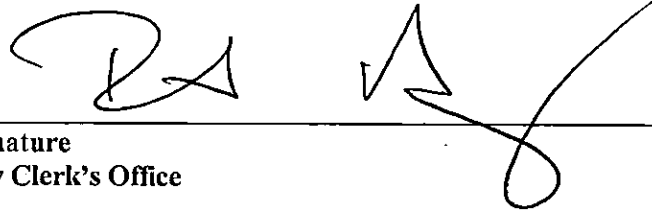


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **31st day of May, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of June, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the 31st day of May, 2017, a copy of NOTICE, the attached of which is a true and correct copy of a Las Vegas City Council Meeting Agenda, said meeting to be held on the 7th day of June, 2017, at 9:00 am in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*6-7-2017*

**Contact Group Name:**

CC& RDA Agenda - "in"

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Arlene Coleman

6-7-2017

Contact Group Name:

CC & RDA Agenda - "out"

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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **31st day of May, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of June, 2017**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman  
Signature  
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 6/07/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council RDA - Internal Mailing List - Meeting Date 6/07/2017

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 6/07/2017

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STE.250  
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P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W. ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W. WASHINGTON AVENUE  
LAS VEGAS, NV 89106

CHERYL WILLIAMS  
615 W. JEFFERSON AVENUE  
LAS VEGAS, NV 89106



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 5, 2017 is being cancelled due to the Fourth of July holiday.**

**June 7, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS
4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. PRESENTATION OF THE LAS VEGAS BUSINESS PRESS INNOVATION AWARDS
8. RECOGNITION OF THE ANNUAL NEVADA CHILD SEEKERS POSTER CONTEST WINNERS
9. RECOGNITION OF THE 2017 HELLDORADO DAYS PARADE WINNERS

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the April 19, 2017 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **CITY ATTORNEY - CONSENT**

13. For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve (12) months beginning July 1, 2017 through June 30, 2018 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$152,000 annually - City Parkway V, Inc.) - All Wards

#### **COMMUNITY SERVICES - CONSENT**

14. For possible action to approve an allocation of \$325,000 (General Fund) for FY 2017-18 to support public service programs that address City of Las Vegas priorities of homelessness and seniors - All Wards

#### **FINANCE - CONSENT**

15. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2017 annual budget of the City of Las Vegas General Fund in an amount not-to-exceed \$12,000,000

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

16. For possible action to approve award of Bid No. 17.1762.02-JH, Annual AC Pavement Reconstruction - Department of Operation & Maintenance - Award recommended to: LAS VEGAS PAVING CORPORATION (\$5,500,000 Annually - Street Maintenance Special Revenue Fund, Road & Flood Capital Projects Fund and Sanitation Operation & Maintenance Fund) - All Wards

17. For possible action to approve award of Contract No. 170169-SK Prime Design Contract for FY 18-19 Traffic Signal and ITS Project, located on Peak Drive at Buffalo Drive and at Tenaya Way, on Grand Teton Drive at Grand Canyon Drive, Hualapai Way and El Capitan Way, Deer Springs Drive at Grand Canyon Drive, Oso Blanca Road at Grand Montecito Parkway, Farm Road at Oso Blanca Road, and Centennial Parkway at Fort Apache Road - Public Works - Award recommended to: HDR ENGINEERING, INC. (\$448,340 - Traffic Improvement Capital Project Fund) - Wards 1, 4 and 6 (Tarkanian, Anthony and Ross)
18. For possible action to approve award of Contract No. 170184-DC, Material Testing and Special Inspection Services for Downtown Pedestrian & Bicycle Improvements - Gass Avenue, located on Gass Avenue between Main Street and Charleston Boulevard - Department of Public Works - Award recommended to: NINYO & MOORE (\$70,000 - Road & Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 170097-JL, Homeless and Panhandling Outreach Services, in the area bounded by Stewart Avenue to the north, Las Vegas Boulevard to the east, Bonneville Avenue to the south and Main Street to the west - Department of Community Services - Award Recommended to: CARIDAD, INC. (Not-to-exceed \$72,000 annually - General Fund) - Wards 3 and 5 (Coffin and Barlow)
20. For possible action to approve Modification No. 3 to Contract No. 090091-PH Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: ÉLAN MARKETING, INC. (\$300,000 - Print Media Internal Service Fund)
21. For possible action to approve award of First Amendment to Contract No. 160070-DC, Construction Manager as Agent for Washington Storm Drain (aka Freeway Channel - Washington, Martin L. King to Rancho Drive) located at Washington Avenue and Martin L. King Boulevard to Rancho Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$215,461 - Road & Flood Capital Projects Fund) - Ward 5 (Barlow)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

22. For possible action to approve the Fourth Amendment to Wireless Use Agreement between the City of Las Vegas (City) and LV.Net, LLC (LV.Net) for the operation and maintenance of LV.Net's network using the City's streetlight poles, Rights-of-Way and municipal facilities - All Wards
23. For possible action to approve the Third Amendment to Disposition and Development Agreement between the City of Las Vegas and the International Church of Las Vegas (ICLV) for an extension of time for the development of a portion of property located at Cliff Shadows Parkway and Novat Street, APN's 137-12-401-001 and 137-12-401-040 - Ward 4 (Anthony)

#### **PLANNING - BUSINESS LICENSING CONSENT**

24. For possible action to approve an agreement to settle a refund claim by U.S. TelePacific Corp. d/b/a TelePacific Communications (n/k/a TPx Communications) (TPx) refunding \$281,108.98 to TPx for its overpayment of business license fees and a release of all claims by TPx and the City against one another related to fees paid to the City between years 2011 and 2015 (General Fund) - All Wards

#### **PUBLIC WORKS - CONSENT**

25. For possible action to approve Eighth Supplemental Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the completion date for the Gowan Outfall - Lone Mountain Branch project (Rancho Drive to Decatur Boulevard) - Wards 4 and 6 (Anthony and Ross)
26. For possible action to approve Second Supplemental Interlocal Contract LAS28CI2 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the completion date for the design of the Las Vegas Wash, Sloan Channel to Cedar Avenue project, located along the Las Vegas Wash between Charleston Boulevard and Cedar Avenue - Ward 3 (Coffin)
27. For possible action to approve Rule 9 Line Extension Agreement No. 41563 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide new electrical service to Mayfair Place Park, located at 15th Street and Mayfair Place (\$162 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Coffin)

28. For possible action to approve Incremental Natural Gas Facilities Agreement No. 21226 between the City of Las Vegas and Southwest Gas Corporation, a California corporation to deliver an increased amount of natural gas to the Charleston Heights Community Center project, located at 800 Brush Street (\$19,728 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
29. For possible action to approve a Declaration of Utilization for sewer purposes for Elk Ridge Estates I Development Project, located in the vicinity of Tropical Parkway and Jensen Street, APN 125-30-302-007 - Clark County

#### **YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT**

30. For possible action to approve a grant award from Nevada Volunteers to the City of Las Vegas (City) in the amount of \$248,921 for the ReInvent Schools Las Vegas AmeriCorps program (\$108,699 cost match - General Fund) - All Wards
31. For possible action to approve staff assisting with the development and start-up costs of the Clark County School District Recovery High School for adolescents in recovery (Not-to-exceed \$100,000 - RDA Education Set-Aside) - All Wards

#### **DISCUSSION/ACTION ITEMS**

##### **CITY ATTORNEY - DISCUSSION**

32. Discussion for possible action regarding a petition filed by Simple Environmental Services Group pursuant to NRS 237.100 objecting to the adoption of Bill No. 2017-3 (Ordinance No. 6572) pertaining to the collection and management of solid waste and recyclable materials

##### **BOARDS & COMMISSIONS - DISCUSSION**

33. Discussion for possible action regarding the appointment of nominee Matt Walker to the Building and Safety Enterprise Fund Advisory Committee to replace Nat Hodgson III (Term Expiration 5-2-2017)
34. Discussion for possible action regarding the reappointment of member, Donna Toussaint, to the Planning Commission (Term Expiration 6-2017)

##### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

##### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

35. Bill No. 2017-14 - For possible action - Updates various provisions of LVMC Chapters 14.08, 14.10 and 14.11 (pertaining to water use and conservation) consistent with conservation initiatives and recommendations of the Southern Nevada Water Authority. Sponsored by: Councilman Bob Coffin (by request)
36. Bill No. 2017-15 - For possible action - Updates the City's regulations governing stormwater and stormwater management. Sponsored by: Councilman Bob Coffin (by request)
37. Bill No. 2017-16 - For possible action - Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian [NOTE: This bill is being co-sponsored by Councilwoman Lois Tarkanian and Councilman Bob Beers]
38. Bill No. 2017-17 - For possible action - Adopts that certain development agreement entitled "Cooperative Campus Development Agreement," entered into between the City and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, pertaining to property generally located at the northwest corner of Elkhorn Road and Grand Montecito Avenue. Sponsored by: Councilman Steven D. Ross

## **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

39. Bill No. 2017-18 - Updates Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross
40. Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross
41. Bill No. 2017-20 - Amends the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height. Sponsored by: Councilman Bob Beers
42. Bill No. 2017-21 - Revises and broadens the current zoning regulations pertaining to medical marijuana cultivation facilities, dispensaries and production facilities to include similar facilities engaged in "retail" operations pursuant to NRS Chapter 453D. Sponsored by: Councilman Bob Coffin (by request)
43. Bill No. 2017-22 - Authorizes the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana). Sponsored by: Councilman Bob Coffin (by request)

## **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

44. Bill No. 2017-23 - Ordinance creating City of Las Vegas Special Improvement District No. 813 -Summerlin Village 26 - Ward 4 (Anthony). Proposed by: David N. Bowers, Director of Public Works
45. Bill No. 2017-24 - Ordinance concerning City of Las Vegas Special Improvement District No. 813 - Summerlin Village 26 - Ward 4 (Anthony) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: David N. Bowers, Director of Public Works
46. Bill No. 2017-25 - Ordinance authorizing the issuance and sale by the City of Las Vegas Special Improvement District No. 813 (Summerlin Village 26) Local Improvement Bonds, Series 2017, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds. Proposed by: Venetta Appleyard, Director of Finance
47. Bill No. 2017-26 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
48. Bill No. 2017-27 - Adopts that certain development agreement entitled "Development Agreement For The Two Fifty," entered into between the City and 180 Land Co, LLC, et al., pertaining to property generally located at the southwest corner of Alta Drive and Rampart Boulevard. Sponsored by: Councilman Bob Beers

## **HEARINGS - DISCUSSION**

49. ABEYANCE ITEM - Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$13,696.50 in out of pocket costs and \$39,000 in civil penalties, for a total of \$52,696.50 recorded against the property located at 1025 Bedford Road - PROPERTY OWNER: GOLDIE C. MODARELLI - Ward I (Tarkanian)

50. ABEYANCE ITEM - Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,817.50 in out of pocket costs and \$19,500 in civil penalties, for a total of \$22,317.50 recorded against the property located at 3004 Merritt Avenue - PROPERTY OWNER: PAUL DUFOUR - Ward 1 (Tarkanian)
51. Hearing for possible action to consider the appeal regarding the Nuisance Notice and Order to Comply located at 625 South Las Vegas Boulevard - PROPERTY OWNER: DIANE LESLIE TRUST DIANE LESLIE TRS - Ward 3 (Coffin)

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

52. EOT-70168 - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT: SAMANTHA, INC. - OWNER: I RENT B&E, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-54969) FOR A PROPOSED 5,892 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-70054]. Staff recommends APPROVAL.
53. EOT-70188 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69950]. Staff recommends APPROVAL.
54. EOT-70235 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: RJR LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 3220 North Jones Boulevard, Suite #1 (APN 138-12-416-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-69666]. Staff recommends APPROVAL.

### **PLANNING - DISCUSSION**

55. SUP-67474 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THE SILVIA BRUNN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court (APN 162-05-715-019), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-67441]. The Planning Commission (4-3 vote) and Staff recommend DENIAL.
56. SDR-68280 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SAFETY INSTITUTE BUILDING, LLC - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0035-85) FOR A WAIVER OF TITLE 19.08 LANDSCAPING IRRIGATION REQUIREMENTS on 0.33 acres located at 820 South Valley View Boulevard (APN 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67677]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
57. VAC-69194 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HV APTS, LLC - For possible action on a request for a Petition to Vacate 20-foot wide public alleys south of Alta Drive, between Desert Lane and Martin L King Boulevard, Ward 1 (Tarkanian) [PRJ-68254]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

- 58. VAR-69167 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGEL ATILIO & KARA SANCHEZ - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A TWO-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.17 acres located at 6104 Kimberly Circle (APN 138-35-812-035), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68793]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
- 59. RQR-68803 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: YW SANG, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward I (Tarkanian). Staff recommends DENIAL.

**SET DATE**

- 60. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 61. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 62. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
 Clark County Government Center, 500 South Grand Central Parkway  
 Grant Sawyer Building, 555 East Washington Avenue  
 City of Las Vegas Development Services Center, 333 North Rancho Drive