

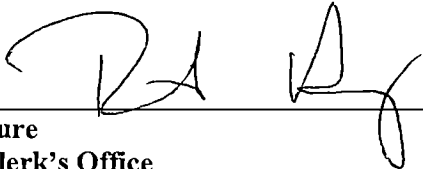
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **27th day of September, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of October, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of September, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of October, 2017**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*10-4-2017*

**Contact Group Name:**

CC & RDA Agenda - "in"

**Members:**

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jrads@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
Jordan Moore	jmoore@LasVegasNevada.GOV
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	msmith@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michael Sherwood	msherwood@LasVegasNevada.GOV
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Ruth Lavin	r3738l@lvmpd.com

Sally Christensen  
Sara Garcia  
Suelynn Rexroad  
Susan Hauht  
Tanaka Lindsey  
Teresa Morrell  
Terri Choate  
Timothy Shattler

schristensen@LasVegasNevada.GOV  
sagarcia@LasVegasNevada.GOV  
srexroad@LasVegasNevada.GOV  
suhauht@LasVegasNevada.GOV  
T4870L@LVMPD.COM  
tmorrell@LasVegasNevada.GOV  
tchoate@LasVegasNevada.GOV  
tshattler@LasVegasNevada.GOV

**Arlene Coleman**

*10-4-2017*

**Contact Group Name:**

*CC* & RDA Agenda - "out"

## Members:

Ana Weber	Ana weber@rrpartners com
Andy Stahl	AndyStahl@yahoo com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danacjh@gmail com
Edward Lehnardt	Edward@roicre com
Elizabeth Lane	lizlane@live com
Fidel Odunuga	Fidel_Odunuga@yahoo com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol com
Greg Borgel	gborgel@fclaw com
James DeHaven	jdehaven@reviewjournal.com
Jan Hogan	jhogan@viewnews com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631 com
John Mowbray	jmowbray@fclaw com
Jorge Viote	viotej@snhdmail org
Juanita Clark	sisterjmc@hotmail.com
Kathy Gentile	Kathy@snhba com
Kelly Humphries	Kellywhumphries@gmail com
Kendall Tenney	Ktenney@10emedia com
Kristyn Becker	kbecker@goldenent com
Lauren Brooks	lbrooks@mcdonaldcarano com
Lawrence Weekly	lweekly@co clark.nv.us
Lea Moser	aclunvintern@gmail com
Martin McConnell	lasvegas@getme com
Matt Walker	Matt@snhba com
Michael Bradford	bradfordm@tsa state nv.us
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn com
Patrick Hughes	phughes@vegasexperience com
Phyllis Coleman	collmangroup1@cox net
Raymond Fletcher	r l fletcher3@gmail com
Richard Emanuele	Richard@TeamEmanuele com
Robin Rupp	AdministrativeCoordinators@dottys com
Roni Ronemus	bronemus@cox net
Rosanna Minnich	minnich@snhdmail org
Sam Diaz	s12886d@lvmpd com
Scott Seastrand	scottseastrand@cox net
Seth Floyd	sfloyd@theurbanlawfirm com
Sharon Linsenbardt	sgo@lvcoxmail com
Shoshanna Silverberg	Cr.ca monitor@gmail com
Sue Baker	Sue Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail com
Teresa Benitez Thompson	Teresa BenitezThompson@asm state nv us
texdona	texdona@gmail com
Thomas Chee	Thomas@lv net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of September, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of October, 2017**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman  
Signature  
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 10/4/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN G SEROKA  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

SCOTT D ADAMS  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 10 / 4 / 2017

MARC NEWMAN  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

City Council / RDA - External Mailing List - Meeting Date 10/14/2007

PATRICK HUGHES  
425 FREMONT ST  
STE 250  
LAS VEGAS, NV 89101

NADIA WOODSON  
P O BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC  
137 S LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC  
3101 E CRAIG ROAD  
N LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
2001 SUMMER SPRUCE PLACE UNIT 101  
LAS VEGAS, NV 89134

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W WASHINGTON AVENUE  
LAS VEGAS, NV 89106

CHERYL WILLIAMS  
615 W JEFFERSON AVENUE  
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

PHILIP HODSON  
BOX 370367  
LAS VEGAS, NV 89137-0367



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**October 4, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002 THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 5 00 PM

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

### CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
- 4 PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE CITIZEN OF THE MONTH
- 6 RECOGNITION OF POLISH HERITAGE MONTH
- 7 RECOGNITION OF THE LAS VEGAS CHAPTER OF JACK AND JILL OF AMERICA, INCORPORATED

## **BUSINESS ITEMS**

### **PUBLIC COMMENT**

- 8 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **BUSINESS ITEMS**

- 9 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the August 16 and September 6, 2017 Regular City Council Meetings

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

### **CITY ATTORNEY - CONSENT**

- 11 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6 82 to authorize smoke shops to sell marijuana paraphernalia (This item is related to Bill No. 2017-34, which is located later on this agenda under New Bills)
- 12 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6 75 to implement enabling provisions of State law to 1) require the submission of quarterly reports from hosting platforms and operators of short-term residential rentals, and 2) enact subpoena provisions relating thereto. (This item is related to Bill No 2017-35, which is located later on this agenda under New Bills)

### **CULTURAL AFFAIRS - CONSENT**

13. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for a \$25,000 Outside Agency Grant (FY 17/18) for the City of Las Vegas West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard, to be used for the 2018 Performing and Visual Arts Summer Camp for Kids program - Ward 5 (Barlow)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 14 For possible action to approve award of Contract No. 180056-DC, Blanket Services Contract for Material Testing and Special Inspection Consulting Services - Department of Public Works - Award recommended to. GEOTEK, INC. (Not-to-Exceed \$100,000 annually - Various Funds) - All Wards
15. For possible action to approve award of Contract No 180057-DC, Blanket Services Contract for Building Commissioning Consulting Services - Department of Public Works - Award recommended to BCC MANAGEMENT, INC (Not-to-Exceed \$200,000 annually - Various Funds) - All Wards
- 16 For possible action to approve award of Contract No 180051-DC, Prime Design Services for Officer Alyn Beck Memorial Park, located on the southwest corner of Skye Canyon Park Drive and Iron Mountain Road - Department of Public Works - Award recommended to. L R NELSON CONSULTING ENGINEERS (\$134,000 - Parks and Leisure Services Capital Projects Fund) - Ward 6 (Fiore)
- 17 For possible action to approve award of Amendment No. 1 to Agreement No 160087-TB, Construction Manager as Agent Agreement for TWAS Rehabilitation Project located at the Water Pollution Control Facility (WPCF), 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to STANTEC CONSULTING SERVICES, INC (\$150,621 50 - Sanitation Enterprise Fund) - Clark County

18. For possible action to approve award of Amendment No 1 to Contract No 160208-DC, Prime Design Services for Third Street Multi-Modal Improvements Charleston to Bonneville, Third Street between Charleston Boulevard and Hoover Avenue - Department of Public Works - Award recommended to VTN NEVADA (\$1,196,700 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Amendment No 1 to Contract No 150027-TB, Blanket Services Contract for the Chemical Accident Prevention Program (CAPP) related consulting services at the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to ANGELO & NEWTON, LLC (\$589,000 - Sanitation Enterprise Fund) - Clark County
20. For possible action to approve award of Contract No. 170085-JL, Corridor of Hope Masterplan located in the area bounded by West Owens Avenue to the north, on the east by Las Vegas Boulevard North, on the south by a boundary running in a diagonal northwest direction from approximately 300 feet south of the intersection of Foremaster Lane and Las Vegas Boulevard North, and on the west by the Union Pacific Railroad Tracks - Department of Community Services - Award recommended to BRAZEN ARCHITECTURE, INC. (\$250,000 - Housing Program Special Revenue Fund) - Ward 5 (Barlow)
21. For possible action to approve award of Contract No 180031-SK, LVFR Community Health Improvement Program (CHIPS) - Department of Fire and Rescue - Award recommended to LAS VEGAS CHIPS (Not-to-Exceed \$60,000 annually - Fire Services Public Education Special Revenue Fund)

#### **HUMAN RESOURCES - CONSENT**

22. For possible action to approve the City's 2018 (calendar year) health insurance premium rates with Health Plan of Nevada, Sierra Health and Life, and United Health Care (\$20,187,004 - Internal Service Fund)

#### **MUNICIPAL COURT - CONSENT**

23. For possible action to approve a grant award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance, for the receipt of funds from the Byrne Memorial Justice Assistance Grant (JAG) program for federal fiscal year 2018 in the amount of \$120,134 for the purpose of implementing the Nevada Pretrial Risk Assessment protocol, and providing for training and certification of Pretrial Service Officers - All Wards

#### **OPERATIONS AND MAINTENANCE - CONSENT**

24. For possible action to approve a Las Vegas Valley Water District (LVVWD) Exclusive Easement from the City of Las Vegas to the Las Vegas Valley Water District to service the Washington Las Vegas Wash Park located in the vicinity of Washington Avenue and Lamb Boulevard, APN 140-29-212-010 - Ward 3 (Coffin)

#### **PLANNING - BUSINESS LICENSING CONSENT**

25. For possible action to approve a Medical Marijuana Establishment (Dispensary) for a Change of Ownership FROM INTEGRAL ASSOCIATES, LLC TO INTERGRAL ASSOCIATES, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Coffin)
26. For possible action to approve a Medical Marijuana Establishment (Production) for a Change of Ownership FROM INTEGRAL ASSOCIATES, LLC TO INTERGRAL ASSOCIATES, LLC dba ESSENCE at 5425 Polaris Avenue - Clark County
27. For possible action to approve a Medical Marijuana Establishment (Cultivation) for a Change of Ownership FROM INTEGRAL ASSOCIATES, LLC TO INTERGRAL ASSOCIATES, LLC dba ESSENCE at 5425 Polaris Avenue - Clark County

#### **PUBLIC WORKS - CONSENT**

28. For possible action to approve a Declaration of Utilization for road and public utility purposes for the Rancho Road System Storm Drain Project, located in the vicinity of Elkhorn Road and Hualapai Way, APN's 125-19-101-002 and -010 - Ward 6 (Fiore)
29. For possible action to approve a public sewer easement from Silver Spur Owner's Association to the City of Las Vegas to serve parcels adjacent to the Silver Spur Condominiums (formerly known as the Dakota Condominiums) located in the vicinity of Cheyenne Avenue and Fort Apache Road, APN 138-07-817-000 - Ward 4 (Anthony)

- 30 For possible action to approve Interlocal Contract LAS29D17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of the Flamingo - Boulder Highway North, Charleston - Main Street to Maryland Parkway Project (\$325,192 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 31 For possible action to approve Interlocal Contract LAS24L17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of the Gowan North - El Capitan Branch, Ann Road to Centennial Parkway project (\$561,670 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
- 32. For possible action to approve Grant and Cooperative Agreement L13AC00024 Supplement No 4 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the project completion date to March 30, 2019 for the Floyd Lamb Park at Tule Springs Access Trail project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Brent Lane east of Durango Road and north of Racel Street - Ward 6 (Fiore)
- 33 For possible action to approve Rule 9 Line Extension Agreement No. 45240 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to modify the electric system for the Washington Las Vegas Wash Park project located at Washington Avenue and Lamb Boulevard (\$5,920 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Coffin)

**YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT**

- 34 For possible action to approve the First Amendment to Memorandum of Understanding Between the City of Las Vegas and the Clark County School District related to the disposition of Redevelopment Agency Education Set-Aside funding - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
- 35 For possible action to approve the project list for Set-Aside funding for RDA Education in the amount of \$1,561,000 as outlined in the Agenda Memo (RDA Education Set-Aside) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 36. Report by the Department of Public Safety staff and discussion for possible action regarding the implementation of Ordinance No 6491, which prohibits pet shops from selling or disposing of dogs, cats or potbellied pigs other than those obtained from an animal care facility or nonprofit animal rescue organization - All Wards

**PLANNING - DISCUSSION**

- 37 Report by Planning Department staff regarding the preparation and development of a new Master Plan for the City of Las Vegas - All Wards

**BOARDS & COMMISSIONS - DISCUSSION**

- 38 Discussion for possible action regarding the reappointment of Donald L. Hotchkiss Jr to the Historic Preservation Commission
- 39 Discussion for possible action regarding the appointment of nominee Tom Perrigo to the Building and Safety Enterprise Fund Advisory Committee

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

- 40. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies Sponsored by. Councilman Steven D Ross

- 41 Bill No. 2017-33 - Amends LVMC 7 38 043 to increase the number of potbellied pigs that may be kept at a detached single-family residence Sponsored by Councilwoman Lois Tarkanian

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 42 Bill No 2017-34 - Amends LVMC Chapter 6 82 to authorize smoke shops to sell marijuana paraphernalia Sponsored by Councilman Bob Coffin (by request)
- 43 Bill No 2017-35 - Amends LVMC Chapter 6 75 to implement enabling provisions of State law to 1) require the submission of quarterly reports from hosting platforms and operators of short-term residential rentals, and 2) enact subpoena provisions relating thereto Sponsored by Councilwoman Lois Tarkanian

**SET DATE**

- 44 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 45 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

46. COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive