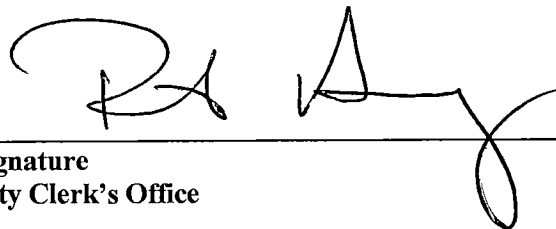


CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **25th day of April, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of May, 2018**, at **9:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of April, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of May, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

5-2-2018

Contact Group Name: CC & RDA Agenda - "in"

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Sara Garcia
Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
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tshattler@LasVegasNevada.GOV

Arlene Coleman

5-2-2018

Contact Group Name: CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of April, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of May, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 5/2/2018

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List -- Meeting Date 5/2/2018

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

ORLANDO SANCHEZ
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

KAREN DUDDLESTEN
CHIEF COMMUNITY SVCS OFFICER

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date 5/21/2018

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STE.250
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8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
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LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC.
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LAS VEGAS, NV 89107

JOE LOCATELLI
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LAS VEGAS, NV 89104

DAVID TWEHUS
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LAS VEGAS, NV 89128

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2775 EAST FREMONT STREET
UNIT 1029
LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
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LAS VEGAS, NV 89101

VALERY GODINO
2001 SUMMER SPRUCE PLACE, UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

COUNCILMAN ELECT CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 2, 2018

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN VICTORIA CAMPE, MESSAGES OF FAITH MINISTRY
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7. RECOGNITION OF THE TODDLER SWIM GRANT PROGRAM
8. RECOGNITION OF THE FUEL FOR SUCCESS PARTICIPANTS

BUSINESS ITEMS

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the March 21, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve an Interlocal Agreement between Clark County and the City of Las Vegas for the transfer of State Emergency Response Commission's Fiscal Year (FY) 2019 Operations, Planning, Training and Equipment Grant award funds in the amount of \$12,984.74, to be used by the Department of Fire and Rescue for the purchase of supplies and equipment to respond to and recover from hazardous materials spills - All Wards
13. For possible action to approve an Interlocal Agreement between Clark County and the City of Las Vegas for the transfer of State Emergency Response Commission's Fiscal Year (FY) 2019 United We Stand Grant award funds in the amount of \$17,014.24, to be used by the Department of Public Safety for the purchase of medical supplies and tactical ballistic protection vests to respond to and be protected from an active shooter incident - All Wards
14. For possible action to approve authorizing the Mayor to perform marriages in accordance with Nevada Revised Statute 122.080 - All Wards

CITY ATTORNEY - CONSENT

15. For possible action to approve a consultant proposal between CivicVisions LP and the City of Las Vegas for consulting services relating to the architecture and revitalization of East Fremont Street from Las Vegas Boulevard to 14th Street effective July 1, 2018 (\$120,000 - Road and Flood Capital Project Fund) - Wards 3 and 5 (Coffin and Crear)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Contract No. 180287-PH, Darktrace License Expansion, one four-year term - Department of Information Technologies - Award recommended to: DARKTRACE LIMITED (\$399,295.78 - Computer Services Internal Service Fund)
17. For possible action to approve award of Contract No. 170127-PH, CivicRec Recreation Management Software - Department of Information Technologies - Award recommended to: CIVICPLUS (\$188,000 - Computer Services Internal Service Fund) - All Wards

18. For possible action to approve award of Contract No. 180274-JH, Right of Way Services Agreement for Medical District Pedestrian Upgrades Charleston Boulevard - Rancho to Martin Luther King - Department of Public Works - Award recommended to: OVERLAND, PACIFIC & CUTLER, LLC. (\$750,000 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
19. For possible action to approve award of Contract No. 180293-SK, Prime Design Services Contract for Downtown Pedestrian Safety Program located at various locations through the project area, defined as Fremont Street from Main Street through Las Vegas Boulevard, Stewart Avenue and First Street, and Ogden Avenue and Casino Center Boulevard - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES (\$418,540 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
20. For possible action to approve award of Contract No. 180316-JH, Prime Design Services Contract for Fremont Street - Las Vegas Boulevard to 14th Street - Department of Public Works - Award recommended to: CA GROUP, INC. (\$958,190 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)
21. For possible action to approve award of First Amendment to Contract No. 150151-DC, Prime Design Services Contract for Las Vegas Boulevard Improvement from Stewart Avenue to Sahara Avenue, Part II - Department of Public Works - Award recommended to: CA GROUP, INC. (\$1,300,000 - Public Works Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)
22. For possible action to approve award of Contract No. 170155-JH, Prime Design Services Agreement for Summerlin Parkway Trail, located between the 215 Beltway Trail and Rampart Boulevard - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$349,715 - Parks and Leisure Activities Capital Projects Fund) - Wards 2 and 4 (Seroka and Anthony)
23. For possible action to approve award of Contract No. 180308-JH, Prime Design Services Contract for Flamingo-Boulder Highway North, Charleston-Maryland to Boulder Highway and Maryland Parkway System - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$1,272,510 - Public Works Capital Projects Fund) - Wards 3 and 5 (Coffin and Crear)
24. For possible action to approve award of Contract No. 180324-JL, Prime Design Services Contract from Doolittle Pre-K Improvements located at 1950 North J Street - Department of Public Works - Award recommended to: LG ARCHITECTS, INC. dba LGA (\$266,600 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Crear)

FIRE & RESCUE - CONSENT

25. For possible action to approve a contract between the City of Las Vegas and the State of Nevada Department of Health and Human Services to establish the City as a provider of ground ambulance transportation services in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual - All Wards

PLANNING - BUSINESS LICENSING CONSENT

26. For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) RED EARTH, LLC dba RED EARTH, LLC at 2310 Western Avenue [Paris Balaouras, Managing Member] - Ward 3 (Coffin)
27. For possible action to approve a Tavern License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #146 at 2210 Paradise Road - Ward 3 (Coffin)
28. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at BOURBON STREET SPORTS BAR #146 at 2210 Paradise Road - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

29. For possible action to approve Cooperative (Local Public Agency) Agreement P481-16-063 - Amendment No. 1 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$1,052,631 for engineering, right-of-way and construction of the CC 215 Trail project along CC 215 Beltway from Alexander Road to Decatur Boulevard (\$1,052,631 - Parks and Leisure Activity Capital Project Fund [CPF]) - Wards 4 and 6 (Anthony and Fiore)

30. For possible action to approve Cooperative (Local Public Agency) Agreement P485-16-063 - Amendment No. 1 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$1,052,631 for engineering, right-of-way and construction of the Summerlin Parkway Trail project along Summerlin Parkway from Rampart Boulevard to CC 215 Beltway (\$1,052,631 - Parks and Leisure Activity Capital Project Fund [CPF]) - Wards 2 and 4 (Seroka and Anthony)
31. For possible action to approve Cooperative (Local Public Agency) Agreement PR517-13-063 - Amendment No. 3 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$526,316 for engineering and construction of a pedestrian bridge over Summerlin Parkway from Cimarron Road to the Bonanza Trail (\$526,316 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
32. For possible action to approve Rule 9 Line Extension Agreement No. 50036 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide an alteration of existing facilities adjacent to the Grand Central Industrial Connector project located at Grand Central Parkway south of Charleston Boulevard to Industrial Road at Oakey Boulevard (\$143,901 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

33. R-26-2018 - For possible action to approve a Resolution amending Traffic Schedule 25-I, 30 MPH Speed Limits, and Traffic Schedule 25-II, 35 MPH Speed Limits, to include newly established streets in Summerlin Village 23A - Ward 2 (Seroka)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Report by Get Outdoors Nevada representative regarding an update on the Las Vegas Community Healing Garden (Garden), located at 1015 South Casino Center Boulevard, and the efforts taken to maintain the Garden, architectural renderings of the new permanent Remembrance Wall and fundraising efforts - Ward 3 (Coffin)
35. Report by City staff on the status of the City's Life Cycle Infrastructure Asset Management and Maintenance costs for roadways, storm drains, sanitary sewers, buildings, parks and fleet projecting forward from 2019 - All Wards
36. Discussion for possible action regarding an Extension Agreement between City of Las Vegas (City), City Parkway V, Inc. (CPV) and Luminous Park (LP) to extend the Memorandum of Understanding (MOU) for one (1) year and a Consent to Assignment from Luminous Park to the Nevada Museum of Art, Inc. (NMA) for the MOU and the Donation Agreement - Ward 5 (Crear)
37. Discussion for possible action regarding the City of Las Vegas and City Parkway V identifying property for an art museum at Symphony Park pursuant to the Luminous Park Memorandum of Understanding (MOU), which is the remainder of Parcel L and a portion of Parcel M4, located at City Parkway to the west, Symphony Parkway to the north, the railroad to the east and the Parcel L parking garage to the south (a portion of APN 139-34-110-012), not to exceed 1.5 acres - Ward 5 (Crear)

PARKS AND RECREATION - DISCUSSION

38. Discussion for possible action on the naming of a park in the Medical District, located at the northwest corner of Martin Luther King Boulevard and Wellness Way, as the Bearden Family Park - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING DISCUSSION

39. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Alton Dion Thompson db at RSR Analytical Laboratories, 241 West Charleston Boulevard, Suite #180 - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

40. Discussion for possible action regarding the reappointment of nominee Venetta Appleyard to the Building and Safety Enterprise Fund Advisory Committee
41. Discussion for possible action regarding the reappointment of nominee William McCurdy to the Parks and Recreation Advisory Board
42. Discussion for possible action regarding the appointment of nominee Greg Clemens to the Civil Service Board of Trustees
43. Discussion for possible action regarding the appointment of nominee Cedric Crear to the Southern Nevada Regional Housing Authority
44. Discussion for possible action regarding the reappointment of nominee Chris Magee to the Conservation District of Southern Nevada (CDSN) Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2018-11 - For possible action - Amends Appendix F to the Unified Development Code (Title 19) to establish a list of permissible uses for PD-zoned properties within Area 1 of the Downtown Las Vegas Overlay District. Proposed by: Robert Summerfield, Director of Planning
46. Bill No. 2018-12 - For possible action - Authorizes the issuance by the City of its General Obligation (Limited Tax) Medium Term Various Purpose Bonds, Series 2018A (Tax Exempt), and its General Obligation (Limited Tax) Medium Term Various Purpose Bonds (Fremont Street Experience) Series 2018B (Taxable) in a combined aggregate principal amount not to exceed \$43,880,000. Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. Bill No. 2018-5 - ABEYANCE ITEM - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka [NOTE: It is anticipated that this bill may come forward to the City Council in amended form, with changes to the title and summary to reflect that it is no longer in preliminary or skeleton form and that it proposes an amendment to LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.]
48. Bill No. 2018-7 - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) Proposed by: Mike Janssen, Director of Public Works
49. Bill No. 2018-8 - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) Proposed by: Mike Janssen, Director of Public Works
50. Bill No. 2018-9 - Amends LVMC Chapter 6.95 pertaining to medical marijuana to 1) conform to recently-adopted provisions of State law and 2) add to that Chapter provisions regarding the licensing and regulation of "retail" marijuana operations consistent with State law. Sponsored by: Councilman Bob Coffin
51. Bill No. 2018-10 - Amends the licensing and zoning provisions regarding nightclubs to update the definition of "nightclub" and revise applicable licensing and zoning standards, and adjusts the live entertainment and food sales provisions pertaining to restaurants with alcohol. Sponsored by: Councilman Steven G. Seroka

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

52. EOT-72994 - EXTENSION OF TIME - VARIANCE - APPLICANT: NEVADA NEW BUILDS, LLC - OWNER: FIRST TERRAFUND, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-53197) FOR A RESIDENTIAL ADJACENCY SETBACK OF 41 FEET WHERE 83 FEET IS REQUIRED on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-72984]. Staff recommends APPROVAL.
53. EOT-72995 - EXTENSION OF TIME RELATED TO EOT-72994 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: NEVADA NEW BUILDS, LLC - OWNER: FIRST TERRA FUND, INC - For possible action on a request for an Extension of Time of a Site Development Plan Review (SDR-53040) FOR A PROPOSED TWO-STORY 40 UNIT APARTMENT COMPLEX on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-72984]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

54. GPA-71525 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Crear) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM ML (MEDIUM LOW DENSITY RESIDENTIAL) TO L (LOW DENSITY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
55. ZON-71527 - ABEYANCE ITEM - REZONING RELATED TO GPA-71525 - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Crear) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM R-CL (SINGLE FAMILY COMPACT-LOT) TO R-1 (SINGLE FAMILY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
56. VAR-72280 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1.0 WHERE 1.3 IS THE MINIMUM REQUIRED FOR A PROPOSED 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), U (Undeveloped) Zone [Proposed R-CL (Single Family Compact-Lot)], Ward 5 (Crear) [PRJ-71479]. NOTE: THE PROPOSED ZONING HAS BEEN AMENDED FROM R-CL (SINGLE FAMILY COMPACT-LOT) TO R-1 (SINGLE FAMILY RESIDENTIAL). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
57. TMP-71528 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 19-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Crear) [PRJ-71479]. NOTE: THE REQUEST HAS BEEN AMENDED FROM 19-LOTS TO 12-LOTS. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

58. SUP-70669 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT A CARLSEN REVOCABLE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1700 Bannie Avenue (APN 162-04-210-020), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70580]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
59. SUP-72099 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEN RAFFI - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1124 Olvera Way (APN 138-27-214-024), R-CL (Single Family Compact-Lot) Zone, Ward 1 (Tarkanian) [PRJ-72043]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
60. VAR-72574 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.19 acres at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
61. SUP-72575 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-72574 - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 118 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, TO ALLOW A 478-FOOT DISTANCE SEPARATION FROM A MASSAGE ESTABLISHMENT WHERE 1000 FEET IS REQUIRED AND TO ALLOW OPERATING HOURS FROM 9:00 A.M. TO 3:00 A.M. WHERE 6:00 A.M. TO 10:00 P.M. IS ALLOWED at 2221 Paradise Road (APN 162-03-413-021), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-72542]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.

SET DATE

62. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

63. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

64. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive