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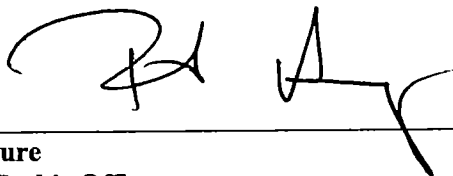
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of March, 2018**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leah Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of March, 2018, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leah Coleman
Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

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CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of March, 2018, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / ORDA - Internal Mailing List – Meeting Date 3/7/2018

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date 3/7/2018

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CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 3/7/2018

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LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

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N. LAS VEGAS, NV 89030

AL LOPEZ
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LAS VEGAS, NV 89115

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LVCEA
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LAS VEGAS, NV 89101

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2001 SUMMER SPRUCE PLACE UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
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LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
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LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
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LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

TREVOR ROBERSON
6225 YERBA LANE, UNIT C
LAS VEGAS, NV 89108

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), VACANT (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 7, 2018

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND CHARLOTTE FOUST, COMMUNITY SPIRITUAL CENTER
4. PLEDGE OF ALLEGIANCE

BUSINESS ITEMS

PUBLIC COMMENT

5. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

6. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
7. For possible action to approve the Final Minutes by reference of the January 17, 2018 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

8. For possible action to approve award of Contract No. 180210-JH, Blanket Service Contract for Structural Engineering Services - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (Not-to-Exceed \$100,000 Annually - Various Funds) - All Wards
9. For possible action to approve award of Contract No. 180208-DC, Construction Manager as Agent for Sewer Rehabilitation Group A, located north of Sandhill Road and Bonanza Road and south to Charleston Boulevard to the east side of the Las Vegas Wash - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$695,000 - Sanitation Enterprise Fund) - Ward 3 (Coffin)
10. For possible action to approve award of Contract No. 180223-JH, Prime Design Services Contract for Las Vegas Senior Center Renovation located at 451 East Bonanza Road - Department of Operations and Maintenance - Award recommended to: TATE SNYDER KIMSEY ARCHITECTS (\$212,000 - Parks and Leisure Services Capital Projects Fund) - Ward 5 (Vacant)

MUNICIPAL COURT - CONSENT

11. For possible action to approve an Interlocal Agreement (Agreement) between Clark County and the City of Las Vegas for the disbursement of grant award funds in the amount of \$116,652 from the Department of Justice, Bureau of Justice Assistance, Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) program, and extending use of the funds for the provision of treatment services to defendants participating in the Las Vegas Municipal Court Specialty Court programs through September 30, 2019 - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

12. For possible action to approve a Las Vegas Valley Water District (LVVWD) Exclusive Easement from the City of Las Vegas to the Las Vegas Valley Water District to service the Baker Park and Pool reconstruction located at 1020 East St. Louis Avenue, APN 162-03-801-004 - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

13. ABEYANCE ITEM - For possible action to approve a Temporary Medical Marijuana Establishment License (Production) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County

14. ABEYANCE ITEM - For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County
15. ABEYANCE ITEM - For possible action to approve a Medical Marijuana Establishment License (Cultivation) MBNV INVESTMENTS, LLC dba MBNV INVESTMENTS, LLC at 4222 Losee Road - North Las Vegas
16. ABEYANCE ITEM - For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) NLVG, LLC dba DESERT BLOOM CULTIVATION CENTER at 203 West Brooks Avenue - North Las Vegas
17. ABEYANCE ITEM - For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: PLATINUM MANAGEMENT GROUP 2 LLC, TO: KWIK-E-MART, LLC dba KWIK-E-MART at 1220 Atlantic Avenue [Daniel Tolman Jensen, Managing Member] - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

18. For possible action to approve Cooperative (Local Public Agency) Agreement P420-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to provide funding for construction for the Penwood Avenue Safe Routes to School project located along Penwood Avenue from Decatur Boulevard to Valley View Boulevard (\$680,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
19. For possible action to approve Cooperative (Local Public Agency) Agreement P421-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to provide funding for construction for the Roland Wiley Intersections Improvements project located at Roland Wiley Road and Westcliff Drive and Roland Wiley Road and Silver Sky Circle intersections (\$220,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 2 (Seroka)
20. For possible action to approve Rule 9 Line Extension Agreement No. 48008 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a/ NV Energy for installation of power facilities in conjunction with the installation of traffic signals as part of the Lake Mead Boulevard/Comstock Drive/Stella Lake Street and Hualapai Way/Crestdale Lane Traffic Signal Improvements project (\$24,786 - Traffic Improvements Capital Project Fund [CPF]) - Wards 2 and 5 (Seroka and Vacant)
21. For possible action to approve Supplemental Interlocal Contract No. 5 - 555e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the funding contract expiration date to December 31, 2021 and increase total project funding in the amount of \$500,000 for engineering for the Kyle Canyon Interchange at US-95 project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
22. For possible action to approve Supplemental Interlocal Contract No. 1 - 918a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project to add Carson Avenue, Grand Central Parkway to City Parkway to the Symphony Park Infrastructure: Phase 2 project limits - Ward 5 (Vacant)
23. For possible action to approve Cooperative (Local Public Agency) Agreement P419-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to provide funding for engineering and construction for the Citywide Pedestrian Flashers project located at West Charleston Boulevard at Cashman Drive, Hualapai Way at Peccole Trail, North Buffalo Drive north of Caliche Way, and at Grand Teton Drive at Thom Boulevard (\$420,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2, 4 and 6 (Tarkanian, Seroka, Anthony and Fiore)
24. For possible action to approve Interlocal Agreement 18-035 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, the City of Boulder City, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to allow RTC to fund and coordinate Bus Stop Sign Installation, along with other related transit signage within the entity's jurisdictions (\$3,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
25. For possible action to approve Cooperative (Local Public Agency) Agreement PR575-13-063 - Amendment No. 3 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$997,895 for the right-of way acquisition and construction of right turn lanes/intersection improvements at Charleston Boulevard/Torrey Pines Drive and at Lake Mead Boulevard/Jones Boulevard (\$997,895 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Vacant)

26. For possible action to approve Interlocal Agreement NM624-17-015 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to define parties' responsibilities, describe cooperation and participation of the parties during construction and maintenance of the US-95/CC-215 Phase 3C Improvements project, US-95 to west CC-215 ramp, south US-95 to east CC-215 ramp, and the east CC-215 to south 95 ramp between the Bruce Woodberry Beltway (CC-215) and US-95 - Ward 6 (Fiore)
27. For possible action to approve Interlocal Contract 975 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering, right-of-way and construction for the Bus Turnout Project: West Charleston Boulevard, I-15 to Hualapai Way (\$700,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Tarkanian and Seroka)

RESOLUTIONS - CONSENT

28. R-15-2018 - For possible action to approve a Resolution to adopt the 2018 Clark County Multi-Jurisdictional Hazard Mitigation Plan and direct City of Las Vegas departments whose duties and responsibilities correspond with the Plan elements to implement it as it pertains to the City - All Wards
29. R-16-2018 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) - Ward 1 (Tarkanian)
30. R-17-2018 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2019) - Ward 1 (Tarkanian)
31. R-18-2018 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
32. R-19-2018 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

33. ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,676 in out of pocket costs, and \$18,550 in civil penalties for a total of \$20,226 recorded against the property located at 220 South Bruce Street - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Coffin)
34. ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$8,323.47 in out of pocket costs, and \$39,000 in civil penalties for a total of \$47,323.47 recorded against the property located at 2213 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 (Coffin)
35. ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$8,578.46 in out of pocket costs, and \$39,000 in civil penalties for a total of \$47,578.46 recorded against the property located at 2217 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 (Coffin)
36. ABEYANCE ITEM - Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \$3,900 and assess daily civil penalties up to \$69,000, and to authorize the recording of a lien against property located at 1925 Silver Avenue - PROPERTY OWNER: NEU NILI - Ward 1 (Tarkanian)

ADMINISTRATIVE - DISCUSSION

37. Report by Jason Morado, ETC Institute, regarding the 2017 Community Survey Results - All Wards
38. ABEYANCE ITEM - Report by the Nevada Department of Transportation regarding Project Neon, which will extend along I-15 from Sahara Avenue to the US-95 and the I-15 Interchange - Wards 1, 3 and 5 (Tarkanian, Coffin and Vacant)
39. ABEYANCE ITEM - Report by City Manager staff regarding Neighborhood Revitalization and Empowerment programming - All Wards
40. Report by Office of Community Services staff regarding an update on the master planning for a courtyard within the Corridor of Hope, located near the intersections of Las Vegas Boulevard and Owens Avenue and Foremaster Lane and Main Street, which will provide critical services aimed at helping homeless individuals gain stability - Ward 5 (Vacant)

BOARDS & COMMISSIONS - DISCUSSION

41. Discussion for possible action regarding the appointment of nominee Tina Wichmann to the Downtown Design Review Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

42. Bill No. 2018-4 - Amends provisions of LVMC Chapter 19.12 to update the standards applicable to the use "Animal Keeping & Husbandry," including the addition of provisions to allow the use in the R-1 and R-MH Districts as a conditional use, and amends LVMC 7.38.050 to make related adjustments to animal control provisions regarding neighbor consent. Sponsored by: Councilman Bob Coffin (by request)
43. Bill No. 2018-5 - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

44. ROC-72229 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WMC PAVILIONS SPE, LLC - For possible action on a request for a Review of Condition of an approved Review of Condition (ROC-67727) TO DELETE CONDITION #1 THAT STATES "THE APPLICANT SHALL SUBMIT TO THE PLANNING DEPARTMENT AN ADMINISTRATIVE REQUIRED REVIEW BEFORE DECEMBER 31, 2016, WHICH INDICATES A SITE PLAN REVIEW HAS BEEN SUBMITTED TO THE PLANNING DEPARTMENT FOR A NEW PERMANENT BUILDING"; CONDITION #2 THAT STATES "THE APPLICANT SHALL SUBMIT TO THE PLANNING DEPARTMENT AN ADMINISTRATIVE REQUIRED REVIEW BEFORE OCTOBER 31, 2017, WHICH INDICATES BUILDING PERMITS HAVE BEEN SUBMITTED TO THE BUILDING AND SAFETY DEPARTMENT FOR A NEW PERMANENT BUILDING"; AND CONDITION #3 THAT STATES "THE APPLICANT SHALL SUBMIT TO THE PLANNING DEPARTMENT AN ADMINISTRATIVE REQUIRED REVIEW BEFORE FEBRUARY 29, 2018, WHICH INDICATES BUILDINGS PERMITS HAVE BEEN ISSUED BY THE BUILDING AND SAFETY DEPARTMENT FOR A NEW PERMANENT BUILDING" on 20.68 acres at 203, 205, 207 South Grand Central Parkway (APNs 139-33-511-004 and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Vacant) [PRJ-72208]. Staff recommends DENIAL.

45. EOT-72263 - ABEYANCE ITEM - EXTENSION OF TIME RELATED TO ROC-72229 - NONPUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WMC PAVILIONS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-4841) FOR A 345,670 SQUARE-FOOT TEMPORARY EXHIBIT SPACE on 20.68 acres at 203, 205 and 207 Grand Central Parkway (APNs 139-33-511-004 and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Vacant) [PRJ-72208]. Staff recommends DENIAL.
46. VAR-71766 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHALINI BHUTANI - For possible action on a request for a Variance TO ALLOW A SEVEN-FOOT TALL FRONT YARD WALL/FENCE WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.46 acres at 2220 West Oakey Boulevard (APN 162-04-210-100), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70565]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
47. ZON-72157 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), Ward 5 (Vacant) [PRJ-72093]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
48. VAR-72158 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-72157 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
49. SUP-72159 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-72157 AND VAR-72158 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
50. SDR-72160 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72157, VAR-72158 AND SUP-72159 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT GENERAL RETAIL USE (CONVENIENCE STORE) WITH FUEL PUMPS AND A 3,800 SQUARE-FOOT GENERAL RETAIL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard (APN 138-15-701-002), U (Undeveloped) Zone [SC (Service Commercial General Plan Designation)][PROPOSED: C-1 (Limited Commercial)], Ward 5 (Vacant) [PRJ-72093]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
51. VAR-71483 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: YANNICK MUGNIER - For possible action on a request for a Variance TO ALLOW A 28-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED PORTE COCHERE; TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ADDITION TO THE PRIMARY RESIDENCE; TO ALLOW A TWO-FOOT SIDE YARD SETBACK AND A ONE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED, AND A TWO-FOOT DISTANCE SEPARATION FROM THE PRIMARY RESIDENCE WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] on 0.46 acres at 1750 South Tenaya Way (APN 163-03-604-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70663]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
52. SUP-72099 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEN RAFFI - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1124 Olvera Way (APN 138-27-214-024), R-CL (Single Family Compact-Lot) Zone, Ward 1 (Tarkanian) [PRJ-72043]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

53. RQR-71879 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NORTH LAMB QALICB, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-64430) FOR A PROPOSED PUBLIC OR PRIVATE SCHOOL, PRIMARY USE at 900 North Lamb Boulevard (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

SET DATE

54. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

55. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

56. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive