

52 ✓

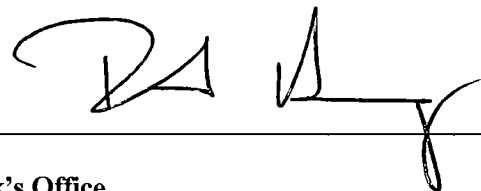
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature  
City Clerk's Office

22 ✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2017**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman,  
Signature  
City Clerk's Office

**Contact Group Name:**

CC & RDA Agenda - "in"

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Vicky Skilbred

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**Contact Group Name:**

CC & RDA Agenda - "out"

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texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2017**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman  
Signature  
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 5/17/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N FRETWELL  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council/ RDA - Internal Mailing List – Meeting Date 5/17/2017

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 5/17/2017

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STE 250  
LAS VEGAS, NV 89101

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P O BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC  
137 S LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC  
3101 E CRAIG ROAD  
N LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W WASHINGTON AVENUE  
LAS VEGAS, NV 89106

CHERYL WILLIAMS  
615 W JEFFERSON AVENUE  
LAS VEGAS, NV 89106



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 5, 2017 is being cancelled due to the Fourth of July holiday.**

**May 17, 2017**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND DAVID DENDY, MOUNTAIN VIEW PRESBYTERIAN CHURCH
- 4 PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE EMPLOYEE OF THE MONTH

- 6 RECOGNITION OF THE SAFEKEY APPECORE READING CONTEST WINNERS
7. RECOGNITION OF HISTORIC PRESERVATION MONTH
8. RECOGNITION OF LOCAL GREAT AMERICAN PRIDE AWARD WINNERS

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

- 10 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the April 5, 2017 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE - CONSENT**

- 12 For possible action to approve a Park Reimbursement Agreement between the City of Las Vegas and Providence Homeowners Association (HOA) to complete the construction of Huckleberry Park, located at 10325 Farm Road (\$1,900,000 - Residential Construction Tax [RCT]) - Ward 6 (Ross)

#### **CITY ATTORNEY - CONSENT**

13. For possible action to approve a business impact statement regarding a proposed ordinance to update Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. (This item is related to Bill No. 2017-18, which is located later on this agenda under New Bills)
14. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. (This item is related to Bill No 2017-19, which is located later on this agenda under New Bills)
15. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height. (This item is related to Bill No 2017-20, which is located later on this agenda under New Bills)
16. For possible action to approve a business impact statement regarding a proposed ordinance to authorize the issuance of limited-duration licenses by which holders of medical marijuana establishment licenses may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana). (This item is related to Bill No 2017-22, which is located later on this agenda under New Bills)

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

17. For possible action to approve a Consent to Sublease and Sublease Agreement between Artemus W. Ham III Property Trust, Park on Fremont, LLC and the City of Las Vegas (City) where the City will operate a parking lot located at 506 East Fremont Street - Ward 3 (Coffin)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

- 18. For possible action to approve the ratification of Modification No. 1 to Contract No 170130-TG, Debris Removal, located at 840 West Bonanza Road - Department of Building & Safety - Award recommended to: CAPRIATI CONSTRUCTION CORP, INC. (\$240,000 - General Fund) - Ward 5 (Barlow)
- 19. For possible action to approve Modification No. 4 to Contract No 140022-CB, Contract for Consulting Services for City of Las Vegas Fire and Rescue - Department of Fire & Rescue - Award Recommended to. SQS CONSULTANTS, INC. (\$54,540 - Fire Services Public Education Fund and Fire Communications Internal Service Fund)

**OPERATIONS AND MAINTENANCE - CONSENT**

- 20. For possible action to approve a Southern Nevada Water Authority Water Smart Landscapes Program Application and Agreement and authorize the Mayor to execute a Restrictive Covenant and Grant of Conservation Easement upon completion of the turf conversion to drought tolerant landscaping located at Huntridge Circle Park, 1251 South Maryland Parkway, APN 162-03-514-052 - Ward 3 (Coffin)
- 21. For possible action to approve a District Office Lease between the City of Las Vegas and the United States House of Representative District Office for Dina Titus, a Member-Elect of the United States House of Representatives, to occupy certain portions of City Hall, 495 South Main Street, to conduct operations - Ward 3 (Coffin)

**PLANNING - BUSINESS LICENSING CONSENT**

- 22. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM. MUNDO, LLC TO: GEORGE T BALABAN dba GEORGE T BALABAN at 495 South Grand Central Parkway, Suite #116 [George T Balaban, Owner] - Ward 5 (Barlow)
- 23. For possible action to approve a Temporary Tavern-Limited License IMAGINE ADVENTURES LAS VEGAS, LLC dba THE NERD at 450 Fremont Street, Suite #250 - Ward 5 (Barlow)
- 24. For possible action to approve an Alcohol Beverage Caterer License VLASTONE, LLC dba ALCOHOL CATERING BY REBAR at 1225 South Main Street - Ward 3 (Coffin)
- 25. For possible action to approve a Beer/Wine/Cooler Off-Sale License SF MARKETS, LLC dba SPROUTS FARMERS MARKET at 8441 Farm Road - Ward 6 (Ross)
- 26. For possible action to approve a Restricted Gaming License BRUTES INVESTMENT, INC db at HOUSE OF LIQUOR at 8053 North Durango Drive, Suite #160 [Richard Khalil, President, Treasurer, Secretary, Director] - Ward 6 (Ross)
- 27. For possible action to approve a Restricted Gaming License BEATRIZ ADRIANA HERRERA db at 702 MART at 1468 East Charleston Boulevard [Beatriz Adriana Herrera, Owner] - Ward 3 (Coffin)
- 28. For possible action to approve a Tavern License for a Change of Ownership FROM: LOOSE CABOOSE NELLIS, INC TO: NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 29. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #151 at 15 North Nellis Boulevard - Ward 3 (Coffin)
- 30. For possible action to approve a Temporary Ancillary Massage Establishment License BACKSTAGE BEAUTY SALON, LLC dba BACKSTAGE BEAUTY SALON at 7020 North Durango Drive - Ward 6 (Ross)

**PUBLIC WORKS - CONSENT**

- 31. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in Fiscal Year 2017-2018 (\$67,342 - Sanitation Enterprise Fund [EF]) - Clark County
- 32. For possible action to authorize staff to negotiate and purchase real property interests for the Sidewalk Infill Area 2B Project bounded by Marlin Avenue, Eastern Avenue, Charleston Boulevard and Bruce Street (\$25,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

## **RESOLUTIONS - CONSENT**

- 33 R-23-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808, 809 and various other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 34 Discussion for possible action to approve an Interlocal Agreement 17-084IL between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to allow the City of Las Vegas to fund a Downtown Las Vegas Circulator Pilot Service to be managed by the RTC (\$550,000 Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
35. Discussion for possible action regarding the employment agreement with Scott Adams as City Manager, selected on May 3, 2017 by the City Council (Not-to-exceed mid-point of salary range + Benefits - General Fund)
36. Report by Office of Communications staff and discussion for possible action on the City's brand - All Wards

### **CITY ATTORNEY - DISCUSSION**

- 37 Hearing and discussion for possible action on complaint seeking disciplinary action against DDMV LLC, a Nevada limited liability company, d/b/a VENUS BEAUTY SPA, and KEVIN K. QUACH, Individually, and as Managing Member of DDMV LLC, whose place of business is located at 1600 South Las Vegas Boulevard, #120, Las Vegas, Clark County, Nevada, 89104 as holders of Cosmetology License No. G64-07028 for violations of the Las Vegas Municipal Code - Ward 3 (Coffin)

### **COMMUNITY SERVICES - DISCUSSION**

38. ABEYANCE ITEM - Discussion for possible action regarding the development strategy for a Courtyard within the Corridor of Hope that provides a critical services aimed at helping homeless individuals gain stability (\$5,929,200 - RDA Set Aside Affordable Housing, CDBG CIP and General Funds) - Ward 5 (Barlow)

### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

- 39 Discussion for possible action regarding the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc. (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) to amend terms and conditions for the development of approximately 3.11 acres of vacant land located along West Mesquite Avenue which is part of 301 West Mesquite Avenue (APN 139-27-401-035) - Ward 5 (Barlow) [Note: This item is related to Council Item 42 (R-24-2017)]

### **FINANCE - DISCUSSION**

40. Public hearing and discussion for possible action regarding Fiscal Year 2018 City of Las Vegas Tentative Budget and Fiscal Year 2018 City of Las Vegas Final Budget, including the Five-Year Capital Improvement Plan - All Wards

### **PLANNING - BUSINESS LICENSING DISCUSSION**

41. Discussion for possible action regarding the reinstatement of the Non-Operational Non-Profit Club General On-Sale License, AMERICAN LEGION POST #10, INC. dba AMERICAN LEGION POST #10, INC at 1905 "H" Street - Ward 5 (Barlow)

## **RESOLUTIONS - DISCUSSION**

42. R-24-2017 - Discussion for possible action regarding a Resolution finding that the Restated and Amended Purchase and Sale Agreement between City Parkway V, Inc. (CPV) and Nevada H&C Distilling Company, LLC (NV H&C) concerning the proposed sale of 135,253 square feet of vacant land that is a part of 301 West Mesquite Avenue (portion of APN 139-27-401-035) is for purposes of economic development and redevelopment - Ward 5 (Barlow) [Note: This item is related to Council Item 39]

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 43 Bill No 2017-10 - For possible action - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees. Sponsored by Mayor Pro Tem Steven D Ross, Councilman Bob Beers and Councilman Bob Coffin
- 44 Bill No. 2017-12 - For possible action - Levies assessments for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by David N. Bowers, Director of Public Works
45. Bill No. 2017-13 - For possible action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by David N. Bowers, Director of Public Works

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

46. Bill No. 2017-14 - Updates various provisions of LVMC Chapters 14.08, 14.10 and 14.11 (pertaining to water use and conservation) consistent with conservation initiatives and recommendations of the Southern Nevada Water Authority Sponsored by Councilman Bob Coffin (by request)
47. Bill No. 2017-15 - Updates the City's regulations governing stormwater and stormwater management Sponsored by: Councilman Bob Coffin (by request)
48. Bill No. 2017-16 - Amends the City's licensing and zoning regulations to delete categories for "bed and breakfast inn" and "boarding or rooming house," and to revise regulations and requirements pertaining to short-term residential rentals Sponsored by Councilwoman Lois Tarkamian [NOTE: This bill is being co-sponsored by Councilwoman Lois Tarkamian and Councilman Bob Beers]
49. Bill No. 2017-17 - Adopts that certain development agreement entitled "Cooperative Campus Development Agreement," entered into between the City and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, pertaining to property generally located at the northwest corner of Elkhorn Road and Grand Montecito Avenue Sponsored by Councilman Steven D. Ross

### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No 2017-18 - Updates Code provisions pertaining to the City's registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings Sponsored by Councilman Steven D Ross
- 51 Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross
52. Bill No. 2017-20 - Amends the Supplemental Document pertaining to the City's Fire Code to remove the automatic sprinkler requirement that specifically pertains to buildings exceeding ten thousand square feet in size or two stories in height Sponsored by Councilman Bob Beers
- 53 Bill No. 2017-21 - Revises and broadens the current zoning regulations pertaining to medical marijuana cultivation facilities, dispensaries and production facilities to include similar facilities engaged in "retail" operations pursuant to NRS Chapter 453D. Sponsored by: Councilman Bob Coffin (by request)

- 54 Bill No 2017-22 - Authorizes the issuance of limited-duration licenses by which holders of medical marijuana establishment licensees may operate as dual use marijuana businesses under NRS Chapters 453A (medical marijuana) and 453D (retail marijuana). Sponsored by. Councilman Bob Coffin (by request)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

55. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

#### **HEARINGS - DISCUSSION**

56. Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$13,696.50 in out of pocket costs and \$39,000 in civil penalties, for a total of \$52,696.50 recorded against the property located at 1025 Bedford Road - PROPERTY OWNER. GOLDIE C. MODARELLI - Ward 1 (Tarkanian)
57. Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,817.50 in out of pocket costs and \$19,500 in civil penalties, for a total of \$22,317 50 recorded against the property located at 3004 Merritt Avenue - PROPERTY OWNER: PAUL DUFOUR - Ward 1 (Tarkanian)

### **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

#### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

58. GPA-68787 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT. CLARK COUNTY SCHOOL DISTRICT - OWNER USA - For possible action on a request for a General Plan Amendment FROM. PR-OS (PARKS/RECREATION/OPEN SPACE) TO PF (PUBLIC FACILITIES) on 14 92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779] The Planning Commission failed to obtain a super majority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL
59. ZON-68788 - REZONING RELATED TO GPA-68787 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER. USA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [PR-OS (PARKS/RECREATION/OPEN SPACE) GENERAL PLAN DESIGNATION] TO C-V (CIVIC) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779] The Planning Commission (4-0 vote) and Staff recommend APPROVAL
60. SDR-68790 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68787 AND ZON-68788 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a Site Development Plan Review FOR A 93,473 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 14 92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), U (Undeveloped) Zone [PR-OS (Parks/Recreation/Open Space) General Plan Designation] [PROPOSED: C-V (Civic)], Ward 6 (Ross) [PRJ-68779] The Planning Commission (4-0 vote) and Staff recommend APPROVAL

61. GPA-69188 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER. OAK HOLLOW, LLC - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO. MXU (MIXED USE) on 0.08 acres on the north side of Providence Lane at the terminus of Portsmouth Way (APN 139-31-210-001), Ward 1 (Tarkanian) [PRJ-69152]. The Planning Commission failed to obtain a supermajority vote which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.
62. TMP-69190 - TENTATIVE MAP RELATED TO GPA-69188 - OAK HOLLOW (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - APPLICANT: OAK HOLLOW, LLC - OWNER: OAK HOLLOW, LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 3.66 acres at the southeast corner of Meadows Lane and Decatur Boulevard (APNs 139-31-201-001, 002, 003, 004 and 006, and 139-31-210-001), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-69152] The Planning Commission (4-0 vote) and Staff recommend APPROVAL.

### **PLANNING - DISCUSSION**

63. SUP-68411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
64. SUP-68413 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION [CAR WASH AND GASOLINE SALES] at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
65. SUP-68414 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 AND SUP-68413 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED BEER SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
66. SUP-68415 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413 AND SUP-68414 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED WINE SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. SUP-68416 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413, SUP-68414 AND SUP-68415 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
68. SDR-68410 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-68411, SUP-68413, SUP-68414, SUP-68415, AND SUP-68416 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,620 SQUARE-FOOT CONVENIENCE STORE WITH SERVICE STATION [GASOLINE SALES WITH A 3,666 SQUARE-FOOT CANOPY AND A 1,020 SQUARE-FOOT CAR WASH] on 2.00 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

69. GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM. PR-OS (PARKS/RECREATION/OPEN SPACE) TO: L (LOW DENSITY RESIDENTIAL) on 166.99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL.
70. WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
71. SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot-1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
72. TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
73. SUP-69230 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STAR LOAN CENTERS - OWNER: 432 E SAHARA LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,312 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 959-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 432 East Sahara Avenue (APN 162-03-416-023), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69016]. The Planning Commission (4-0 vote) and Staff recommend APPROVAL.
74. VAC-69194 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HV APTS, LLC - For possible action on a request for a Petition to Vacate 20-foot wide public alleys south of Alta Drive, between Desert Lane and Martin L King Boulevard, Ward 1 (Tarkanian) [PRJ-68254] The Planning Commission (4-0 vote) and Staff recommend APPROVAL
75. WVR-69171 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER D.R. HORTON, INC. - For possible action on a request for a Waiver TO ALLOW NO INTERIOR STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10 36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL. The Planning Commission (2-1-1 vote) recommends APPROVAL.
76. WVR-69172 - WAIVER RELATED TO WVR-69171 - PUBLIC HEARING - APPLICANT/OWNER: D R HORTON, INC - For possible action on a request for a Waiver TO ALLOW PRIVATE STREETS TO NOT BE DEVELOPED TO PUBLIC STREET STANDARDS BEHIND A GATE on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL.

- 77 VAR-69170 - VARIANCE RELATED TO WVR-69171 AND WVR-69172 - PUBLIC HEARING - APPLICANT/OWNER: D.R HORTON, INC - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1 0 WHERE 1 3 IS REQUIRED AND TO ALLOW NO AMENITY ZONE WHERE SUCH IS REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL.
- 78 VAC-69173 - VACATION RELATED TO WVR-69171, WVR-69172 AND VAR-69170 - PUBLIC HEARING - APPLICANT/OWNER: D.R HORTON, INC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on property located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), Ward 6 (Ross) [PRJ-69090]. The Planning Commission (3-0-1 vote) and Staff recommend APPROVAL.
79. TMP-69174 - TENTATIVE MAP RELATED WVR-69171, WVR-69172, VAR-69170 AND VAC-69173 - SUMMIT RIDGE II - PUBLIC HEARING - APPLICANT/OWNER: D R HORTON, INC - For possible action on a request for a Tentative Map FOR A 29-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 10.36 acres located at the northwest corner of El Campo Grande Avenue and Alpine Ridge Way (APNs 126-25-301-004 and 005), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Ross) [PRJ-69090]. Staff recommends DENIAL The Planning Commission (3-0-1 vote) recommends APPROVAL.
- 80 VAR-69410 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAVID HUNTINGTON - For possible action on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 30 SPACES ARE REQUIRED on 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213] The Planning Commission (4-0 vote) and Staff recommend DENIAL.
- 81 SDR-69411 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-69410 - PUBLIC HEARING - APPLICANT/OWNER: DAVID HUNTINGTON - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE-FAMILY RESIDENCE TO A 5,461 SQUARE-FOOT OFFICE, MEDICAL OR DENTAL BUILDING WITH WAIVERS OF THE LAS VEGAS MEDICAL DISTRICT PARKING LOT SCREENING AND STREETScape REQUIREMENTS; AND TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.31 acres at 517 South Tonopah Drive (APN 139-33-302-001), PD (Planned Development) Zone [MD-1 (Medical Support) Las Vegas Medical District Special Land Use Designation], Ward 1 (Tarkanian) [PRJ-69213]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
- 82 VAR-69167 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANGEL ATILIO & KARA SANCHEZ - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A TWO-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0 17 acres located at 6104 Kimberly Circle (APN 138-35-812-035), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68793]. The Planning Commission (4-0 vote) and Staff recommend DENIAL.
83. VAR-69168 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAVERT AND VINCENT POMPEI-BENEFIELD REVOCABLE LIVING TRUST - For possible action on a request for a Variance TO ALLOW A SEVEN-FOOT TALL WALL/FENCE IN THE FRONT YARD AREA WHERE A MAXIMUM OF FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED on 0.27 acres at 1720 Villa de Conde Way (APN 162-05-712-022), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-69078] Staff recommends DENIAL The Planning Commission (4-0 vote) recommends APPROVAL.
84. VAR-69204 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MAJORIE A POLLY LIVING TRUST - For possible action on a request for a Variance TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING SINGLE-FAMILY DWELLING on 0 75 acres located at 3210 Ashby Avenue (APN 162-05-112-013), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-69141]. Staff recommends DENIAL The Planning Commission (4-0 vote) recommends APPROVAL.

85. SUP-69210 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT CANOPI CANNABIS DISPENSARY - OWNER: 2113 INVESTORS, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-55264) FOR A WAIVER TO ALLOW TWO PROPOSED WALL SIGNS ON ONE STREET FRONTAGE, WHICH EXCEED THE 30 SQUARE-FOOT MAXIMUM ALLOWED at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017] Staff recommends DENIAL. The Planning Commission (3-0-1 vote) recommends APPROVAL
86. ARC-69209 - BUILDING AND SIGN ELEVATION REVIEW - PUBLIC HEARING - APPLICANT CLARK NMSD, LLC - OWNER: 2113 INVESTORS, LLC - For possible action on an Appeal of the Denial by the Downtown Design Review Committee on a request for a Major Amendment of an approved Building and Sign Elevation Review (SUP 55264) FOR PROPOSED SIGNAGE AT AN APPROVED MEDICAL MARIJUANA DISPENSARY at 1324 South 3rd Street (APN 162-03-105-007), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69017]. The Downtown Design Review Committee and Staff recommend DENIAL.
87. VAR-69229 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER NATHANIEL LEAVITT - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ADDITION TO A SINGLE-FAMILY DWELLING on 0.21 acres located at 3004 Burton Avenue (APN 162-05-214-005), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-68653] The Planning Commission (4-0 vote) and Staff recommend DENIAL.
88. RQR-68801 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER. GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
89. RQR-68803 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: YW SANG, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends DENIAL.
90. RQR-68804 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT. NEVADA WELLNESS CENTER, LLC - OWNER SHOSHONE CATTLE LAND & DEV CO - For possible action on a Required Review of an approved Special Use Permit (SUP-66331) FOR A WAIVER TO ALLOW THE USE OF AN EXISTING FREESTANDING SIGN THAT EXCEEDS 30 SQUARE FEET IN AREA AND TWO FEET IN HEIGHT FOR AN EXISTING MEDICAL MARIJUANA DISPENSARY at 3200 South Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL
91. SDR-69225 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: AVANTE LV 6TH ST, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 20-STORY MIXED-USE DEVELOPMENT CONTAINING 295 MULTI-FAMILY RESIDENTIAL UNITS AND 24,800 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 0.48 acres at the northwest corner of Hoover Avenue and 6th Street (APN 139-34-410-199), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-69165] Staff recommends DENIAL. The Planning Commission (4-0 vote) recommends APPROVAL.

#### **SET DATE**

- 92 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **CITIZENS PARTICIPATION**

- 93 CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

94 COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive