

017

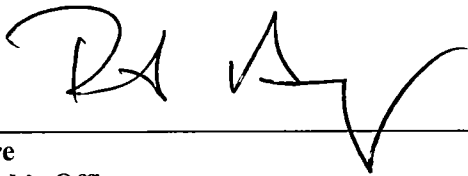
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **31st day of October, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of November, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

224

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **31st day of October, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of November, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

Contact Group Name:

CC& RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mismith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Nicole Rourke	nrourke@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV

Pearl Vu
Rebecca Skouson
Rhonda Adams
Sally Christensen
Sara Garcia
Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler
Ydoleena Yturalde

pvu@LasVegasNevada.GOV
Rskouson@lasvegasnevada.gov
radams@lasvegasnevada.gov
schristensen@LasVegasNevada.GOV
sagarcia@LasVegasNevada.GOV
srexroad@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
T4870L@LVMPD.COM
tmorrell@LasVegasNevada.GOV
tchoate@LasVegasNevada.GOV
tshattler@LasVegasNevada.GOV
yyturalde@lasvegasnevada.gov

Arlene Coleman

11-9-2018

Contact Group Name:

CC & RDA Agenda - "out"

Members:

Amanda Moss	amanda@snhba.com
Ana Weber	Ana.weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Brian McAnallen	bmcanallen@portergs.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulificent@outlook.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
Jeff Dixon	jdixon@humanesociety.org
Jorge Viote	viotej@snhdmail.org
Kathleen Conaboy	kathleen.conaboy@nevadaart.org
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Kristyn Becker	kbecker@goldenent.com
Lauren Brooks	lbrooks@mcdonaldcarano.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Marla Williams	marlamw@strategies360.com
Matt Walker	mwalker@bhfs.com
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net
Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **31st day of October, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of November, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 11/7/2018

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List -- Meeting Date 11/17/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

City Council / RDA - External Mailing List - Meeting Date 11/21/18

PATRICK HUGHES
425 FREMONT ST.
STE.250
LAS VEGAS, NV 89101

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

HELENE ANDRETTI
2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

HANK THRASHER
3335 HAUCK STREET
SUITE NO. 1036
LAS VEGAS, NV 89146



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 7, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE VALUES TEAM
7. RECOGNITION OF BUS DRIVER MICHAEL BLAIR

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

10. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 State Homeland Security Grant Program (SHSP) in the amount of \$51,055 for the Department of Administrative Services to conduct Community Emergency Response Team Programs related to Homeland Security through August 31, 2020 - All Wards
11. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$239,382 for the Department of Administrative Services to conduct Community Emergency Response Team Programs related to Homeland Security through August 31, 2020 - All Wards
12. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$53,000 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
13. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$75,800 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$800,000 for the Department of Fire and Rescue Hazardous Materials Response for equipment related to Homeland Security through August 31, 2020 - All Wards
15. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$230,810 for the Department of Fire and Rescue for the Metropolitan Medical Response System related to Homeland Security through August 31, 2020 - All Wards

16. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2018 Urban Area Security Initiative (UASI) in the amount of \$324,224 for the Department of Fire and Rescue for the Metropolitan Medical Response System related to Homeland Security through August 31, 2020 - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Bid No. 17.53541-DD, Coolidge Avenue Improvements Main Street to Fourth Street, located within Coolidge Avenue from Main Street to Fourth Street, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$2,369,500 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
18. For possible action to approve award of Bid No. 15.598011-DD, Washington Las Vegas Wash Park, located near the northeast corner of Washington Avenue and Lamb Boulevard to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. (\$5,138,829 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 180347-JL, Blanket Services Contract for Structural Engineering Consulting Services - Department of Public Works - Award recommended to: INNOVA TECHNOLOGIES, INC. (Not-to-Exceed \$150,000 Annually - Various Funds) - All Wards
20. For possible action to approve Amendment No. 2 to Contract No. 110110-TF, Prime Design Services Agreement for Buffalo Drive Traffic Improvement and Street Rehabilitation Project on Buffalo Drive from Charleston Boulevard to Sahara Avenue - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA (\$135,484 - Road and Flood Capital Projects Fund) - Wards 1 and 2 (Tarkanian and Seroka)
21. For possible action to approve award of Contract No. 190048-DD, Prime Design Services Contract for Harris Marion Park located between Harris Avenue and Marion Drive, Clark County Parcel No. 14029899029 - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$525,840 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
22. For possible action to approve award of Contract No. 190108-JH, Prime Design Services Contract for Pinto Lane Streetscape Improvements located on Pinto Lane from Rancho Drive to Martin Luther King Boulevard - Department of Public Works - Award recommended to: VTN NEVADA (\$545,430 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
23. For possible action to approve award of Mutual Use Contract No. 180397-MC, Pumper Fire Vehicles - Department of Fire and Rescue - Award recommended to: EMERGENCY VEHICLE GROUP, INC. (Not-to-Exceed \$2,526,220 - Various Funds)
24. For possible action to approve award of the Second Amendment to Contract No. 040098-LW, Vesta Communicator - Office of Administrative Services - Award recommended to: VESTA SOLUTIONS, INC. (\$255,200 - Pass-Through Grants Special Revenue Fund)

OPERATIONS AND MAINTENANCE - CONSENT

25. For possible action to approve a First Amendment to Lease and Operating Agreement between the City of Las Vegas and Acelero Learning Clark County to occupy a portion of the existing building improvements, located at 700 Twin Lakes Drive, and to provide services to foster the education and socialization of children in the Las Vegas Valley - Ward 5 (Crear)
26. For possible action to approve a Lease Agreement between the City of Las Vegas and the State of Nevada, Department of Administration, Public Works Division, on behalf of the Department of Public Safety, Nevada Highway Patrol for office space and parking located at 9043 Ackerman Avenue - Ward 6 (Fiore)

PARKS AND RECREATION - CONSENT

27. For possible action to approve a grant and sub-grant agreement with the Nevada Department of Veterans Services (NDVS) to receive a total of \$10,940 in grant funds to provide adaptive sports opportunities for disabled veterans and disabled members of the armed service - All Wards

PLANNING - BUSINESS LICENSING CONSENT

28. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) JUST QUALITY, LLC dba PANACEA CANNABIS at 4325 Arctic Spring Avenue - Clark County
29. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) JUST QUALITY, LLC dba PANACEA CANNABIS at 4325 Arctic Spring Avenue - Clark County
30. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) ACC ENTERPRISES, LLC dba ACC ENTERPRISES, LLC at 1261 East Calvada Boulevard - Pahrump, Nevada
31. For possible action to approve a Marijuana Cultivation Establishment License (Medical/Recreational) G FIVE CULTIVATION, LLC dba G FIVE CULTIVATION, LLC at 3071 North Nellis Boulevard, Suite #100 - Clark County
32. For possible action to approve a Non-Operational Restaurant with Alcohol License for a Change of Ownership FROM: MAC ACQUISITIONS, LLC TO: CSI: ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES NLB, INC. at 2400 West Sahara Avenue [Serina Choi, Managing Member] - Ward 1 (Tarkanian)
33. For possible action to approve a Beer/Wine/Cooler On-Sale License for NLB, INC. dba RAMEN TOMI at 2600 West Sahara Avenue, Suite #119 [Kyusang Yoo, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
34. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: DUAL ALLIANCE, LLC TO: TERRIBLE HERBST, INC. dba TERRIBLE'S #372 at 2237 West Charleston Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SPEEDEE MART, INC. TO: TERRIBLE HERBST, INC. dba TERRIBLE'S #377 at 4701 West Lake Mead Boulevard - Ward 5 (Crear)
36. For possible action to approve a Package Liquor License for TERRIBLE HERBST, INC. dba TERRIBLE'S #379 at 400 North Eastern Avenue - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

37. For possible action to approve Supplemental Interlocal Contract No. 1 - 1027a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding for engineering for the Arterial Reconstruction: Fiscal Year 2019 City of Las Vegas Maintenance (Package 7) project located at various locations more specifically shown in the contract exhibit (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2, 3, 4 and 5 (Tarkanian, Seroka, Coffin, Anthony and Crear)
38. For possible action to approve Interlocal Agreement No. 116624 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Downtown Pedestrian and Bicycle Improvements 3rd Street Phase 2 Charleston Boulevard to Bonneville Avenue project (\$35,186 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
39. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for the 215 Beltway Channel Improvements - Durango Drive to Grand Montecito Parkway within the 215 Beltway Trail - Centennial Parkway to Decatur Boulevard, and the design and construction of a rectangular channel and box culvert along the 215 Beltway Trail Corridor from Durango Drive to Grand Montecito Parkway (utilizing Clark County funds) - Ward 6 (Fiore)
40. For possible action to authorize staff to negotiate, purchase and transfer interests in parcels of land for the Eastern Bus Turnouts Project, multiple APN's (\$2,631,579 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

41. R-56-2018 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 808, 809, 810, 812, 813 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Seroka, Anthony and Fiore)

42. R-57-2018 - For possible action to approve a Resolution designating a portion of Huntridge Circle Park (located at 1251 South Maryland Parkway), specifically the northernmost portion of the park (south of the bifurcation of South Maryland Parkway), as a Children's Park - Ward 3 (Coffin)
43. R-58-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Office Tenant Incentive Program (OTIP) Agreement between the RDA and Green Unicorns, LLC (Owner) located at 229 Las Vegas Boulevard South (APN 139-34-611-048), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-22-2018)]
44. R-59-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Green Unicorns, LLC (Owner) located at 229 Las Vegas Boulevard South (APN 139-34-611-048), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 (Coffin) [NOTE: This item is related to RDA Item 6 (RA-23-2018)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

45. Report by the Director of the Department of Planning and discussion for possible action regarding proposed updates to the regulations for short-term rentals within the city of Las Vegas and compliance efforts - All Wards

CITY ATTORNEY - DISCUSSION

46. Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Wheel of Gold Inc. d/b/a Pandora's Lounge and Tjeng Sioe To a/k/a Dora To and Frederick Shing To, whose place of business is located at 608 North Rainbow Boulevard, Las Vegas, Clark County, Nevada, 89107 as holders of Tavern License No. L16-00188, Restricted Gaming License No. G01-01152, and Coin Operated Amusement Machines License No. G63-00691 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

47. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of children's toys in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

RESOLUTIONS - DISCUSSION

48. R-60-2018 - Discussion for possible action to approve a Resolution creating the City of Las Vegas Commercial Property Assessed Clean Energy Program - All Wards
49. R-61-2018 - Discussion for possible action to approve a Resolution creating Energy Improvement District No. 1 for the purposes of implementing the City of Las Vegas Commercial Property Assessed Clean Energy Program, as described in Resolution No. R-60-2018 - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

50. Bill No. 2018-24 - ABEYANCE ITEM - For possible action - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka
51. Bill No. 2018-45 - For possible action - Annexation No. ANX-73915 - Property location: On the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane; Petitioned by: Frank D. & Jane Peruchini, et al; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

- 52. Bill No. 2018-47 - For possible action - Amends various provisions of the Unified Development Code to establish additional bases and standards for determining whether or not a use has been abandoned or may be deemed abandoned, and therefore required to cease operation, and to clarify when use-related approvals expire or become void. Proposed by: Robert Summerfield, Director of Planning
- 53. Bill No. 2018-48 - For possible action - Amends various chapters of the Unified Development Code (LVMC Title 19) to correct and update tables and figures relating to accessory structure setbacks and patio covers in certain residential zoning districts. Sponsored by: Councilwoman Michele Fiore
- 54. Bill No. 2018-49 - For possible action - Amends the Town Center Development Standards Manual to update the treatment of and standards for the use "Motor Vehicle Sales (Used)." Sponsored by: Councilwoman Michele Fiore

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 55. Bill No. 2018-20 - Amends LVMC 6.95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by: Councilman Bob Coffin
- 56. Bill No. 2018-39 - Amends LVMC 19.10.160(C) to exempt signage within the Las Vegas Boulevard Scenic Byway Overlay District from the general limitations on animated signage that prohibit full motion video. Sponsored by: Councilman Bob Coffin
- 57. Bill No. 2018-43 - Establishes a business licensing category and corresponding regulations for fish spas. Sponsored by: Councilwoman Michele Fiore
- 58. Bill No. 2018-51 - Amends LVMC 19.12.070 pertaining to the minimum special use permit requirements for marijuana dispensaries to remove the requirement limiting accessory uses to those relating to marijuana-related education. Sponsored by: Councilman Bob Coffin
- 59. Bill No. 2018-52 - Amends various provisions of the Municipal Code to regulate the sale, display and consumption of alcoholic beverages, as well as the possession of open containers, within the Downtown Entertainment Overlay District. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 60. Bill No. 2018-53 - Amends the Town Center Development Standards Manual to delete and replace Map 6 thereof, which describes street classifications for streets and other rights-of-way within the Town Center Plan Area. Proposed by: Robert Summerfield, Director of Planning
- 61. Bill No. 2018-54 - Amends various provisions of the Unified Development Code (Title 19) to authorize as a home occupation the breeding of domestic dogs and cats under specified circumstances. Sponsored by: Councilman Steven G. Seroka

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 62. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

63. EOT-74564 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 900-932 CASINO CENTER, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-65287) FOR A 14-STORY MIXED-USE DEVELOPMENT INCLUDING 33,396 SQUARE FEET OF COMMERCIAL SPACE AND 458 RESIDENTIAL UNITS at the southwest corner of Casino Center Boulevard and Hoover Avenue (APNs 139-34-410-032 through 038), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
64. EOT-74565 - EXTENSION OF TIME RELATED TO EOT-74564 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 900-932 CASINO CENTER, LLC - For possible action on a request for a Site Development Plan Review (SDR-65288) FOR A 14-STORY MIXED-USE DEVELOPMENT INCLUDING 33,396 SQUARE FEET OF COMMERCIAL SPACE AND 458 RESIDENTIAL UNITS WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL STANDARDS on 1.25 acres at the southwest corner of Casino Center Boulevard and Hoover Avenue (APNs 139-34-410-032 through 038), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
65. EOT-74579 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: WESTCARE FOUNDATION, INC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-65429) FOR AN 87-UNIT CONVALESCENT CARE FACILITY/NURSING HOME (OCCUPIED BY NO MORE THAN 87 ADULT PATIENTS AND AN AVERAGE OF 87 RELATED MINOR CHILDREN OF NOT MORE THAN NINE YEARS OF AGE) at the southwest corner of Duncan Drive and Bradley Road (APN 138-12-110-056), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
66. EOT-74591 - EXTENSION OF TIME RELATED TO EOT-74579 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WESTCARE FOUNDATION, INC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-65430) FOR A PROPOSED SINGLE-STORY, 87-UNIT, 57,999 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME on approximately 5.00 acres at the southwest corner of Duncan Drive and Bradley Road (APNs 138-12-110-056 and a portion of 138-12-210-036), R-E (Residence Estates) Zone and C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

PLANNING - DISCUSSION

67. GPA-73577 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps, Ward 6 (Fiore) [PRJ-73471]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
68. GPA-73578 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) TO: RNP (RURAL NEIGHBORHOOD PRESERVATION), R (RURAL DENSITY RESIDENTIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

69. ZON-73579 - ABEYANCE ITEM - REZONING RELATED TO GPA-73578 - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: C-V (CIVIC) AND U (UNDEVELOPED) [PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES), R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED), R-1 (SINGLE FAMILY RESIDENTIAL) AND R-CL (SINGLE FAMILY COMPACT-LOT) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-73728 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NILI NEU - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A FIVE-FOOT TALL SOLID FENCE ALONG PORTIONS OF THE FRONT AND SIDE PROPERTY LINES WITHIN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED on 0.68 acres at 1925 Silver Avenue (APN 162-04-210-076), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73715]. The Planning Commission (4-2 vote) and Staff recommend DENIAL. NOTE: THE REQUEST HAS BEEN AMENDED TO ALLOW A FIVE-FOOT TALL SOLID FENCE ALONG TWO PORTIONS OF THE FRONT PROPERTY LINE WITHIN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED.
71. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
73. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

77. SUP-73266 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRIME EQUITY SOLUTIONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6213 McAllister Avenue (APN 138-26-712-134), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73182]. The Planning Commission (3-2 vote) and Staff recommend APPROVAL.
78. SUP-73364 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OCEAN PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6209 Bourbon Way (APN 138-35-715-060), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. SUP-73465 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PATRICK S. COPPINGER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4612 Lilliput Lane (APN 162-07-212-012), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73261]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
80. SUP-73781 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 111 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
81. SUP-73783 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 210 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
82. SUP-73784 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 211 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. SUP-73785 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 212 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
84. SUP-73786 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 213 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
85. SUP-73787 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 214 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

86. SUP-73788 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 215 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
87. SUP-73789 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 310 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
88. SUP-73790 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 311 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
89. SUP-73791 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 312 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
90. SUP-73792 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 313 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
91. SUP-73793 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 314 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. SUP-73795 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 315 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
93. SUP-73880 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES VANAS - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1301 South 6th Street (APN 162-03-610-003), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72529]. The Planning Commission (4-1-1 vote) and Staff recommend APPROVAL.
94. SUP-73927 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DEBORAH A MADRO - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 520 Sportsman Drive (APN 138-26-311-015), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-73924]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

- 95. SDR-73908 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JOSH EINHORN - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED USE DEVELOPMENT CONSISTING OF 1,389 SQUARE FEET OF COMMERCIAL FLOOR AREA AND 27 MULTI-FAMILY RESIDENTIAL UNITS, WITH WAIVERS OF DOWNTOWN LAS VEGAS OVERLAY ARCHITECTURAL STANDARDS on 0.16 acres at 808 South 6th Street (APN 139-34-410-196), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73729]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 96. ROC-74590 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: MINDY SAWALHA - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-61698) TO MODIFY CONDITION #1 WHICH STATES, "THE VISITING HOURS SHALL BE LIMITED TO 7AM TO 9PM" AND TO MODIFY CONDITION #5 WHICH STATES "THIS SPECIAL USE PERMIT SHALL BE LIMITED TO THE CONVALESCENT CARE OF CHILDREN UNDER THE AGE OF 18 YEARS" on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian) [PRJ-74349]. Staff recommends APPROVAL.
- 97. SUP-73810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART I. BROOKS AND PAULA SUE BROOKS - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1618 (APN 139-34-613-139), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73685]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 98. SUP-74061 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DWIGHT CALWHITE, ET AL - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 290-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1304 East Oakey Boulevard (APN 162-02-310-004), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73995]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
- 99. DIR-74527 - DIRECTORS BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to approve the 2019 Planning Commission Meeting schedule. The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.

SET DATE

- 100. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 102. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive