

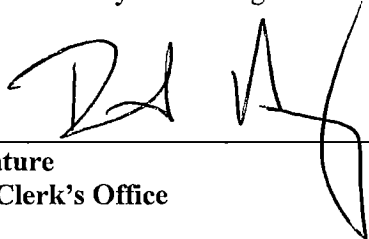
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of August, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of September, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of August, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of September, 2017**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*9-6-2017*

**Contact Group Name:**

CC & RDA Agenda - "in"

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Terri Choate  
Timothy Shattler

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**Arlene Coleman**

*7-6-2017*

**Contact Group Name:**

*CC* & RDA Agenda - "out"

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Thomas Chee	Thomas@lv.net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of August, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of September, 2017**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 9/6/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN G. SEROKA  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

SCOTT D. ADAMS  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 9/6/2017

MARC NEWMAN  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 9/6/2017

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425 FREMONT ST.  
STE. 250  
LAS VEGAS, NV 89101

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
2001 SUMMER SPRUCE PLACE UNIT 101  
LAS VEGAS, NV 89134

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W. ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W. WASHINGTON AVENUE  
LAS VEGAS, NV 89106

CHERYL WILLIAMS  
615 W. JEFFERSON AVENUE  
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

PHILIP HODSON  
BOX 370367  
LAS VEGAS, NV 89137-0367



## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)**

**RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)**

**STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 6, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND DAVID DENDY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM AWARD WINNERS
7. RECOGNITION OF LAS VEGAS FIRE & RESCUE STATION 47 FOR LIFE-SAVING BRAVERY

## **BUSINESS ITEMS**

### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **BUSINESS ITEMS**

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the July 19, 2017 Regular City Council Meeting

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

11. For possible action to approve the Collateral Assignment of Agreements and Consent to Assignment and the Ground Lease Estoppel and Amendment between the City of Las Vegas, the Animal Foundation and Nevada State Bank for the loan to renovate and construct certain facilities at the Animal Foundation campus located at 655 North Mojave Road - Ward 3 (Coffin)

### **ADMINISTRATIVE SERVICES - CONSENT**

12. For possible action to approve the ratification of Joseph Volmar in a Council support position as a Special Assistant to the Ward 2 office (\$53,000 + Benefits - General Fund)

### **CITY CLERK - CONSENT**

13. For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Area and/or Redevelopment Area 2

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

14. For possible action to approve award of Contract No. 180023-DC, Blanket Services Contract for Material Testing and Special Inspection Consulting Services - Department of Public Works - Award recommended to: KLEINFELDER, INC. (Not-to-Exceed \$150,000 - Various Funds) - All Wards
15. For possible action to approve award of Contract No. 180026-JH, Geotechnical & Environmental Services Agreement for Symphony Park Garages B & L, located at Symphony Park Parcels B and L located north of Clark Avenue and east of Grand Central Parkway - Department of Public Works - Award recommended to: GES GEOTECHNICAL & ENVIRONMENTAL SERVICES (\$280,000 - Public Works Capital Projects Fund) - Ward 5 (Barlow)
16. For possible action to approve award of Modification No. 3 to Contract 150031-RH, Design and Configuration of Infor Public Sector Suite Software Services - Department of Information Technologies - Award recommended to: ISIS SOLUTION CORPORATION - (\$235,912 - Computer Services Internal Service Fund)

### **PLANNING - CONSENT**

17. For possible action to approve the First Amendment to Contract No P20-BCPEDC-D between the City of Las Vegas and the Colorado River Commission of Nevada for the utilization of reallocated Schedule A and Schedule D hydropower generated at Hoover Dam - All Wards

### **PUBLIC WORKS - CONSENT**

18. For possible action to approve Interlocal Agreement No. 116373 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Washington Las Vegas Wash Park project located at 4480 East Washington Avenue (\$164,298 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Coffin)
19. For possible action to approve a Right-of-Way Dedication at the southeast corner of J Street and Doolittle Avenue (APN 139-21-803-001), from the Southern Nevada Housing Authority to the City of Las Vegas for the Walkable Community Improvements Ward 3 & 5 Project - Ward 5 (Barlow)
20. For possible action to approve Cooperative (Local Public Agency) Agreement PR575-13-063 - Amendment No. 2 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to extend project completion date to June 30, 2022, and increase project funding in the amount of \$2,430,200 for the right-of way acquisition and construction of right turn lanes/intersection improvements at Charleston Boulevard/Torrey Pines Drive and at Lake Mead Boulevard/Jones Boulevard (\$2,430,200 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Barlow)

### **RESOLUTIONS - CONSENT**

21. R-42-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Ten15 Huntridge, LLC (Owner) located at 1120 East Charleston Boulevard (APN 162-03-513-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Coffin) [NOTE: This item is related to RDA Item 7 (RA-8-2017)]

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS - DISCUSSION**

22. ABEYANCE ITEM - Hearing for possible action to consider the appeal regarding the Nuisance Notice and Order to Comply located at 625 South Las Vegas Boulevard - PROPERTY OWNER: DIANE LESLIE TRUST DIANE LESLIE TRS - Ward 3 (Coffin)
23. ABEYANCE ITEM - Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$4,719 in out of pocket costs, and \$19,500 in civil penalties for a total of \$24,219 recorded against the property located at 418 West Washington Avenue - PROPERTY OWNER: KEVIN & KIM LEWIS C/O SILBERMAN GRP INC - Ward 5 (Barlow)

#### **CITY ATTORNEY - DISCUSSION**

24. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Elegant Spa LLC, a Nevada limited liability company, and Alejandra Rodriguez, individually, and as Managing Member of Elegant Spa LLC, whose place of business is located at 610 East Sahara Avenue, #12, Las Vegas, Clark County, Nevada, 89104 as holders of Cosmetology License No. G63-07038 for violations of the Las Vegas Municipal Code - Ward 3 (Coffin)

#### **RESOLUTIONS - DISCUSSION**

25. R-43-2017 - Discussion for possible action to approve a Resolution adopting the Upper Las Vegas Wash Vision Plan - Ward 6 (Fiore)
26. R-44-2017 - Discussion for possible action to approve a Resolution enacting a six-month moratorium on the acceptance and processing of any Title 19 Land Development Application concerning golf course or common open space redevelopment - All Wards

## **BOARDS & COMMISSIONS - DISCUSSION**

27. Discussion for possible action regarding the nomination of Michele Fiore as the City of Las Vegas representative on the Tule Springs Fossil Beds National Monument Advisory Council

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

28. Bill No. 2017-30 - For Possible Action - Ordinance creating City of Las Vegas Special Improvement District No. 609 - Skye Canyon - Ward 6 (Fiore). Proposed by: David N. Bowers, Director of Public Works
29. Bill No. 2017-31 - For Possible Action - Ordinance concerning City of Las Vegas Special Improvement District No. 609 - Skye Canyon - Ward 6 (Fiore) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: David N. Bowers, Director of Public Works
30. Bill No. 2017-32 - For Possible Action - Ordinance authorizing the issuance and sale by the City of Las Vegas Special Improvement District No. 609 (Skye Canyon) Local Improvement Bonds, Series 2017, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds (\$11,605,000 - Capital Projects Fund - Special Assessments) - Ward 6 (Fiore). Proposed by: Venetta Appleyard, Director of Finance

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

31. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

32. EOT-71321 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: INDUSTRIAL ROAD 2440-2497, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 2476 Industrial Road (APN 162-04-407-001), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71320]. Staff recommends APPROVAL.
33. RQR-69717 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: 6122 WEST SAHARA AVENUE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0126-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2330 Industrial Road (APN 162-04-802-007), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-71144]. Staff recommends APPROVAL.

34. RQR-69724 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: PARKWAY CENTER, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-23330) FOR AN EXISTING 71-FOOT TALL, 30-FOOT BY 22-FOOT OFF-PREMISE SIGN WITH DIGITAL DISPLAY at 100 North City Parkway (APN 139-27-410-013), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
35. RQR-69729 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: O'ROURKE FAMILY, LP - For possible action on a Required Review of an approved Variance (V-0024-88) FOR AN EXISTING 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1716 Highland Avenue (APN 162-04-301-002), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

**PLANNING - DISCUSSION**

36. SDR-68280 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SAFETY INSTITUTE BUILDING, LLC - For possible action on a request for a Major Amendment to an approved Plot Plan Review (Z-0035-85) FOR A WAIVER OF TITLE 19.08 LANDSCAPING IRRIGATION REQUIREMENTS on 0.33 acres located at 820 South Valley View Boulevard (APN 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67677]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
37. SDR-70240 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CAPROCK EMERGENCY HOLDINGS, LLC - OWNER: NORTHWEST 95, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 28,118 SQUARE-FOOT HOSPITAL WITH A WAIVER TO ALLOW A FOUR-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROJECT BOUNDARY WHERE EIGHT FEET IS REQUIRED on a 2.79-acre portion of 15.78 acres at the northeast corner of Oso Blanca Road and Durango Drive (APN 125-17-701-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center Special Land Use Designation)], Ward 6 (Fiore) [PRJ-70056]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
38. GPA-70682 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: APRICOT FINGERS CORP. QUALIFIED RETIREMENT TRUST - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-70632]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
39. ZON-70683 - ABEYANCE ITEM - REZONING RELATED TO GPA-70682 - PUBLIC HEARING - APPLICANT/OWNER: APRICOT FINGERS CORP. QUALIFIED RETIREMENT TRUST - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.14 acres on the north side of Bonanza Road, approximately 1,550 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-70632]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
40. ZON-70727 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JON TAYLOR LIVING TRUST - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.67 acres located at 1920 West Bonanza Road (APN 139-28-301-026), Ward 5 (Barlow) [PRJ-70641]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
41. SUP-70728 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO REZONING ZON-70727 - PUBLIC HEARING - APPLICANT/OWNER: JON TAYLOR LIVING TRUST - For possible action on a request for a Special Use Permit FOR A MOTOR VEHICLE SALES (USED) USE at 1920 West Bonanza Road (APN 139-28-301-026), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow) [PRJ-70641]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
42. VAR-70791 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL WROUGHT IRON FENCE IN THE FRONT YARD AREA WHERE A MAXIMUM OF FIVE FEET IS ALLOWED on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-68723]. The Planning Commission (5-0-1 vote) and Staff recommend DENIAL.

43. SDR-70792 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-70791 - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-48811) FOR AN EXISTING DELIVERY AND SERVICE VEHICLE STORAGE YARD WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, WEST AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED, A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND TO ALLOW CHAIN LINK PERIMETER FENCING WITH SLATS on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-68723]. The Planning Commission (5-0-1 vote) and Staff recommend DENIAL.

**SET DATE**

44. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

45. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

46. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive