING STANDARDS on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 3 (Coffin) [PRJ-75014]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

61. SUP-75092 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HOP, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-53471) FOR A PROPOSED 3,781 SQUARE-FOOT URBAN LOUNGE USE WITH 624 SQUARE FEET OF OUTDOOR SEATING WHERE A 17,321 SQUARE FOOT URBAN LOUNGE WITH 970 SQUARE FEET OF OUTDOOR SEATING WAS PREVIOUSLY APPROVED at 1310 South 3rd Street (APN 162-03-117-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74875]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

62. SUP-74648 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RG HIGHLAND ENTERPRISES, INC. - OWNER: 1916 HIGHLAND PROPERTIES, LTD. - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,952 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY USE at 3020 and 3030 South Valley View Boulevard (APN 162-08-302-003), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74269]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
63. ZON-75126 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 3.36 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-007 through 009), Ward 4 (Anthony) [PRJ-75095]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
64. VAR-75127 - VARIANCE RELATED TO ZON-75126 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Variance TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 6.43 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-005 through 009), R-E (Residence Estates) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-75095]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
65. TMP-75128 - TENTATIVE MAP RELATED TO ZON-75126 AND VAR-75127 - LA MADRE & JONES - PHASE II - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Tentative Map FOR A 20-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.43 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-005 through 009), R-E (Residence Estates) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-75095]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
66. VAR-73454 - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Variance TO ALLOW A PROPOSED 90-FOOT TALL OFF-PREMISE SIGN WHERE 40 FEET IS ALLOWED AND A ZERO-FOOT SETBACK FROM FREEWAY RIGHT-OF-WAY WHERE 10 FEET IS REQUIRED on 0.20 acres on the south side of Adams Avenue, west of Interstate 15 (APN 139-27-211-061), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-72235]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
67. SUP-72606 - SPECIAL USE PERMIT RELATED TO VAR-73454 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A 14-FOOT BY 48-FOOT OFF-PREMISE SIGN USE on the south side of Adams Avenue, west of Interstate 15 (APN 139-27-211-061), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-72235]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

68. VAR-75167 - VARIANCE - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
69. VAR-75168 - VARIANCE RELATED TO VAR-75167 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on a request for a Variance TO ALLOW 31 PARKING SPACES WHERE 36 ARE REQUIRED at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. SUP-75166 - SPECIAL USE PERMIT RELATED TO VAR-75167 AND VAR-75168 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on a request for a Special Use Permit FOR A RESCUE MISSION OR SHELTER FOR THE HOMELESS USE at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
71. SDR-75169 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75167, VAR-75168, AND SUP-75166 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 26,582 SQUARE-FOOT RESCUE MISSION/SHELTER FOR THE HOMELESS WITH A WAIVER TO ALLOW NO PERIMETER LANDSCAPING on 2.68 acres at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) and C-2 (General Commercial) Zones, Ward 5 (Crear) [PRJ-75053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
72. SUP-75105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: GATEWAY MOTEL, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,490 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE on 1.23 acres at the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APNs 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74995]. The Planning Commission (6-1-0 vote) and Staff recommend DENIAL.
73. SDR-75106 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-75105 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: GATEWAY MOTEL, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,490 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY AND A 1,150 SQUARE-FOOT CAR WASH, FULL SERVICE WITH WAIVERS OF THE INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 1.23 acres at the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APNs 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74995]. The Planning Commission (6-1-0 vote) and Staff recommend DENIAL.
74. SUP-74277 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANCISCO A GARCIA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 3340 Ascona Court (APN 138-08-414-046), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-74179]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
75. SUP-75033 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

76. SUP-75038 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2223 East Ogden Avenue (APN 139-35-713-036), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-75037]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
77. SUP-75150 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANA ORTEGA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condotti Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-75050]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
78. SUP-75094 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I SPE, LLC - For possible action on a City Council Review of the Approval by the Planning Commission on request for a Special Use Permit FOR A PROPOSED 5,154 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE at 495 South Grand Central Parkway, Suite #116 (APN 139-33-610-023), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-74607]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

SET DATE

79. Set Date on any appeals filed or required public hearings from the City Planning Commission meetings and dangerous building or nuisance/litter abatements.

CITIZENS PARTICIPATION

80. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of the time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

81. Council Member Recognition: Comments made by individual City Council members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive