

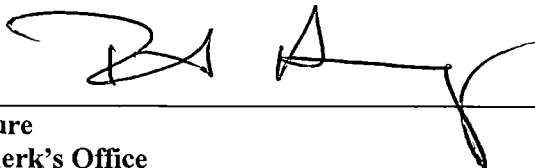
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of July, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of August, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **26th day of July, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of August, 2017**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

Arlene Coleman

8-2-2017

Contact Group Name:

CC & RDA Agenda - "in"

Members:

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Timothy Shattler
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Contact Group Name:

CC & RDA Agenda - "out"

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texdona	texdona@gmail com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **26th day of July, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of August, 2017**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman,
Signature
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 8/2/2017

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW
CITY COUNCIL OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List - Meeting Date 8/2/2019

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 8/2/2017

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STE 250
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P O BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD
ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC
3101 E CRAIG ROAD
N LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
2001 SUMMER SPRUCE PLACE UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

August 2, 2017

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7.00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5.00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE
- 4 PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE CITIZEN OF THE MONTH
- 6 PRESENTATIONS BY THE UNITED STATES CONFERENCE OF MAYORS
- 7 RECOGNITION OF LAS VEGAS FIRE & RESCUE'S 75TH ANNIVERSARY

BUSINESS ITEMS

PUBLIC COMMENT

- 8 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

- 9 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the June 21, 2017 Special City Council and Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

- 11 For possible action to approve award of Contract No. 180001-DC, Prime Design Services for Woofter Family Park Improvements located at 1600 Rock Springs Drive - Department of Public Works - Award recommended to EPG, LLC (\$150,000 - Parks and Leisure Services Capital Projects Fund) - Ward 1 (Tarkanian)
- 12 For possible action to approve revision of Purchase Order No. 349716 for Contract No 140208-RH, Desktop Printer Support and Maintenance - Department of Information Technologies - Award recommended to LES OLSON COMPANY (\$110,000 - Computer Services Internal Service Fund)
- 13 For possible action to approve award of Contract No 170206-SK, Financial Consulting Services - Department of Finance - Award recommended to ZIONS PUBLIC FINANCE, INC (Not-to-exceed \$450,000 - Various Funds)
- 14 For possible action to approve award of Contract No. 170232-SK, Oracle Utilities Customer Care & Billing Software Upgrade - Department of Finance - Award recommended to BLUE HERON CONSULTING CORPORATION (Not-to-exceed \$749,672 - Sanitation Enterprise Fund)

PUBLIC SAFETY - CONSENT

15. For possible action to approve an Interlocal Agreement between the Board of Regents (on behalf of the College of Southern Nevada) and the City of Henderson Police Department, the City of North Las Vegas Police Department and the City of Las Vegas Department of Public Safety for the Southern Desert Regional Police Academy (SDRPA) to continue to provide instruction for law enforcement trainees in accordance with minimum standards as outlined by Nevada Police Officer Standards and Training (POST) and to provide SDRPA attendees with college credit for a term of four years

PUBLIC WORKS - CONSENT

16. For possible action to approve Supplemental Interlocal Contract No. 3 - 703c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$3,550,000 for the Rainbow Boulevard - Westcliff Drive to Sahara Avenue project - Ward 1 (Tarkanian)

- 17 For possible action to approve Supplemental Interlocal Contract No. 5 - 462e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope and name of the project, increase funding in the amount of \$3,550,000 and extend project completion date to June 30, 2020 for the Sheep Mountain Parkway, CC215 to Kyle Canyon Road project (\$3,550,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Fiore)
18. For possible action to approve Supplemental Interlocal Contract No 18 - 435s between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2018 for the Martin L. King Boulevard, Palomino Lane to Carey Avenue project - Wards 1 and 5 (Tarkanian and Barlow)
- 19 For possible action to approve Supplemental Interlocal Contract No 5 - 535e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2019 for the Martin L. King Boulevard/Industrial Road, Wyoming Avenue to Symphony Park Avenue project - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
- 20 For possible action to approve Supplemental Interlocal Contract No. 9 - 638i between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2018 for improvements associated with the Arterial Reconstruction Projects Fiscal Year 2011 located throughout the City - All Wards

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

- 21 For possible action to approve a grant award from MGM Resorts International in the amount of \$73,000 and up to 200 tickets to MGM property attractions - All Wards

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

- 22 Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$14,846 50 in out of pocket costs, and \$20,900 in civil penalties for a total of \$35,746 50 recorded against the property located at 1809 Sweeney Avenue - PROPERTY OWNER BANK NEW YORK MELON TRS - Ward 3 (Coffin)
- 23 Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$4,719 in out of pocket costs, and \$19,500 in civil penalties for a total of \$24,219 recorded against the property located at 418 West Washington Avenue - PROPERTY OWNER KEVIN & KIM LEWIS C/O SILBERMAN GRP INC - Ward 5 (Barlow)
- 24 Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$9,166.73 in out of pocket costs, and \$60,300 in civil penalties for a total of \$69,466 73 recorded against the property located at 2240 Conchita Street - PROPERTY OWNER TRUSTEE CLARK COUNTY TREASURER C/O MARCYNE BROWN - Ward 5 (Barlow)

ADMINISTRATIVE - DISCUSSION

- 25 Report by Ron Guerzon, School Associate Superintendent, regarding a status update on Clark County School District matters - All Wards

CITY ATTORNEY - DISCUSSION

26. Discussion for possible action to approve settlement of Jeannete Flores v Stephen Burton, City of Las Vegas, Case No A-15-731856-C in the Eighth Judicial District Court (\$95,000 - Tort Liability Fund)

BOARDS & COMMISSIONS - DISCUSSION

- 27 Discussion for possible action regarding the reappointment of member, Audrey Asselin, to the Regional Transportation Commission of Southern Nevada (RTC) Advisory Committee on Bus Bench Shelter Construction and Maintenance

- 28 Discussion for possible action regarding the appointment of nominee Robert Marshall to the Ward 6 seat of the Senior Citizens Advisory Board
- 29 Discussion for possible action regarding the appointments of nominees Louis DeSalvio to the Ward 2 seat and Christina Roush to the Ward 6 seat of the Planning Commission
- 30. Discussion for possible action regarding the appointment of nominee John Mowbray to the Commission for the Las Vegas Centennial

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 31 Bill No 2017-27 - ABEYANCE ITEM - For Possible Action - Adopts that certain development agreement entitled "Development Agreement For The Two Fifty," entered into between the City and 180 Land Co, LLC, et al , pertaining to property generally located at the southwest corner of Alta Drive and Rampart Boulevard Sponsored by Councilman Bob Beers

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 32 Bill No 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies Sponsored by. Councilman Steven D Ross
- 33 Bill No 2017-28 - Amends the Unified Development Code to authorize the limited expansion, enlargement or alteration of nonconforming adult emporiums located within the Downtown Centennial Plan Area, and makes conforming changes to other provisions of the Municipal Code regarding the licensing of bookstores and adult emporiums Sponsored by Councilman Bob Coffin (by request)
- 34 Bill No 2017-29 - Amends the City's business licensing regulations to revise the grounds upon which a business license may be denied or subjected to disciplinary action, and to prohibit a licensee from violating or permitting the violation of a license condition. Proposed by. Bradford R. Jerbic, City Attorney

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL" ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

- 35 EOT-71073 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance (VAR-58599) TO ALLOW NO OFFSITE IMPROVEMENTS ON TIOGA WAY AND NO CURB, GUTTER OR STREETLIGHTS ON RACEL STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way (APN 125-10-402-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71003] Staff recommends APPROVAL

- 36 EOT-71074 - EXTENSION OF TIME RELATED TO EOT-71073 - VARIANCE - APPLICANT/OWNER· INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance (VAR-58600) TO ALLOW AN EIGHT-FOOT TALL RETAINING WALL WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2.36 acres on the southeast corner of Racel Street and Tioga Way (APN 125-10-402-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71003] Staff recommends APPROVAL
37. EOT-71075 - EXTENSION OF TIME RELATED TO EOT-71073 AND EOT-71074 - VARIANCE - APPLICANT/OWNER INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance (VAR-58682) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way (APN 125-10-402-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71003] Staff recommends APPROVAL.
- 38 EOT-71076 - EXTENSION OF TIME RELATED TO EOT-71073, EOT-71074 AND EOT-71075 - WAIVER - APPLICANT/OWNER INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Waiver (VAR-58613) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2 36 acres on the southeast corner of Racel Street and Tioga Way (APN 125-10-402-001), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71003] Staff recommends APPROVAL.
- 39 EOT-71080 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER. INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-58604) TO ALLOW NO OFFSITE IMPROVEMENTS ON ACKERMAN AVENUE AND TIOGA WAY WHERE SUCH ARE REQUIRED on 2 82 acres at the southeast corner of Ackerman Avenue and Tioga Way (APN 125-10-402-005), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71004] Staff recommends APPROVAL
40. EOT-71081 - EXTENSION OF TIME RELATED TO EOT-71080 - VARIANCE - APPLICANT/OWNER· INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-58606) TO ALLOW EIGHT-FOOT TALL RETAINING WALLS WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2 82 acres at the southeast corner of Ackerman Avenue and Tioga Way (APN 125-10-402-005), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71004]. Staff recommends APPROVAL
- 41 EOT-71082 - EXTENSION OF TIME RELATED TO EOT-71080 AND EOT-71081 - VARIANCE - APPLICANT/OWNER INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-58683) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2 82 acres at the southeast corner of Ackerman Avenue and Tioga Way (APN 125-10-402-005), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71004] Staff recommends APPROVAL.
- 42 EOT-71083 - EXTENSION OF TIME RELATED TO EOT-71080, EOT-71081 AND EOT-71082 - WAIVER - APPLICANT/OWNER INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Waiver (WVR-58614) TO ALLOW A 200-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 2 82 acres at the southeast corner of Ackerman Avenue and Tioga Way (APN 125-10-402-005), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-71004] Staff recommends APPROVAL

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 43 RQR-68814 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT CLEAR CHANNEL OUTDOOR - OWNER. GEORGE A BOUKATHER TRUST AND GEORGE A BOUKATHER AND REBECCA NUANEZ CO-TRS - For possible action on a Required Review of an approved Special Use Permit (U-0003-91) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1901 South Decatur Boulevard (APN 162-06-301-004), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL

- 44 EOT-70994 - EXTENSION OF TIME - NONCONFORMING USE - PUBLIC HEARING - APPLICANT, FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING TAVERN at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL
- 45 EOT-70995 - EXTENSION OF TIME - NONCONFORMING USE - PUBLIC HEARING - APPLICANT FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING GAMING ESTABLISHMENT NON-RESTRICTED at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL
- 46 EOT-71039 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 22 Fremont Street (APN 139-34-101-013), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70651] Staff recommends APPROVAL.
- 47 EOT-71040 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT 18 FREMONT STREET ACQUISITION, LLC - OWNER. STOCKER HAROLD J & MAYME V TRUST - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 15 Fremont Street (APN 139-34-111-035), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-70649] Staff recommends APPROVAL
- 48 EOT-71041 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 32 Fremont Street (APNs 139-34-111-027 and 031), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70647]. Staff recommends APPROVAL
49. EOT-71042 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70639] Staff recommends APPROVAL
- 50 RQR-69719 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT LAMAR CENTRAL OUTDOOR - OWNER VEGAS OUTDOOR ADVERTISING, INC - For possible action on a Required Review of an approved Special Use Permit (U-0322-94) FOR AN EXISTING 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 369 North 13th Street (APN 139-35-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) Staff recommends APPROVAL.
- 51 RQR-69723 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT OUTFRONT MEDIA - OWNER 840/844 RANCHO LLC - For possible action on a Required Review of an approved Special Use Permit (U-0319-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) Staff recommends APPROVAL

PLANNING - DISCUSSION

- 52 SDR-70240 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT CAPROCK EMERGENCY HOLDINGS, LLC - OWNER NORTHWEST 95, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 28,118 SQUARE-FOOT HOSPITAL WITH A WAIVER TO ALLOW A FOUR-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROJECT BOUNDARY WHERE EIGHT FEET IS REQUIRED on a 2.79-acre portion of 15.78 acres at the northeast corner of Oso Blanca Road and Durango Drive (APN 125-17-701-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center Special Land Use Designation)], Ward 6 (Fiore) [PRJ-70056] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 53 DIR-70539 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER 180 LAND CO, LLC, ET AL - For possible action on a request for a Development Agreement between 180 Land Co, LLC, et al. and the City of Las Vegas on 250.92 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-201-005, 138-31-601-008; 138-31-702-003 and 004, 138-31-801-002 and 003; 138-32-202-001, and 138-32-301-005 and 007), Ward 2 (Seroka) [PRJ-70542] Staff recommends APPROVAL

SET DATE

- 54 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 55 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 56. COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive