

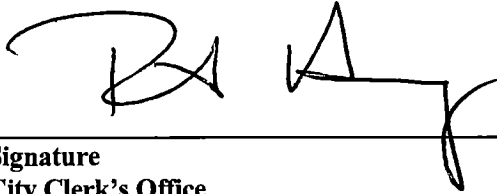
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of January, 2019**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of January, 2019**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Contact Group Name: CC & RDA Agenda - "in"

Members:

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Contact Group Name: CC & RDA Agenda - "out"

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Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of January, 2019**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / IRDA - Internal Mailing List – Meeting Date 1/16/2019

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

MARADY LEARY
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 1/16/2019

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK
CITY COUNCIL OFFICE

MARADY LEARY
CITY COUNCIL OFFICE

City Council 7 RDA - External Mailing List - Meeting Date 11/6/2019

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STE 250
LAS VEGAS, NV 89101

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LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W TECO AVENUE
LAS VEGAS, NV 89118

DERECK HIBBLER
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

JOE LOCATELLI
GLVAR
6360 S RAINBOW BLVD
LAS VEGAS, NV 89118

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO 1036
LAS VEGAS, NV 89146



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 16, 2019

9:00 a.m.

A lunch break may be taken at the discretion of the Mayor.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY’S WEBPAGE AT www.lasvegasnevada.gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5 00 PM

NOTE. CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7. RECOGNITION OF THE BISHOP GORMAN HIGH SCHOOL FOOTBALL TEAM
- 8 RECOGNITION OF THE ROGERS FOUNDATION
9. RECOGNITION OF THE POLISH AMERICAN CLUB

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS - 9 A.M. Session

11. For Possible Action - Any items from the 9 A M Session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
- 12 For possible action to approve the Final Minutes by reference of the November 7 and December 5, 2018 Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to authorize, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District (This item is related to Bill No. 2019-1, which is located later on this agenda under New Bills)
14. For possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas in an action filed against it by 180 Land Company, LLC, Case No A-18-775804-J, in the Eighth Judicial District Court concerning the City Council decision to strike from the agenda applications to develop a 133-acre property on the former Badlands Golf Course for an amount not to exceed \$100,000 (\$100,000 - General Fund) - Ward 2 (Seroka)

FINANCE - PURCHASING & CONTRACTS CONSENT

- 15 For possible action to approve award of Bid No 18 49878-DD, Buckskin Avenue Storm Drain located within Buckskin Avenue between Cimarron Road and Buffalo Drive to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to TAND INCORPORATED (\$1,197,454 - Road and Flood Capital Projects Fund) - Ward 4 (Anthony)
16. For possible action to approve award of Bid No 18 53510-DD, 6th Street Pedestrian and Bicycle Improvements located within 6th Street from Bridger Avenue to Stewart Avenue to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to LAS VEGAS PAVING CORPORATION (\$6,900,000 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
17. For possible action to approve award of Bid No 18.66085-DD, Gilmore Cliff Shadows Park located at 3801 Cliff Shadows Parkway to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: RAFAEL CONSTRUCTION, INC. (\$6,868,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Anthony)

- 18 For possible action to approve award of Bid No. 17.48938-DC, Federal Project No CM-0003(180), Cimarron Pedestrian Bridge at Summerlin Parkway located at the Cimarron Road alignment, crossing Summerlin Parkway to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to MEADOW VALLEY CONTRACTORS, INC dba ACC SOUTHWEST (\$6,970,726 - Road and Flood Capital Projects Fund) - Ward 2 (Seroka)
- 19 For possible action to approve award of Amendment No 1 to Contract No 170010-JH, Prime Design Services Contract for MLK Extension Alternatives Analysis Study - Oakey Boulevard to Desert Inn Road - Department of Public Works - Award recommended to ATKINS NORTH AMERICA, INC (\$72,390 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
20. For possible action to approve award of Contract No 190160-JH, Prime Design Services Contract for Wyoming Avenue Improvements - Industrial Road to Las Vegas Boulevard - Department of Public Works - Award recommended to ATKINS NORTH AMERICA, INC. (\$250,160 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
- 21 For possible action to approve award of Contract No 190161-JH, Prime Design Services Contract for Bonneville Pump Station Replacement located at Bonneville Underpass Stormwater Pump Station located in the southeast corner of Symphony Park, bordered by the Union Pacific Railroad and Bonneville Avenue - Department of Public Works - Award recommended to. CAROLLO ENGINEERS, INC. (\$571,410 - Sanitation Enterprise Fund) - Ward 5 (Crear)
- 22 For possible action to approve award of Contract No. 190163-SK, Construction Manager as Agent Agreement for Sewer Replacement and Rehab Group N - Phase 1 located within Festival Drive, Bightridge Drive, Villa Ridge Drive, High Range Drive, Clear Meadows Drive and Button Willow Drive within the Sun City residential development and within Cheyenne Avenue, beginning at approximately 50 feet west of Sisk Road and proceeding west to Decatur Boulevard - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$567,000 - Sanitation Enterprise Fund) - Wards 4 and 5 (Anthony and Crear)
23. For possible action to approve award of Contract No. 190170-JH, Blanket Service Agreement for the O&M General and Civil Engineering Services - Department of Operations and Maintenance - Award recommended to WESTWOOD PROFESSIONAL SERVICES, INC dba SLATER HANIFAN GROUP (Not-to-Exceed \$400,000 Annually - Various Funds) - All Wards
- 24 For possible action to approve award of Modification No. 2 to Contract No. 150002-TF, Inmate Medical Services - Department of Public Safety - Award recommended to CORRECT CARE SOLUTIONS, INC (Not-to-Exceed \$3,500,000 Annually - General Fund) - All Wards
- 25 For possible action to approve award of Mutual Use Contract No 190077-MC, TYMCO Sweepers - Department of Operations and Maintenance - Award recommended to TYMCO, INC (Not-to-Exceed \$1,200,000 Annually - City Equipment Internal Services Fund)

PLANNING - BUSINESS LICENSING CONSENT

- 26 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for GREENMART OF NEVADA LLC dba GREENMART OF NEVADA LLC at 5421 East Cheyenne Avenue - Clark County
- 27 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for WELLNESS & CAREGIVERS OF NEVADA NLV LLC dba LAS VEGAS CANNABIS at 2620 West Brooks Avenue - North Las Vegas
- 28 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for WELLNESS & CAREGIVERS OF NEVADA NLV LLC dba LAS VEGAS CANNABIS at 2620 West Brooks Avenue - North Las Vegas
- 29 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for WELLNESS & CAREGIVERS OF NEVADA II LLC dba LAS VEGAS CANNABIS at 4333 West Tropicana Avenue - Clark County
30. For possible action to approve a Temporary Marijuana Production Establishment License (Medical/Recreational) for NYE NATURAL MEDICINAL SOLUTIONS LLC dba NYE NATURAL MEDICINAL SOLUTIONS LLC at 301 South Oxbow Avenue, Suite 13 - Pahrump

- 31 For possible action to approve a Temporary Marijuana Cultivation Establishment License (Medical/Recreational) for CLARK NATURAL MEDICINAL SOLUTIONS LLC dba CLARK NATURAL MEDICINAL SOLUTIONS LLC at 2795 West Brooks Avenue - North Las Vegas
32. For possible action to approve a Temporary Marijuana Production Establishment License (Medical/Recreational) for CLARK NATURAL MEDICINAL SOLUTIONS LLC dba CLARK NATURAL MEDICINAL SOLUTIONS LLC at 2795 West Brooks Avenue - North Las Vegas
33. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for NEVADA GROUP WELLNESS LLC dba NEVADA GROUP WELLNESS LLC at 4713 Vandenberg Drive - North Las Vegas
- 34 For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for NEVADA GROUP WELLNESS LLC dba NEVADA GROUP WELLNESS LLC at 4717 Vandenberg Drive - North Las Vegas
- 35 For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM GREENWAY MEDICAL LLC TO GREENWAY MEDICAL LLC dba GREENWAY MEDICAL LLC at 4844 Cecile Avenue - Clark County
- 36 For possible action to approve a Tavern-Limited License for 920 BANQUET HALL LLC dba 920 BANQUET HALL LLC at 920 South Commerce Street [Steven D Molasky, Managing Member] - Ward 3 (Coffin)
37. For possible action to approve an Alcoholic Beverage Caterer License for 920 BANQUET HALL LLC dba 920 BANQUET HALL LLC at 920 South Commerce Street [Steven D. Molasky, Managing Member] - Ward 3 (Coffin)
- 38 For possible action to approve a Tavern License for a Change of Ownership FROM RATSO LLC TO F H & L H LIMITED-LIABILITY COMPANY dba ROYAL ROSIE'S at 5067 East Bonanza Road [Frank Higgins, Managing Member] - Ward 3 (Coffin)
39. For possible action to approve a Restricted Gaming License for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at ROYAL ROSIE'S at 5067 East Bonanza Road - Ward 3 (Coffin)
- 40 For possible action to approve a Restricted Gaming License for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at UNITED MINI MART at 823 East Ogden Avenue - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

41. For possible action to approve Interlocal Contract LAS31B18 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the construction of the Las Vegas Wash - Moccasin, Skye Canyon Park to Upper Las Vegas Wash project (\$15,393,582 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
42. For possible action to approve Supplemental Interlocal Contract No. 2 - 700b to extend the contract expiration date to December 31, 2023, and Supplemental Interlocal Contract No 2 - 1001b to increase project funding in the amount of \$1,000,000 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear)
- 43 For possible action to approve Supplemental Interlocal Contract No. 10 - 758j between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend contract expiration date to December 31, 2019 for the Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit - Wards 1 and 5 (Tarkanian and Crear)
- 44 For possible action to approve Supplemental Interlocal Contract No 1 - 977a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$1,000,000 for construction for the Coolidge Avenue, Main Street to 4th Street project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
45. For possible action to approve Interlocal Contract 1054 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding to supplement federally funded Summerlin Parkway Trail. Durango Drive to CC-215 project (\$810,000 - Road and Flood Capital Project Fund [CPF]) - Wards 2 and 4 (Seroka and Anthony)

- 46 For possible action to approve multi-agency Interlocal Contract 1055 between the City of Las Vegas, Clark County, City of North Las Vegas, City of Henderson and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for traffic signal upgrades to be handled through Freeway and Arterial Systems of Transportation (FAST) Department of RTC - All Wards
- 47 For possible action to approve Cooperative (Local Public Agency) Agreement PR517-13-063 - Amendment No. 4 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$1,702,229 for engineering and construction of a pedestrian bridge over Summerlin Parkway from Cimarron Road to the Bonanza Trail (\$1,702,229 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
- 48 For possible action to approve Interlocal Professional Services Agreement C1900050 between the City of Las Vegas and the Southern Nevada Health District (SNHD) in support of Southern Nevada Health District Community Partnership to Promote Health Equity Program (\$21,244 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
- 49 For possible action to approve Interlocal Agreement No. 135384-A between the City of Las Vegas and the Las Vegas Valley Water District for the installation of water facilities within the Symphony Park Garages Parcel L project located at 350 South City Parkway (\$82,468 - City Parkway V [CPV]) - Ward 5 (Crear)
- 50. For possible action to approve Interlocal Agreement No. 135398-A between the City of Las Vegas and the Las Vegas Valley Water District for the installation of water facilities within the Symphony Park Garages Parcel B project located at 355 Promenade Place (\$81,229 - City Parkway V [CPV]) - Ward 5 (Crear)

DISCUSSION/ACTION ITEMS

CITY CLERK - DISCUSSION

- 51 Report regarding early vote and vote center locations for the 2019 municipal elections - All Wards

FINANCE - PURCHASING & CONTRACTS DISCUSSION

- 52. ABEYANCE ITEM - Discussion for possible action regarding award of Contract No. 180399-PH, Colocation Facilities Agreement - Department of Information Technologies - Award recommended to SWITCH (\$604,287.91 for three years of service - Computer Services Internal Service Fund) - All Wards

PARKS AND RECREATION - DISCUSSION

- 53 Discussion for possible action on naming a new park, located at West Gilmore Avenue and Cliff Shadows Parkway, as Trigono Hills Park - Ward 4 (Anthony)

PLANNING - BUSINESS LICENSING DISCUSSION

- 54 Discussion for possible action regarding the approval of a Temporary Massage Establishment License for YAN TANG, HONGFANG WU LIU dba SAM'S SPA at 6340 West Charleston Boulevard, Suite 130 - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 55 Bill No. 2018-59 - For possible action - Adopts that certain document entitled "Fourth Amendment and Restatement to the Development Agreement for Skye Canyon Master Planned Community," regarding property generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive Proposed by Robert Summerfield, Director of Planning
- 56 Bill No. 2018-60 - For possible action - Adopts that certain document entitled "Development Agreement for Eastland Master Planned Community," regarding property generally located at the southwest corner of North Skye Canyon Park Drive and Moccasin Road. Proposed by Robert Summerfield, Director of Planning
- 57 Bill No. 2018-62 - For possible action - Establishes additional licensing requirements and limitations for short-term residential rental units within multifamily residential developments and mixed-use developments, and removes the minimum distance separation requirement between short-term residential rental units within the same multifamily residential development or mixed-use development, establishing in its place a maximum percentage of units within the same development that may be used for short-term residential rentals Sponsored by Councilman Bob Coffin

- 58. Bill No 2018-66 - For possible action - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to reflect the recent adoption of LVMC Chapter 19.09, pertaining to form-based codes, as well as other recent related actions taken by the City Council regarding the Master Plan and the Las Vegas Medical District Proposed by. Robert Summerfield, Director of Planning
- 59. Bill No 2018-67 - For possible action - Updates the description of certain City ward boundaries (Wards 4 and 6) to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by LuAnn D Holmes, City Clerk
- 60. Bill No 2018-68 - For possible action - Authorizes the issuance by the City of its General Obligation (Limited Tax) Medium Term Bonds (Strong Start Academy), Series 2019B in a principal amount not to exceed \$7,000,000 Proposed by. Venetta Appleyard, Director of Finance
- 61. Bill No 2018-69 - For possible action - Authorizes the issuance by the City of its General Obligation (Limited Tax) Building Bonds (Municipal Court), additionally Secured by Pledged Revenues, Series 2019A in a principal amount not to exceed \$40,000,000. Proposed by Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

- 62. Bill No. 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by. Councilman Bob Coffin
- 63. Bill No 2018-63 - Annexation No ANX-74570 - Property location On the north side of Alexander Road, approximately 270 feet east of Gold Glimmer Street; Petitioned by Johnson Trust, Acreage 2.59 acres, Zoned R-E (County zoning), R-E (City equivalent) Sponsored by Councilman Stavros S. Anthony
- 64. Bill No 2018-64 - Annexation No ANX-74572 - Property location On the north side of Alexander Road, approximately 115 feet east of Gold Chip Street, Petitioned by Scott Family Trust, et al; Acreage 2.60 acres; Zoned. R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
- 65. Bill No 2018-65 - Annexation No. ANX-74574 - Property location. on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way; Petitioned by 1997 Morton M. F. Wong and Eunice Elizabeth Wong Revocable Trust, Acreage 5.09 acres; Zoned. R-E (County zoning), R-E (City equivalent) Sponsored by Councilwoman Michele Fiore

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 66. Bill No 2019-1 Authorizes, on a temporary basis, the waiver of certain business license-related fees and charges for qualifying new businesses to be established within the Las Vegas Medical District. Sponsored by Councilwoman Lois Tarkanian
- 67. Bill No 2019-2 Amends LVMC 6.40.155 to generally prohibit restricted gaming in establishments with a nonprofit club general alcoholic beverage license, and amends LVMC 6.50.150 to clarify the circumstances under which an establishment with a nonprofit club general on-sale alcoholic beverage license may allow members of the general public to enter the establishment for gaming purposes. Sponsored by Councilwoman Michele Fiore

NOT TO BE HEARD BEFORE 11 A.M. - Items 69 through 105

BUSINESS ITEMS - 11 A.M. Session

- 68 For Possible Action - Any items from the 11 A.M. Session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

69. ABEYANCE ITEM - Public hearing and discussion for possible action regarding a request for a waiver and/or reduction of fees totaling \$4,839.75 in out of pocket costs, and \$19,500 in civil penalties for a total of \$24,339.75 recorded against the property located at 860 North 29th Street - PROPERTY OWNER: RACZKOWSKI ROSE B - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL" ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

- 70 DIR-75130 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: CLIFFS EDGE, LLC - For possible action on a request for a Required review of an annual development report as required by Section 5.1 of the Cliff's Edge Development Agreement, on approximately 1,134 acres generally located at the northeast corner of Pulit Road and Centennial Parkway (APN multiple), Ward 6 (Fiore) [PRJ-75129] Staff recommends APPROVAL

PLANNING - DISCUSSION

- 71 GPA-74265 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO GC (GENERAL COMMERCIAL) on 0.34 acres at 1437 Miller Avenue (APN 139-21-510-079), Ward 5 (Crear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 72 SUP-74267 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A SINGLE ROOM OCCUPANCY RESIDENCE USE at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 73 SUP-74268 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-74265 AND SUP-74267 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 15 PARKING SPACES WHERE 23 ARE REQUIRED at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 74 SDR-74266 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74265, SUP-74267 AND SUP-74268 - PUBLIC HEARING - APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A FIVE-UNIT SINGLE ROOM OCCUPANCY AND SOCIAL SERVICE PROVIDER FACILITY on 0.66 acres at 1437 and 1485 Miller Avenue (APNs 139-21-510-078 and 079), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

- 75 ROC-74590 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT. MINDY SAWALHA - OWNER SWAN FOUNDATION, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-61698) TO MODIFY CONDITION #1 WHICH STATES, "THE VISITING HOURS SHALL BE LIMITED TO 7AM TO 9PM" AND TO MODIFY CONDITION #5 WHICH STATES "THIS SPECIAL USE PERMIT SHALL BE LIMITED TO THE CONVALESCENT CARE OF CHILDREN UNDER THE AGE OF 18 YEARS" on 1 82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian) [PRJ-74349] Staff recommends APPROVAL
- 76 SUP-73811 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT CHALICE FARMS - OWNER PALENSKY PROPERTIES I, LTD - For possible action on a request for a Special Use Permit FOR A 4,800 SQUARE-FOOT MARIJUANA DISPENSARY USE at 9140 West Sahara Avenue (APN 163-05-410-030), C-1 (Limited Commercial) Zone, Ward 2 (Seroka) [PRJ-73512] The Planning Commission (5-0-1 vote) recommends DENIAL Staff recommends APPROVAL
- 77 SUP-74623 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER JENNIFER GUNN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1536 Valley Crest Street (APN 138-26-512-006), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-74526] The Planning Commission (70- vote) recommends DENIAL Staff recommends APPROVAL.
78. DIR-75523 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT CITY OF LAS VEGAS - OWNER. LOU CHRISTIAN AEGEAN ISLE, LLC - For possible action on a request to REVOKE A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-72692) FOR A MASSAGE ESTABLISHMENT USE at 7871 West Charleston Boulevard, Suite #150 (APN 163-04-514-004). C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-75524]. Staff recommends APPROVAL
- 79 SUP-73499 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER RICHARD KENT CALDWELL, JR - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1901 Beverly Way (APN 162-03-315-033), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73299] The Planning Commission (7-0 vote) and Staff recommend DENIAL
- 80 SNC-74759 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a Street Name Change FROM: CLARK AVENUE TO. ROBIN LEACH LANE between City Parkway and Grand Central Parkway, Ward 5 (Crear) [PRJ-74833] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 81 SUP-74127 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. GORDON FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 5400 Irish Spring Street (APN 125-33-114-016), R-1 (Single Family Residential) Zone, Ward 4 (Anthony) [PRJ-74071] The Planning Commission (6-0 vote) recommends DENIAL Staff recommends APPROVAL
82. GPA-74633 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT KB HOME - OWNER MS NORTHWEST LAND COMPANY - For possible action on a request for a General Plan Amendment to amend the Trails Element of the Las Vegas 2020 Master Plan and all related maps on 60 39 acres at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001, 125-20-601-003, 005 and 006, 125-20-602-002, 005, 006, 009, 010 and 011, and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
83. VAR-75154 - VARIANCE RELATED TO GPA-74633 - PUBLIC HEARING - APPLICANT KB HOME - OWNER. MS NORTHWEST LAND COMPANY, LLC - For possible action on a request for a Variance TO ALLOW 641 PARKING SPACES WHERE 811 IS THE MINIMUM REQUIRED FOR TWO MULTI-FAMILY DEVELOPMENTS on 60.39 acres at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001, 125-20-601-003, 005 and 006, 125-20-602-002, 005, 006, 009, 010 and 011, and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608] The Planning Commission (6-0 vote) recommends APPROVAL Staff recommends DENIAL

- 84 SUP-74637 - SPECIAL USE PERMIT RELATED TO GPA-74633 AND VAR-75154 - PUBLIC HEARING - APPLICANT KB HOME - OWNER. MS NORTHWEST LAND COMPANY - For possible action on a request for a Special Use Permit FOR A PROPOSED PRIVATE STREET WITHOUT A GATE AND MULTIPLE GATED COMMUNITIES WITH PRIVATE STREETS WITHIN TOWN CENTER at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001, 125-20-601-003, 005 and 006, 125-20-602-002, 005, 006, 009, 010 and 011, and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608] The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL
85. SDR-74638 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74633, VAR-75154 AND SUP-74637 - PUBLIC HEARING - APPLICANT KB HOME - OWNER. MS NORTHWEST LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 303-LOT SINGLE FAMILY DETACHED RESIDENTIAL SUBDIVISION AND TWO, MULTI-FAMILY RESIDENTIAL DEVELOPMENTS, CONSISTING OF THREE-STORY BUILDINGS WITH A TOTAL UNIT COUNT OF 491 APARTMENTS on 60.39 acres at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001, 125-20-601-003, 005 and 006, 125-20-602-002, 005, 006, 009, 010 and 011, and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608] The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL
- 86 TMP-74639 - TENTATIVE MAP RELATED TO GPA-74633, VAR-75154, SUP-74637 AND SDR-74638 - MONTECITO 60 - PUBLIC HEARING - APPLICANT. KB HOME - OWNER MS NORTHWEST LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 303-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION AND TWO, 491-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENTS WITH A WAIVER TO ALLOW PRIVATE STREETS TO TERMINATE IN DEAD-END STUBS AND MODIFIED HAMMERHEADS WHERE CULS-DE-SAC OR HAMMERHEADS ARE REQUIRED on 60.39 acres at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001, 125-20-601-003, 005 and 006, 125-20-602-002, 005, 006, 009, 010 and 011, and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608]. The Planning Commission (6-0 vote) recommends APPROVAL Staff recommends DENIAL
- 87 ZON-73549 - REZONING - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL), M (INDUSTRIAL), PD (PLANNED DEVELOPMENT), R-5 (APARTMENT) AND R-PD19 (RESIDENTIAL PLANNED DEVELOPMENT - 19 UNITS PER ACRE) TO: T4-C (T4 CORRIDOR), T5-C (T5 CORRIDOR), T5-MS (T5 MAIN STREET), T5-M (T5 MAKER), T5-N (T5 NEIGHBORHOOD), T6-UG (T6 URBAN GENERAL) AND T6-UG-L (T6 URBAN GENERAL LIMITED) on approximately 307.00 acres in the Las Vegas Medical District generally located south of U S Highway 95, west of Interstate 15, north of Charleston Boulevard, and east of Rancho Drive (APNs Multiple), Wards 1 and 5 (Tarkanian and Crear) [PRJ-74798] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
- 88 SDR-74296 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER 3250 SPRING MOUNTAIN TRUST - For possible action on a request for a Major Amendment to previously approved Site Development Plan Review (SDR-71783) FOR A PROPOSED A 2,900 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH WITH A WAIVER OF THE INTERIM DOWNTOWN LAS VEGAS SETBACK STANDARDS on 1.04 acres at 1141 South Las Vegas Boulevard (APN 162-03-112-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74200]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 89 MOD-74628 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT GREYSTONE NEVADA, LLC - OWNER. SAITTA FAMILY TRUST - For possible action on a request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) on 6.05 acres on the west side of Tenaya Way, approximately 198 feet north of Sky Pointe Drive (APN 125-27-410-006), Ward 6 (Fiore) [PRJ-74594]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
90. VAR-74692 - VARIANCE RELATED TO MOD-74628 - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: SAITTA FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 25-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 72 FEET IS REQUIRED on 6.05 acres on the west side of Tenaya Way, approximately 198 feet north of Sky Pointe Drive (APN 125-27-410-006), SC-TC (Service Commercial - Town Center) Special Land Use Designation [PROPOSED M-TC (Medium Density Residential - Town Center)], Ward 6 (Fiore) [PRJ-74594] The Planning Commission (6-0 vote) recommends APPROVAL Staff recommends DENIAL

- 91 SDR-74631 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-74628 AND VAR-74692 - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: SAITTA FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 91-UNIT, TWO-STORY MEDIUM RESIDENTIAL (CONDOMINIUM) DEVELOPMENT WITH A WAIVER OF TOWN CENTER STREETSCAPE STANDARDS on 6.05 acres on the west side of Tenaya Way, approximately 198 feet north of Sky Pointe Drive (APN 125-27-410-006), SC-TC (Service Commercial - Town Center) Special Land Use Designation [PROPOSED M-TC (Medium Density Residential - Town Center)], Ward 6 (Fiore) [PRJ-74594] The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
- 92 TMP-74632 - TENTATIVE MAP RELATED TO MOD-74628, VAR-74692 AND SDR-74631 - N TENAYA WAY & SKY POINTE DR MULTI-FAMILY CONDOMINIUMS - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: SAITTA FAMILY TRUST - For possible action on a request for a Tentative Map FOR A PROPOSED 91-UNIT CONDOMINIUM DEVELOPMENT on 6.05 acres on the west side of Tenaya Way, approximately 198 feet north of Sky Pointe Drive (APN 125-27-410-006), SC-TC (Service Commercial - Town Center) Special Land Use Designation [PROPOSED M-TC (Medium Density Residential - Town Center)], Ward 6 (Fiore) [PRJ-74594] The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
- 93 VAR-74817 - VARIANCE - PUBLIC HEARING - APPLICANT: HAMID PANAHI - OWNER: AMD UNITED HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 31 ADDITIONAL PARKING SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT on 1.17 acres at 5000 West Charleston Boulevard (APNs 138-36-804-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74764] The Planning Commission (4-2 vote) recommends APPROVAL. Staff recommends DENIAL.
- 94 VAR-75056 - VARIANCE RELATED TO VAR-74817 - PUBLIC HEARING - APPLICANT: HAMID PANAHI - OWNER: AMD UNITED HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND A ZERO FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 1.17 acres at 5000 West Charleston Boulevard (APNs 138-36-804-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74764] The Planning Commission (4-2 vote) recommends APPROVAL. Staff recommends DENIAL.
- 95 SUP-74818 - SPECIAL USE PERMIT RELATED TO VAR-74817 AND VAR-75056 - PUBLIC HEARING - APPLICANT: HAMID PANAHI - OWNER: AMD UNITED HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,939 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR USE at 5000 West Charleston Boulevard (APNs 138-36-804-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74764] The Planning Commission (5-1 vote) recommends APPROVAL. Staff recommends DENIAL.
- 96 SDR-74819 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-74817, VAR-75056 AND SUP-74818 - PUBLIC HEARING - APPLICANT: HAMID PANAHI - OWNER: AMD UNITED HOLDINGS, LLC - For possible action on a request for Site Development Plan Review FOR A PROPOSED 3,939 SQUARE-FOOT BUILDING ADDITION AND PARKING LOT RECONFIGURATION TO AN EXISTING RETAIL DEVELOPMENT WITH A WAIVER TO ALLOW SERVICE BAY DOORS TO FACE THE RIGHT-OF-WAY on 1.17 acres at 5000 West Charleston Boulevard (APNs 138-36-804-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74764] The Planning Commission (4-2 vote) recommends APPROVAL. Staff recommends DENIAL.
- 97 VAR-75066 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GRIND MODE 1, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE TWO ADDITIONAL PARKING SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT on 2.00 acres at 2901 North Rancho Drive (APN 138-13-601-019), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74777] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 98 SUP-74861 - SPECIAL USE PERMIT RELATED TO VAR-75066 - PUBLIC HEARING - APPLICANT/OWNER: GRIND MODE 1, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TRUCK RENTAL USE at 2901 North Rancho Drive (APN 138-13-601-019), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74777] The Planning Commission (6-0 vote) and Staff recommend DENIAL.

- 99 VAR-74681 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER TOMAS RAMIRO XECHE-AJCAC, ET AL - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE AND REAR YARD SETBACK WHERE THREE FEET IS REQUIRED FOR AN EXISTING 504 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [CASITA] on 0.14 acres at 713 Digger Street (APN 138-36-711-013), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74575]. The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL
- 100. VAR-74821 - VARIANCE - PUBLIC HEARING - APPLICANT· CADEA ROBINSON - OWNER· SMOKE RANCH PLAZA, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE FIVE ADDITIONAL SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT on 0 15 acres at 6663 Smoke Ranch Drive (APN 138-23-110-007), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-74663]. The Planning Commission (6-0 vote) and Staff recommend DENIAL
- 101 VAR-74839 - VARIANCE - PUBLIC HEARING - APPLICANT OPPORTUNITY VILLAGE - OWNER STATE OF NEVADA DIVISION OF LANDS - For possible action on a request for a Variance TO ALLOW SIX PARKING SPACES WHERE 207 SPACES ARE REQUIRED FOR AN EXISTING SOCIAL SERVICE PROVIDER on 6 94 acres at 6300 West Oakey Boulevard (APN 163-02-601-005), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-74809] The Planning Commission (6-0 vote) recommends APPROVAL Staff recommends DENIAL.
- 102 VAR-74846 - VARIANCE - PUBLIC HEARING - APPLICANT: ANTHONY NUSHIKYAN - OWNER SHERIDAN DJC, LLC, ET AL - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 50 ADDITIONAL PARKING SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT on 0 29 acres at 3065 Sheridan Street (APN 162-08-302-016), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74786] The Planning Commission (6-0) vote and Staff recommend DENIAL.

SET DATE

- 103 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 104. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 105 COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive