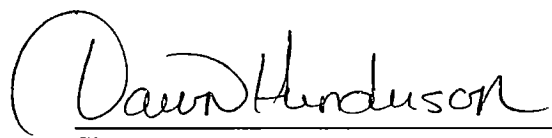


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **12th day of April, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of April, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of April, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of April, 2017, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Leann Coleman
Signature
City Clerk's Office

Contact Group Name:

CC& RDA Agenda - "In"

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CC & RDA Agenda - "out"

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texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of April, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of April, 2017, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 4/19/2017

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JORDAN SANDECKI
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N FRETWELL
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 4/19/2017

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

City Council/ RDA - External Mailing List - Meeting Date 4/19/2017

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STE 250
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LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD
ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC
3101 E CRAIG ROAD
N LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

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LVCEA
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LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
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N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 19, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7.00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5.00 PM

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - COUNCILMAN, WARD 4 AND MUNICIPAL COURT JUDGE, DEPARTMENT 2
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

- 7 RECOGNITION OF THE FIFTH ANNIVERSARY OF THE DOWNTOWN INTUITIVE FORAGER FARMERS MARKET
- 8 RECOGNITION OF NATIONAL TARTAN DAY
9. RECOGNITION OF THE ALL AMERICAN YOUTH FOOTBALL COMBINE

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the March 15, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

- 13 For possible action to approve award of Contract No. 170167-JH, Prime Design Services Contract for Flamingo - Boulder Highway North, Charleston - Maryland to Boulder Highway and Maryland Parkway System located within Charleston Boulevard from Fremont Street to Maryland Parkway and within Maryland Parkway from Charleston Boulevard to Stewart Avenue - Award recommended to ATKINS NORTH AMERICA, INC (\$847,050 - Road & Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)
- 14 For possible action to approve the revision of Purchase Order No 354603 to accommodate additional funding for Contract No 13 48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to SLETTEN CONSTRUCTION OF NEVADA, INC (\$402,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
15. For possible action to approve Change Order No. 001DC to Contract 170054-DG, Communications System Agreement for the upgrade/replacement of the telephone/recording system - Department of Public Safety - Award recommended to MOTOROLA SOLUTIONS, INC (\$179,273 - General Fund)

PLANNING - BUSINESS LICENSING CONSENT

- 16 For possible action to approve a Medical Marijuana Establishment License (Cultivation) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
- 17 For possible action to approve a Medical Marijuana Establishment License (Production) GREENMART OF NEVADA NLV, LLC dba GREENMART OF NEVADA NLV, LLC at 1605 West Brooks Avenue - North Las Vegas
- 18 For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: LA SELVA, LLC TO LA SELVA, LLC dba LA SELVA at 1401 North Decatur Boulevard, Suite #6 [Iris Medina, Managing Member] - Ward 5 (Barlow)

- 19 For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM MEMPHIS CHAMPIONSHIP BARBEQUE TO LOLO'S CS, LLC dba LOLO'S CHICKEN & WAFFLES at 2040 North Rainbow Boulevard - Ward 5 (Barlow)
- 20 For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM ARELNI, LLC TO EL CAPITAN & LEE, INC dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
- 21 For possible action to approve an Ancillary Tasting Liquor License EL CAPITAN & LEE, INC dba LEE'S DISCOUNT LIQUOR at 7752 North El Capitan Way - Ward 6 (Ross)
- 22 For possible action to approve Temporary Alcohol Beverage Caterer License MISCELLANEOUS KEY CONSULTING, LLC dba MISCELLANEOUS KEY CONSULTING, LLC at 701 East Bridger Avenue, Suite #140 [Stephanie Christina Levinson, Managing Member] - Ward 3 (Coffin)
23. For possible action to approve an Alcohol Beverage Caterer License WINK, LLC dba HONEY SALT at 1031 South Rampart Boulevard [Elizabeth Blau, Managing Member] - Ward 2 (Beers)
- 24 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License SOFRITO RICO, LLC dba SOFRITO RICO AUTHENTIC PUERTO RICAN CUISINE at 5201 West Charleston Boulevard, Suite #110 - Ward 1 (Tarkanian)
- 25 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BCT, LLC dba BAMBINO'S EAST COAST PIZZA at 2555 South Durango Drive - Ward 2 (Beers)
- 26 For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM 7 ELEVEN OF NEVADA, INC TO YUSOF ASSOCIATION, INC. dba 7 ELEVEN STORE #20379E at 2416 Stewart Avenue [Shaista Yusof, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
- 27 For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PANCHO'S KITCHEN, LLC dba PANCHO'S KITCHEN at 5201 West Charleston Boulevard, Suite #120 - Ward 1 (Tarkanian)
- 28 For possible action to approve a Temporary Beer/Wine Room License for a Change of Ownership FROM LAS VEGAS BUNGEE, INC TO DESIGN & DINE, LLC dba DESIGN & DINE at 3175 North Rainbow Boulevard - Ward 5 (Barlow)
- 29 For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at Z-MART 4 at 1220 Atlantic Street - Ward 3 (Coffin)
- 30 For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at ORCHID STOP & SHOP at 6101 Vegas Drive - Ward 5 (Barlow)
31. For possible action to approve a Restricted Gaming License JETT GAMING dba JETT GAMING db at TERRIBLES #336 at 4401 East Bonanza Road - Ward 3 (Coffin)
- 32 For possible action to approve a Temporary Massage Establishment License KAI'S LASH AND FOOT SPA, LLC dba KAI'S LASH AND FOOT SPA at 6340 West Sahara Avenue - Ward 1 (Tarkanian)
- 33 For possible action to approve a Temporary Massage Establishment License YVETTE RENEE CHAPPEL dba MIRACULOUS MASSAGE & FACIAL SPA at 5803 West Craig Road, Suite #101 [Yvette Renee Chappel, Owner] - Ward 5 (Barlow)
34. For possible action to approve a Temporary Massage Establishment License GALENA EUROPEAN SPA, LLC dba GALENA EUROPEAN SPA at 8053 North Durango Drive, Suite #110 - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

- 35 ABEYANCE ITEM - For possible action to approve the installation of speed cushions on Button Willow Drive between Sun City Boulevard and High Range Drive (\$30,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Anthony)

- 36 For possible action to approve Supplemental Interlocal Contract No 3 - 844c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$1,385,000 for the Rancho Drive, Bonanza Road to Rainbow Boulevard project - Wards 4 and 5 (Anthony and Barlow)
- 37 For possible action to approve Supplemental Interlocal Contract No 2 - 786b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$3,142,000 for the Carson Avenue, Casino Center Boulevard to 9th Street project - Ward 3 (Coffin)
- 38 For possible action to approve Supplemental Interlocal Contract No. 2 - 788b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$4,527,000 for engineering design and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$4,527,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 39 For possible action to approve Interlocal Contract 917 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to fund Off-Street Shared Use Path Maintenance, Fiscal Years 2017-2020 (\$157,238 87 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
40. For possible action to approve Amendment No. 2 to Cooperative Agreement PR101-15-015 with the State of Nevada Department of Transportation (NDOT) for the City of Las Vegas to increase contingency funds for the local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project (\$4,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
41. For possible action to authorize staff to transfer by Quit Claim Deed to the Nevada Department of Transportation (NDOT) two existing right-of-way parcels located within the existing NDOT control of access for the US 95/Durango Interchange, within Durango Drive, approximately 380 feet south of Farm Road, APN 125-17-699-004 and 005 - Ward 6 (Ross)
- 42 For possible action to authorize staff to condemn for the purchase of property rights for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive - Wards 1 and 3 (Tarkanian and Coffin)
- 43 For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No. 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend project completion date to May 27, 2017 for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
44. For possible action to approve a Cooperative Agreement between the City of Las Vegas and the GENIVI Alliance for a Connected Vehicle Pilot Cooperative Project to define roles and responsibilities in implementation of the Project to utilize traffic and roadway data characteristics of City roadway corridors to develop actionable messages to vehicle drivers in order to improve pedestrian and traffic safety - All Wards
- 45 For possible action to approve Interlocal Contract LAS23I17 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to provide funding for the Construction and Construction Management of the Centennial Parkway Channel West - US95, CC215 to Grand Teton project (\$27,671,863 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

- 46 R-17-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 47 R-18-2017 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
48. R-19-2017 - For possible action to approve a Resolution authorizing the execution and delivery of an Amended and Restated Interlocal Agreement by and between the City of Las Vegas, Nevada (the City) a political subdivision and the State of Nevada and the City of Las Vegas Redevelopment Agency (Agency) concerning the restructuring Tax Increment Revenue Subordinate Lien Bonds in the amount of \$14,275,260 - Ward 5 (Barlow) [NOTE This item is related to RDA Item 6 (RA-4-2017)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 49 Report by City staff on the status of the City's Life Cycle Infrastructure Asset Management and Maintenance costs for roadways, storm drains, sanitary sewers, buildings, parks and fleet - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

- 50 Discussion for possible action regarding a Second Amended and Restated Disposition and Development Agreement (DDA) between the City of Las Vegas (City) and POB Las Vegas, LLC, to amend terms and conditions for the development of parcels at 4th Street and Stewart Avenue totaling 3.46 acres (APN's 139-501-004 and -008) - Ward 5 (Barlow)
51. Discussion for possible action regarding a Sixth Amendment to Lease between the City of Las Vegas (City) and OG Las Vegas, LLC, to amend terms relative to capital improvements to be made to certain projects in the City and purchase option for the parking garage located at 333 East Ogden Avenue, totaling 1.03 acres (APN 139-34-510-020) - Ward 5 (Barlow)
- 52 Discussion for possible action regarding authorizing the City Manager, or designee of City Manager, to negotiate with USL Las Vegas for the lease of Cashman Field to house a United Soccer League (USL) professional soccer franchise, 826 and 850 North Las Vegas Boulevard (APN's 139-27-709-001 and 139-26-301-004) - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

53. ABEYANCE ITEM - Discussion for possible action regarding the suspension of the business license and to approve or deny the Permanent Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

- 54 Discussion for possible action regarding the appointment of nominee Jordan Sandecki as the Ward 2 Staff Designee to the Neighborhood Partners Fund Board - Ward 2
- 55 Discussion for possible action regarding the appointment of nominee John Perazzo to the Senior Citizens Advisory Board to replace JoAnne Oscars (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. Bill No 2017-6 - For Possible Action - Amends LVMC Chapter 11.52 to prohibit oversize vehicle parking on streets adjacent to residential districts, public schools and public parks. Sponsored by. Councilman Stavros S. Anthony
- 57 Bill No. 2017-11 - For Possible Action - Amends the Town Center Development Standards Manual to establish the Montecito land use designation and accompanying standards Sponsored by: Councilman Steven D Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. Bill No 2017-7 - Annexation No. ANX-67648 - Property location south side of Inyo Avenue, approximately 110 feet west of Bristle Falls Street; Owner: United States of America; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent) Sponsored by: Councilman Steven D Ross
- 59 Bill No 2017-8 - Annexation No. ANX-68933 - Property location. on the west side of Mustang Street, approximately 350 feet south of Buckskin Avenue; Petitioned by. Margarita Ojeda and Jose Israel Lopez; Acreage 1.10 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

- 60 Bill No 2017-9 - Amends the Unified Development Code to allow clinics within the O (Office) Zoning District by means of special use permit Sponsored by Councilman Steven D Ross
- 61 Bill No 2017-10 - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees Sponsored by Mayor Pro Tem Steven D Ross, Councilman Bob Beers and Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 62 Bill No. 2017-12 - Levies assessments for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) Proposed by David N Bowers, Director of Public Works
- 63. Bill No 2017- 13 - Levies assessments for Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) Proposed by. David N Bowers, Director of Public Works

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 64. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA

- 65 GPA-68639 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend the Master Plan of Streets and Highways TO DESIGNATE 26 STREETS WITHIN THE LAS VEGAS MEDICAL DISTRICT AND DOWNTOWN LAS VEGAS AS COLLECTOR STREETS ON THE MASTER PLAN OF STREETS AND HIGHWAYS, Ward 3 (Coffin) and Ward 1 (Tarkanian) [PRJ-68638] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 66 RQR-68058 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT CLEAR CHANNEL OUTDOOR - OWNER SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit (U-0023-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL
- 67 RQR-68059 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER MOON VALLEY NURSERY VEGAS, LLC - For possible action on a Required Review of an approved Variance (V-0023-89) TO ALLOW AN OFF-PREMISE SIGN TO BE LOCATED 265 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE A 300-FOOT SEPARATION IS REQUIRED at 5301 West Charleston Boulevard (APN 163-01-501-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) Staff recommends APPROVAL

- 68 SNC-68710 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM. GOLDRING AVENUE AND BEARDEN DRIVE TO. WELLNESS WAY, between Tonopah Drive and Desert Lane, Ward 1 (Tarkanian) [PRJ-68632]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL

PLANNING - DISCUSSION

- 69 GPA-68385 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM PR-OS (PARKS/RECREATION/OPEN SPACE) TO L (LOW DENSITY RESIDENTIAL) on 166 99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184] Staff has NO RECOMMENDATION The Planning Commission failed to obtain a supermajority vote which is tantamount to DENIAL
- 70 WVR-68480 - ABEYANCE ITEM - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 71 SDR-68481 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office; formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
72. TMP-68482 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34 07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 73 ROC-68393 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT CARDENAS - OWNER LAMANZA, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38860) TO REMOVE CONDITION #8 WHICH STATES, "ALL BEER AND WINE COOLERS SHALL REMAIN IN THEIR ORIGINAL MANUFACTURER'S CONFIGURATION OF FOUR OR SIX PACKS" on 6.8 acres at 4700 Meadows Lane (APN 139-31-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68115] Staff recommends DENIAL The Planning Commission (6-0 vote) recommends APPROVAL
- 74 SUP-68729 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT ONO'S ISLAND BBQ - OWNER. POLY GLOBAL INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING OPEN AIR VENDING USE (BBQ CART) ADJACENT TO RESIDENTIALLY ZONED PROPERTY TO HAVE A 24-HOUR OPERATION, WHERE 10 00 AM TO 8:00 PM IS PERMITTED at 5740 West Charleston Boulevard (APN 138-36-406-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68698]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 75 MOD-68579 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER CITY OF LAS VEGAS - For possible action on a request for a Major Modification of the Town Center Land Use Plan TO AMEND MAP FOUR TO ADD THE MC-TC (MONTECITO - TOWN CENTER) LAND USE DESIGNATION AND REMOVE THE MONTECITO TOWN CENTER MIXED USE COMMERCIAL OVERLAY DESIGNATION on approximately 202.00 acres generally located north of Clark County 215, east of Durango Drive (APNs multiple), Ward 6 (Ross) [PRJ-68578] The Planning Commission (7-0 vote) and Staff recommend APPROVAL

- 76 ZON-68403 - REZONING - PUBLIC HEARING - APPLICANT/OWNER CAPITAL FORESIGHT GOLF & FITNESS, LLC, ET AL - For possible action on a request for a Rezoning FROM C-1 (LIMITED COMMERCIAL) AND C-2 (GENERAL COMMERCIAL) TO C-2 (GENERAL COMMERCIAL) on 3.32 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028 and 029), Ward 3 (Coffin) [PRJ-68241] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SDR-68404 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-68403 - PUBLIC HEARING - APPLICANT/OWNER CAPITAL FORESIGHT GOLF & FITNESS, LLC ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15-STORY MIXED-USE DEVELOPMENT CONSISTING OF 370 RESIDENTIAL UNITS AND 16,060 SQUARE FEET OF RETAIL SPACE on 3.63 acres at 1213 and 1215 South Las Vegas Boulevard and 516 Park Paseo (APNs 162-03-112-022, 028, 029 and 033), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED C-2 (General Commercial) Zone], Ward 3 (Coffin) [PRJ-68241] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 78 SDR-68300 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT· GENE WOODS RACING - OWNER· T-U P R II, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH A WAIVER FROM DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL STANDARDS on 3.63 acres at 222 South Main Street (APN 139-34-101-009), M (Industrial) Zone and C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-68298] The Planning Commission (5-0-2 vote) and Staff recommend DENIAL
- 79 WVR-68775 - WAIVER - PUBLIC HEARING - APPLICANT PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND TO ALLOW AN INTERSECTION OFFSET OF 180 FEET WHERE 220 FEET IS REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2.5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 80 VAR-68774 - VARIANCE RELATED TO WVR-68775 - PUBLIC HEARING - APPLICANT· PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Variance TO ALLOW NO SIDEWALK, AMENITY ZONE, OR CURB AND GUTTERS WHERE SUCH ARE REQUIRED FOR A PROPOSED NON-GATED FOUR-LOT RESIDENTIAL SUBDIVISION on 2.5 acres on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 81 VAC-68776 - VACATION RELATED TO WVR-68775 AND VAR-68774 - PUBLIC HEARING - APPLICANT PINNACLE HOMES - OWNER 2006 BARBIER/GREENE REVOCABLE TRUST - For possible action on a request for a Petition to Vacate U S Government Patent Easements on property located on the northeast corner of Azure Drive and Eula Street (APN 125-30-101-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-68721] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 82 VAR-67970 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER· THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL.
- 83 VAR-67971 - VARIANCE RELATED TO VAR-67970 - PUBLIC HEARING - APPLICANT/OWNER. THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL The Planning Commission (7-0 vote) recommends APPROVAL
- 84 VAR-68417 - VARIANCE RELATED TO VAR-67970 AND VAR-67971 - PUBLIC HEARING - APPLICANT/OWNER· THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING FREESTANDING SIGN on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

- 85 SDR-67972 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-67970, VAR-67971 AND VAR-68417 - PUBLIC HEARING - APPLICANT/OWNER THE LIANG & CHAN REVOCABLE FAMILY TRUST - For possible action on a request for a Major Amendment of an approved Plot Plan Review [Z-0031-73(6)] FOR A PROPOSED 922 SQUARE-FOOT ADDITION TO AN EXISTING 1,463 SQUARE-FOOT DENTAL OFFICE on 0.15 acres at 1212 South Maryland Parkway (APN 162-03-514-037), P-R (Professional Offices and Parking) Zone, Ward 3 (Coffin) [PRJ-67395] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. VAR-68840 - VARIANCE - PUBLIC HEARING - APPLICANT BACA'S NATIONAL TRANSMISSION - OWNER CHARLES F. DAVID AND PENNYE R. DAVID FAMILY TRUST - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL REAR PERIMETER BLOCK WALL WITH FOUR FEET OF WROUGHT IRON ON TOP WHERE EIGHT FEET IS THE MAXIMUM OVERALL HEIGHT ALLOWED on 0.30 acres at 3030 Builders Avenue (APN 139-36-810-007), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68539] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 87 SDR-68652 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: REFRIGERATION SUPPLIES DISTRIBUTOR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28,650 SQUARE-FOOT INDUSTRIAL BUILDING WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape AND SERVICE AREA SCREENING REQUIREMENTS on 1.38 acres at 1901 and 1907 Western Avenue (APNs 162-04-703-007 and 008), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-68650] Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 88 ROC-69443 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT FAMOUS PIONEER - OWNER ABRAHAM SCHIFF - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0036-02) TO DELETE CONDITION #2 WHICH STATES, "THE PACKAGE LIQUOR SHALL BE RESTRICTED TO THE MINIATURE BOTTLES FOR SALE IN GIFT BASKETS" AND TO DELETE CONDITION #7 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 25 Fremont Street (APN 139-34-111-067), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-69336] Staff recommends DENIAL.

SET DATE

- 89 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 90 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 91 COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive