

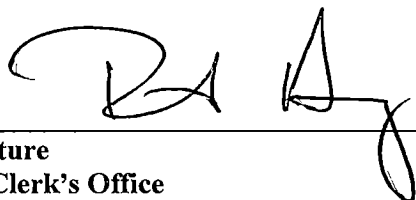
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **28th day of August, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of September, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations.

- 1 City Hall, 495 South Main Street, 1st Floor
- 2 Clark County Government Center, 500 South Grand Central Parkway
- 3 Grant Sawyer Building, 555 East Washington Avenue
- 4 City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of August, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of September, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

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Sally Christensen
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Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler
Ydoleena Yturralde

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Arlene Coleman

9-5-2018

Contact Group Name:

CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of August, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of September, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 9/5/2018

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council/ RDA - Internal Mailing List – Meeting Date 9/5/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

HARRY WILLIAMS
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date 9/15/2018

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STE 250
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LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

HELENE ANDRETTI
2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, September 19, 2018 is being vacated, due to the Yom Kippur holiday.

September 5, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7.00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - DR. S. S. ROGERS, PASTOR, THE GREATER MT. SINAI MRMI, INC.
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. RECOGNITION OF THE LAS VEGAS SPORTS ACADEMY '03 BOYS SILVER SOCCER TEAM
8. RECOGNITION OF THE LAS VEGAS SPORTS ACADEMY '04 GIRLS WHITE SOCCER TEAM
9. RECOGNITION OF SUICIDE PREVENTION MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

BUSINESS ITEMS

11. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve the Memorandum of Understanding and ratify the Commission for the Las Vegas Centennial funding allocation of \$150,000 for the production of the 2019 Hellsdorado Parade located on the downtown Fourth Street parade route (License Plate Revenue) - Ward 5 (Crear)

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to establish a business licensing category and corresponding regulations for fish spas. (This item is related to Bill No. 2018-43, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

14. For possible action to approve the acceptance of \$10,000 grant funds from the National Endowment for the Arts Challenge America Program, with a City of Las Vegas match of \$10,000 to enhance the marketing of cultural arts programs and performances (General Fund) - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Bid No. 18.1762 02-JH, Annual Crack Seal to the lowest responsive and responsible bidder - Department of Operations and Maintenance - Award recommended to: AMERICAN PAVEMENT PRESERVATION, LLC (\$1,200,000 Annually - Street Maintenance Special Revenue Fund) - All Wards

16. For possible action to approve award to the lowest responsive and responsible bidder Bid No. 18 53509-SK, Sidewalk Infill - Medical District, bounded by Charleston Boulevard on the south, Alta Drive on the north, Rancho Drive on the west and Shadow Lane on the east, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CG&B ENTERPRISES, INC. (\$932,128.73 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
17. For possible action to approve award of Prime Services Contract No. 180209-DC, Emergency Damage Assessment and Design Services Contract for various facilities and/or infrastructure throughout the City of Las Vegas - Department of Public Works - Award recommended to: GCW, INC. (Not-to-Exceed \$500,000 - Various Funds) - All Wards
18. For possible action to approve award of Contract No. 190026-DC, Material Testing and Special Inspection Services for Symphony Park Parcel B & L Parking Structure, located north of Clark Avenue and east of Grand Central Parkway - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES (\$431,230 - General Capital Projects Fund) - Ward 5 (Crear)
19. For possible action to approve award of Contract No. 190038-DD, Prime Design Services Contract for California Street Commerce Street to Third Street - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS (\$93,842 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
20. For possible action to approve award of Contract No. 190039-DD, Prime Design Services Contract for Rancho Drive Complete Street - Mesquite Avenue to Sahara Avenue - Department of Public Works - Award recommended to: GCW, INC. (\$1,235,760 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
21. For possible action to approve award of Contract No. 190040-DD, Prime Design Services Contract for Casino Center Complete Street Wyoming Avenue to Colorado Avenue - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP, INC (\$201,388 34 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
22. For possible action to approve award of First Amendment to Contract No. 160176-DC, Prime Design Services Contract for Boulder Highway Storm Drain Sahara to Charleston - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA (\$188,806 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)
23. For possible action to approve award of Contract No. 180323-GL, Parking Garages Access and Revenue Control Systems - Department of Economic and Urban Development - Award recommended to: FLASHPARKING (Not-to-Exceed \$1,720,055 - Municipal Parking Enterprise Fund) - Wards 3 and 5 (Coffin and Crear)
24. For possible action to approve award of Contract No. 180391-PH, IT MSA - Isis - Department of Information Technologies - Award recommended to: ISIS SOLUTION CORPORATION (\$200,00 Annually - Various Funds)
25. For possible action to approve award of Contract No. 190015-PH, Information Technologies Master Services Agreement - Department of Information Technologies - Award recommended to: TRUEWIND (USA), INC. (Not-to-Exceed \$300,000 Annually - Various Funds)
26. For possible action to approve award of Contract No. 190027-DG Gartner Technology Assessment Agreement - Information Technologies - Award recommended to: GARTNER, INC. (Not-to-Exceed \$500,000 - Computer Services Internal Service Fund)

FIRE & RESCUE - CONSENT

27. For possible action to approve a Medicaid Nevada Checkup Ancillary Provider Agreement, including indemnification provision, between the City of Las Vegas and Health Plan of Nevada, Inc. to establish the City as a participating provider for inclusion in the Community Nurse Line and Community Paramedicine programs - All Wards

PLANNING - BUSINESS LICENSING CONSENT

28. ABEYANCE ITEM - For possible action to approve a Temporary Beer Wine Room License AXEHOLE, INC. dba AXEHOLE VEGAS at 450 Fremont Street, Suite #163 [London Cochrane, President, Secretary, Treasurer, Director, Shareholder] - Ward 5 (Crear)

29. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License WIRAR, LLC dba GAS 2 GO at 6390 West Lake Mead Boulevard [Wisam Kajue, Managing Member] - Ward 5 (Crear)
30. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) HERBAL CHOICE, INC. dba HERBAL CHOICE, INC. at 800 West Mesquite Avenue - Ward 5 (Crear)
31. For possible action to approve a Medical Marijuana Independent Testing Laboratory License CANALYSIS NEVADA, LLC dba CANALYSIS LABORATORIES at 2952 Meade Avenue - Ward 1 (Tarkanian)
32. For possible action to approve a Marijuana Production Establishment License (Medical/Recreational) TRNVP098, LLC dba TAPROOT LABS at 4635 Andrew Street, Suite B - North Las Vegas
33. For possible action to approve a Temporary Marijuana Production Establishment License (Medical/Recreational) NEVADA ORGANIC REMEDIES, LLC dba NEVADA ORGANIC REMEDIES, LLC at 3705 East Post Road - Clark County
34. For possible action to approve a Temporary Marijuana Cultivation Establishment License (Medical/Recreational) NEVADA ORGANIC REMEDIES, LLC dba NEVADA ORGANIC REMEDIES, LLC at 3705 East Post Road - Clark County
35. For possible action to approve a Temporary Marijuana Production Establishment License (Medical/Recreational) LONE MOUNTAIN PARTNERS, LLC dba SIENA CANNABIS at 2900 East Lone Mountain Road - North Las Vegas
36. For possible action to approve a Temporary Marijuana Cultivation Establishment License (Medical/Recreational) LONE MOUNTAIN PARTNERS, LLC dba SIENA CANNABIS at 2900 East Lone Mountain Road - North Las Vegas
37. For possible action to approve a Temporary Marijuana Production Establishment License (Medical/Recreational) ECONEVADA, LLC dba ECONEVADA, LLC at 13435 Apex Harbor Lane, Building 1 - North Las Vegas
38. For possible action to approve a Temporary Marijuana Cultivation Establishment License (Medical/Recreational) ECONEVADA, LLC dba ECONEVADA, LLC at 13435 Apex Harbor Lane, Building 1 - North Las Vegas
39. For possible action to approve a Temporary Marijuana Cultivation Establishment License (Medical/Recreational) PHENOFARM NV, LLC dba PHENOFARM NV, LLC at 13435 Apex Harbor Lane, Building 1 - North Las Vegas
40. For possible action to approve a Tavern-Limited License H2O POKE NEVADA, LLC dba SHINYA MARU RAMEN & IZAKAYA FREMONT at 520 Fremont Street, Suite #150 - Ward 3 (Coffin)
41. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM CSI ADVANCED SCREENING SERVICES, LLC TO THE WEST SIDE OASIS, INC dba WEST SIDE OASIS at 808 West Lake Mead Boulevard - Ward 5 (Crear)
42. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License MIDJIT MARKET, INC dba GREEN VALLEY GROCERY #63 at 4030 West Charleston Boulevard - Ward 1 (Tarkanian)
43. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BLINDERS BURGERS AND BRUNCH, LLC dba BLINDERS BURGERS AND BRUNCH at 6410 North Durango Drive, Suite #110 - Ward 6 (Fiore)
44. For possible action to approve a Restricted Gaming License THE SAHARA LOUNGE, LLC dba THE SAHARA LOUNGE at 1000 East Sahara Avenue, Suite #105 - Ward 3 (Coffin)
45. For possible action to approve a Massage Establishment License DEBORAH RESLY dba MERAKI WELLNESS CENTER at 6600 West Charleston Boulevard, Suite #126 [Deborah Resly, Owner] - Ward 1 (Tarkanian)
46. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

47. For possible action to approve Interlocal Agreement No 116645 between the City of Las Vegas and the Las Vegas Valley Water District to obtain approval of the water plans for construction for Fire Station # 3 Replacement project located at 2645 West Washington Avenue (\$79,103 - General Bond Fund) - Ward 5 (Crear)
48. For possible action to approve Interlocal Agreement No 135327-A between the City of Las Vegas and the Las Vegas Valley Water District for the installation of water facilities within the 6th Street Pedestrian and Bicycle Improvements project - Ward 3 (Coffin)
49. For possible action to approve Interlocal Agreement No 116840 between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for the Design and construction of water facilities for the Flamingo - Boulder Highway North and LVVWD water facilities to replace a water pipeline and appurtenances in conjunction with the City of Las Vegas Boulder Highway Storm Drain - Sahara Avenue to Charleston Boulevard project - Ward 3 (Coffin)
50. For possible action to approve a Declaration of Utilization for sewer purposes within proposed Duneville Street, located in the vicinity of Duneville Street and El Parque Avenue, APN 163-01-305-013 - Clark County
51. For possible action to approve a Drainage Easement from Melanie Liang to the City of Las Vegas for drainage purposes, located in the vicinity of Edmond Street and Oakey Boulevard, APN 163-01-702-006 - Ward 1 (Tarkanian)
52. For possible action to approve Interlocal Contract LLD19A18 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) for the Construction of the Local Drainage Improvements - Luning Drive Storm Drain project (\$1,477,883 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
53. For possible action to approve Cooperative (Local Public Agency) Agreement PR009-14-063 - Amendment No 2 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for Las Vegas Boulevard Scenic Byway Phase 2 to extend the completion date from December 31, 2018 to June 30, 2021 for the restoration and installation of two neon signs within the existing median islands on Las Vegas Boulevard from Carson Avenue to Clark Avenue - Ward 3 (Coffin)
54. For possible action to approve Cooperative (Local Public Agency) Agreement PR571-13-063 - Amendment No 3 between the City of Las Vegas and State of Nevada Department of Transportation (NDOT) to change the scope of the project and increase project funding in the amount of \$1,542,106 for the engineering and construction of dedicated right turn lanes at various locations throughout the city more specifically shown in the contract exhibits (\$1,542,106 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 2, 4 and 5 (Tarkanian, Seroka, Anthony and Crear)
55. For possible action to authorize staff to negotiate and purchase property rights for the Pedestrian Bridge. Symphony Park at UPRR Project, APN 139-34-201-016 (\$400,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

56. For possible action to approve a grant award from Nevada Volunteers to the City of Las Vegas in the amount of \$357,603 for the ReInvent Schools Las Vegas AmeriCorps program, whereby its members will provide attendance and literacy interventions - Wards 1, 3 and 5 (Tarkanian, Coffin and Crear)

RESOLUTIONS - CONSENT

57. R-45-2018 - For possible action to approve a Resolution and Notice regarding the granting of a telecommunications service franchise to MCImetro Access Transmission Services Corp., setting the purpose, character, term and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise - All Wards
58. R-46-2018 - For possible action to approve a Resolution to seek approval from the Clark County Debt Management Commission to issue general obligation bonds (additionally secured by pledged revenues) in an amount not to exceed \$40,000,000 to construct a new Municipal Courthouse (City Facilities Capital Project Fund) - Ward 3 (Coffin)
59. R-47-2018 - For possible action to approve a Resolution allocating a portion of program income generated by Community Development Block Grant-funded code enforcement officers to neighborhood revitalization activities (Code Enforcement Fees and Penalties) - Wards 1, 3, 4 and 5 (Tarkanian, Coffin, Anthony and Crear)

- 60 R-48-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Owner Participation Agreement (OPA) between the RDA and WMCV Phase 3 SPE, LLC for the development of an exposition, tradeshow, event and convention center (Project) located at 475 South Grand Central Parkway (APN's 139-33-610-014, -022, -023, and 139-33-511-011, -012 and -004, 139-27-410-005) utilizing the Tax Increment Financing (TIF) incentive in the amount of \$30,000,000 (RDA Special Revenue Fund) - Redevelopment Area 1 - Ward 5 (Crear) [NOTE: This item is related to RDA Item 6 (RA-21-2018)]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

- 61 Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$5,873 75 in out of pocket costs, and \$19,950 in civil penalties for a total of \$25,823 75 recorded against the property located at 4404 Mayflower Lane - PROPERTY OWNER: LYNN MARIE HOMES LLC - Ward 1 (Tarkanian)

CITY ATTORNEY - DISCUSSION

62. TIME CERTAIN AT 11 00 A.M. - Hearing and discussion for possible action regarding a complaint for disciplinary action against Elks Lodge #1508 I.B P O E. of W. Inc. dba Elks Paran Lodge #1508, whose place of business is located at 600 West Owens Avenue, Las Vegas, Clark County, Nevada, 89106 as holder of L13-00005 Non-Profit Club - Liquor; L28-00007 Banquet Facility - Liquor; C08-01275 Amusement Machines; and B23-00077 Banquet Facility for violations of the Las Vegas Municipal Code - Ward 5 (Crear)

RESOLUTIONS - DISCUSSION

- 63 R-49-2018 - Public hearing and discussion for possible action regarding a Resolution authorizing a lease-purchase agreement with Key Government Finance, Inc., and the execution and delivery of documents relating, thereto, in an amount not to exceed \$3,000,000 to finance the cost to replace the current telephone network system used by the City (Computer Services Internal Service Fund) - All Wards

BOARDS & COMMISSIONS - DISCUSSION

- 64 Discussion for possible action regarding the reappointments of Claytee White and Richard Serfas to the Historic Preservation Commission
- 65 Discussion for possible action regarding the reappointments of David Turner and Kathleen Kahr to the Traffic and Parking Commission
- 66 Discussion for possible action regarding the reappointments of Mike Nolan and Pamela Dylag to the Downtown Design Review Committee
67. Discussion for possible action regarding the appointment of nominee Jorge Cervantes to the Board of Directors of the Las Vegas Medical District Corporation, the Board of Directors of the Community Cure, Inc , and the Board of Directors of the Study Hub, Inc
- 68 Discussion for possible action regarding the appointment of nominee Jorge Cervantes to the Board of Directors of the 495 South Main Corporation (formerly known as 400 Stewart Avenue Corporation)
69. Discussion for possible action regarding the appointment of nominee Jorge Cervantes to the Board of Directors of the City Parkway V, Inc.

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 70 Bill No 2018-22 - ABEYANCE ITEM - For possible action - Generally prohibits certain activities on a public sidewalk or within a public right-of-way at any location within one thousand feet of any receiving dock of a food processing facility. Sponsored by: Councilwoman Michele Fiore, Councilwoman Lois Tarkanian and Councilman Cedric Crear

71. Bill No. 2018-40 - For possible action - Amends LVMC 13.32 020 regarding obstructions on public rights-of-way to include additional means by which obstructions may be permitted and to clarify that the term "obstruction" includes certain conveyances made available for use commercially. Proposed by: Bradford R. Jerbic, City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

72. Bill No. 2018-20 - Amends LVMC 6 95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by Councilman Bob Coffin
73. Bill No. 2018-24 - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by Councilman Steven G. Seroka
74. Bill No. 2018-36 - Annexation No. ANX-73495 - Property location: On the west side of Egan Crest Drive, approximately 335 feet south of Ann Road; Petitioned by: Upgrowth NV Partners, LLC, Acreage 2.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
75. Bill No. 2018-37 - Grants to MCImetro Access Transmission Services Corp a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Jorge Cervantes, Chief Operations and Development Officer
76. Bill No. 2018-38 - Amends LVMC Title 10 to add a new chapter regulating the possession of certain items at public protests, demonstrations, rallies, picket lines and public assemblies. Sponsored by Councilman Stavros S. Anthony
77. Bill No. 2018-39 - Amends LVMC 19.10.160(C) to exempt signage within the Las Vegas Boulevard Scenic Byway Overlay District from the general limitations on animated signage that prohibit full motion video. Sponsored by Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

78. Bill No. 2018-41 - Generally prohibits the feeding of wild pigeons. Sponsored by Councilwoman Michele Fiore
79. Bill No. 2018-42 - Amends LVMC Chapter 11.10 to authorize the Parking Services Division to enter into agreements with the owners or lessees of certain types of parking lots or parking structures to provide parking enforcement services. Sponsored by: Councilman Cedric Crear
80. Bill No. 2018-43 - Establishes a business licensing category and corresponding regulations for fish spas. Sponsored by: Councilwoman Michele Fiore
81. Bill No. 2018-44 - Annexation No. ANX-73858 - Property location. On the northwest corner of Jones Boulevard and La Madre Way, Petitioned by: YIEE 2009 Irrevocable Trust, Acreage: 3.72 acres, Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

82. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

83. GPA-73547 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SQUARE TRADES HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM PF (PUBLIC FACILITIES) TO MXU (MIXED USE) on 0.16 acres at 638 North 9th Street (APN 139-26-410-012), Ward 3 (Coffin) [PRJ-73519] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. EOT-74011 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER. COMETT LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL
85. ROC-74037 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT. SOMERSET ACADEMY SKY POINTE CAMPUS - OWNER. BOYER SKYPOINTE ACADEMY, L.C. - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-45943) TO REMOVE CONDITION #1 WHICH STATES, "NO LIGHTING SHALL BE PROVIDED FOR THE ATHLETIC FIELD. ANY FUTURE LIGHTING SHALL FIRST BE APPROVED AT A PUBLIC HEARING BY REVIEW OF CONDITION" on 12.04 acres at 7078 Sky Pointe Drive (APN 125-21-102-009), T-C (Town Center) [SX-TC (Suburban Mixed-Use - Town Center)] Zone, Ward 6 (Fiore) [PRJ-73128]. Staff recommends APPROVAL
86. SDR-73908 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. JOSH EINHORN - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY MIXED USE DEVELOPMENT CONSISTING OF 1,389 SQUARE FEET OF COMMERCIAL FLOOR AREA AND 27 MULTI-FAMILY RESIDENTIAL UNITS, WITH WAIVERS OF DOWNTOWN LAS VEGAS OVERLAY ARCHITECTURAL STANDARDS on 0.16 acres at 808 South 6th Street (APN 139-34-410-196), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73729]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
87. SDR-73916 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER. CITY OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY PARKING GARAGE INCLUDING 5,841 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS on 2.37 acres at the northeast corner of City Parkway and Clark Avenue (APN 139-34-211-004), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73816]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. SDR-73917 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for Site Development Plan Review FOR A PROPOSED FOUR-STORY PARKING GARAGE INCLUDING 23,370 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS on 2.52 acres at the northeast corner of Grand Central Parkway and Clark Avenue (APN 139-33-610-030), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73817]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

89. GPA-73566 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), Ward 4 (Anthony) [PRJ-73449]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
90. ZON-73567 - ABEYANCE ITEM - REZONING RELATED TO GPA-73566 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), Ward 4 (Anthony) [PRJ-73449]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. WVR-73569 - WAIVER - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Waiver TO ALLOW PRIVATE STREETS TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS BEHIND A GATE; A PRIVATE STREET TO TERMINATE IN A CONFIGURATION OTHER THAN A CUL-DE-SAC [STUB STREET], AND TO ALLOW A NONCONFORMING CHANGE IN PRIVATE STREET DIRECTION WHERE A KNUCKLE WOULD BE REQUIRED on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), C-1 (Limited Commercial) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 4 (Anthony) [PRJ-73449] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. VAR-73568 - VARIANCE RELATED TO WVR-73569 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Variance TO ALLOW A 1.16 STREET CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), C-1 (Limited Commercial) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 4 (Anthony) [PRJ-73449] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
93. TMP-73571 - TENTATIVE MAP RELATED TO WVR-73569 AND VAR-73568 - RAINBOW AND RANCHO - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Tentative Map FOR AN 89-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), C-1 (Limited Commercial) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 4 (Anthony) [PRJ-73449]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
94. VAR-73062 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: PINNACLE CONSULTING, INC. - OWNER: ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 70-FOOT TALL WIRELESS COMMUNICATION FACILITY WHERE 35 FEET IS THE MAXIMUM ALLOWED, A THREE-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION CABINET STRUCTURE AND A RESIDENTIAL ADJACENCY SETBACK OF 96 FEET WHERE A MINIMUM OF 210 FEET IS REQUIRED on 1.05 acres at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
95. SUP-73063 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-73062 - PUBLIC HEARING - APPLICANT: PINNACLE CONSULTING, INC. - OWNER: ROBERT EARL AND JOAN ZELPHA POOLE FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONO-ELM) USE at 5961 Mello Avenue (APN 125-24-302-031), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-72747]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
96. VAR-73580 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: TIRE MART & CO - OWNER: BRIAN R. KATZ - For possible action on a request for a Variance TO ALLOW 52 PARKING SPACES WHERE 65 PARKING SPACES ARE REQUIRED on 0.95 acres at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343] The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL

97. SUP-73581 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-73580 - PUBLIC HEARING - APPLICANT: TIRE MART & CO. - OWNER. BRIAN R. KATZ - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO PARTS (NEW & REBUILT) USE at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL
98. SDR-73582 - ABEYANCE ITEM - RELATED TO VAR-73580 AND SUP-73581 - PUBLIC HEARING - APPLICANT. TIRE MART & CO. - OWNER BRIAN R. KATZ - For possible action on a request for a Site Development Plan Review FOR AN EXISTING COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A SERVICE BAY DOOR TO FACE THE RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 0.95 acres at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL
99. SUP-73364 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. OCEAN PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6209 Bourbon Way (APN 138-35-715-060), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. SUP-73465 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER PATRICK S COPPINGER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4612 Lilliput Lane (APN 162-07-212-012), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73261]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
101. GPA-73577 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: UPGROWTH NV, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the 2020 Master Plan and all related maps, Ward 6 (Fiore) [PRJ-73471]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
102. GPA-73578 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER UNITED STATES OF AMERICA - For possible action on a request for a General Plan Amendment FROM PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) TO RNP (RURAL NEIGHBORHOOD PRESERVATION), R (RURAL DENSITY RESIDENTIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003, and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
103. ZON-73579 - REZONING RELATED TO GPA-73578 - PUBLIC HEARING - APPLICANT - UPGROWTH NV, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM C-V (CIVIC) AND U (UNDEVELOPED) [PF (PUBLIC FACILITIES) AND DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO R-E (RESIDENCE ESTATES), R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED), R-1 (SINGLE FAMILY RESIDENTIAL) AND R-CL (SINGLE FAMILY COMPACT-LOT) on a portion of 146.07 acres on the southwest and northeast sides of the Clark County 215, generally bounded by Ann Road, Hualapai Way, Washburn Road and Alpine Ridge Way (APNs 126-36-601-002 and 003, and 126-36-101-018), Ward 6 (Fiore) [PRJ-73471]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
104. GPA-73584 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: BEAZER HOMES - OWNER. PRE RANCHO CRAIG, LLC - For possible action on a request for a General Plan Amendment FROM: GC (GENERAL COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 23.13 acres on the west side of Jones Boulevard, 214 feet north of Rancho Drive (APN 138-02-713-007), Ward 4 (Anthony) [PRJ-73479]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
105. ZON-73585 - REZONING RELATED TO GPA-73584 - PUBLIC HEARING - APPLICANT BEAZER HOMES - OWNER. PRE RANCHO CRAIG, LLC - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 23.13 acres on the west side of Jones Boulevard, 214 feet north of Rancho Drive (APN 138-02-713-007), Ward 4 (Anthony) [PRJ-73479]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

106. TMP-73586 - TENTATIVE MAP RELATED TO GPA-73584 AND ZON-73585 - RANCHO & JONES - PUBLIC HEARING - APPLICANT. BEAZER HOMES - OWNER. PRE RANCHO CRAIG, LLC - For possible action on a request for a Tentative Map FOR A 177-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER WHERE SIX FEET IS THE MINIMUM REQUIRED ON THE EAST PERIMETER on 23.13 acres on the west side of Jones Boulevard, 214 feet north of Rancho Drive (APN 138-02-713-007), C-2 (General Commercial) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 4 (Anthony) [PRJ-73479] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
107. GPA-73611 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT SILVER STATE TRANSPORTATION - OWNER. GREG CARLSON - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.72 acres at 1625 Leonard Lane (APN 138-24-801-031), Ward 5 (Crear) [PRJ-73509]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
108. ZON-73612 - REZONING RELATED TO GPA-73611 - PUBLIC HEARING - APPLICANT. SILVER STATE TRANSPORTATION - OWNER. GREG CARLSON - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO C-1 (LIMITED COMMERCIAL) on 0 72 acres at 1625 Leonard Lane (APN 138-24-801-031), Ward 5 (Crear) [PRJ-73509]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 109 SUP-73613 - SPECIAL USE PERMIT RELATED TO GPA-73611 AND ZON-73612 - PUBLIC HEARING - APPLICANT: SILVER STATE TRANSPORTATION - OWNER. GREG CARLSON - For possible action on a request for a Special Use Permit FOR A BUILDING MAINTENANCE SERVICE AND SALES USE at 1625 Leonard Lane (APN 138-24-801-031), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-73509]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 110 SDR-73614 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-73611, ZON-73612 AND SUP-73613 - PUBLIC HEARING - APPLICANT. SILVER STATE TRANSPORTATION - OWNER. GREG CARLSON - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING SINGLE-FAMILY RESIDENTIAL DWELLING AND ACCESSORY STRUCTURE (CLASS II) TO A 7,164 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE AND A FOUR-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0 72 acres at 1625 Leonard Lane (APN 138-24-801-031), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-73509] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
111. SUP-73502 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. DOUMANI HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR USE at the northwest corner of Lake Mead Boulevard and Decatur Boulevard (APNs 138-24-611-060 through 062), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73462]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 112 SUP-73503 - SPECIAL USE PERMIT RELATED TO SUP-73502 - PUBLIC HEARING - APPLICANT/OWNER. DOUMANI HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A 3,043 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the northwest corner of Lake Mead Boulevard and Decatur Boulevard (APNs 138-24-611-060 through 062), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73462]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 113 SDR-73504 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73502 AND SUP-73503 - PUBLIC HEARING - APPLICANT/OWNER. DOUMANI HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 8,243 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED, TO ALLOW A 12-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER AND A 14-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED, AND A SIX-FOOT LANDSCAPE BUFFER ON THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 1 50 acres at the northwest corner of Lake Mead Boulevard and Decatur Boulevard (APNs 138-24-611-060 through 062), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73462] The Planning Commission (7-0 vote) and Staff recommend APPROVAL

114. ZON-73859 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER. FOCUS LIQUIDATING TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 2.18 acres on the west side of Jones Boulevard, 670 feet north of La Madre Way (APN 125-35-702-003), Ward 4 (Anthony) [PRJ-73628]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
115. VAR-73860 - VARIANCE RELATED TO ZON-73859 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER. FOCUS LIQUIDATING TRUST - For possible action on a request for a Variance TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 6.44 acres on the west side of Jones Boulevard, 340 feet north of La Madre Way (APNs 125-35-702-003, 004 and 005), U (Undeveloped) [R (Rural Density Residential) General Plan Designation]] and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-73628]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
116. TMP-73861 - TENTATIVE MAP RELATED TO ZON-73859 AND VAR-73860 - LA MADRE & JONES - PHASE I - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER. FOCUS LIQUIDATING TRUST - For possible action on a request for a Tentative Map FOR A 15-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.44 acres on the west side of Jones Boulevard, 340 feet north of La Madre Way (APNs 125-35-702-003, 004 and 005), U (Undeveloped) [R (Rural Density Residential) General Plan Designation]] and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-73628]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
117. WVR-74014 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: MOLASKY VENTURES, LLC - For possible action on a request for a Waiver TO ALLOW ZERO PARKING SPACES WHERE 227 SPACES ARE REQUIRED at 920 South Commerce Street (APN 139-33-801-003), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-73660]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
118. SUP-73881 - SPECIAL USE PERMIT RELATED TO WVR-74014 - PUBLIC HEARING - APPLICANT/OWNER: MOLASKY VENTURES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 13,851 SQUARE-FOOT TAVERN-LIMITED USE WITH 8,400 SQUARE FEET OF OUTDOOR AREA at 920 South Commerce Street (APN 139-33-801-003), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-73660]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
119. VAR-73980 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GARY D & TORI R JACKSON - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO BE 20 FEET IN HEIGHT WHERE IT IS NOT ALLOWED TO EXCEED THE HEIGHT OF THE PRINCIPAL DWELLING UNIT on 0.27 acres at 332 South Crestline Drive (APN 138-35-610-020), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73119]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
120. SUP-73808 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GRACEFUL FACIALS & BODYWORK - OWNER. EXECUTIVE PARK, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,680 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A 906-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED AND A 20-FOOT SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 6877 West Charleston Boulevard (APN 163-03-501-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73726]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
121. SUP-73830 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NORBERTO MADRIGAL - OWNER. NVDD HOLDING RP 5, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,040 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY USE at 800 West Mesquite Avenue (APN 139-28-802-001), M (Industrial) Zone, Ward 5 (Crear) [PRJ-73630]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
122. SUP-73781 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER. BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 111 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

123. SUP-73783 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 210 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
124. SUP-73784 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 211 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
125. SUP-73785 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 212 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
126. SUP-73786 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 213 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
127. SUP-73787 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 214 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
128. SUP-73788 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 215 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
129. SUP-73789 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 310 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
130. SUP-73790 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 311 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
131. SUP-73791 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 312 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

132. SUP-73792 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 313 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
133. SUP-73793 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 314 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
134. SUP-73795 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1015 South 3rd Street, Unit 315 (APN 139-34-401-022), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73763]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
135. SUP-73737 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DAVID LEE MITCHELL - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 9525 Walking Spirit Court (APN 138-07-624-018), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 4 (Anthony) [PRJ-73723] The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
136. SUP-73761 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: QI WANG - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8105 Heavenly Star Circle (APN 138-28-116-006), R-CL (Single Family Compact-Lot) Zone, Ward 2 (Seroka) [PRJ-73735] The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
137. SUP-73764 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK C ASADOORIAN - OWNER: SJB PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 6205 Bellota Drive, Unit A (APN 138-23-710-022), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-73642]. The Planning Commission (7-0 vote) and Staff recommend DENIAL [NOTE: THE DISTANCE SEPARATION WAIVER IS FOR A 618-FOOT DISTANCE SEPARATION, NOT ZERO FEET]
138. SUP-73768 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK C. ASADOORIAN - OWNER: ROCKY BEACH, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 335-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 6249 Bellota Drive, Unit A (APN 138-23-710-011), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-73643]. The Planning Commission (7-0 vote) and Staff recommend DENIAL
139. SUP-73772 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK C. ASADOORIAN - OWNER: ROCKY BAY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6244 Yerba Lane, Unit A (APN 138-23-710-037), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-73644] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
140. SUP-73814 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MECHELLE PATTON - OWNER: EMJJ FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 570-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 3536 Summersprings Drive (APN 138-08-320-014), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-73671]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

- 141 SUP-73849 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ALBINA OSOKINA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1111 Ralston Drive (APN 139-28-210-048), R-E (Residence Estates) Zone, Ward 5 (Crear) [PRJ-73722]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL. [NOTE. THIS IS FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE, NOT PROPOSED]
142. SDR-73507 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ARTEAGA'S CONCRETE INC. - OWNER: C & J PRIME INVESTMENTS, INC. - For possible action on a request for a Site Development Plan Review FOR A 200 SQUARE-FOOT CONTRACTOR'S PLANT, SHOP & STORAGE YARD WITH A WAIVER TO ALLOW A TEN-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A ZERO-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO THE NORTH, SOUTH AND EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, AND WROUGHT IRON FENCING ALONG THE WESTERN PERIMETER WHERE A SOLID SCREEN WALL IS REQUIRED on 1.40 acres at 2550 and 2560 Highland Drive (APNs 162-09-110-019 and 020), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-73406] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 143 SDR-73508 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SDR-73507 - PUBLIC HEARING - APPLICANT: ARTEAGA'S CONCRETE, INC. - OWNER: C & J PRIME INVESTMENTS, INC. - For possible action on a request for a Site Development Plan Review FOR A CONCURRENT TEMPORARY CONTRACTOR'S PLANT, SHOP & STORAGE YARD on 1.40 acres at 2550 and 2560 Highland Drive (APNs 162-09-110-019 and 020), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-73406]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
144. SDR-73718 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: BROWN KIDS, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 668 SQUARE-FOOT ADDITION TO AN EXISTING 1,783 SQUARE-FOOT RESTAURANT, A 172-SQUARE-FOOT OUTDOOR PATIO AND A PROPOSED 1,984 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW 37 PARKING SPACES WHERE 40 SPACES ARE REQUIRED, A 40-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 48 FEET IS REQUIRED AND A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on 0.64 acres at 1625 East Charleston Boulevard (APN 139-35-401-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72952] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
- 145 SDR-73865 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 318 SAHARA VENTURE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,345 SQUARE-FOOT COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WIDTH ALONG A PORTION OF THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER WIDTH ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0.66 acres at 4980 West Sahara Avenue (APN 163-01-803-014), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73689]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
146. SDR-73885 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: BRIDAL VEIL, LLC - For possible action on a request for a Site Development Plan Review FOR A 3,692 SQUARE-FOOT WEDDING CHAPEL WITH WAIVERS OF DOWNTOWN LAS VEGAS OVERLAY DEVELOPMENT STANDARDS PERTAINING TO ARCHITECTURAL DESIGN, CORNER SIDE YARD SETBACK AND TO ALLOW A SIX-FOOT TALL FRONT YARD WALL WHERE FIVE FEET IS THE MAXIMUM ALLOWED AND TO ALLOW A 11-FOOT PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.24 acres at 827 South Las Vegas Boulevard (APN 139-34-410-171), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73655]. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.

SET DATE

147. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

148 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

149 COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive