

S. ✓

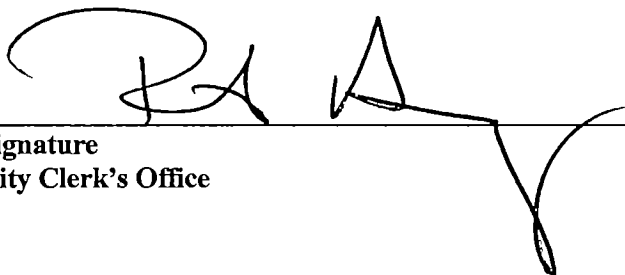
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of August, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th of August, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

25 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of August, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th of August, 2018, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

Arlene Coleman

8-15-2018

Contact Group Name:

CC & RDA Agenda - "in"

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Sara Garcia
Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler

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tchoate@LasVegasNevada.GOV
tshattler@LasVegasNevada.GOV

Contact Group Name:

CC & RDA Agenda - "out"

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Tricia Pintar	cfusion1@hotmail.com
Tyre Gray	tgray@fclaw.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of August, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th of August, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

City Council 7 RDA - Internal Mailing List – Meeting Date 8/15/2018

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 8/15/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

ORLANDO SANCHEZ
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

KAREN DUDDLESTEN
CHIEF COMMUNITY SVCS OFFICER

HARRY WILLIAMS
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 8/15/2018

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STE.250
LAS VEGAS, NV 89101

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P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

HELENE ANDRETTI
2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, September 19, 2018 is being vacated, due to the Yom Kippur holiday.

August 15, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV AND ROKU ON THE GO-VEGAS APP. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - KEVIN JACOBSON, CHAPLAIN FOR THE NEW YORK METS AND THE LAS VEGAS 51s
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF SOUTHERN NEVADA POLICE ATHLETIC LEAGUE
7. RECOGNITION OF STATION CASINOS, THE FOUR QUEENS, ARIZONA CHARLIE'S AND GOLDEN GAMING FOR YEARS OF SERVICE TO WARD ONE

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the July 18, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. For possible action to approve a grant award from the State of Nevada, Division of Emergency Management, for the receipt and appropriations of funds from the Federal Fiscal Year 2016 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) in the amount of \$16,554.93 to support the City of Las Vegas Emergency Management Program in recovering Office of Emergency Management equipment costs - All Wards

COMMUNITY SERVICES - CONSENT

12. For possible action to approve the Interlocal Agreement for Shared Funding of Inclement Weather Shelter between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County to share funding for the inclement weather shelters with the City of Las Vegas' contribution of \$179,027.70 (Redevelopment Set-Aside Funds for Affordable Housing) - All Wards
13. For possible action to approve the Interlocal Agreement for Shared Funding of the Homeless Management Information System (HMIS) between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County to share funding for the HMIS system with the City of Las Vegas' contribution of \$65,984.62 (General Fund) - All Wards
14. For possible action to approve the Interlocal Agreement for the Federally Mandated Annual Homeless Census and Evaluation between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County to share funding for the federally mandated homeless census and evaluation data with City of Las Vegas' contribution of \$6,854.70 (General Fund) - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

15. For possible action to approve the 2018 Annual Report for the City of Las Vegas, Nevada Tourism Improvement District (District), located at the northwest corner of 4th Street and Stewart Avenue, and to direct staff to submit said report to the Nevada Legislative Commission - Ward 5 (Crear)
16. For possible action to approve the 2018 Annual Report for the City of Las Vegas, Nevada Tourism Improvement District identified as Symphony Park, within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south, and to direct staff to submit said report to the Nevada Legislative Commission - Ward 5 (Crear)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Bid No. 17.67221-JH, Symphony Park Box Culvert Extension located along the eastern boundary of the Symphony Park Development, adjacent to the Union Pacific Railroad, to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CONTRI CONSTRUCTION COMPANY (\$3,633,888 - General Capital Projects Fund) - Ward 5 (Crear)
18. For possible action to approve award of Contract No. 190012-JH, Prime Design Services Contract for Flamingo-Boulder Highway North, Charleston Storm Drain - Main Street to Maryland Parkway - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$1,199,695 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Bid No. 180301-MC, Tree Care Services; to the lowest responsive and responsible bidder - Department of Operations and Maintenance - Award recommended to: FIRST CHOICE TREE SERVICE, INC. (Not-to-Exceed \$744,843 Annually - General Fund) - All Wards
20. For possible action to approve award of Contract No. 190005-PH, Information Technologies Master Services Agreement - Department of Information Technologies - Award recommended to: BLY INNOVATIVE SOLUTIONS (Not-to-Exceed \$220,000 Annually - Various Funds)
21. For possible action to approve award of Contract No. 190022-GL, Parking Meters and Merchant Transaction Processing - Department of Economic and Urban Development - Award recommended to: PARKEON, INC (Not-to-Exceed \$515,000 Annually - Municipal Parking Enterprise Fund) - Wards 3 and 5 (Coffin and Crear)
22. For possible action to approve award of Modification No. 1 to Contract No. 170197-JL, Downtown Homeless Outreach WestCare Foundation - Office of Community Services - Award recommended to: WESTCARE NEVADA, INC. (\$115,000 Annually - General Fund and Housing Program Special Revenue Fund) - All Wards
23. For possible action to approve award of Modification No. 1 to Contract No. 170195-JL, Downtown Homeless Outreach Salvation Army Southern Nevada - Office of Community Services - Award recommended to: SALVATION ARMY SOUTHERN NEVADA (\$115,000 Annually - General Fund and Housing Program Special Revenue Fund) - All Wards
24. For possible action to approve award of Modification No. 1 to Contract No. 170196-JL, Downtown Homeless Outreach US Vets - Office of Community Services - Award recommended to: UNITED STATES VETERANS INITIATIVE (\$115,000 Annually - General Fund and Housing Program Special Revenue Fund) - All Wards
25. For possible action to approve award of Modification No. 1 to Contract No. 170194-JL, Downtown Homeless Outreach HELP of Southern Nevada - Office of Community Services - Award recommended to: HELP OF SOUTHERN NEVADA (\$115,000 Annually - General Fund and Housing Program Special Revenue Fund) - All Wards

HUMAN RESOURCES - CONSENT

26. For possible action to approve a grade adjustment for the City Auditor position from EX. 4 to EX. 5, and to award the second part of the 4% salary increase (2%) that was approved at the August 1st, 2018 City Council meeting (\$3,296.36 + Benefits)

PLANNING - BUSINESS LICENSING CONSENT

27. ABEYANCE ITEM - For possible action to approve a Tavern License WFTLV06, LLC dba WAHOO'S FISH TACO at 7930 West Tropical Parkway, Suite #120 [Shelley Flandermeyer, Managing Member] - Ward 6 (Fiore)
28. ABEYANCE ITEM - For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at WAHOO'S FISH TACO at 7930 West Tropical Parkway, Suite #120 - Ward 6 (Fiore)
29. For possible action to approve a New Compliance Permit for a Medical Marijuana Cultivation Establishment for COMPASSIONATE TEAM OF LAS VEGAS, LLC dba COMPASSIONATE TEAM OF LAS VEGAS, LLC at 2603 Highland Drive - Ward 1 (Tarkanian)
30. For possible action to approve a Temporary Medical Marijuana Dispensary License for a Change of Ownership FROM: NEVADA WELLNESS PROJECT, LLC TO: MMOF FREMONT RETAIL, INC. dba MEDMEN DOWNTOWN LAS VEGAS at 823 South 3rd Street - Ward 3 (Coffin)
31. For possible action to approve a Temporary Marijuana Retail Store License for a Change of Ownership FROM: NEVADA WELLNESS PROJECT, LLC TO: MMOF FREMONT RETAIL, INC. dba MEDMEN DOWNTOWN LAS VEGAS at 823 South 3rd Street - Ward 3 (Coffin)
32. For possible action to approve a Medical Marijuana Cultivation Establishment License for NEVCANN LLC dba NEVCANN LLC at 1018 South Commerce Street - Ward 3 (Coffin)
33. For possible action to approve a Marijuana Cultivation Establishment License (Retail) for NEVCANN LLC dba NEVCANN LLC at 1018 South Commerce Street - Ward 3 (Coffin)
34. For possible action to approve a Temporary Package Liquor License SMITH'S FOOD & DRUG CENTERS, INC. dba SMITH'S MARKETPLACE #367 at 9710 West Skye Canyon Park Drive - Ward 6 (Fiore)
35. For possible action to approve a Temporary Beer Wine Room License SMITH'S FOOD & DRUG CENTERS, INC. dba SMITH'S MARKETPLACE #367 at 9710 West Skye Canyon Park Drive - Ward 6 (Fiore)
36. For possible action to approve a Temporary Beer Wine Room License AXEHOLE, INC. dba AXEHOLE VEGAS at 450 Fremont Street, Suite #163 [London Cochrane, President, Secretary, Treasurer, Director, Shareholder] - Ward 5 (Crear)
37. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License THE COOL GUY, LLC dba AURELIO'S IS PIZZA at 6010 West Craig Road, Suite #150 - Ward 4 (Anthony)
38. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: NAKATA MARKET OF JAPAN, INC. TO: PAC RIM TRADERS OF NEVADA dba NAKATA MARKET OF JAPAN at 2350 South Rainbow Boulevard, Suite #7 [Atsushi Watanabe, President, Secretary, Treasurer, Director, Shareholder] - Ward 1 (Tarkanian)
39. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License URBANEATS MARKET, LLC dba URBANEATS MARKET at 200 West Sahara Avenue, Suite #100 - Ward 3 (Coffin)
40. For possible action to approve a Restricted Gaming License WIRAR, LLC dba GAS 2 GO at 6390 West Lake Mead Boulevard [Wisam Kajue, Managing Member] - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

41. For possible action to approve Supplemental Interlocal Contract No. 8 - 758h between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of \$620,000 for engineering and construction for Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit (\$620,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)

42. For possible action to approve Interlocal Contract 1015 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Rancho Drive, Sahara Avenue to Mesquite Avenue project (\$1,650,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Crear)
43. For possible action to approve Interlocal Contract 1024 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Entity Non-Project Specific Expenses (FY19) project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
44. For possible action to approve Supplemental Interlocal Contract No. 1 - 917a between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to authorize funds for Fiscal Year 2019 for Off-Street Shared Use Path Maintenance, Fiscal Years 2017-2020 (\$39,309.72 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
45. For possible action to approve Supplemental Interlocal Contract No. 2 - 785b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$5,400,000 for engineering, right-of-way and construction for the 6th Street, Bridger Avenue to Stewart Avenue project (\$5,400,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Crear)
46. For possible action to approve Interlocal Contract 1016 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the California Street, Commerce Street to 3rd Street project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
47. For possible action to approve Interlocal Contract 1017 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Casino Center Boulevard, Colorado Avenue to Wyoming Avenue project (\$600,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
48. For possible action to approve Interlocal Contract 1014 between the City of Las Vegas (City) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the Traffic Signal Improvements Program Fiscal Year 2019 project located at various locations more specifically shown in contract exhibit (\$1,035,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
49. For possible action to approve a Pedestrian Access Easement from McDonald's USA, LLC to the City of Las Vegas to correct all Americans with Disabilities Act (ADA) sidewalk deficiencies, located in the vicinity of Charleston Boulevard and Eastern Avenue, APN's 162-02-512-014 and -015 - Ward 3 (Coffin)
50. For possible action to approve Cooperative (Local Public Agency) Agreement P194-12-063 - Amendment No. 4 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase funding in the amount of \$2,542,105 for engineering, right-of-way and construction for the Nellis and Eastern Bus Turnouts project, and to change the scope of the project to consist of eleven bus turnouts on Eastern Avenue from Sahara Avenue to Owens Avenue (\$2,542,105 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

51. For possible action to approve an agreement between the City of Las Vegas and Communities in Schools of Nevada for funding to expand the ReInvent Schools Las Vegas program to include Matt Kelly Elementary, JT McWilliams Elementary, Howard E. Hollingsworth Elementary and Wendell P. Williams Elementary Schools for the purposes of providing wraparound services and link at-risk students to community resources (\$100,000 - RDA Education Set-Aside Fund) - Wards 3 and 5 (Coffin and Crear)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

52. Discussion for possible action regarding the approval of an Interlocal Agreement between Clark County and the City of Las Vegas regarding the County's purchase of the City's leasehold interest in the Regional Justice Center located at 200 Lewis Avenue and a moratorium on the annexation of certain County Islands - All Wards

- 53. Discussion for possible action regarding the approval of a non-binding term sheet in connection with the response to qualifications to Request for Proposal for Project No. 180298-SK (RFP) between the City of Las Vegas and The Molasky Group of Companies (PH, LLC) for the development and construction of a new Municipal Courthouse bounded by Clark Avenue to the north; East Bonneville Avenue to the south; South 1st Street to the west and Transit Station Street to the east (APNs 139-34-311-023 thru -031) - Ward 3 (Coffin)
- 54. Report by Jarad Van Wagoner, International Trade Director of the Governor's Office of Economic Development, regarding its Global Trade and Investment programs - All Wards

ADMINISTRATIVE SERVICES - DISCUSSION

- 55. Discussion for possible action on the proposed legislative package to be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 80th Session of the Nevada Legislature (2019 Session) - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 56. Bill No. 2018-25 - ABEYANCE ITEM - For possible action - Amends various provisions of the Unified Development Code to provide for administrative deferrals and deviations regarding certain development requirements, and to adjust the requirements for private streets and street terminations. Proposed by: City Manager's Office
- 57. Bill No. 2018-26 - ABEYANCE ITEM - For possible action - Adopts as the City's Fire Code the International Fire Code, 2018 Edition, together with local modifications and supplements thereto. Proposed by: Scott D. Adams, City Manager
- 58. Bill No. 2018-27 - ABEYANCE ITEM - For possible action - Adopts the 2018 Edition of the International Building Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 59. Bill No. 2018-28 - ABEYANCE ITEM - For possible action - Adopts the 2018 Edition of the International Residential Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 60. Bill No. 2018-29 - ABEYANCE ITEM - For possible action - Adopts the 2018 International Existing Building Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 61. Bill No. 2018-30 - ABEYANCE ITEM - For possible action - Adopts the 2018 International Energy Conservation Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 62. Bill No. 2018-31 - ABEYANCE ITEM - For possible action - Adopts the 2018 International Swimming Pool and Spa Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 63. Bill No. 2018-32 - ABEYANCE ITEM - For possible action - Adopts the 2018 Uniform Mechanical Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 64. Bill No. 2018-33 - ABEYANCE ITEM - For possible action - Adopts the 2018 Uniform Plumbing Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 65. Bill No. 2018-34 - ABEYANCE ITEM - For possible action - Adopts the 2017 National Electrical Code, together with amendments thereto. Proposed by: Scott D. Adams, City Manager
- 66. Bill No. 2018-21 - For possible action - Authorizes the City Council to consider and decide the merits of any application or proposed legislative measure that has been tabled or held in abeyance by a board, commission or committee under certain circumstances and conditions. Sponsored by: Mayor Carolyn G. Goodman
- 67. Bill No. 2018-22 - For possible action - Generally prohibits certain activities on a public sidewalk or within a public right-of-way at any location within one thousand feet of any receiving dock of a food processing facility. Sponsored by: Councilwoman Michele Fiore, Councilwoman Lois Tarkanian and Councilman Cedric Crear

- 68. Bill No. 2018-23 - For possible action - Amends various provisions of LVMC Title 11 to specifically provide for enforcement of non-metered paid vehicle parking in City-owned or City-leased parking lots, and amends the definition of "tour bus" for parking purposes to clarify that it does not include limousines. Sponsored by: Councilman Cedric Crear
- 69. Bill No. 2018-35 - For possible action - Amends LVMC Chapter 2.44 to add a new section establishing meeting-related requirements for the Planning Commission. Proposed by: Scott D. Adams, City Manager

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 70. Bill No. 2018-20 - Amends LVMC 6.95.090 to limit the availability of business licenses for retail marijuana stores to those that will be operated in conjunction with a medical marijuana dispensary at the same location and with the same ownership. Sponsored by: Councilman Bob Coffin
- 71. Bill No. 2018-24 - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 72. Bill No. 2018-36 - Annexation No. ANX-73495 - Property location: On the west side of Egan Crest Drive, approximately 335 feet south of Ann Road; Petitioned by: Upgrowth NV Partners, LLC; Acreage: 2.59 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
- 73. Bill No. 2018-37 - Grants to MCImetro Access Transmission Services Corp. a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Jorge Cervantes, Chief Operations and Development Officer
- 74. Bill No. 2018-38 - Amends LVMC Title 10 to add a new chapter regulating the possession of certain items at public protests, demonstrations, rallies, picket lines and public assemblies. Sponsored by: Councilman Stavros S. Anthony
- 75. Bill No. 2018-39 - Amends LVMC 19.10.160(C) to exempt signage within the Las Vegas Boulevard Scenic Byway Overlay District from the general limitations on animated signage that prohibit full motion video. Sponsored by: Councilman Bob Coffin
- 76. Bill No. 2018-40 - Amends LVMC 13.32.020 regarding obstructions on public rights-of-way to include additional means by which obstructions may be permitted and to clarify that the term "obstruction" includes certain conveyances made available for use commercially. Proposed by: Bradford R. Jerbic, City Attorney

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 77. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

78. GPA-73550 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: KANG HYE KYONG - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 9.22 acres at the southwest corner of Eisner Drive and Jones Boulevard (APN 125-14-703-002), Ward 6 (Fiore) [PRJ-73523]. [NOTE: The request was amended to R (RURAL) DENSITY RESIDENTIAL]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. ZON-73551 - REZONING RELATED TO GPA-73550 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: KANG HYE KYONG - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 9.22 acres at the southwest corner of Eisner Drive and Jones Boulevard (APN 125-14-703-002), Ward 6 (Fiore) [PRJ-73523]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. EOT-73757 - EXTENSION OF TIME - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 3000MW, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41779) FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), R-3 (Medium Density Residential) Zone, Ward 5 (Crear) [PRJ-73712]. Staff recommends APPROVAL.
81. SUP-73058 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE USUAL PLACE - OWNER: MISSION SPRINGS PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 8,092 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE at 100 South Maryland Parkway (APN 139-35-317-001), C-1 (Limited Commercial) and C-2 (General Commercial) Zones, Ward 3 (Coffin) [PRJ-72953]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
82. SUP-73522 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SALVADOR IBARRA - OWNER: DESERT SKY INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE (TACO CART) at 2401 Searles Avenue (APN 139-26-508-018), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73435]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
83. VAC-73556 - VACATION - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: WFP RECEIVERSHIP QSF TRUST - For possible action on a request for a Petition to Vacate a portion of Rainbow Boulevard north of Vegas Drive, Ward 5 (Crear) [PRJ-73469]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. VAC-73600 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TOLL SOUTH LV, LLC - For possible action on a request for a Petition to Vacate Right-of-Way Grants for temporary turnaround easements in Tudor Arch Drive and Sky Racer Drive, generally located south of Crossbridge Drive, west of Sky Vista Drive, Ward 2 (Seroka) [PRJ-73458]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

85. SDR-73604 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: BLIND CENTER HOLDINGS, INC - For possible action on a request for a Site Development Plan Review FOR ACCESSORY OUTDOOR STORAGE OF SHIPPING CONTAINERS AND A 60 SQUARE FOOT MONUMENT SIGN on 3.02 acres located at 1001 North Bruce Street (APN 139-26-201-019), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-73482]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

86. ZON-72785 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: T-C (TOWN CENTER) on 3.14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
87. SDR-72786 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72785 - PUBLIC HEARING - APPLICANT: NINETY-FIVE/TWO-FIFTEEN CENTER, LLC - OWNER: RIBIT, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 68-UNIT MEDIUM RESIDENTIAL DEVELOPMENT WITH WAIVERS OF REQUIRED TOWN CENTER EDGE ZONE, LANDSCAPING AND STREETScape DEVELOPMENT STANDARDS on 3.14 acres on the west side of Oso Blanca Road, 698 feet south of Deer Springs Way (APN 125-21-301-003), C-1 (Limited Commercial) Zone [PROPOSED: T-C (Town Center)], Ward 6 (Fiore) [PRJ-72642]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
88. VAR-73265 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARIUS AND LUMINITA NEATA - For possible action on a request for a Variance TO ALLOW AN EXISTING SEVEN-FOOT TALL SOLID WALL IN THE FRONT YARD WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.19 acres at 3312 Queens Canyon Drive (APN 163-07-412-022), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-73152]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
89. SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 (APN 139-34-613-125), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-71934]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
90. SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 (APN 139-34-613-039), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72342]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
91. SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 (APN 139-34-613-266), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72349]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
92. SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 (APN 139-34-613-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72350]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

93. SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 (APN 139-34-613-262), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72204]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
94. SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 (APN 139-34-613-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72351]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
95. SUP-72940 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK DEL ROSARIO - OWNER: MISAKO BROOKS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6657 Prospect Claim Court (APN 138-26-117-064), R-CL (Single Family Compact-Lot) Zone, Ward 1 (Tarkanian) [PRJ-72939]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
96. GPA-73488 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: BLEU BLANC ROUGE, LLC - OWNER: BLUE EMPIRE, LLC - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: SC (SERVICE COMMERCIAL) on 1.50 acres at 2800 Walnut Avenue (APN 139-36-110-033), Ward 3 (Coffin) [PRJ-73440]. The Planning Commission (5-2 vote) recommends APPROVAL. Staff recommends DENIAL.
97. ZON-73489 - REZONING RELATED TO GPA-73488 - PUBLIC HEARING - APPLICANT: BLEU BLANC ROUGE, LLC - OWNER: BLUE EMPIRE, LLC - For possible action on a request for a Rezoning FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) on 1.50 acres at 2800 Walnut Avenue (APN 139-36-110-033), Ward 3 (Coffin) [PRJ-73440]. The Planning Commission (5-2 vote) recommends APPROVAL. Staff recommends DENIAL.
98. SUP-73490 - SPECIAL USE PERMIT RELATED TO GPA-73488 AND ZON-73489 - PUBLIC HEARING - APPLICANT: BLEU BLANC ROUGE, LLC - OWNER: BLUE EMPIRE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED LIGHT ASSEMBLY & FABRICATION USE [WHOLESALE BAKERY] at 2800 Walnut Avenue (APN 139-36-110-033), C-V (Civic) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Coffin) [PRJ-73440]. The Planning Commission (6-1 vote) recommends APPROVAL. Staff recommends DENIAL.
99. GPA-73557 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) AND R (RURAL DENSITY RESIDENTIAL) TO: R (RURAL DENSITY RESIDENTIAL) on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. ZON-73558 - REZONING RELATED TO GPA-73557 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
101. WVR-73560 - WAIVER RELATED TO GPA-73557 AND ZON-73558 - PUBLIC HEARING - RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Waiver TO ALLOW PRIVATE STREETS TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS BEHIND A GATE on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.

102. WVR-73664 - WAIVER RELATED TO GPA-73557, ZON-73558 AND WVR-73560 - PUBLIC HEARING - RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Waiver TO ALLOW NO INTERIOR STREET LIGHTS WHERE SUCH IS REQUIRED on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
103. VAR-73559 - VARIANCE RELATED TO GPA-73557, ZON-73558; WVR-73560 AND WVR-73664 - PUBLIC HEARING - RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Variance TO ALLOW STUB STREETS WHERE CULS-DE-SACS ARE REQUIRED; AND A 1.11 STREET CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
104. VAC-73561 - VACATION RELATED TO GPA-73557, ZON-73558, WVR-73560, WVR-73664 AND VAR-73559 - PUBLIC HEARING - RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located on the south side of Farm Road, 280 feet east of Hualapai Way, Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
105. TMP-73562 - TENTATIVE MAP RELATED TO GPA-73557, ZON-73558, WVR-73560, WVR-73664, VAR-73559 AND VAC-73561 - FARM HUALAPAI - PUBLIC HEARING - RICHMOND AMERICAN HOMES - OWNER: OMNI FAMILY, LP - For possible action on a request for a Tentative Map FOR A 59-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 20.00 acres on the south side of Farm Road, approximately 280 feet east of Hualapai Way (APNs 125-18-301-002, 003, 004 and 014), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Fiore) [PRJ-73452]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
106. GPA-73566 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), Ward 4 (Anthony) [PRJ-73449]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
107. ZON-73567 - REZONING RELATED TO GPA-73566 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 10.52 acres on the east side of the intersection of Rancho Drive and Rainbow Boulevard (APN 125-35-401-001), Ward 4 (Anthony) [PRJ-73449]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
108. ZON-73294 - REZONING - PUBLIC HEARING - APPLICANT: RANCHO VILLAGE PARTNERS, LLC - OWNER: TABAR 12, LLC - For possible action on a request for a Rezoning FROM: R-PD19 (RESIDENTIAL PLANNED DEVELOPMENT - 19 UNITS PER ACRE) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 33.47 acres on the west side of Rancho Drive, 230 feet north of Smoke Ranch Road (APN 139-18-410-012), Ward 5 (Crear) [PRJ-73073]. The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
109. SDR-73295 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-73294 - PUBLIC HEARING - APPLICANT: RANCHO VILLAGE PARTNERS, LLC - OWNER: TABAR 12, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 738-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 33.47 acres on the west side of Rancho Drive, 230 feet north of Smoke Ranch Road (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units per Acre) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Crear) [PRJ-73073]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
110. VAR-71811 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: R H CENTENNIAL, LLC - For possible action on a request for a Variance TO ALLOW 2.86 ACRES OF OPEN SPACE WHERE 8.20 ACRES IS REQUIRED on 41.02 acres at the southwest corner of Farm Road and Tule Springs Road (APNs multiple), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-71505]. The Planning Commission (4-3 vote) recommends APPROVAL. Staff recommends DENIAL.

111. SDR-71812 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71811 - PUBLIC HEARING - APPLICANT/OWNER: R H CENTENNIAL, LLC - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-5948) FOR CONVERSION OF COMMERCIAL AND OPEN SPACE TO A 154-UNIT MULTI-FAMILY DEVELOPMENT AND OPEN SPACE WITH WAIVERS TO THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW 14 PARKING LOT LANDSCAPE ISLANDS WHERE 26 ARE REQUIRED, THREE-STORY STRUCTURES ADJACENT TO LOW-DENSITY RESIDENTIAL, INCONSISTENT BUILDING DESIGNS AND TO NOT HAVE DOORWAYS OR OTHER APPROVED ENTRYWAYS EVERY 50 FEET on 41.02 acres at the southwest corner of Farm Road and Tule Springs Road (APNs multiple), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-71505]. The Planning Commission (4-3 vote) recommends APPROVAL. Staff recommends DENIAL.
112. WVR-73636 - WAIVER - PUBLIC HEARING - APPLICANT: NEON MUSEUM - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Waiver TO ALLOW A ONE-FOOT SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED FREESTANDING SIGN AND EXPOSED NEON TO FACE A RESIDENTIAL USE on 2.35 acres at 810 North Las Vegas Boulevard (APNs 139-27-806-001 and 139-27-806-002), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-73485]. The Planning Commission (4-3 vote) and Staff recommend DENIAL.
113. VAR-73552 - VARIANCE - APPLICANT: ENTERPRISE LEASING COMPANY-WEST, LLC - OWNER: RED FEATHER PROPERTY, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE FOUR ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 8.43 acres at the northwest corner of Cheyenne Avenue and Decatur Boulevard (APN 138-12-813-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73337]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
114. SUP-73553 - SPECIAL USE PERMIT RELATED TO VAR-73552 - APPLICANT: ENTERPRISE LEASING COMPANY-WEST, LLC - OWNER: RED FEATHER PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR AN AUTOMOBILE RENTAL USE at 4920 West Cheyenne Avenue, Suite #150 (APN 138-12-813-001), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-73337]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
115. VAR-73580 - VARIANCE - PUBLIC HEARING - APPLICANT: TIRE MART & CO. - OWNER: BRIAN R. KATZ - For possible action on a request for a Variance TO ALLOW 52 PARKING SPACES WHERE 65 PARKING SPACES ARE REQUIRED on 0.95 acres at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
116. SUP-73581 - SPECIAL USE PERMIT RELATED TO VAR-73580 - PUBLIC HEARING - APPLICANT: TIRE MART & CO. - OWNER: BRIAN R. KATZ - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO PARTS (NEW & REBUILT) USE at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
117. SDR-73582 - RELATED TO VAR-73580 AND SUP-73581 - PUBLIC HEARING - APPLICANT: TIRE MART & CO. - OWNER: BRIAN R. KATZ - For possible action on a request for a Site Development Plan Review FOR AN EXISTING COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A SERVICE BAY DOOR TO FACE THE RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 0.95 acres at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343]. The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
118. SUP-73239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOE CERVANTES - OWNER: THE CERVANTES FAMILY REVOCABLE LIVING TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 492-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 6809 O'Bannon Drive (APN 163-02-401-002), R-D (Single Family Residential-Restricted) Zone, Ward 1 (Tarkanian) [PRJ-73108]. The Planning Commission (5-2 vote) recommends APPROVAL. Staff recommends DENIAL.

119. SUP-73298 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: AARON W. OETTING, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 174-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 822 Park Paseo (APN 162-03-515-078), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72951]. The Planning Commission (6-1 vote) recommends APPROVAL. Staff recommends DENIAL.
120. SUP-73306 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 110 8TH STREET, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,316 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH A 6,685 SQUARE-FOOT OUTDOOR PLAZA at 129 North 8th Street (APN 139-34-612-017), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73194]. The Planning Commission (4-0-1 vote) and Staff recommend APPROVAL.
121. SUP-73362 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOUTHERN LAND COMPANY - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW RESIDENTIAL USES AT THE GROUND FLOOR at 251 South City Parkway (APN 139-34-110-009), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73094]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
122. SDR-73363 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73362 - PUBLIC HEARING - APPLICANT: SOUTHERN LAND COMPANY - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 169,817 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 22,000 SQUARE FEET OF COMMERCIAL SPACE AND 325 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF SYMPHONY PARK DEVELOPMENT STANDARDS on 5.25 acres at 251 South City Parkway (APN 139-34-110-009), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73094]. Staff recommends APPROVAL. [NOTE: The correct square footage for the Mixed-Use Development is 442,000 square-feet rather than 169,817.] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
123. SUP-73364 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OCEAN PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6209 Bourbon Way (APN 138-35-715-060), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73360]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
124. SUP-73465 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PATRICK S. COPPINGER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4612 Lilliput Lane (APN 162-07-212-012), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-73261]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
125. SUP-73499 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RICHARD KENT CALDWELL, JR - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1901 Beverly Way (APN 162-03-315-033), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73299]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
126. SUP-73517 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JULIO C. LAINEZ - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 3612 Riviera Avenue (APN 139-30-714-016), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-73339]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
127. SUP-73535 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ASPEN HEIGHTS PARTNERS - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,000 SQUARE-FOOT TAVERN-LIMITED USE INCLUDING 3,000 SQUARE FEET OF OUTDOOR SEATING AREA at the northeast corner of City Parkway and Symphony Park Avenue (APN 139-34-110-012), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73448]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

- 128. SUP-73537 - SPECIAL USE PERMIT RELATED TO SUP 73535 - PUBLIC HEARING - APPLICANT: ASPEN HEIGHTS PARTNERS - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW RESIDENTIAL USES AT THE GROUND FLOOR at the northeast corner of City Parkway and Symphony Park Avenue (APN 139-34-110-012), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73448]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 129. SDR-73538 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73535 AND SUP-73537 - PUBLIC HEARING - APPLICANT: ASPEN HEIGHTS PARTNERS - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 293,000 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 4,000 SQUARE FEET OF COMMERCIAL SPACE, 3,000 SQUARE FEET OF OUTDOOR SEATING AREA, AND 290 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF SYMPHONY PARK DEVELOPMENT STANDARDS on 4.20 acres at the northeast corner of Symphony Park Avenue and City Parkway (APN 139-34-110-012), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73448]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 130. SUP-73539 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JOSE D. SANCHEZ - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1205 North M Street (APN 139-28-602-013), R-1 (Single Family Residential) Zone, Ward 5 (Crear) [PRJ-73438]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
- 131. SDR-73199 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COX COMMUNICATIONS LAS VEGAS, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-56822) FOR A PROPOSED OUTDOOR TRAINING FACILITY on a portion of 2.90 acres at the northeast corner of Bonanza Road and Rancho Drive (APN 139-29-715-005), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73198]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
- 132. DIR-74128 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to approve revisions to the 2018 Planning Commission Meeting Schedule. Staff has NO RECOMMENDATION.

SET DATE

- 133. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 134. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 135. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive