

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000901876

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/30/2017 to 03/30/2017, on the following days

03 / 30 / 17

NOTICES OF PUBLIC HEARINGS APRIL 11, 2017

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 11, 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Rezoning Requests:

ZON-68788 - REZONING RELATED TO GPA-68787 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [PR-OS (PARKS/RECREATION/OPEN SPACE) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 14.92 acres at the northwest corner of Farm Road and Jensen Street (APN 125-18-201-015), Ward 6 (Ross) [PRJ-68779].

ZON-68782 - REZONING RELATED TO GPA-68781 - PUBLIC HEARING - APPLICANT: BRITIM CONSTRUCTION - OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.49 acres at 5097 Roberta Lane (APN 138-13-801-002), Ward 5 (Barlow) [PRJ-68576].

ZON-68887 - REZONING RELATED TO GPA-68886 - PUBLIC HEARING - APPLICANT/OWNER: FDD INVESTMENTS, LLC - For possible action on a request for a Rezoning FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 0.89 acres on the northwest corner of Charleston Boulevard and Shiloah Drive (APNs 140-31-401-038 through 040), Ward 3 (Coffin) [PRJ-68884].

ZON-69193 - REZONING RELATED TO GPA-69192 - PUBLIC HEARING - APPLICANT/OWNER: STEVE DIMOULAS - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.59 acres at 4801 Ricky Road (APN 138-12-710-092), Ward 5 (Barlow) [PRJ-69087].

ZON-69224 - REZONING RELATED TO GPA-69220 - PUBLIC HEARING - APPLICANT: VALLEY BANK OF NEVADA - OWNER: BANK OF NORTH LAS VEGAS - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 11.95 acres at the northeast corner of Trails End Avenue and Homestead Road (APNs 125-05-503-001 and 002), Ward 6 (Ross) [PRJ-69151].

ZON-69222 - REZONING RELATED TO GPA-69221 - PUBLIC HEARING - APPLICANT/OWNER: YING LUO - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.18 acres at 607 South Decatur Boulevard (APN 139-31-310-051), Ward 1 (Tarkanian) [PRJ-69185].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Rezoning will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386 9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: March 30, 2017
LV Review-Journal

IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of March, 2017

Notary 

