

S.V.

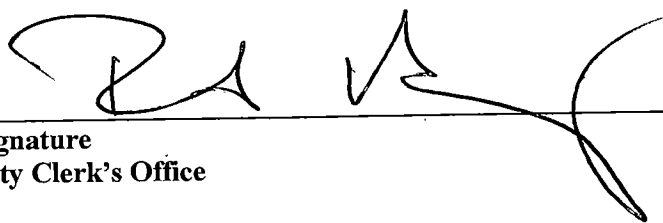
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

_____ , an employee of the City of Las Vegas, Nevada, says that on the **30th day of May, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of June, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

182

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of May, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of June, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

Arlene Coleman

6-6-2018

Contact Group Name:

CC & RDA Agenda - "in"

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Arlene Coleman

6-6-2018

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Ⓢ & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of May, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of June, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 6/6/2018

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCIL WOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List - Meeting Date 6/6/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

ORLANDO SANCHEZ
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

KAREN DUDDLESTEN
CHIEF COMMTY SVCS OFFICER

City Council / RDA - External Mailing List - Meeting Date 6/6/2018

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LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY
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LAS VEGAS, NV 89104

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LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC.
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LAS VEGAS, NV 89107

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LAS VEGAS, NV 89106

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UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
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LAS VEGAS, NV 89115

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LVCEA
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LAS VEGAS, NV 89101

VALERY GODINO
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LAS VEGAS, NV 89134

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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
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LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
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LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

BYRON ROYAL III
2000 EKANGER CIRCLE
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2018 is being cancelled due to the Fourth of July holiday.

June 6, 2018

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE VALUES TEAM WINNERS
7. RECOGNITION OF GIRL SCOUT TROOP 671
8. RECOGNITION OF THE NEVADA WINNER OF THE NATIONAL MISSING CHILDREN'S DAY POSTER
9. RECOGNITION OF "THE VEGAS VOICE" FOR RAISING AWARENESS OF ELDER ABUSE

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the April 18, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. ABEYANCE ITEM - For possible action to approve a consultant proposal between CivicVisions LP and the City of Las Vegas for consulting services relating to the architecture and revitalization of East Fremont Street from Las Vegas Boulevard to 14th Street effective July 1, 2018 (\$120,000 - Road and Flood Capital Project Fund) - Wards 3 and 5 (Coffin and Crear)
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Titles 6 and 7 to update the licensing and animal control permit provisions governing pet shops and associated businesses by establishing additional requirements pertaining to the sale of dogs and cats, including updated fee requirements. (This item is related to Bill No. 2018-15, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 7.14 to generally require the spaying or neutering of ferrets, rabbits and potbellied pigs; remove an exemption from the spaying or neutering requirement for service animals; and require certain establishments that sell or make available for adoption certain animals to provide notification regarding the requirements of LVMC Chapter 7.14 and to include the cost of spaying or neutering within the cost of transactions regarding such animals. (This item is related to Bill No. 2018-16, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

16. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for a \$25,000 Outside Agency Grant (FY18/19) for the City of Las Vegas West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard, to be used for the Performing and Visual Arts Summer Camp for Kids 2019 program - Ward 5 (Crear)

FINANCE - CONSENT

17. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2018 annual budget of the City of Las Vegas General Fund in the amount of \$5,200,000

FINANCE - PURCHASING & CONTRACTS CONSENT

18. For possible action to approve award of Contract No. 180357-DC, Blanket Services Contract for Partnering Facilitation Services - Department of Public Works - Award recommended to: SMITH CULP CONSULTING (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
19. For possible action to approve award of Contract No. 180341-DC, Construction Manager as Agent for Gowan North - El Capitan Branch - Lone Mountain Road to Ann Road, located along El Capitan Way from Lone Mountain Road, and extending through the Ann Road intersection - Department of Public Works - Award recommended to: DIVERSIFIED CONSULTING SERVICES, INC. (\$860,640 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)
20. For possible action to approve award of Contract No. 180360-DD, Prime Design Services Contract for Corridor of Hope Courtyard - Department of Public Works - Award recommended to: LG ARCHITECTS, INC. (\$752,469 - General Capital Projects Fund) - Ward 5 (Crear)
21. For possible action to approve award of Contract No. 180240-SK, Prime Design Services Contract for City Wide Pedestrian Safety Improvements FY 2019 at 21 Various Locations more specifically shown in Contract Exhibit A - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$575,000 - Road and Flood Capital Projects Fund) - All Wards
22. For possible action to approve award of Bid No. 18.63308-SK, Traffic Signal Improvements Lake Mead-Comstock-Stella Lake and Hualapai-Crestdale to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: CCMCM, LLC dba MULLER CONSTRUCTION (\$1,197,982.03 - Traffic Improvements Capital Projects Fund) - Wards 2 and 5 (Seroka and Crear)
23. For possible action to approve award of Contract No. 180080-PH, Corridor of Hope Courtyard Management Services, Two-Year Contract Term - Department of Community Services - Award recommended to: LAS VEGAS CHIPS (Not-to-Exceed \$2,115,900 - Housing Program Special Revenue Fund) - Ward 5 (Crear)
24. For possible action to approve award of Contract No. 170145-PH, Master Retail Services Agreement - Department of Information Technologies - Award recommended to: COX COMMUNICATIONS LAS VEGAS, INC. dba COX BUSINESS and COX NEVADA TELCOM, LLC dba COX BUSINESS (Not-to-Exceed \$600,000 Annually - Various Funds)
25. For possible action to approve award of Modification No. 5 to Contract No. 160194-FL, Legislative Tracking Software Consulting Services - Department of Administrative Services - Award recommended to: ENTERPRISE TECHNOLOGY SERVICES, LLC dba ENTERPRISE TECHNOLOGIES (\$84,800 - Computer Services Internal Service Fund) - All Wards
26. For possible action to approve award of Contract No. 180342-DD, Professional Services Contract for the development of a Fiber Optic Network Master Plan - Department of Information Technologies - Award recommended to: KIMLEY-HORN AND ASSOCIATES (\$375,998 - Traffic Improvements Capital Projects Fund) - Ward 3 (Coffin)
27. For possible action to approve award of Consulting Services for East Fremont Street Revitalization relating to architecture and revitalization of East Fremont Street - Las Vegas Boulevard to Fourteenth Street - Department of Public Works - Award recommended to: CIVICVISIONS LP (Not-to-Exceed \$120,000 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)

HUMAN RESOURCES - CONSENT

28. For possible action to approve the City's general liability insurance policy for Fiscal Year 2019 required for the City Hall lease purchase agreement with National Casualty Insurance Company (\$63,599 - Self-Insurance Liability Trust Fund), effective July 1, 2018

29. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2019 with Affiliate FM (\$415,547 - Self-Insurance Liability Trust Fund), effective July 1, 2018
30. For possible action to approve the City's excess workers' compensation insurance policy for Fiscal Year 2019 with New York Marine (\$408,958 - Workers' Compensation Self-Insurance Trust Fund), effective July 1, 2018
31. For possible action to approve of the City's excess liability insurance policy for Fiscal Year 2019 with Trident (Peleus) (\$250,424 - Self-Insurance Liability Trust Fund), effective July 1, 2018

PLANNING - BUSINESS LICENSING CONSENT

32. For possible action to approve a Beer/Wine/Cooler Off-Sale License PLATINUM MANAGEMENT GROUP 2, LLC dba Z-MART 4 at 1220 Atlantic Street [Rody Yousif, Managing Member] - Ward 3 (Coffin)
33. For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC dba SARTINI GAMING, LLC db at BUFFALO WILD WINGS GRILL & BAR at 6640 North Durango Drive, Suite #110 - Ward 6 (Fiore)
34. For possible action to approve an Ancillary Craft Distillery License N SCOTT DISTILLERY, LLC dba N SCOTT DISTILLERY, LLC at 3065 North Rancho Drive, Suite #144 [Nicholas Scott Strauser, Managing Member] - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

35. For possible action to approve Rule 9 Line Extension Agreement No. 50120 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to modify the electrical system for the Traffic Package 6B - Charleston/Durango/Rancho project located at Charleston Boulevard and Durango Drive (\$35,591 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
36. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash (Wash) activities in Fiscal Year 2018-2019 (\$68,753 - Sanitation Enterprise Fund [EF]) - All Wards and Clark County
37. For possible action to approve Fourth Supplemental Interlocal Contract LAS14D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the Freeway Channel - Washington, MLK to Rancho Drive project - Ward 5 (Crear)

RESOLUTIONS - CONSENT

38. R-32-2018 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency and the Double D Group LLC in connection with an Owner Participation Agreement between the RDA and Double D Group LLC to participate in a public/private partnership with the developer on land located at 625 South 10th Street (APN 139-34-801-012) - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-14-2018)]

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

39. Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Asian Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 3201 West Sahara Avenue, Suite B, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No. M03-00094, Reflexology Establishment License No. R03-00010 and Independent Massage Therapist License No. M12-00271 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

40. Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Lotus Flower Massage and Diana Fei Darlison, individually, and as sole proprietor, whose place of business is located at 4507 West Sahara Avenue, #2, Las Vegas, Clark County, Nevada, 89102 as holders of Massage Establishment License No. M03-00106 for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

41. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of high school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

INFORMATION TECHNOLOGIES - DISCUSSION

42. Report by Department of Information Technologies staff and discussion for possible action regarding the Southern Nevada Smart Community Vision, a collaboration of government agencies and key stakeholders working together to make smart technological decisions for Southern Nevada - All Wards

BOARDS & COMMISSIONS - DISCUSSION

43. Discussion for possible action regarding the reappointments of Steve Quinn and Robert W. Potter to the Building and Safety Enterprise Fund Advisory Committee
44. Discussion for possible action regarding the appointment of Councilwoman Michele Fiore to the Southern Nevada Health District
45. Discussion for possible action regarding the appointment of nominee John Pacheco to the Arts Commission

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

46. Bill No. 2018-13 - Updates the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan to establish the Form-Based Code land use designation and add transect zones as allowable zoning categories. Proposed by: Robert Summerfield, Director of Planning
47. Bill No. 2018-14 - Amends LVMC Chapter 6.50 to expand the downtown area within which a tavern-limited license may be issued for an outdoor entertainment complex. Sponsored by: Councilman Bob Coffin
48. Bill No. 2018-15 - Amends LVMC Titles 6 and 7 to update the licensing and animal control permit provisions governing pet shops and associated businesses by establishing additional requirements pertaining to the sale of dogs and cats, including updated fee requirements. Sponsored by: Councilman Steven G. Seroka
49. Bill No. 2018-16 - Amends LVMC Chapter 7.14 to generally require the spaying or neutering of ferrets, rabbits and potbellied pigs; remove an exemption from the spaying or neutering requirement for service animals; and require certain establishments that sell or make available for adoption certain animals to provide notification regarding the requirements of LVMC Chapter 7.14 and to include the cost of spaying or neutering within the cost of transactions regarding such animals. Sponsored by: Councilman Steven G. Seroka
50. Bill No. 2018-17 - Amends Ordinance No. 3992, previously amended by Ordinances 5520 and 6209, creating Special Improvement District No. 707 - (Summerlin Area). Sponsored by: Mike Janssen, Director of Public Works

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

51. EOT-73189 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-48460) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126]. Staff recommends APPROVAL.
52. EOT-73190 - EXTENSION OF TIME RELATED TO EOT-73189 - SPECIAL USE PERMIT - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-48462) FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A PARKING STRUCTURE TO BE LOCATED ALONG THE STREET FRONTAGE OF THE DEVELOPMENT SITE at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126]. Staff recommends APPROVAL.
53. EOT-73191 - EXTENSION OF TIME RELATED TO EOT-73189 AND EOT-73190 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-48464) FOR A PROPOSED SIX-STORY MIXED-USE DEVELOPMENT CONSISTING OF 166 RESIDENTIAL UNITS AND 47,100 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE INTERIOR PROPERTY LINE WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED AND TO ALLOW A 51-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE A 279-FOOT SETBACK IS REQUIRED on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73126]. Staff recommends APPROVAL.
54. EOT-73192 - EXTENSION OF TIME RELATED TO EOT-73189, EOT-73190 AND EOT-73191 - VACATION - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Vacation (VAC-48465) TO VACATE THE PUBLIC ALLEYS generally located south of Garces Avenue, between 9th Street and 10th Street, Ward 3 (Coffin) [PRJ-73126]. Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

55. RQR-72820 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY DBA NV ENERGY - OWNER: UNITED STATES OF AMERICA - BLM - For possible action on a Required Review of an approved Review of Condition (ROC-2137) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH, AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard (APN 125-01-701-001), C-V (Civic) Zone, Ward 6 (Fiore). Staff recommends APPROVAL.

56. RQR-73115 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a Required Review of an approved Variance (V-0058-94) TO ALLOW A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN 600 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION REQUIRED at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - DISCUSSION

57. SUP-72692 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS SPRING, INC. - OWNER: LOU CHRISTIAN AEGEAN ISLE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,261 SQUARE-FOOT MASSAGE ESTABLISHMENT USE at 7871 West Charleston Boulevard, Suite #150 (APN 163-04-514-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-72623]. The Planning Commission (4-2 vote) and Staff recommend DENIAL.
58. SDR-72563 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 626 SOUTH 9TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,107 SQUARE-FOOT ADDITION TO AN EXISTING 2,274 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, SIX PARKING SPACES WHERE 22 SPACES ARE REQUIRED, A 59 PERCENT LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50 PERCENT IS ALLOWED AND ZERO-FOOT WIDE PERIMETER LANDSCAPE BUFFERS ON THE NORTH, SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 626 South 9th Street (APN 139-34-810-066), P-O (Professional Office) Zone, Ward 3 (Coffin) [PRJ-72527]. The Planning Commission (5-1 vote) and Staff recommend DENIAL.

SET DATE

59. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

60. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

61. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive