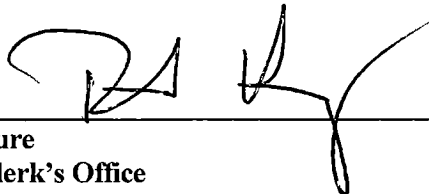


**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **29th day of March, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of April, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of April, 2017, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*4-5-2017*

**Contact Group Name:**

CC & RDA Agenda - "in"

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Tara Ulmer  
Terri Choate  
Tracy Medeiros  
Trina Robinson  
Vicky Skilbred  
Yorgo Kagafas

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**Arlene Coleman**

4-5-2017

**Contact Group Name:**

CC & RDA Agenda - "out"

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| texdona                 | texdona@gmail.com                      |
| Thomas Chee             | Thomas@lv.net                          |

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of April, 2017, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature )  
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 4/5/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N FRETWELL  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council RDA - Internal Mailing List - Meeting Date 4/5/2017

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CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 4/5/2017

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425 FREMONT ST  
STE 250  
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P O BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC  
137 S LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC  
3101 E CRAIG ROAD  
N LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W WASHINGTON AVENUE  
LAS VEGAS, NV 89106



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 5, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7 00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE. CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- 1 CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND CHARLOTTE FOUST, COMMUNITY SPIRITUAL CENTER
4. PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE CITIZEN OF THE MONTH
- 6 RECOGNITION OF THE ACTION TEAM

- 7 RECOGNITION OF NATIONAL LIBRARY WEEK
8. RECOGNITION OF THE STATE 3A BOYS BASKETBALL CHAMPION DESERT PINES JAGUARS
- 9 RECOGNITION OF NATIONAL CRIME VICTIMS' RIGHTS WEEK

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the February 15 and March 1, 2017 Regular City Council Meetings

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

#### **ADMINISTRATIVE - CONSENT**

13. For possible action to approve an Interlocal Agreement between Clark County and the City of Las Vegas for the transfer of FY17 Nevada State Emergency Response Commission (SERC) Hazardous Materials Emergency Preparedness Mid Cycle (HMEP) (17-HMEP-03-02)(CFDA 20.703) Grant Funds in the amount of \$29,799 from the Clark County Office of Emergency Management and Homeland Security for the purchase of two tank car props and relative training - All Wards
14. For possible action to approve an Interlocal Agreement defining allocations, roles and responsibilities for Clark County (Fiscal Agent) and the City of Las Vegas Sub-grantees (Las Vegas Municipal Court) receiving \$116,652 of the total \$975,604 in Grant Program Funds for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. FY2016 Grant Award (FY 2016 DJ BX 0412) (CFDA.#16 738) - All Wards
- 15 For possible action to approve an Interlocal Agreement between Clark County and the City of Las Vegas for the disbursement of grant award funds from the Justice Assistance Grant Program for federal fiscal year 2015 in the amount of \$120,000 for the provision of outpatient treatment services, case management, housing in sober living environments and drug and alcohol testing to defendants participating in the Las Vegas Municipal Court Specialty Court programs - All Wards

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

- 16 For possible action to approve a First Amendment to Agreement for the Lease of Real Property between City Parkway V, Inc , and the City of Las Vegas to extend the term of the lease for the parking lot on Parcel B of Symphony Park located at 850 West Clark Avenue, APN 139-33-610-025 - Ward 5 (Barlow)
- 17 For possible action to approve a Licensing and Management Contract between the Downtown Las Vegas Alliance (DLVA) and the City of Las Vegas for the management and maintenance of the website, Downtown Vegas, by the DLVA - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 18 For possible action to approve award of Contract No 170131-DC, Prime Design Services for Gilmore Cliff Shadows Park located at the northwest corner of Cliff Shadows Parkway and Gilmore Avenue - Department of Public Works - Award recommended to STANTEC CONSULTING SERVICES, INC (\$520,600 - Parks & Leisure Capital Projects Fund) - Ward 4 (Anthony)
19. For possible action to approve award of Contract No. 170126-JH, Professional Services Contract for Form Based Code to Implement Downtown Master Plan - Department of Planning - Award recommended to. LISA WISE CONSULTING, INC (\$249,900 - General Capital Projects Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
20. For possible action to approve the revision to Purchase Order No 344237 for Contract No. 150001-SK, National Intergovernmental Purchasing Alliance Water Treatment Polymers for the Water Pollution Control Facility - Department of Public Works - Award recommended to. BASF CORPORATION (\$1,850,000 - Sanitation Enterprise Fund) - Clark County
21. For possible action to approve rejecting the low bidder as non-responsive, and award to the lowest responsive and responsible bidder Bid No 16 49876-JH Brent Lane Drainage System and Trail, located on Brent Lane between Durango Drive and Floyd Lamb Park, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. DBA ACC SOUTHWEST (\$4,397,113.30 - Road & Flood Capital Project Fund and Parks & Leisure Capital Project Fund) - Ward 6 (Ross)

### **PLANNING - BUSINESS LICENSING CONSENT**

22. For possible action to approve a Tavern-Limited License THE FREMONT COUNTRY CLUB, LLC dba FREMONT COUNTRY CLUB at 601 Fremont Street, Suite #150 - Ward 3 (Coffin)
23. For possible action to approve a Medical Marijuana Establishment License (Dispensary) for a Change of Ownership FROM: COMMERCE PARK MEDICAL, LLC TO COMMERCE PARK MEDICAL, LLC dba THRIVE CANNABIS MARKETPLACE at 1112 South Commerce Street - Ward 3 (Coffin)
- 24 For possible action to approve a Medical Marijuana Establishment License (Production) POLARIS WELLNESS CENTER, LLC dba POLARIS MMJ at 5395 Polaris Avenue, Suite #110 - Clark County, Nevada

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS - DISCUSSION**

25. Public hearing on local improvement district for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance - FY2018) - Ward 1 (Tarkanian)
- 26 Public hearing on local improvement district for Special Improvement District No 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

#### **ADMINISTRATIVE - DISCUSSION**

- 27 Report by Jeremy Aguero, Applied Analysis, on socio-demographics and academic performance within the City of Las Vegas - All Wards
- 28 Report by Department of Public Safety staff on the status of the Deputy City Marshals' Unit - All Wards
- 29 Discussion for possible action regarding a Real Property Transfer Agreement (Transfer) and a Real Property Operating Agreement (Operating) between the City of Las Vegas (City) and the Las Vegas Convention and Visitors Authority (LVCVA) for the conveyance by LVCVA to the City for Cashman Center, located at 826 and 850 North Las Vegas Boulevard (APN's 139-27-709-001 and 139-26-301-004) (\$209,000 annually - City Facilities Internal Service Fund) - Ward 5 (Barlow)

### **CITY ATTORNEY - DISCUSSION**

30. Discussion for possible action to approve settlement of Jane Doe v City of Las Vegas, et al , Case No 2:16-cv-1979-GMN-VCF in the United States District Court (\$160,000 - Tort Liability Fund)

### **FINANCE - DISCUSSION**

- 31 Discussion for possible action regarding the Fiscal Year 2018 Tentative budget for the City of Las Vegas and the City of Las Vegas Redevelopment Agency - All Wards [NOTE: This item will be heard after the Planning Discussion items]

### **HUMAN RESOURCES - DISCUSSION**

- 32 Discussion for possible action regarding the review of and selection from various processes for the recruitment of a City Manager, including possible authorization for the Human Resources Director to execute a contract with an executive search firm (Not-to-exceed \$50,000 - General Fund)

### **PLANNING - DISCUSSION**

- 33 Discussion for possible action to approve an exclusive franchise agreement with Republic Silver State Disposal, Inc. d/b/a Republic Services of Southern Nevada and Republic Dumpco, Inc. for the collection, transportation and disposal of solid waste and provide any appropriate direction to staff - All Wards

### **PLANNING - BUSINESS LICENSING DISCUSSION**

34. ABEYANCE ITEM - Discussion for possible action regarding the consideration of the suitability of Avi S. Kopelman as a principal on an Alcohol Beverage License per LVMC 6 06 120 and consider a Change in Ownership of a Tavern License for SAHARA LOUNGE, LLC dba THE SAHARA LOUNGE at 1000 East Sahara Avenue, Suite #105 FROM: THOMAS P. LEARY, JR AND SHAUN C. POLACK TO: THOMAS P. LEARY, JR AVI S KOPELMAN AND SHAUN C. POLACK - Ward 3 (Coffin)

### **RESOLUTIONS - DISCUSSION**

- 35 R-16-2017 - Discussion for possible action to approve a Resolution establishing the process for the adoption of Building and Fire Codes for Mid-Rise construction in the City of Las Vegas - All Wards

### **BOARDS & COMMISSIONS - DISCUSSION**

36. Discussion for possible action regarding the reappointment of members to the Neighborhood Partners Fund Board from the following list of nominees. Neighborhood Representatives - Greg Toussaint (Mayor's Designee), Sherese Holmes (Ward 2), Lance Kirk (Ward 3), Beth Borysewich (Ward 4), AJ Powell (Ward 5), Larry Schultz (Ward 6) and Staff Designees - Anne Kilponen (Ward 1), Vicky Skilbred (Ward 2), Maria Jose Norero (Ward 3), Sally Christensen (Ward 4), Joseph Mitchell (Ward 5), Christine Kramar (Ward 6) and the appointment of nominee Shelly Walters as the Ward 1 Neighborhood Representative - All Wards
- 37 Discussion for possible action regarding the appointment of nominee Rumaldo Chaidez to the Civil Service Board of Trustees to replace David Steinman (Deceased)
38. Discussion for possible action regarding the reappointment of members to the Las Vegas-Clark County Library District Board of Trustees from the following list of nominees: Felipe Ortiz, Marilyn Drake and Robyn Munier - All Wards
39. Discussion for possible action regarding the appointment of nominee Elizabeth Pattarettu to the Senior Citizens Advisory Board to replace Judy Vandever (Resigned)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

40. Bill No. 2017-3 - For Possible Action - Repeals and replaces LVMC Chapter 9.08, relating to the collection and management of solid waste and recyclable materials. Sponsored by Councilman Steven D Ross

- 41 Bill No 2017-5 - For Possible Action - Amends the Downtown Centennial Plan to replace the list of permitted uses for the Arts District with a reference to the Land Use Tables for Title 19 Sponsored by. Councilman Bob Coffin

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

42. Bill No. 2017-6 - Amends LVMC Chapter 11.52 to prohibit oversize vehicle parking on streets adjacent to residential districts, public schools and public parks Sponsored by Councilman Stavros S. Anthony

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION. EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

43. Bill No 2017-7 - Annexation No ANX-67648 - Property location south side of Inyo Avenue, approximately 110 feet west of Bristle Falls Street, Owner United States of America, Acreage 5 09 acres, Zoned R-E (County zoning), R-E (City equivalent) Sponsored by. Councilman Steven D Ross
44. Bill No 2017-8 - Annexation No ANX-68933 - Property location on the west side of Mustang Street, approximately 350 feet south of Buckskin Avenue; Petitioned by: Margarita Ojeda and Jose Israel Lopez; Acreage 1 10 acres; Zoned R-E (County zoning), R-E (City equivalent). Sponsored by Councilman Ricki Y. Barlow
- 45 Bill No 2017-9 - Amends the Unified Development Code to allow clinics within the O (Office) Zoning District by means of special use permit. Sponsored by Councilman Steven D Ross
- 46 Bill No. 2017-10 - Amends the City's medical marijuana regulations in various respects, including adjusting limits on hours of operation, deleting certain product limitations, modifying disposal procedures, creating a license for support businesses, and revising dispensary fees Sponsored by Mayor Pro Tem Steven D Ross, Councilman Bob Beers and Councilman Bob Coffin
- 47 Bill No. 2017-11 - Amends the Town Center Development Standards Manual to establish the Montecito land use designation and accompanying standards Sponsored by. Councilman Steven D. Ross

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

**PLANNING - DISCUSSION**

- 48 SUP-67474 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER THE SILVIA BRUNN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court (APN 162-05-715-019), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-67441]. The Planning Commission (4-3 vote) and Staff recommend DENIAL
49. ROC-68717 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ELITE MEDIA, INC. - OWNER: WMC V PHASE 2 SPE, LLC - For possible action on a request for a Review of Condition of an approved Required Review (RQR-58974) TO REMOVE CONDITION #4 WHICH STATES, "IF THE EXISTING OFF-PREMISE SIGNS ARE VOLUNTARILY DEMOLISHED, THIS REZONING SHALL BE EXPUNGED AND A NEW OFF-PREMISE SIGN SHALL NOT BE PERMITTED IN THE SAME LOCATION UNLESS A SPECIAL USE PERMIT IS APPROVED FOR THE NEW STRUCTURE BY THE CITY COUNCIL." on property bounded by US-95, Interstate 15 and Grand Central Parkway (APNs 139-33-511-004 and 011, 139-33-610-014, and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-68703] Staff recommends APPROVAL.

- 50 EOT-68925 - EXTENSION OF TIME - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: PARK BENCH, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-57031) FOR A PROPOSED 3,240 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH on 0.84 acres located at the northeast corner of Sahara Avenue and San Jose Avenue (APNs 162-02-811-155 through 163), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-68897] Staff recommends APPROVAL

**SET DATE**

- 51 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

52. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

53. COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive