

S. ✓

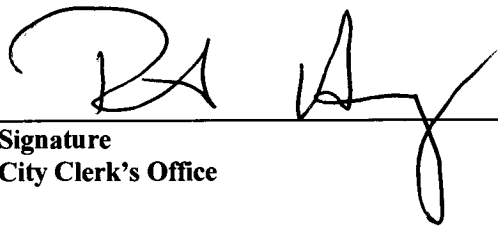
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of December, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of December, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

22 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of December, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

12-19-2018

Contact Group Name:

CC & RDA Agenda - "in"

Members:

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Rebecca Skouson
Rhonda Adams
Sally Christensen
Sara Garcia
Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler
Ydoleena Yturalde

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tshattler@LasVegasNevada.GOV
yyturalde@lasvegasnevada.gov

Arlene Coleman

12-19-2018

Contact Group Name:

CC & RDA Agenda - "out"

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Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING
(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of December, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 12/19/2018

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List - Meeting Date 12/19/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

FELECIA DORCHUCK
CITY COUNCIL OFFICE

MARADY LEARY
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 12/19/2018

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425 FREMONT ST.
STE. 250
LAS VEGAS, NV 89101

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

HELENE ANDRETTI
2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO. 1036
LAS VEGAS, NV 89146

JOE LOCATELLI
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, January 2, 2019 is being vacated, due to New Year's Day holiday.

December 19, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF ROSEMARIE MELANSON
7. RECOGNITION OF THE BRIDGE COUNSELING ASSOCIATES

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the November 21, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \$48,106.67 from the FY17 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management Program - All Wards
12. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$762,000 to the City for restoration, installation and maintenance of the Neon Signs to be used for Project Enchilada (License Plate Revenue) - Ward 3 (Coffin)

CITY ATTORNEY - CONSENT

13. For possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas in an action filed against it by 180 Land Company, LLC, Case No. A-17-758528-J, in the Eighth Judicial District Court concerning the denial of several land use applications for the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$100,000 (General Fund) - Ward 2 (Seroka)
14. For possible action to approve the Agreement for Legal Services between the City of Las Vegas and Eglet Prince for opioid-related litigation, including representation of the City of Las Vegas in all civil claims against the manufacturers, distributors, marketers, sellers, and other parties that in any way caused or contributed to the opioid epidemic - All Wards

CITY CLERK - CONSENT

15. For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Area and/or Redevelopment Area 2

CULTURAL AFFAIRS - CONSENT

16. For possible action to accept a donation in the amount of \$15,000 from Frank Hawkins to support the Performing and Visual Arts Programs at the West Las Vegas Arts Center, 947 West Lake Mead Boulevard - Ward 5 (Crear)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. For possible action to approve a Parking Lease Agreement between Proview Series 22, LLC and the City of Las Vegas (City) to manage and operate a parking lot located at 704 South Las Vegas Boulevard, Las Vegas, Nevada with rent established at 65% of gross revenues as described in the agreement (APN 139-34-410-154) - Ward 3 (Coffin)

FINANCE - CONSENT

18. For possible action to approve the Wireless Use Agreement between the City of Las Vegas and New Cingular Wireless PCS, LLC allowing New Cingular Wireless PCS, LLC to use certain right-of-way poles for wireless communications equipment - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve award of Bid No. 18.66091-JL, Woofter Family Park Improvements located at 1600 Rock Springs Drive to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: WILDHORSE INVESTMENTS, INC dba BLACK CANYON CONSTRUCTION (\$1,385,260 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Tarkanian)
20. For possible action to approve award of Contract No. 190144-SK, Construction Manager As Agent Agreement for Rancho Road System Storm Drain - Elkhorn, Grand Canyon to Hualapai located within Elkhorn Road and spans west to east starting approximately 500 feet west of the Hualapai Way intersection to approximately 200 feet west of Grand Canyon Way intersection - Department of Public Works - Award recommended to: HDR ENGINEERING, INC (\$408,095 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)
21. For possible action to approve award of Bid No. 18.47755-JH, Sewer Replacement and Rehab Group N, Phase I to the lowest responsive and responsible bidder, located at Festival Drive, Bightridge Drive, Villa Ridge Drive, High Range Drive, Clear Meadows Drive, and Button Willow Drive within the Sun City residential development and Cheyenne Avenue west of Sisk Road, which proceeds west to Decatur Boulevard, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$9,970,969 - Sanitation Enterprise Fund) - Wards 4 and 5 (Anthony and Crear) and Clark County

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve a Restated Management Contract between the City of Las Vegas and OB Sports Golf Management, LLC for the operation and management services at Durango Hills Golf, 3501 North Durango Drive - Ward 4 (Anthony)

PLANNING - BUSINESS LICENSING CONSENT

23. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) for a Change of Ownership FROM: GREENMART OF NEVADA NLV, LLC TO: GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
24. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) for a Change of Ownership FROM: GREENMART OF NEVADA NLV, LLC TO: GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
25. For possible action to approve an Alcoholic Beverage Caterer license for EVOLVE EVENTS INC. dba CELSIUS BARTENDING at 6380 South Valley View Boulevard, Suite 242 [Jonathan Simon, President, Secretary, Treasurer, Director, Shareholder] - Clark County
26. For possible action to approve a Tavern-Limited License for DT LODGING dba THE DOWNTOWNER at 129 North 8th Street - Ward 3 (Coffin)

27. For possible action to approve a Non-Operational Tavern-Limited License for LASVEGAS.NET HOTEL LLC dba LV.NET CAFE at 2601 Westwood Drive [Martin Allen Mizrahi, Shareholder, President, Secretary, Treasurer] - Ward 1 (Tarkanian)
28. For possible action to approve a Package license for FORTUNE MARKETPLACE CORP dba SEAFOOD CITY SUPERMARKET at 6435 North Decatur Boulevard - Ward 6 (Fiore)
29. For possible action to approve a Temporary Package License for a Change of Ownership FROM: SERGIO HARON TO: STEWART SUPERMARKET, LLC dba STEWART MARKET at 2021 Stewart Avenue [Maher Y Al Sayegh, Managing Member] - Ward 3 (Coffin)
30. For possible action to approve a Package License for a Change of Ownership FROM: BUY LOW MARKET, INC. TO: BUY LOW VEGAS, INC. dba FRESH AND LESS MARKET at 1061 West Owens Avenue [Ray Koroghli, Shareholder, President, Secretary, Treasurer, Director] - Ward 5 (Crear)
31. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: THE MIXED GROUP, LLC TO: YNC FOOD, INC. dba MOKO RAMEN BAR at 6350 West Charleston Boulevard, Suite #120 [Yeon Sook Lee, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for MJ & KB LLC dba SUSHI WABI at 8427 West Lake Mead Boulevard [Minjung Chang, Managing Member] - Ward 2 (Seroka)
33. For possible action to approve a Slot Operator License for a Change of Ownership FROM: CRAWFORD COIN INC. TO: CRAWFORD COIN INC dba CRAWFORD COIN INC. at 1580 South Jones Boulevard - Ward 1 (Tarkanian)
34. For possible action to approve a Restricted Gaming License for CRAWFORD COIN, INC. dba CRAWFORD COIN, INC. db at GREEN VALLEY GROCERY #63 at 4030 West Charleston Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve a Restricted Gaming License for ECLIPSE ROUTE OPERATIONS, LLC dba ECLIPSE GAMING db at HADDIES 2 at 7709 North El-Capitan Way [Ronald W. Winchell, Managing Member] - Ward 6 (Fiore)
36. For possible action to approve a Temporary Massage Accessory License for PROJECT WELLBEING, LLC dba PROJECT WELLBEING, LLC at 7980 West Sahara Avenue - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

37. For possible action to approve Interlocal Contract 1051 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Vegas Drive Overpass at US95 project (\$1,100,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)
38. For possible action to approve Interlocal Contract 1052 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Complete Streets: Jackson Avenue, H Street to C Street project (\$350,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
39. For possible action to approve Interlocal Contract 1053 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Complete Streets: Wyoming Avenue, Las Vegas Boulevard to Industrial Road project (\$350,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
40. For possible action to approve Supplemental Interlocal Contract No. 2 - 897b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend contract expiration date to December 31, 2020 for the Martin L. King Boulevard Feasibility Study: Oakey Boulevard to Desert Inn Road - Ward 1 (Tarkanian)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

41. For possible action to approve RDA Education Set-Aside funding to construct the Strong Start Academy at Wardelle Pre-K, which will be located within the Southern Nevada Housing Authority facility, near Wardelle Street and Bonanza Road, for the purposes of increasing comprehensive community services (\$7,000,000) - Ward 3 (Coffin)

42. For possible action to approve the Amended and Restated Interlocal Contract between the City of Las Vegas (City), Clark County, Clark County School District, Las Vegas Metropolitan Police Department, City of North Las Vegas, City of Henderson and the Eighth Judicial District Court for the development of an additional juvenile assessment center, known as "The Harbor", located at 6161 West Charleston Boulevard, which will serve as a centralized location for coordinating mental health and intervention program services for children under 18 years of age (\$25,000 - General Fund) - Ward 1 (Tarkanian)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

43. Report by Dr. Jesus F. Jara, Clark County School District Superintendent, regarding a status update on various matters within the Clark County School District - All Wards
44. Report by a member of the Downtown Las Vegas Alliance (DVA) and discussion for possible action regarding a Memorandum of Understanding (MOU) between the City of Las Vegas (City) and the DVA allocating \$50,000 from the General Fund for the advancement and promotion of downtown Las Vegas - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)

CITY ATTORNEY - DISCUSSION

45. TIME CERTAIN AT 11:00 A.M. - Hearing and discussion for possible action regarding a complaint for disciplinary action against Wheel of Gold Inc. d/b/a Pandora's Lounge and Tjeng Sioe To a/k/a Dora To and Frederick Shing To, whose place of business is located at 608 North Rainbow Boulevard, Las Vegas, Clark County, Nevada, 89107 as holders of Tavern License No. L16-00188, Restricted Gaming License No. G01-01152, and Coin Operated Amusement Machines License No. G63-00691 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

FINANCE - DISCUSSION

46. Discussion for possible action to accept the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year Ending June 30, 2018 - All Wards

FINANCE - PURCHASING & CONTRACTS DISCUSSION

47. Discussion for possible action regarding award of Contract No. 180399-PH, Colocation Facilities Agreement - Department of Information Technologies - Award recommended to: SWITCH (\$604,287.91 for three years of service - Computer Services Internal Service Fund) - All Wards

FIRE & RESCUE - DISCUSSION

48. Public hearing and discussion for possible action regarding the Master Special Assignments and Fleet and Hydrant Duties Memorandums of Understanding revising the current collective bargaining agreement with Las Vegas Firefighters Local 1285 pursuant to N.R.S. 288.153, with regard to the 40-hour work assignments, on call requirements and compensation and assignment of hydrant maintenance (\$35,000 - General Fund) - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

49. ABEYANCE ITEM - Discussion for possible action regarding a request for a Temporary Massage Establishment License L & S GROUP LLC dba PARADISE MASSAGE at 2221 Paradise Road [Guirong Li, Managing Member] - Ward 3 (Coffin)
50. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Derien Shea db at Exhale at 1921 Western Avenue - Ward 3 (Coffin)

PUBLIC WORKS - DISCUSSION

51. Discussion for possible action regarding the permanent closure of Shetland Road at Alta Drive (\$40,000 - Traffic Improvements Capital Project Fund ([CPF]) - Ward 1 (Tarkanian)

RESOLUTIONS - DISCUSSION

52. R-66-2018 - Discussion for possible action to approve a Resolution regarding the negotiation of agreements for the rental of City property for the construction, installation and maintenance of telecommunication facilities by providers of telecommunications services and by companies that entitle, construct and provide telecommunications infrastructure for telecommunications providers - All Wards
53. R-67-2018 - Public hearing and discussion for possible action regarding a Resolution authorizing the issuance of City General Obligation (Limited Tax) Medium-Term Bonds (Strong Start Academy), Series 2019B, and reimbursement of prior expenditures from bond proceeds and the execution and delivery of documents relating, thereto, in an amount not-to-exceed \$7,000,000 (Multi-Purpose Special Revenue Fund) - Ward 3 (Coffin)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

54. Bill No. 2018-47 - ABEYANCE ITEM - For possible action - Amends various provisions of the Unified Development Code to establish additional bases and standards for determining whether or not a use has been abandoned or may be deemed abandoned, and therefore required to cease operation, and to clarify when use-related approvals expire or become void. Proposed by: Robert Summerfield, Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

55. Bill No. 2018-59 - Adopts that certain document entitled "Fourth Amendment and Restatement to the Development Agreement for Skye Canyon Master Planned Community," regarding property generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive. Proposed by: Robert Summerfield, Director of Planning
56. Bill No. 2018-60 - Adopts that certain document entitled "Development Agreement for Eastland Master Planned Community," regarding property generally located at the southwest corner of North Skye Canyon Park Drive and Moccasin Road. Proposed by: Robert Summerfield, Director of Planning
57. Bill No. 2018-61 - Amends LVMC Titles 6 and 19 to adopt provisions establishing a business license category and land use regulations for social use venues (marijuana), together with accompanying requirements and limitations. Sponsored by: Councilman Bob Coffin
58. Bill No. 2018-62 - Establishes additional licensing requirements and limitations for short-term residential rental units within multifamily residential developments and mixed-use developments, and removes the minimum distance separation requirement between short-term residential rental units within the same multifamily residential development or mixed-use development, establishing in its place a maximum percentage of units within the same development that may be used for short-term residential rentals. Sponsored by: Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. Bill No. 2018-63 - Annexation No. ANX-74570 - Property location: On the north side of Alexander Road, approximately 270 feet east of Gold Glimmer Street; Petitioned by: Johnson Trust; Acreage: 2.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
60. Bill No. 2018-64 - Annexation No. ANX-74572 - Property location: On the north side of Alexander Road, approximately 115 feet east of Gold Chip Street; Petitioned by: Scott Family Trust, et al; Acreage: 2.60 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

61. Bill No. 2018-65 - Annexation No. ANX-74574 - Property location: on the north side of Deer Springs Way, approximately 350 feet east of Hualapai Way; Petitioned by: 1997 Morton M. F. Wong and Eunice Elizabeth Wong Revocable Trust; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
62. Bill No. 2018-66 - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to reflect the recent adoption of LVMC Chapter 19.09, pertaining to form-based codes, as well as other recent related actions taken by the City Council regarding the Master Plan and the Las Vegas Medical District. Proposed by: Robert Summerfield, Director of Planning
63. Bill No. 2018-67 - Updates the description of certain City ward boundaries (Wards 4 and 6) to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: LuAnn D. Holmes, City Clerk
64. Bill No. 2018-68 - Authorizes the issuance by the City of its General Obligation (Limited Tax) Medium Term Bonds (Strong Start Academy), Series 2019B in a principal amount not to exceed \$7,000,000. Proposed by: Venetta Appleyard, Director of Finance
65. Bill No. 2018-69 - Authorizes the issuance by the City of its General Obligation (Limited Tax) Building Bonds (Municipal Court), additionally Secured by Pledged Revenues, Series 2019A in a principal amount not to exceed \$40,000,000. Proposed by: Venetta Appleyard, Director of Finance

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. EOT-74917 - EXTENSION OF TIME - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: SAMANTHA, INC. - OWNER: I RENT B&E, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-54969) FOR A PROPOSED 5,892 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74927]. Staff recommends APPROVAL.
68. EOT-75004 - EXTENSION OF TIME - NON-PUBLIC HEARING - VARIANCE - APPLICANT/OWNER: Y & D FAMILY TRUST - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-66461) TO ALLOW A 42-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED HOME ADDITION 0.47 acres located at 4211 Mountain View Boulevard (APN 162-06-610-021), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-75002]. Staff recommends APPROVAL.

69. ZON-74626 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LONE MOUNTAIN ESTATES, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES) on 9.92 acres at the southwest and southeast corner of Grand Canyon Drive and Helena Avenue (APN 138-06-301-013), Ward 4 (Anthony) [PRJ-74586]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. TMP-74627 - TENTATIVE MAP RELATED TO ZON-74626 - LONE MOUNTAIN ESTATES AREA 4 - PUBLIC HEARING - APPLICANT/OWNER: LONE MOUNTAIN ESTATES, LLC - For possible action on a request for a Tentative Map FOR A SIX-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A DEFERRAL OF OFF-SITE IMPROVEMENTS on 9.92 acres at the southwest and southeast corner of Grand Canyon Drive and Helena Avenue (APN 138-06-301-013), U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] [PROPOSED: R-E (RESIDENCE ESTATES)], Ward 4 (Anthony) [PRJ-74586]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
71. ZON-74615 - REZONING - PUBLIC HEARING - APPLICANT: VOLUNTEERS OF AMERICA - OWNER: LAS VEGAS VOA ELDERLY HOUSING - For possible action on a request for a Rezoning FROM: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 4.87 acres at 4445 Diamond Head Drive (APN 140-32-103-002), Ward 3 (Coffin) [PRJ-74233]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

72. SUP-73811 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHALICE FARMS - OWNER: PALENSKY PROPERTIES I, LTD - For possible action on a request for a Special Use Permit FOR A 4,800 SQUARE-FOOT MARIJUANA DISPENSARY USE at 9140 West Sahara Avenue (APN 163-05-410-030), C-1 (Limited Commercial) Zone, Ward 2 (Seroka) [PRJ-73512]. The Planning Commission (5-0-1 vote) recommends DENIAL. Staff recommends APPROVAL.
73. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

77. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
78. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
79. SUP-73810 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART I. BROOKS AND PAULA SUE BROOKS - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1618 (APN 139-34-613-139), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73685]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
80. SUP-73821 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DEVITTE KIRK AND HEATHER KIM - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2010 South Buffalo Drive (APN 163-03-305-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73598]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL. [NOTE: THE CORRECT APPLICANT/OWNER IS YANG LUK]
81. SUP-73826 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA MEDICAL GROUP - OWNER: SSG PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,646 SQUARE-FOOT MARIJUANA DISPENSARY USE at 1591 North Buffalo Drive, Suite #130 (APN 138-28-501-009), C-1 (Limited Commercial) Zone, Ward 2 (Seroka) [PRJ-73684]. The Planning Commission (5-1-1 vote) recommends DENIAL. Staff recommends APPROVAL.
82. SUP-73829 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL TROISI - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4021 Mountain View Boulevard (APN 162-06-603-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73828]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
83. RQR-73710 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: LAS VEGAS REVIEW-JOURNAL INC. - For possible action on a Required Review of an approved Special Use Permit (U-0069-98) FOR A 89-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1111 West Bonanza Road (APN 139-28-801-016), M (Industrial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
84. VAR-74560 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DE LA CRUZ GONZALEZ REVOCABLE LIVING TRUST - For possible action on a request for a Variance TO ALLOW A PUBLIC ALLEY TO TERMINATE ON A STUB STREET WHERE A CUL-DE-SAC OR PERPETUAL VEHICULAR ACCESS THROUGH THE SITE IS REQUIRED on an alley generally located north of Charleston Boulevard and east of 14th Street, Ward 3 (Coffin) [PRJ-73463]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
85. VAC-74081 - VACATION RELATED TO VAR-74560 - PUBLIC HEARING - APPLICANT/OWNER: DE LA CRUZ GONZALEZ REVOCABLE LIVING TRUST - For possible action on a request for a Petition to Vacate a 20-foot wide public alley generally located north of Charleston Boulevard and east of 14th Street, Ward 3 (Coffin) [PRJ-73463]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.

86. VAR-74643 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CARPI ENTERPRISES, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74555]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
87. SDR-74641 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-74643 - PUBLIC HEARING - APPLICANT/OWNER: CARPI ENTERPRISES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 35,220 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74555]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
88. SCD-74611 - MAJOR DEVIATION - PUBLIC HEARING - APPLICANT/OWNER: PN II, INC. - For possible action on a request for a Major Deviation of the Summerlin Development Standards TO ALLOW A 27-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 75 FEET IS REQUIRED FOR A 50-FOOT TALL WIRELESS COMMUNICATION TOWER USE on 1.91 acres located at the southeast corner of Desert Hope Drive and Reverence Parkway (APN 137-14-612-025), P-C (Planned Community) Zone [COS (Community Open Space) Summerlin Special Land Use Designation], Ward 4 (Anthony) [PRJ-74552]. The Planning Commission (5-2 vote) recommends APPROVAL. Staff recommends DENIAL.
89. SUP-74612 - SPECIAL USE PERMIT RELATED TO SCD-74611 - PUBLIC HEARING - APPLICANT/OWNER: PN II, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED SINGLE 50-FOOT TALL WIRELESS COMMUNICATION TOWERS USE located at the southeast corner of Desert Hope Drive and Reverence Parkway (APN 137-14-612-025), P-C (Planned Community) Zone [COS (Community Open Space) Summerlin Special Land Use Designation], Ward 4 (Anthony) [PRJ-74552]. The Planning Commission (5-2 vote) recommends APPROVAL. Staff recommends DENIAL.
90. VAR-74642 - VARIANCE - PUBLIC HEARING - APPLICANT: RAVIN NATHAN - OWNER: ADRIAN E. GARCIA-OJEDA - For possible action on a request for a Variance TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED SINGLE FAMILY DWELLING on 0.49 acres north of Florine Street and 150 feet east of Helen Avenue (APN 138-01-405-009), R-E (Residence Estates) Zone, Ward 5 (Crear) [PRJ-74473]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
91. SUP-74648 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RG HIGHLAND ENTERPRISES, INC. - OWNER: 1916 HIGHLAND PROPERTIES, LTD. - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,952 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY USE at 3020 and 3030 South Valley View Boulevard (APN 162-08-302-003), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-74269]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
92. SUP-74487 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DISTINCT DWELLINGS - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 2200 Sunland Avenue (APN 139-32-514-052), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-74192]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
93. SUP-74620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: YOUSSEF ELTOUFALI - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 220 Moller Circle (APN 139-30-411-019), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-74617]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
94. SUP-74623 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JENNIFER GUNN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1536 Valley Crest Street (APN 138-26-512-006), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-74526]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

SET DATE

95. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

96. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

97. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive