

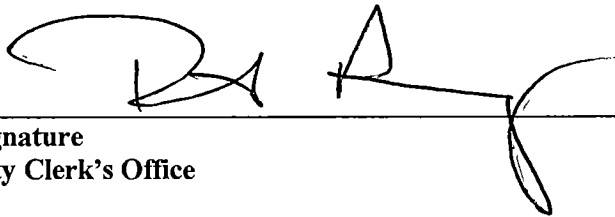
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of September, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of October, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **26th day of September, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of October, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.


Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

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Contact Group Name:

CC & RDA Agenda - "out"

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Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **26th day of September, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of October, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

City Council / RDA - External Mailing List - Meeting Date 10/31/2018

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STE 250
LAS VEGAS, NV 89101

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P O BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

HELENE ANDRETTI
2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

City Council RDA - Internal Mailing List – Meeting Date 10/3/2018

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 10 / 3 / 2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

HARRY WILLIAMS
CITY COUNCIL OFFICE



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 3, 2018

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

CEREMONIAL MATTERS

- 1 CALL TO ORDER
2. ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

- 6 RECOGNITION OF THE VALUES TEAM
- 7 RECOGNITION OF COX COMMUNICATIONS' 20TH ANNIVERSARY
- 8 RECOGNITION OF HISPANIC HERITAGE MONTH
- 9 RECOGNITION OF CAMP KINDNESS
- 10 RECOGNITION OF NATIONAL FIRE PREVENTION WEEK
- 11 RECOGNITION OF NATIONAL ADOPT A SHELTER DOG MONTH

BUSINESS ITEMS

PUBLIC COMMENT

- 12 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 13 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 14 For possible action to approve the Final Minutes by reference of the August 1 and 15, 2018 Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

- 15 For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2016 Urban Area Security Initiative (UASI) in the amount of \$18,232 for the Department of Administrative Services to enhance its Emergency Mass Notification and Alerting System through August 31, 2019 - All Wards
- 16 For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2016 State Homeland Security Grant Program (SHSP) in the amount of \$54,698 for the Department of Administrative Services to enhance its Emergency Mass Notification and Alerting System through August 31, 2019 - All Wards

CITY ATTORNEY - CONSENT

- 17 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6 39 050 and 9 16.040 to establish requirements and limitations for outdoor speakers and other amplification devices within the Downtown Entertainment Overlay District. (This item is related to Bill No. 2018-46, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

- 18 For possible action to approve a Parking Enforcement Services Agreement between IKE Gaming, Inc , and the City of Las Vegas (City) where the City will provide enforcement services in connection with violations of the rules, including, without limitation, issuance of violations, violation processing, adjudication and collections of violation fines on the parking lot located at 211 North 7th Street with payment established at 50 percent of all proceeds of violation fines actually collected as described in the agreement (APN No. 139-34-512-028) - Ward 5 (Crear)

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve Award of Bid No. 18.5984-DD, Baker Park and Pool Reconstruction, located at 1100 East St. Louis Avenue, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to RAFAEL CONSTRUCTION, INC (\$7,326,300 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Crear)
- 20 For possible action to approve award of First Amendment to Contract No 170156-JH, Federal Project #CM-0003 (224), Prime Design Services Contract for 215 Beltway Trail Connection Centennial Parkway to Decatur, located at Clark County 215 Beltway between Centennial Parkway and Decatur Boulevard - Department of Public Works - Award recommended to GCW, INC. (\$749,558 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Fiore)
- 21 For possible action to approve award of Contract No. 190064-JH, Prime Design Services Contract for Sewer Rehabilitation Group G - Vegas Drive Phase 2 located on Vegas Drive from Tenaya Way to Jones Boulevard - Department of Public Works - Award recommended to CAROLLO ENGINEERS, INC (\$295,053 - Sanitation Enterprise Fund) - Ward 5 (Crear)
22. For possible action to approve award of Contract No. 190046-DC, Prime Design Services Contract for Rancho Drive Capacity Improvements - Mesquite Avenue to Decatur Boulevard located along Rancho Drive between Mesquite Avenue and Decatur Boulevard - Department of Public Works - Award recommended to WSP USA, INC. (\$2,364,856 - Road and Flood Capital Projects Fund) - Wards 1 and 5 (Tarkanian and Crear)
- 23 For possible action to approve Amendment No. 1 to Contract No. 160190-DC, Prime Design Services for Charleston Boulevard - Rancho Drive to Shadow Lane Medical District Pedestrian Upgrades, located at Charleston Boulevard between Rancho Drive and Martin Luther King Boulevard and Shadow Lane - Department of Public Works - Award recommended to. HDR ENGINEERING, INC. (\$330,000 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
24. For possible action to approve award of Contract No. 190059-DD, Prime Design Services Contract for Gowan North - El Capitan Branch, Ann Road to Centennial -Department of Public Works - Award recommended to STANLEY CONSULTANTS, INC (\$756,660 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)
25. For possible action to approve award of Contract No. 190019-JH, Professional Services Contract for CLV Municipal and Community Renewable Energy Program - Department of Administrative Services - Award recommended to. ENERGETICS INCORPORATED (\$70,000 - General Fund and Sanitation Enterprise Fund) - All Wards
26. For possible action to approve award of Contract No. 180227-JH, Professional Services Contract for City of Las Vegas Master Plan - Department of Planning - Award recommended to. SMITHGROUP, LLC (\$450,000 - General Capital Projects Fund) - All Wards
- 27 For possible action to approve Modification No 5 to Contract No. 140022-CB, Contract for Consulting Services for City of Las Vegas Fire and Rescue - Department of Fire and Rescue - Award recommended to SQS CONSULTANTS, INC (\$21,840 - Fire Communications Internal Service Fund)

HUMAN RESOURCES - CONSENT

- 28 For possible action to approve the City's 2019 (calendar year) health insurance premium rates with Health Plan of Nevada and Sierra Health and Life (\$21,261,098 - Internal Service Fund) and the elimination of the United Healthcare PPO plan

OPERATIONS AND MAINTENANCE - CONSENT

29. For possible action to approve a Las Vegas Valley Water District Exclusive Easement from the City of Las Vegas to the Las Vegas Valley Water District (LVVWD) to relocate the fire hydrant to service Fire Station 3 located at 2645 West Washington, APN 139-29-702-003 - Ward 5 (Crear)
30. For possible action to approve a First Amendment to Lease Agreement between the City of Las Vegas and the Nevada Garden Clubs, Inc. for the lease of real property and building located at 800 Twin Lakes Drive, Lorenzi Park - Ward 5 (Crear)
31. For possible action to approve a Second Amendment to the Contract for the lease of property at the Fifth Street School between the City of Las Vegas and the Nevada School of the Arts, 400 Las Vegas Boulevard - Ward 3 (Coffin)
32. For possible action to approve a First Amendment to the Second Amended and Restated Lease Agreement for the animal shelter facility between the City of Las Vegas and the Animal Foundation located at 655 North Mojave Road - Ward 3 (Coffin)
33. For possible action to approve and nominate various parcels for sale for the Bureau of Land Management's (BLM) Fall 2019 auction for future development in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Fiore)

PLANNING - BUSINESS LICENSING CONSENT

34. For possible action to approve a Tavern License for a Change of Ownership FROM: VERTIGO ENTERPRISES, LLC TO: JACKPOT JOANIES LT, LLC dba JACKPOT JOANIES at 2200 North Rainbow Boulevard [Ronald Winchell, Managing Member] - Ward 5 (Crear)
35. For possible action to approve a Restricted Gaming License JACKPOT JOANIES LT, LLC dba JACKPOT JOANIES at 2200 North Rainbow Boulevard [Ronald Winchell, Managing Member] - Ward 5 (Crear)
36. For possible action to approve a Restricted Gaming License MARKET GAMING, LLC dba MARKET GAMING, LLC db at SMITH'S MARKETPLACE #367 at 9710 West Skye Canyon Park Drive - Ward 6 (Fiore)

PUBLIC WORKS - CONSENT

37. For possible action to approve Interlocal Contract 1028 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding to supplement federally funded Charleston Boulevard and Durango Drive Intersection Improvements project (\$170,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Tarkanian and Seroka)
38. For possible action to approve Supplemental Interlocal Contract No. 1 - 944a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction for the Arville Street, Charleston Boulevard to Sahara Avenue project (\$70,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
39. For possible action to approve Supplemental Interlocal Contract No. 1 - 959a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way for the Grand Teton Drive Overpass at US95 project (\$750,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
40. For possible action to approve Supplemental Interlocal Contract No. 1 - 935a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding to proceed with the construction for the 3rd Street - Fremont Street to Charleston Boulevard project (\$24,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
41. For possible action to approve Supplemental Interlocal Contract No. 1 - 999a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Fremont Street: Las Vegas Boulevard to Eastern Avenue Multi-Modal Improvements project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear)

- 42 For possible action to approve Interlocal Contract 1029 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding to supplement federally funded CC-215 Beltway Trail Centennial Road to Decatur Boulevard project (\$350,000 - Parks and Leisure Activity Capital Project Fund [CPF]) - Ward 6 (Fiore)
43. For possible action to authorize staff to negotiate, purchase real property and amend an existing right-of-way grant from the Bureau of Land Management (BLM) to obtain additional right-of-way located east and west of US95 along Grand Teton Drive, APN's 125-08-496-001, 125-17-102-001, 125-18-501-006 and -014 (\$750,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
44. For possible action to approve Second Supplemental Interlocal Contract LAS16P15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for the design of the Rancho Road System - Elkhorn, Grand Canyon to Hualapai project by \$100,000 from \$554,000 to \$654,000 (\$100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)

RESOLUTIONS - CONSENT

45. R-50-2018 - For possible action to approve a Resolution amending Schedule 25-II, 35 MPH Speed Limits, to change the speed limit on Rainbow Boulevard from Ann Road to Azure Drive from 25 MPH to 35 MPH - Ward 6 (Fiore)
46. R-51-2018 - For possible action to approve a Resolution amending Schedule 17-III, No Parking Anytime, to add No Parking to Lake North Drive, Lake East Drive, Lake South Drive, Lake West Drive, Crystal Water Way, Grand Canyon Drive, and Mariner Cove Drive - Ward 2 (Seroka)
- 47 R-52-2018 - For possible action to approve a Resolution concerning a proposed Special Improvement District (610) within the Skye Canyon area and approving the form authorizing the execution and delivery of a deposit agreement with Section 12, LLC, a Nevada Foreign Limited Liability Co., in the amount of \$150,000 for the City of Las Vegas to draw against as it incurs the expenses of creating and financing this district with Section 12, LLC (\$150,000 - SID Construction Fund) - Ward 6 (Fiore)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

48. Public hearing to determine the advisability of granting a telecommunications service franchise to MCImetro Access Transmission Services Corp., pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement

ADMINISTRATIVE - DISCUSSION

49. Discussion for possible action regarding the approval of a Development Agreement between the City of Las Vegas and LVMC Development, LLC, an affiliate of the Molasky Group of Companies, for the design, development and construction of a new Municipal Courthouse on the property bounded by Clark Avenue to the north, East Bonneville Avenue to the south; South 1st Street to the west and Transit Station Street to the east, APNs 139-34-311-023 thru -031, (\$56,355,035 plus \$3,000,000 owner's contingency - City Facilities Capital Project Fund [CPF]) - Ward 3 (Coffin)

ADMINISTRATIVE SERVICES - DISCUSSION

- 50 Discussion for possible action on the proposed City of Las Vegas 2019 Bill Draft Request to provide resources to support services and/or facilities for homeless or indigent persons - All Wards

FIRE & RESCUE - DISCUSSION

- 51 Discussion for possible action regarding acceptance of a Staffing for Adequate Fire and Emergency Response (SAFER) grant award of \$2,297,185 from the United States Department of Homeland Security, Federal Emergency Management Agency Grant Programs Directorate, for positions to allow full staffing of Fire Station 103, located at 190 Upland Boulevard, and the related augmentation of \$620,860 to the Fiscal Year 2019 General Fund budget (\$155,215 City Match Required for FY19) - Ward 1 (Tarkanian)

HUMAN RESOURCES - DISCUSSION

52. Discussion for possible action on the ratification of Shannon Nordstrom as Hearing Commissioner for the Las Vegas Municipal Court (\$105,000 + Benefits - General Fund)
53. Discussion for possible action on a request for City Council staff compensation adjustments in addition to the 4% general salary adjustment and 6% equity adjustment which were effective with the pay period beginning July 1, 2018 (\$111,631 [annualized] - General Fund)

PLANNING - BUSINESS LICENSING DISCUSSION

54. Report by the Planning Staff regarding the status update of the Conditions of Approval imposed upon the privilege licenses L13-00005 Non-Profit Club - Liquor, L28-00007 Banquet Facility - Liquor, C08-01275 Amusement Machines, and B23-00077 Banquet Facility for Elks Lodge #1508 I B P.O E of W Inc. dba Elks Paran Lodge #1508 at 600 West Owens Avenue - Ward 5 (Crear)
55. Discussion for possible action regarding the approval or denial of the change of ownership of a Medical Marijuana Establishment License (Dispensary) FROM NATUREX II, LLC TO: NATUREX II, LLC dba BLACKJACK COLLECTIVE at 1860 Western Avenue - Ward 3 (Coffin)
56. Discussion for possible action regarding the approval or denial of the change of ownership of a Retail Marijuana Store License (Recreational Sales) FROM: NATUREX II, LLC TO: NATUREX II, LLC dba BLACKJACK COLLECTIVE at 1860 Western Avenue - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

57. R-53-2018 - Discussion for possible action regarding a Resolution to adopt an updated version of the Las Vegas City Council Code of Conduct - All Wards

BOARDS & COMMISSIONS - DISCUSSION

58. Discussion for possible action regarding the appointment of nominee Brian Pool to the Board of Appeals
59. Discussion for possible action regarding the reappointment of LuAnn Kutch and the appointment of nominees Abbe Yacoben and Vincent Zamora to the Other Post-Employment Benefits Trust Fund Board of Trustees
60. Discussion for possible action regarding the appointment of nominee Dr. Constance Brooks to the Las Vegas-Clark County Library District Board of Trustees

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2018-36 - For possible action - Annexation No ANX-73495 - Property location: On the west side of Egan Crest Drive, approximately 335 feet south of Ann Road; Petitioned by. Upgrowth NV Partners, LLC, Acreage: 2.59 acres; Zoned. R-E (County zoning), R-E (City equivalent). Sponsored by Councilwoman Michele Fiore
62. Bill No. 2018-37 - For possible action - Grants to MCImetro Access Transmission Services Corp a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Jorge Cervantes, Chief Operations and Development Officer
63. Bill No. 2018-38 - For possible action - Amends LVMC Title 10 to add a new chapter regulating the possession of certain items at public protests, demonstrations, rallies, picket lines and public assemblies. Sponsored by: Councilman Stavros S. Anthony
64. Bill No. 2018-42 - For possible action - Amends LVMC Chapter 11.10 to authorize the Parking Services Division to enter into agreements with the owners or lessees of certain types of parking lots or parking structures to provide parking enforcement services. Sponsored by: Councilman Cedric Crear

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 65 Bill No 2018-20 - Amends LVMC 6.95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by: Councilman Bob Coffin
- 66. Bill No. 2018-24 - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka
- 67. Bill No. 2018-39 - Amends LVMC 19.10.160(C) to exempt signage within the Las Vegas Boulevard Scenic Byway Overlay District from the general limitations on animated signage that prohibit full motion video. Sponsored by: Councilman Bob Coffin
- 68 Bill No 2018-41 - Generally prohibits the feeding of wild pigeons. Sponsored by: Councilwoman Lois Tarkanian (NOTE. This item reflects the new sponsor.)
- 69 Bill No 2018-43 - Establishes a business licensing category and corresponding regulations for fish spas. Sponsored by Councilwoman Michele Fiore
- 70. Bill No. 2018-44 - Annexation No. ANX-73858 - Property location On the northwest corner of Jones Boulevard and La Madre Way, Petitioned by YIEE 2009 Irrevocable Trust, Acreage. 3.72 acres, Zoned. R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 71 Bill No 2018-45 - Annexation No. ANX-73915 - Property location. On the north side of Regena Avenue, approximately 320 feet east of Tee Pee Lane; Petitioned by: Frank D. & Jane Peruchini, et al, Acreage: 5.06 acres, Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
- 72 Bill No 2018-46 - Amends LVMC 6.39.050 and 9.16.040 to establish requirements and limitations for outdoor speakers and other amplification devices within the Downtown Entertainment Overlay District. Proposed by: Bradford R. Jerbic, City Attorney
- 73 Bill No. 2018-47 - Amends various provisions of the Unified Development Code to establish additional bases and standards for determining whether or not a use has been abandoned or may be deemed abandoned, and therefore required to cease operation, and to clarify when use-related approvals expire or become void. Proposed by: Robert Summerfield, Director of Planning
- 74. Bill No 2018-48 - Amends various chapters of the Unified Development Code (LVMC Title 19) to correct and update tables and figures relating to accessory structure setbacks and patio covers in certain residential zoning districts. Sponsored by: Councilwoman Michele Fiore
- 75. Bill No 2018-49 - Amends the Town Center Development Standards Manual to update the treatment of and standards for the use "Motor Vehicle Sales (Used)." Sponsored by: Councilwoman Michele Fiore
- 76. Bill No 2018-50 - Amends various provisions of the Unified Development Code (UDC) to add a new chapter relating to Form-Based Code and Transect Zones, and to make parallel changes in other parts of the UDC where necessary. Proposed by: Robert Summerfield, Director of Planning

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

77. EOT-74214 - EXTENSION OF TIME - NONPUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SANDHILL VILLAS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-64976) FOR A PROPOSED 30-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE EAST PROPERTY LINE WHERE SIX FEET IS REQUIRED on 1.26 acres at the southeast corner of Owens Avenue and Sandhill Road (APN 140-30-501-002), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
78. EOT-74234 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: INDUSTRIAL ROAD 2440-2497, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 2476 Industrial Road (APN 162-04-407-001), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-74230]. Staff recommends APPROVAL.
79. RQR-72891 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER. ESS PROPERTIES 114, LLC - For possible action on a Required Review of an approved Variance (V-0184-95) WHICH ALLOWED A 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) TO BE 144 FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 300 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED at 4851 East Bonanza Road (APN 140-32-502-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-74345]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

80. GPA-73577 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps, Ward 6 (Fiore) [PRJ-73471]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
81. GPA-73578 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) TO: RNP (RURAL NEIGHBORHOOD PRESERVATION), R (RURAL DENSITY RESIDENTIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
82. ZON-73579 - ABEYANCE ITEM - REZONING RELATED TO GPA-73578 - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: C-V (CIVIC) AND U (UNDEVELOPED) [PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-E (RESIDENCE ESTATES), R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED), R-1 (SINGLE FAMILY RESIDENTIAL) AND R-CL (SINGLE FAMILY COMPACT-LOT) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003; and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

83. VAR-73062 - ABEYANCE ITEM - RENOTIFICATION - VARIANCE - PUBLIC HEARING - APPLICANT. PINNACLE CONSULTING, INC - OWNER ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 70-FOOT TALL WIRELESS COMMUNICATION FACILITY WHERE 35 FEET IS THE MAXIMUM ALLOWED, A THREE-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION CABINET STRUCTURE AND A RESIDENTIAL ADJACENCY SETBACK OF 96 FEET WHERE A MINIMUM OF 210 FEET IS REQUIRED on 1.05 acres at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747]. The Planning Commission (6-0 vote) and Staff recommend DENIAL. NOTE: THIS REQUEST HAS BEEN AMENDED TO ALLOW A 70-FOOT TALL WIRELESS COMMUNICATION FACILITY WHERE 35 FEET IS THE MAXIMUM ALLOWED, A FOUR-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION CABINET STRUCTURE AND A RESIDENTIAL ADJACENCY SETBACK OF 11 FEET WHERE A MINIMUM OF 210 FEET IS REQUIRED
84. SUP-73063 - ABEYANCE ITEM - RENOTIFICATION - SPECIAL USE PERMIT RELATED TO VAR-73062 - PUBLIC HEARING - APPLICANT: PINNACLE CONSULTING, INC. - OWNER: ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONO-ELM) USE at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747]. The Planning Commission (6-0 vote) and Staff recommend DENIAL. NOTE: THIS REQUEST HAS BEEN AMENDED FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN [WATER TOWER] USE
85. VAR-73552 - ABEYANCE ITEM - VARIANCE - APPLICANT: ENTERPRISE LEASING COMPANY-WEST, LLC - OWNER: RED FEATHER PROPERTY, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE FOUR ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 8.43 acres at the northwest corner of Cheyenne Avenue and Decatur Boulevard (APN 138-12-813-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73337] The Planning Commission (7-0 vote) and Staff recommend DENIAL.
86. SUP-73553 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-73552 - APPLICANT: ENTERPRISE LEASING COMPANY-WEST, LLC - OWNER: RED FEATHER PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR AN AUTOMOBILE RENTAL USE at 4920 West Cheyenne Avenue, Suite #150 (APN 138-12-813-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73337] The Planning Commission (7-0 vote) and Staff recommend DENIAL
87. VAR-73980 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. GARY D & TORI R JACKSON - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO BE 20 FEET IN HEIGHT WHERE IT IS NOT ALLOWED TO EXCEED THE HEIGHT OF THE PRINCIPAL DWELLING UNIT on 0.27 acres at 332 South Crestline Drive (APN 138-35-610-020), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73119] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
88. SUP-73499 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RICHARD KENT CALDWELL, JR - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1901 Beverly Way (APN 162-03-315-033), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73299]. The Planning Commission (7-0 vote) and Staff recommend DENIAL
89. SUP-72379 - ABEYANCE ITEM - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. RICHARD AND STANLEY TUHRIM - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 641 Ampere Lane (APN 138-32-721-007), R-1 (Single Family Residential) Zone, Ward 2 (Seroka) [PRJ-72261] The Planning Commission (7-0 vote) recommends DENIAL Staff recommends APPROVAL.
90. SUP-73761 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: QI WANG - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8105 Heavenly Star Circle (APN 138-28-116-006), R-CL (Single Family Compact-Lot) Zone, Ward 2 (Seroka) [PRJ-73735]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

- 91. SUP-73781 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 111 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 92. SUP-73783 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 210 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
- 93. SUP-73784 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 211 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
- 94. SUP-73785 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 212 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
- 95. SUP-73786 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 213 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 96. SUP-73787 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT· BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 214 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 97. SUP-73788 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT· BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 215 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 98. SUP-73789 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 310 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

- 99 SUP-73790 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 311 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 100 SUP-73791 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 312 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
101. SUP-73792 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 313 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 102 SUP-73793 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 314 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
103. SUP-73795 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 315 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 104 SDR-73908 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. JOSH EINHORN - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED USE DEVELOPMENT CONSISTING OF 1,389 SQUARE FEET OF COMMERCIAL FLOOR AREA AND 27 MULTI-FAMILY RESIDENTIAL UNITS, WITH WAIVERS OF DOWNTOWN LAS VEGAS OVERLAY ARCHITECTURAL STANDARDS on 0.16 acres at 808 South 6th Street (APN 139-34-410-196), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73729]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 105 SUP-73472 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. FRANCISCO ZUVIC MARINOVIC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 165-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 816 Alhambra Drive (APN 162-03-810-022), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73439]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
- 106 SUP-73653 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. IGNACIO COVARRUBIAS - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4620 Nolan Lane (APN 139-31-213-003), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73619]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

- 107 SUP-73821 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER· DEVITTE KIRK AND HEATHER KIM - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2010 South Buffalo Drive (APN 163-03-305-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73598] The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL. [NOTE· THE CORRECT APPLICANT/OWNER IS YANG LUK]
108. SUP-73838 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT. JONATHAN GONEN - OWNER: 777 VENTURES, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1413 Maria Elena Drive (APN 162-02-204-015), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73670]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

SET DATE

109. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

110. CITIZENS PARTICIPATION· PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 111 COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive