

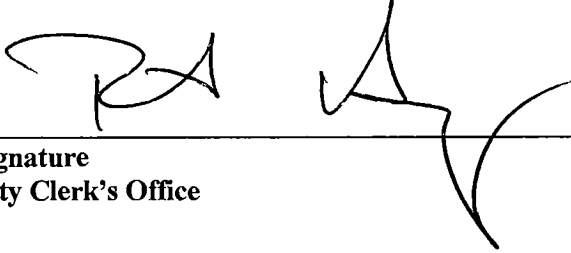
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2017**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

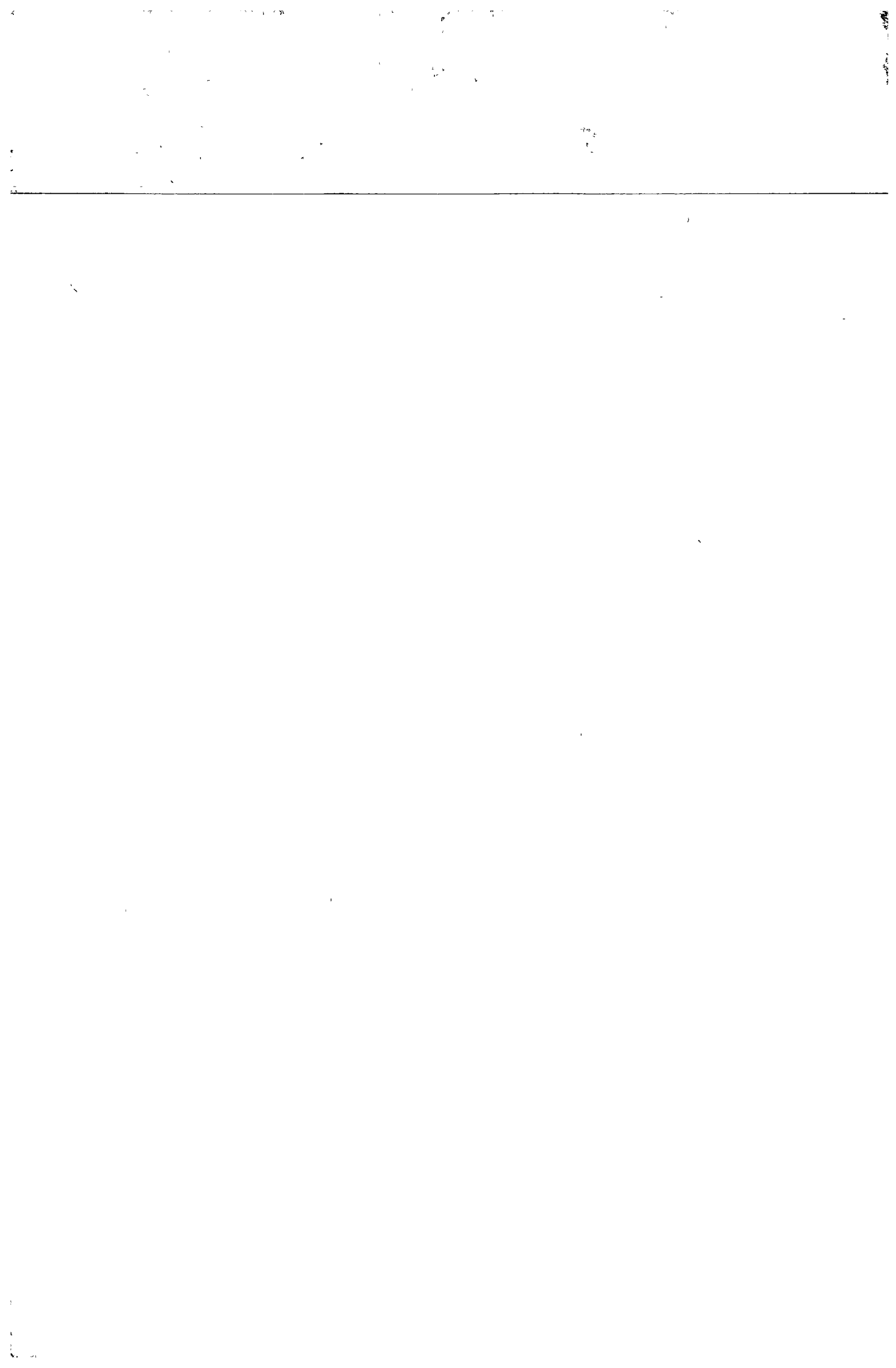


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2017, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature)
City Clerk's Office



Members:

Ana Weber	Ana.weber@rrpartners.com
Andy Stahl	AndyStahl@yahoo.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danacjh@gmail.com
Edward Lehnardt	Edward@roicre.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
James DeHaven	jdehaven@reviewjournal.com
Jan Hogan	jhogan@viewnews.com
Jane Ann Morrison	Jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
John Mowbray	jmowbray@fclaw.com
Jorge Viote	viotej@snhdmail.org
Juanita Clark	sisterjmc@hotmail.com
Kathy Gentile	Kathy@snhba.com
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Martin McConnell	lasvegas@getme.com
Matt Walker	Matt@snhba.com
Michael Bradford	bradfordm@tsa.state.nv.us
Michael Mack	mmack9@cox.net
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Patrick Hughes	phughes@vegasexperience.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.fletcher3@gmail.com
Richard Emanuele	Richard@TeamEmanuele.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Scott Seastrand	scottseastrand@cox.net
Seth Floyd	sfloyd@theurbanlawfirm.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

Contact Group Name:

CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R Cornelison	acornelison@LasVegasNevada.GOV
Annamarie Robinson	A2970R@lvmpd.com
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Bonee Churchville	bchurchville@LasVegasNevada.GOV
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jerry Walker	jwalker@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Jordan Moore	jmoore@LasVegasNevada.GOV
Karen Duddleston	kduddleston@lasvegasnevada.gov
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Rosana Cogle	rcogle@LasVegasNevada.GOV
Ruth Lavin	r3738l@lvmpd.com
Sally Christensen	schristensen@LasVegasNevada.GOV
Sam Diaz	s12886d@lvmpd.com
Sara Garcia	sagarcia@LasVegasNevada.GOV

Suelynn Rexroad
Susan Hauht
Tanaka Lindsey
Tara Ulmer
Terri Choate
Tracy Medeiros
Trina Robinson
Vicky Skilbred
Yorgo Kagafas

srexroad@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
T4870L@LVMPD.COM
tulmer@LasVegasNevada.GOV
tchoate@LasVegasNevada.GOV
tmedeiros@LasVegasNevada.GOV
TRobinson@LasVegasNevada.GOV
vdarling@lasvegasnevada.gov
GKagafas@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2017, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 3/15/2017

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N FRETWELL
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council PRDA - Internal Mailing List - Meeting Date 3/15/2017

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date 3/15/2017

PATRICK HUGHES
425 FREMONT ST
STE 250
LAS VEGAS, NV 89101

NADIA WOODSON
P O BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD
ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC
3101 E CRAIG ROAD
N LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 15, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY’S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM, AND ALSO ON FRIDAY AT 4 00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5 00 PM.

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - DR. ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
- 4. PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE EMPLOYEE OF THE MONTH
- 6 RECOGNITION OF CESAR CHAVEZ DAY

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

- 7 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

8. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
9. For possible action to approve the Final Minutes by reference of the February 1, 2017 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

CITY ATTORNEY - CONSENT

- 10 For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC to prohibit oversized vehicle parking on streets adjacent to residential districts, public schools and public parks. (This item is related to Bill No 2017-6, which is located later on this agenda under New Bills)

FINANCE - CONSENT

- 11 For possible action to approve the Stadium District Tax collection and Remittance Interlocal Agreement Between Clark County ("County"), City of Boulder City, City of Henderson, City of Las Vegas, and City of North Las Vegas ("the Cities") regarding the collection and remittance of the increase in the tax on transient lodging in the County including the incorporated cities within the county as specified by Senate Bill 1 - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

- 12 For possible action to approve award of Contract No. 160005-JH, Blanket Services Contract for Soil Remediation Thermal Treatment Services, in connection with the Symphony Park site bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - Department of Public Works - Award recommended to. LAS VEGAS PAVING CORPORATION (Not-to-exceed \$1,000,000 annually - General Capital Projects Fund) - Ward 5 (Barlow)
13. For possible action to approve award of Contract No. 170148-DC, Prime Design Services for Las Vegas Boulevard Gateway Sign located within Las Vegas Boulevard public right-of-way approximately 80 feet north of Sahara Avenue - Department of Public Works - Award recommended to SELBERT PERKINS DESIGN (\$200,000 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
14. For possible action to approve award of Contract No 170149-JH, Prime Design Services Contract for Rancho Road System Storm Drain - Elkhorn, Hualapai to Grand Canyon - Department of Public Works - Award recommended to. STANTEC CONSULTING SERVICES, INC (\$499,948 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
15. For possible action to revise Purchase Order No 349716 for Contract No 140208-RH, Desktop Printer Maintenance and Support - Department of Information Technologies - Award recommended to LES OLSON COMPANY, INC. (\$650,000 - Internal Service Fund)

- 16 For possible action to approve award of Contract No. 170043-PH, Payment Card Industry Data Security Standards (PCI DSS) Compliance Services - Department of Information Technologies - Award recommended to. PROTIVITI, INC (\$173,700 - Computer Services Internal Service Fund)

PUBLIC WORKS - CONSENT

- 17 For possible action to approve Supplemental Interlocal Contract No 9 - 4841 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$1,000,000 for the Lamb Boulevard/Charleston Boulevard Traffic Improvements project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
- 18 For possible action to approve Second Supplemental Interlocal Contract LAS22T15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding for the Construction of the Brent Drainage System - Floyd Lamb Park to Durango Drive project (\$4,900,700 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
- 19 For possible action to approve Third Supplemental Interlocal Contract LAS14D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding and extend the project completion date for the Construction of the Freeway Channel - Washington, Martin L King Boulevard to Rancho Drive project (\$11,405,343 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)

RESOLUTIONS - CONSENT

20. R-15-2017 - For possible action to approve a Resolution to authorize the execution and delivery of an Amended and Restated Interlocal Cooperative Agreement by and between the City of Las Vegas, Nevada (the City) a political subdivision of the State of Nevada and the City of Las Vegas Redevelopment Agency (Agency) concerning the restructuring Tax Increment Revenue Subordinate Lien Bond in the amount of \$15,472,192 - Ward 5 (Barlow) [NOTE This item is related to RDA Item 5 (RA-4-2017)]

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

- 21 For possible action to approve the United States Conference of Mayors grant to the City of Las Vegas in the amount of \$150,000 for the City's Healthy School Initiative which assists in the prevention of childhood obesity - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 22 Report by Ron Guerzon, Clark County School District Associate Superintendent, regarding an update on Assembly Bill 394 - All Wards
- 23 Report by Department of Public Works staff and discussion for possible action on the results of the Downtown Transportation Summit - Wards 1, 3 and 5 (Tarkaman, Coffin and Barlow)
- 24 Discussion for possible action regarding an Agreement between City Parkway V, Inc , the City of Las Vegas, Nevada, and Newland Real Estate Group, LLC, (Newland) for the acquisition of Parcel C in Symphony Park located at the north east corner of Symphony Park Avenue and Grand Central Parkway - Ward 5 (Barlow)

CULTURAL AFFAIRS - DISCUSSION

- 25 Discussion for possible action to approve a Memorandum of Understanding between the City of Las Vegas and Mortimer & Mimi Levitt Foundation for the development of a Levitt Pavilion, located at the Centennial Hills Amphitheatre, 7101 North Buffalo Drive - Ward 6 (Ross)

PLANNING - BUSINESS LICENSING DISCUSSION

- 26 Discussion for possible action regarding the suspension of the business license and to approve or deny the Permanent Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkaman)

BOARDS & COMMISSIONS - DISCUSSION

- 27 Discussion for possible action regarding the appointment of Richard Rosen to the Regional Transportation Commission of Southern Nevada (RTC) Advisory Committee on Bus Bench/Shelter Construction and Maintenance to replace Vernell McNeal, Term Expiration 1-21-2017

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 28 Bill No. 2017-2 - For Possible Action - Amends the City's nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto. Sponsored by Councilwoman Lois Tarkanian and Councilman Bob Beers
- 29 Bill No. 2017-4 - For Possible Action - Authorizes the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City. Sponsored by Mayor Carolyn G. Goodman

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 30 Bill No. 2017-3 - Repeals and replaces LVMC Chapter 9.08, relating to the collection and management of solid waste and recyclable materials. Sponsored by Councilman Steven D. Ross
- 31 Bill No. 2017-5 - Amends the Downtown Centennial Plan to replace the list of permitted uses for the Arts District with a reference to the Land Use Tables for Title 19. Sponsored by Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

32. Bill No. 2017-6 - Amends LVMC Chapter 11.52 to prohibit oversize vehicle parking on streets adjacent to residential districts, public schools and public parks. Sponsored by Councilman Stavros S. Anthony

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 33 Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

HEARINGS - DISCUSSION

34. Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \$20,625.75 in out of pocket costs, \$2,450 in failed inspection civil penalties, and \$39,000 in civil penalties for a total of \$62,075.75 recorded against the property located at 1804 Atlantic Street - PROPERTY OWNER: RAFAEL & FAVELA G. RODRIGUEZ - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 35 EOT-68737 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER. ALL CITY PLAZA, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite #11 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-68382] Staff recommends APPROVAL
- 36 RQR-68062 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT CLEAR CHANNEL OUTDOOR - OWNER. PROVIEW SERIES 32, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0171-89) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 1323 South Main Street (APN 162-03-110-088), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL.
- 37 RQR-68063 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT LAMAR CENTRAL OUTDOOR, LLC - OWNER. MER-CAR CORPORATION - For possible action on a Required Review of an approved Special Use Permit (SUP-2290) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4506 East Charleston Boulevard (APN 140-32-401-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL.
- 38 RQR-68064 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT CLEAR CHANNEL OUTDOOR, INC - OWNER 1701 WESTERN PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-3285) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1703 Western Avenue (APN 162-04-703-001), M (Industrial) Zone, Ward 3 (Coffin) Staff recommends APPROVAL.
- 39 ROC-68717 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT. ELITE MEDIA, INC - OWNER WMC V PHASE 2 SPE, LLC - For possible action on a request for a Review of Condition of an approved Required Review (RQR-58974) TO REMOVE CONDITION #4 WHICH STATES, "IF THE EXISTING OFF-PREMISE SIGNS ARE VOLUNTARILY DEMOLISHED, THIS REZONING SHALL BE EXPUNGED AND A NEW OFF-PREMISE SIGN SHALL NOT BE PERMITTED IN THE SAME LOCATION UNLESS A SPECIAL USE PERMIT IS APPROVED FOR THE NEW STRUCTURE BY THE CITY COUNCIL " on property bounded by US-95, Interstate 15 and Grand Central Parkway (APNs 139-33-511-004 and 011, 139-33-610-014, and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-68703]. Staff recommends APPROVAL
- 40 VAR-68251 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHADOW HILLS BAPTIST CHURCH - For possible action on a request for Variance TO ALLOW 1,072 PARKING SPACES WHERE 1,122 SPACES ARE REQUIRED on 17.97 acres at the southwest corner of Vegas Drive and Gleeson Way (APN 138-28-501-011), C-V (Civic) Zone, Ward 2 (Beers) [PRJ-68217] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 41 SDR-68250 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-68251 - PUBLIC HEARING - APPLICANT/OWNER SHADOW HILLS BAPTIST CHURCH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 31,772 SQUARE-FOOT EXPANSION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 17.97 acres at the southwest corner of Vegas Drive and Gleeson Way (APN 138-28-501-011), C-V (Civic) Zone, Ward 2 (Beers) [PRJ-68217] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

- 42 VAC-68554 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: VICTORY MISSIONARY BAPTIST CHURCH - For possible action on a request for a Petition to Vacate a 20-foot wide alley between "E" Street and "F" Street, south of Jackson Avenue, Ward 5 (Barlow) [PRJ-68175] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

PLANNING - DISCUSSION

- 43 VAC-67939 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER DEER SPRINGS VILLAGE, LLC, ET AL - For possible action on a request for a Petition to Vacate a portion of Inyo Avenue generally located south of Deer Springs Way, east of Hualapai Way, Ward 6 (Ross) [PRJ-66309] The Planning Commission (7-0 vote) and Staff recommend APPROVAL
- 44 TMP-67940 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO VAC-67939 - DEER SPRINGS VILLAGE - PUBLIC HEARING - APPLICANT/OWNER. DEER SPRINGS VILLAGE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A TWO-LOT COMMERCIAL SUBDIVISION on 14.63 acres at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001, 002, 003 and 010), C-1 (Limited Commercial) and R-E (Residence Estates) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross) [PRJ-66309] The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 45 GPA-68385 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM PR-OS (PARKS/RECREATION/OPEN SPACE) TO L (LOW DENSITY RESIDENTIAL) on 166.99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION The Planning Commission vote resulted in a TIE which is tantamount to DENIAL
- 46 WVR-68480 - WAIVER RELATED TO GPA-68385 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Waiver TO ALLOW 32-FOOT PRIVATE STREETS WITH A SIDEWALK ON ONE SIDE WHERE 47-FOOT PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
- 47 SDR-68481 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-68385 AND WVR-68480 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 61-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
48. TMP-68482 - TENTATIVE MAP RELATED TO GPA-68385, WVR-68480 AND SDR-68481 - PARCEL 1 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a Tentative Map FOR A 61-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 34.07 acres at the southeast corner of Alta Drive and Hualapai Way (Lot 1 in File 121, Page 100 of Parcel Maps on file at the Clark County Recorder's Office, formerly a portion of APN 138-31-702-002), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 2 (Beers) [PRJ-67184] The Planning Commission (4-2 vote) and Staff recommend APPROVAL
49. VAR-68177 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER. OAKTREE CAPITAL SERIES 3, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK WHERE 10 FEET IS REQUIRED FOR AN EXISTING PATIO COVER on 0.17 acres at 420 South Maryland Parkway (APN 139-34-811-038), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-68008]. The Planning Commission (6-0 vote) and Staff recommend DENIAL
- 50 SUP-68386 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT IMAGINE ADVENTURES LAS VEGAS, LLC - OWNER FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT USE at 450 Fremont Street, Suite #250 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-68284] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

- 51 SUP-68387 - SPECIAL USE PERMIT RELATED TO SUP-68386 - PUBLIC HEARING - APPLICANT: IMAGINE ADVENTURES LAS VEGAS, LLC - OWNER. FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A NIGHT CLUB USE WITH WAIVERS OF REQUIRED DISTANCE SEPARATION TO ALLOW 1,214 FEET FROM A CHURCH/HOUSE OF WORSHIP AND 1,340 FEET FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #250 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-68284] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 52 SUP-68233 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER REMINGTON COMMERCIAL VIII, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,621 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at 7560 Oso Blanca Road (APN 125-17-314-001), T-C (Town Center) Zone [GC-TC (General Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-67994] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
53. SUP-68411 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC. - OWNER CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 54 SUP-68413 - SPECIAL USE PERMIT RELATED TO SUP-68411 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION [CAR WASH AND GASOLINE SALES] at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 55 SUP-68414 - SPECIAL USE PERMIT RELATED TO SUP-68411 AND SUP-68413 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC. - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED BEER SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 56 SUP-68415 - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413 AND SUP-68414 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED WINE SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL
- 57 SUP-68416 - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413, SUP-68414 AND SUP-68415 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC. - OWNER. CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 58 SDR-68410 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-68411, SUP-68413, SUP-68414, SUP-68415, AND SUP-68416 - PUBLIC HEARING - APPLICANT TERRIBLE HERBST, INC - OWNER CS 4015, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,620 SQUARE-FOOT CONVENIENCE STORE WITH SERVICE STATION [GASOLINE SALES WITH A 3,666 SQUARE-FOOT CANOPY AND A 1,020 SQUARE-FOOT CAR WASH] on 2.00 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony) [PRJ-68190] The Planning Commission (6-0 vote) and Staff recommend APPROVAL

- 59 SDR-68129 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS PIZZA, LLC - For possible action on a request for a Major Amendment to an approved Site Development Plan Review [Z-0055-72(2)] FOR A PROPOSED DRIVE THROUGH ADDITION TO AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED on 0.60 acres at 3001 West Sahara Avenue (APN 162-08-104-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67967] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 60 SDR-68280 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SAFETY INSTITUTE BUILDING, LLC - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0035-85) FOR A WAIVER OF TITLE 19.08 LANDSCAPING IRRIGATION REQUIREMENTS on 0.33 acres located at 820 South Valley View Boulevard (APN 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67677] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 61 SDR-68409 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PROVIEW SERIES 31, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-62361) FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A UTILITY STRUCTURES IN THE PUBLIC RIGHT-OF-WAY on 0.25 acres on the east side of 4th Street, approximately 125 feet north of Garces Avenue (APN 139-34-311-137), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-68176] The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 62 ROC-68393 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CARDENAS - OWNER: LAMANZA, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38860) TO REMOVE CONDITION #8 WHICH STATES, "ALL BEER AND WINE COOLERS SHALL REMAIN IN THEIR ORIGINAL MANUFACTURER'S CONFIGURATION OF FOUR OR SIX PACKS" on 6.8 acres at 4700 Meadows Lane (APN 139-31-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-68115] Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 63 DIR-68163 - DIRECTOR'S BUSINESS - PUBLIC HEARING - THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - For possible action on a request regarding the Cooperative Campus Development Agreement for the College of Southern Nevada Northwest Campus on approximately 44.09 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway (APNs 125-17-401-006 and 125-17-801-004), Ward 6 (Ross) [PRJ-68166] The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

SET DATE

- 64 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 65 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

COUNCIL MEMBER RECOGNITION

66. COUNCIL MEMBER RECOGNITION. COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive