

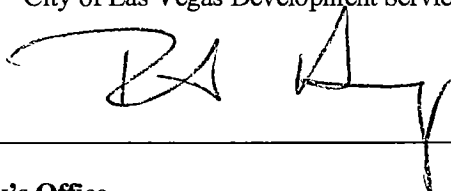
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2018**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2018, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

- 1 City Hall, 495 South Main Street, 15th Floor
- 2 Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2018**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacey Campbell

Signature
City Clerk's Office

Contact Group Name:

CC& RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jrads@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
Jordan Moore	jmoore@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karen Duddleston	kduddleston@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michael Sherwood	msherwood@LasVegasNevada.GOV
Michelle Thackston	mthackston@lasvegasnevada.gov
Mike Janssen	MJanssen@LasVegasNevada.GOV
Nancy Weber	nweber@lasvegasnevada.gov
Natasha Shahani	nshahani@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Rebecca Skouson	Rskouson@lasvegasnevada.gov

Rhonda Adams
Ruth Lavin
Sally Christensen
Sara Garcia
Sue Lynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler

radams@lasvegasnevada.gov
r3738l@lvmpd.com
schristensen@LasVegasNevada.GOV
sagarcia@LasVegasNevada.GOV
srexroad@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
T4870L@LVMPD.COM
tmorrell@LasVegasNevada.GOV
tchoate@LasVegasNevada.GOV
tshattler@LasVegasNevada.GOV

Contact Group Name:

CC & RDA Agenda - "out"

Members:

Ana Weber	Ana.weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Brian McAnallen	bmcanallen@portergs.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danacjh@gmail.com
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Jan Hogan	jhogan@viewnews.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
John Mowbray	jmowbray@fclaw.com
Jorge Viote	viotej@snhdmail.org
Juanita Clark	sisterjmc@hotmail.com
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Kristyn Becker	kbecker@goldenent.com
Lauren Brooks	lbrooks@mcdonaldcarano.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Marla Williams	marlamw@strategies360.com
Martin McConnell	lasvegas@getme.com
Matt Walker	Matt@snhba.com
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	Richard@TeamEmanuele.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Seth Floyd	sfloyd@theurbanlawfirm.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2018**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacey Campbell

Signature
City Clerk's Office

City Council / ~~RDA~~ - Internal Mailing List - Meeting Date 1/17/18

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW
CITY COUNCIL OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / ~~RDA~~ - Internal Mailing List – Meeting Date 1/17/18

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

STEF AROCHI
MAYOR'S OFFICE

City Council / ~~RDA~~ External Mailing List - Meeting Date 1/17/18

PATRICK HUGHES
425 FREMONT ST
STE 250
LAS VEGAS, NV 89101

NADIA WOODSON
P O BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD
ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC
3101 E CRAIG ROAD
N LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
2001 SUMMER SPRUCE PLACE UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

DENISE TRUSCELLO
5760 W TECO AVENUE
LAS VEGAS, NV 89118



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 17, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMI-FINALISTS

- 7 RECOGNITION OF THE DESERT PINES STATE CHAMPION FOOTBALL TEAM
8. RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOUNDATION'S GO TRUE BLUE MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 11 For possible action to approve the Final Minutes by reference of the December 6, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

CITY ATTORNEY - CONSENT

- 12 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC 6 50 085 to allow an ancillary brew pub to be operated in connection with an urban lounge. (This item is related to Bill No 2018-2, which is located later on this agenda under New Bills)
- 13 For possible action to approve a business impact statement regarding a proposed ordinance to amend provisions of LVMC Chapters 19.12, 19 18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. (This item is related to Bill No 2018-3, which is located later on this agenda under New Bills)

CULTURAL AFFAIRS - CONSENT

14. For possible action to accept a donation in the amount of \$25,000 from The Forever Green Trust, Frank Hawkins, JR TTE for the 2018 West Las Vegas Arts Center's Performing and Visual Arts Camp, 947 West Lake Mead Boulevard - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award to the lowest responsive and responsible bidder, Bid No. 17.66868-JH, Bearden Drive Realignment and Streetscape, located at Bearden Avenue from the Shadow Lane intersection to 575 feet east on Bearden Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to LAS VEGAS PAVING CORPORATION (\$1,633,000 - Road & Flood Capital Project Fund) - Ward 1 (Tarkanian)
- 16 For possible action to approve award to the lowest responsive and responsible bidder, Bid No 17.48939-JH, Central Las Vegas Bike Parking, located within a three mile radius of the Bonneville Transit Center at 1st Street and Bonneville Avenue, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. (\$939,141 - Road & Flood Capital Project Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

17. For possible action to approve award of Contract No 180129-JH, Prime Design Services Contract for City Parkway Grand Central Parkway to Bonanza Road - Department of Public Works - Award recommended to: CH2M (\$807,510 - Road & Flood Capital Project Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 180173-JH, Environmental Assessment and Testing Services Agreement for Investigation of Former Las Vegas Gun Club at Floyd Lamb Park, located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC (\$165,000 - Sanitation Operation & Maintenance Enterprise Fund) - Ward 6 (Fiore)
19. For possible action to approve award of Service Contracts 180059-PH, A-D, Executive Recruitment Services - Department of Human Resources - Award recommended to: MULTIPLE SUPPLIERS (Not-to-Exceed \$125,000 - Various Funds)
20. For possible action to approve award of Mutual Use Contract No. 180110-PH, Local Exchange Telecommunications Voice, Data and Transport Services - Department of Information Technologies - Award recommended to: CENTURYLINK COMMUNICATIONS (Not-to-Exceed \$2,000,000 annually - Various Funds)

FIRE & RESCUE - CONSENT

- 21 For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas (CLV) and the Pyramid Lake Paiute Tribe (Tribe) regarding the sale of four City emergency response vehicles, which have been identified as surplus property, to the Tribe to use as first responder vehicles, for a total cost of \$25,000 - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County School District for the Sale of Surplus Personal Property consisting of a 1,400 square foot modular located at Ed W. Clark High School, 4291 Pennwood Avenue - Ward 1 (Tarkanian)

PLANNING - CONSENT

23. For possible action to approve an annexation report for proposed annexation territory that includes areas (1) south of Alexander Road, north of Cheyenne Avenue, east of Rainbow Boulevard, and west of Jones Boulevard, (2) north of Gowan Road, east of Jones Boulevard and southwest of Rancho Drive, (3) north of Smoke Ranch Road, south of Cheyenne Avenue, east of Jones Boulevard and west of Decatur Boulevard; (4) south of Cheyenne Avenue, west of Jones Boulevard, and north of Cartier Avenue; (5) south of Smoke Ranch Road, north of Vegas Drive, west of Decatur Boulevard, and east of Smith Street; (6) southwest of Vegas Drive and Michael Way; (7) north of Vegas Drive, south of Coran Lane, and west of Allen Lane; (8) south of Coran Lane and west of Simmons Street, and parcels generally located northwest of Vegas Drive and Tonopah Drive; (9) southwest of Fremont Street running north of Glen Avenue, and (10) north of Sahara Avenue, south of Charleston Boulevard, east of Jones Boulevard and west of Edmond Street, (ANX-72266), Acreage: Approximately 872 acres; Zoned Various (County zoning), Various (City equivalents) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING CONSENT

- 24 For possible action to approve a Temporary Tavern License for a Change of Ownership FROM. GUS ESOBAR, LLC TO: CAWACHA ENTERTAINMENT, LLC dba MANGO TANGO BAR & GRILL at 2101 South Decatur Boulevard, Suite #1 - Ward 1 (Tarkanian)
25. For possible action to approve a Temporary Restaurant with Alcohol License for NORTH RAMPART COMMONS, LLC dba NORTH at 1069 South Rampart Boulevard - Ward 2 (Seroka)
- 26 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MEEN SOUNG KIM TO. JSK MANAGEMENT, LLC dba NOZOMI SUSHI at 2202 West Charleston Boulevard, Suite #11 [Sungil Kim, Managing Member] - Ward 1 (Tarkanian)
27. For possible action to approve a Temporary Alcohol Beverage Caterer License ASHBA CLOTHING, LLC dba ASHBA CLOTHING, LLC at 2000 South Las Vegas Boulevard, Suite D4 - Ward 3 (Coffin)

28. For possible action to approve a Temporary Massage Establishment License KAROL REY HERNANDEZ MOLINA dba MOLINA THERAPY MASSAGE at 4300 Meadows Lane, Space #5510 [Karol Rey Hernandez Molina, Owner] - Ward 1 (Tarkanian)
29. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES db at SAHARA CENTER (f/k/a/ Holy Cow! Casino Café & Brewery), 2427 Las Vegas Boulevard South, Suite #210 - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

30. For possible action to approve a Declaration of Intent to Retain Easement for multi-use trail purposes within Gilmore Channel Public Drainage right-of-way, located in the vicinity south of Gilmore Avenue between the 215 Beltway and Cliff Shadows Parkway, APN's 137-12-196-001, 137-12-296-001 and -002 - Ward 4 (Anthony)
31. For possible action to approve Rule 9 Line Extension Agreement No. 45826 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide electric service for the Downtown Pedestrian and Bicycle Improvements - Gass Avenue (Relocations) project (\$12,762 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
32. For possible action to approve a Construction License Agreement between Jesus G Diaz/Dora N. Diaz and the City of Las Vegas for the Martin Luther King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive Project also known as Project Neon Design Unit S4-05 Grand Central Parkway, Wyoming Avenue, Utah Avenue and Industrial Road, APN's 162-04-507-010 and 162-04-607-002 - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

33. R-6-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1521- Gowan Road and Durango Drive - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

- 34 Discussion for possible action regarding the applicant John Edmunds request to waive daily civil penalties resulting from code enforcement abatement action for property located at 1600 North Martin Luther King Boulevard, in the amount of \$50,000 - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

35. Discussion for possible action regarding the suspension and revocation of a Temporary Package Liquor License (License No. P65-00161) and Denial of the request for a Permanent Package Liquor License for AI NGUYEN, LLC dba HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Courtney Nguyen, Managing Member] - Ward 6 (Fiore)

RESOLUTIONS - DISCUSSION

36. R-7-2018 - Discussion for possible action to approve a Resolution relating to a Tourism Improvement District (TID) and providing other matters properly related thereto for a parcel bordered by the Desert Inn Road flyover to the south, Rancho Drive to the east and Sirius Avenue to the north - Ward 1 (Tarkanian)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

37. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 38 Bill No. 2018-1 - Levies assessments for Special Improvement District No 1521 - Gowan Road and Durango Drive. Proposed by. Mike Janssen, Acting Director of Public Works
- 39 Bill No. 2018-2 - Amends LVMC 6.50 085 to allow an ancillary brew pub to be operated in connection with an urban lounge Sponsored by Councilman Bob Coffin
- 40. Bill No. 2018-3 - Amends provisions of LVMC Chapters 19 12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 41 Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 42. EOT-72224 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-61698) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
- 43 EOT-72226 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT. JAIVADAN NARAN - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-59272) FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

44. ZON-71646 - REZONING - PUBLIC HEARING - APPLICANT/OWNER. 2945 INVESTMENT CO , LLC, ET AL - For possible action on a request for a Rezoning FROM R-E (RESIDENCE ESTATES) AND C-1 (LIMITED COMMERCIAL) TO C-1 (LIMITED COMMERCIAL) on 2.18 acres at the southeast corner of Charleston Boulevard and Arville Street (APN 162-06-510-001), Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. TMP-71647 - TENTATIVE MAP RELATED TO ZON-71646 - SHOPPING CENTER @ CHARLESTON AND ARVILLE - PUBLIC HEARING - APPLICANT/OWNER: 2945 INVESTMENT CO., LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.69 acres at the southeast corner of Charleston Boulevard and Arville Street (APNs 162-06-510-001 and 002), R-E (Residence Estates) and C-1 (Limited Commercial) Zones [PROPOSED C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-71052]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
46. SNC-71964 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER. CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM WING STREET TO LUKE WERNER ROAD, between Silver Dollar Avenue and Sirius Avenue, Ward 1 (Tarkanian) [PRJ-71965]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. WVR-71955 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Waiver TO ALLOW NO EXTERNAL OR INTERNAL STREETLIGHTS ON A PRIVATE STREET WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
48. VAR-71954 - VARIANCE RELATED TO WVR-71955 - PUBLIC HEARING - APPLICANT/OWNER. EQUITYLINK PROPERTIES, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED ON JONES BOULEVARD; TO ALLOW NO OFFSITE IMPROVEMENTS ON ROSADA WAY WHERE SUCH ARE REQUIRED; TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS, INCLUDING NO SIDEWALKS WHERE SUCH IS REQUIRED, AND TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED FOR A FOUR-LOT RESIDENTIAL SUBDIVISION on 1.93 acres on the southeast corner of Rosada Way and Jones Boulevard (APN 125-36-302-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71822] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. WVR-71999 - WAIVER - PUBLIC HEARING - APPLICANT SUMMIT HOMES OF NEVADA, LLC - OWNER: CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Waiver TO ALLOW NO INTERNAL OR EXTERNAL STREETLIGHTS WHERE SUCH IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
50. VAR-71998 - VARIANCE RELATED TO WVR-71999 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER. CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Variance FROM THE COMPLETE STREETS STANDARDS TO ALLOW NO AMENITY ZONES, INCLUDING NO LANDSCAPE BUFFERS, NO SIDEWALKS, NO CURBS OR GUTTERS WHERE SUCH ARE REQUIRED, TO ALLOW A PRIVATE STREET TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS WHERE SUCH IS REQUIRED, TO ALLOW A PRIVATE STREET WITH NO GATE WHERE SUCH IS REQUIRED, AND TO ALLOW A 37-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

51. VAC-72000 - VACATION RELATED TO WVR-71999 AND VAR-71998 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located at the southwest corner of Craig Road and Riley Street, Ward 4 (Anthony) [PRJ-71937]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. TMP-72001 - TENTATIVE MAP RELATED TO WVR-71999, VAR-71998 AND VAC-72000 - CRAIG & RILEY - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER CLARK COUNTY INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED FOUR-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.50 acres located at the southwest corner of Craig Road and Riley Street (APN 138-05-701-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-71937] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

53. GPA-70722 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER. H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a General Plan Amendment FROM R (RURAL DENSITY RESIDENTIAL) TO. SC (SERVICE COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
54. ZON-70723 - ABEYANCE ITEM - REZONING RELATED TO GPA-70722 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER. H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Rezoning FROM. R-E (RESIDENCE ESTATES) TO. C-1 (LIMITED COMMERCIAL) on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), Ward 6 (Fiore) [PRJ-70599] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
55. VAR-70724 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-70722 AND ZON-70723 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER. H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW 23 PARKING SPACES WHERE 39 PARKING SPACES ARE REQUIRED on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL.
56. SUP-70725 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-70722, ZON-70723, AND VAR-70724 - PUBLIC HEARING - APPLICANT: NANCY CROWE - OWNER. H. FACTOR LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PET BOARDING USE on 0.95 acres located at 6050 West Lone Mountain Road (APN 125-36-403-005), R-E (Residence Estates) Zone [PROPOSED. C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-70599]. Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL.
57. SUP-70669 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT A CARLSEN REVOCABLE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 569-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1700 Bannie Avenue (APN 162-04-210-020), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-70580]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
58. GPA-67883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO. SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
59. ZON-67884 - REZONING RELATED TO GPA-67883 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J REOCH, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

60. SDR-68324 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67883 AND ZON-67884 - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,800 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG THE EAST PERIMETER on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Fiore) [PRJ-68162]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
61. ZON-71938 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: AUTOZONE PARTS, INC. - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.00 acres generally located approximately 300 feet north of Vegas Drive on the east side of Fairhaven Street (APN 138-24-804-005, 006 and 017), Ward 5 (Barlow) [PRJ-71748]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
62. VAR-71941 - VARIANCE RELATED TO ZON-71938 - PUBLIC HEARING - APPLICANT/OWNER. AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 164 ARE REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
63. SUP-71939 - SPECIAL USE PERMIT RELATED TO ZON-71938 AND VAR-71941 - PUBLIC HEARING - APPLICANT/OWNER. AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-35420) FOR A 17,709 SQUARE-FOOT EXPANSION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) USE at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
64. SDR-71940 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71398, VAR-71941 AND SUP-71939 - PUBLIC HEARING - APPLICANT/OWNER. AUTOZONE PARTS INC. AND AUTOZONE, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-35419) FOR A PROPOSED 17,709 SQUARE-FOOT ADDITION TO AN EXISTING 14,068 SQUARE-FOOT AUTO PARTS STORE WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 3.78 acres at 4930 Vegas Drive (APNs 138-24-804-005, 006, 016, and 017), U (Undeveloped) [SC (Service Commercial) General Plan Designation], R-E (Residence Estates), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-71748] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
65. ZON-71978 - REZONING - PUBLIC HEARING - APPLICANT: NAIF NASSAR - OWNER: MER-CAR CORP. - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO C-2 (GENERAL COMMERCIAL) on 0.38 acres at 1401 East Charleston Boulevard (APN 139-35-401-002), Ward 3 (Coffin) [PRJ-71654]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
66. VAR-71995 - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. SDR-71996 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER. 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street (APN 139-34-712-087), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-71721]. Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL

68. VAR-72050 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Variance TO ALLOW A TWO-FOOT REAR YARD SETBACK WHERE 50 FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
69. SDR-71856 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72050 - PUBLIC HEARING - APPLICANT/OWNER: SAMMY'S FOOD SERVICE, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE DEVELOPMENT WITH A 4,500 SQUARE-FOOT BUILDING WITH WAIVERS TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH, WEST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.50 acres at 63 30th Street (APN 139-36-402-006), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71698] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
70. VAR-71958 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CASITA] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue (APN 139-26-811-083), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-71893] NOTE: THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 (COFFIN) The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. VAR-71971 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. BRIAN AND JENNIFER ISOM - For possible action on a request for a Variance TO ALLOW AN 18-FOOT REAR YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED TWO-STORY BALCONY ADDITION on 0.32 acres at 9813 Guiding Light Avenue (APN 125-19-210-020), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Fiore) [PRJ-71930]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. RQR-71421 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-72028]. Staff recommends DENIAL.
73. SUP-71656 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER. RED MOCHA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2001 Grand Island Court (APN 163-03-314-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-71628]. The Planning Commission (6-0-1 vote) recommends DENIAL Staff recommends APPROVAL.
74. RESCIND - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282 08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003, 138-31-702-004; 138-32-202-001; 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka). Staff recommends DENIAL.
75. RECONSIDER - DIR-72290 - PUBLIC HEARING - For possible action on an Appeal of Director's decision to not require applications for a General Plan Amendment and Major Modification in conjunction with applications related to three Planning Projects (PRJ-71990, PRJ-71991, and PRJ-71992) generally located on 282 08 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-601-008; 138-31-702-003, 138-31-702-004; 138-32-202-001; 138-32-210-008, and 138-32-301-007), R-PD7 (Residential Planned Development - 7 Units per Acre) and PD (Planned Development) Zones, Ward 2 (Seroka) Staff recommends DENIAL.

SET DATE

- 76 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

77. CITIZENS PARTICIPATION- PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

78. COUNCIL MEMBER RECOGNITION- COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive