

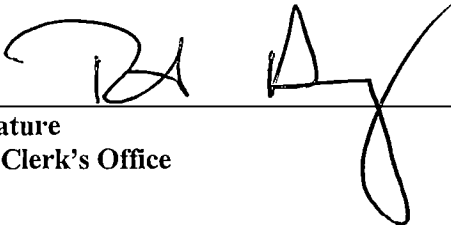
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of February, 2017**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of March, 2017, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

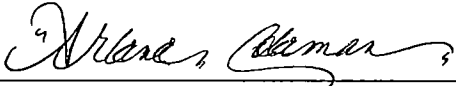


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Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of February, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of March, 2017, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Arlene Coleman**

*3-01-2014*

**Contact Group Name:**

CC& RDA Agenda - "In"

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**Contact Group Name:**      CC& RDA Agenda - "out"

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Thomas Chee	Thomas@lv.net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

*Arlene Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of February, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of March, 2017, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

*Arlene Coleman*  
Signature  
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 3/01/2017

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N FRETWELL  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council RDA - Internal Mailing List – Meeting Date 3/01/2017

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

MARIA JOSE NORERO  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 3/10/17

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STE 250  
LAS VEGAS, NV 89101

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LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD  
ASSOC  
137 S LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC  
3101 E CRAIG ROAD  
N LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL  
CHURCHES OF SOUTHERN NEVADA  
1037 BLANCKENSHIP AVENUE  
LAS VEGAS, NEVADA 89106

MR NARRON CLARK  
P O BOX 51  
FORT WORTH, TX 76101

BEATRICE TURNER  
1212 W WASHINGTON AVENUE  
LAS VEGAS, NV 89106



**CITY COUNCIL AGENDA**

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**March 1, 2017**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY’S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [WWW.KCLV.TV/LIVE](http://WWW.KCLV.TV/LIVE). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8.00 PM, AND ALSO ON FRIDAY AT 4.00 AM, SATURDAY AT 7.00 PM, SUNDAY AT 7.00 AM AND THE FOLLOWING MONDAY AT 5.00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

**CEREMONIAL MATTERS**

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
- 4. PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE 100TH ANNIVERSARY OF THE AMERICAN RED CROSS OF SOUTHERN NEVADA
- 6 RECOGNITION OF THE CITIZEN OF THE MONTH

7. RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT
- 8 RECOGNITION OF THE ACTION TEAM WINNERS
- 9 RECOGNITION OF THE LOCAL WINNERS OF THE NATIONAL DISCOVER DESIGN COMPETITION

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

- 10 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

- 11 For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 12 For possible action to approve the Final Minutes by reference of the January 18, 2017 Regular City Council Meeting and the December 6, 2016 Special Joint City Council and Planning Commission Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

- 13 For possible action to approve the ratification of a Memorandum of Understanding with the Commission for the Las Vegas Centennial funding allocation of \$140,500 to be used to relocate the Blue Angel Motel Sign and Statue, located at the intersection of Charleston Boulevard, Fremont Street and Eastern Avenue (Commission for the Las Vegas Centennial - \$140,500) - Ward 3 (Coffin)

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

- 14 For possible action to reject the low bidder as non-responsive, and award to the lowest responsive and responsible bidder Bid No 15 59812-TF Mayfair Place Park, located at 16th Street north of Charleston Boulevard and Fire Station No 4, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to. TAND, INC (\$934,090 - Parks and Leisure Capital Project Fund) - Ward 3 (Coffin)
- 15 For possible action to approve Modification No 1 to Bid 15 1762.01-JH 2015 Annual Slurry Seal for application of polymer modified slurry seal surface treatments within the City of Las Vegas - Department of Operations and Maintenance - Award recommended to AMERICAN PAVEMENT PRESERVATION, LLC (\$900,000 increase, from \$3,600,000 to \$4,500,000 annually - Streets Maintenance Special Revenue Fund) - All Wards
- 16 For possible action to approve the authorization to join Master Agreement No. US-GMA-789270, Clark County reference number 604130-16 - Department of Information Technologies - Award recommend to. ORACLE AMERICA, INC. (Not-to-exceed \$2,200,000 annually - Computer Services Internal Service Fund and Sanitation Enterprise Fund)
17. For possible action to revise Purchase Order No 340793 for Contract No. 150126-RH Temporary Information Technology Project Management - Department of Information Technologies - Award recommended to CERTIFIED PROJECT RESOURCES, INC dba FIALA PROJECT RESOURCES, INC. (\$200,000 - Various funds)

- 18 For possible action to approve award of Contract No 170141-JL Design-Build Bridging Documents Preparation Services Agreement for Symphony Park TID Parking Garage, located at Symphony Park Parcel B, which is generally bounded by Symphony Park Avenue to the North, Promenade Place to the East, West Clark Avenue to the South, and South Grand Central Parkway to the West - Department of Public Works - Award recommended to WALKER PARKING CONSULTANTS (\$340,000 - Municipal Parking Fund) - Ward 5 (Barlow)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

19. For possible action to approve a Grant of Easement for Underground Electrical Service between the City of Las Vegas and Nevada Power Company, d/b/a NV Energy, to provide electrical service for Mayfair Place Park located at 415 South 15th Street, APN 139-35-413-172 - Ward 3 (Coffin)
20. For possible action to approve an Agreement between the City of Las Vegas and Bartsas Enterprises LLC for the Donation and Transfer of Historical Signs to relocate the Blue Angel Motel Sign along frontage on Fremont Street, immediately west and north of Charleston Boulevard (\$140,500 - License Plate Revenue) - Ward 3 (Coffin)

#### **PLANNING - BUSINESS LICENSING CONSENT**

- 21 For possible action to approve a Restaurant Service Bar License OCHA THAI CUISINE, LLC dba OCHA THAI CUISINE at 1201 South Las Vegas Boulevard [Bundit Buaban, Managing Member] - Ward 3 (Coffin)
22. For possible action to approve a Restaurant Service Bar License WELOVECEAESAR, LLC dba CHEF MARC'S TRATTORIA at 8615 West Sahara Avenue [Marcus Sgrizzi, Member] - Ward 2 (Beers)
- 23 For possible action to approve a Beer/Wine/Cooler Off-Sale License PLATINUM MANAGEMENT GROUP 2, LLC dba Z-MART 4 at 1220 Atlantic Street [Rody Yousif, Managing Member] - Ward 3 (Coffin)
24. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License HOON CJ COMPANY, LLC dba OMG SUSHI at 2351 North Rainbow Boulevard, Suite #103 [Chris Jung, Managing Member] - Ward 5 (Barlow)
- 25 For possible action to approve a Restricted Gaming License S2W, LLC db at THE BAR @ TRAILS VILLAGE at 1916 Village Center Circle, Suites #6-8 - Ward 2 (Beers)
26. For possible action to approve an Alcoholic Beverage Caterer License K H PRODUCTIONS, LLC dba AS YOU WISH CATERING at 5950 West Charleston Boulevard, Suite #120 [Kelly Hulsey, Managing Member] - Ward 1 (Tarkanian)
- 27 For possible action to approve a Temporary Massage Establishment License WEST SAHARA MASSAGE, LLC dba WEST SAHARA MASSAGE, LLC at 4033 West Sahara Avenue [Jeff Pebley, Managing Member] - Ward 1 (Tarkanian)
28. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License for FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Barlow)

#### **PUBLIC WORKS - CONSENT**

- 29 For possible action to approve Second Supplemental Interlocal Contract LAS16O13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date for the Construction of the Rancho Road System - Elkhorn, Fort Apache to Grand Canyon project - Ward 6 (Ross)
- 30 For possible action to approve Grant and Cooperative Agreement L07AC14394 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Pedestrian Safety Crossing Bridges at Lamb Boulevard and Charleston Boulevard project funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)
31. For possible action to approve Grant and Cooperative Agreement L07AC14876 Supplement No 6 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Las Vegas Wash Trail Phase II project located along the Las Vegas Wash from Stewart Avenue to Charleston Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 3 (Coffin)

- 32 For possible action to approve Grant and Cooperative Agreement L12AC20354 Supplement No 2 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Trail Markers and Trailhead Signage project along Bonanza Trail, Lone Mountain Trail, Buffalo Channel between Buffalo Drive and Tenaya Way, Summerlin Parkway and US95 from Buffalo Drive to Valley View Boulevard funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 2, and 4 (Tarkanian, Beers, and Anthony)
- 33 For possible action to approve Grant and Cooperative Agreement L13AC00024 Supplement No 3 between the City of Las Vegas and the Bureau of Land Management (BLM) to revise the required reporting section of the original agreement terms and conditions for the Floyd Lamb Park at Tule Springs Access Trail project located on Brent Lane east of Durango Road and north of Racel Street funded under the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Ross)
- 34 For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management (BLM) for sewer and drainage purposes for the Gowen North - El Capitan Branch Lone Mountain Road to Ann Road Storm Drain Project, located in the vicinity of El Capitan Way between Ann Road and La Madre Way and a portion of La Madre Way west of El Capitan Way, APN's 125-32-102-029 and 125-32-302-010 - Clark County

**RESOLUTIONS - CONSENT**

- 35 R-10-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 36 R-11-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No 1485 - Alta Drive (Landscape Maintenance FY2018) - Ward 1 (Tarkanian)
- 37 R-12-2017 - For possible action to approve a Resolution determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
- 38 R-13-2017 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2018 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
- 39. R-14-2017 - For possible action to approve a Resolution updating the procedure for filing objections to City ordinances or resolutions which have an impact on business - All Wards

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

- 40. Report by Jason Morado, ETC Institute, regarding the 2016 Community Survey Results - All Wards
- 41 Discussion for possible action regarding the naming of Fire Station 107 Community Room, located at 9398 Sundial Drive, after David W Steinman - Ward 4 (Anthony)
- 42. Report by the Department of Planning staff and discussion for possible action regarding the status of the implementation of Question 2 - The Regulation and Taxation of Marijuana Act and provide appropriate direction to staff - All Wards

**PLANNING - BUSINESS LICENSING DISCUSSION**

- 43 ABEYANCE ITEM - Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Leonard Davis db at 7-Eleven #29659B, 1215 Stewart Avenue - Ward 5 (Barlow)
- 44. Discussion for possible action regarding the consideration of the suitability of Avi S Kopelman as a principal on an Alcohol Beverage License per LVMC 6.06.120 and consider a Change in Ownership of a Tavern License for SAHARA LOUNGE, LLC dba THE SAHARA LOUNGE at 1000 East Sahara Avenue, Suite #105 FROM THOMAS P. LEARY, JR AND SHAUN C. POLACK TO THOMAS P. LEARY, JR AVI S KOPELMAN AND SHAUN C. POLACK - Ward 3 (Coffin)

- 45 Discussion for possible action regarding the suspension of the business licenses and to approve or deny the Permanent Restaurant Service Bar and Smoke Shop/Hookah Lounge licenses, KARMA ULTRA LOUNGE, LLC dba KARMA ULTRA LOUNGE at 5900 West Charleston Boulevard, Suite #8 [Edgar William Flores, Managing Member] - Ward 1 (Tarkanian)

**BOARDS & COMMISSIONS - DISCUSSION**

- 46 Discussion for possible action regarding the appointment of a member to the Planning Commission to fill the unexpired term of David Steinman (Deceased)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 47 Bill No. 2017-2 - Amends the City's nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto Sponsored by Councilwoman Lois Tarkanian and Councilman Bob Beers
48. Bill No. 2017-3 - Repeals and replaces LVMC Chapter 9 08, relating to the collection and management of solid waste and recyclable materials Sponsored by Councilman Steven D Ross
- 49 Bill No. 2017-4 - Authorizes the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City Sponsored by Mayor Carolyn G. Goodman

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 50 Bill No 2017-5 - Amends the Downtown Centennial Plan to replace the list of permitted uses for the Arts District with a reference to the Land Use Tables for Title 19 Sponsored by Councilman Bob Coffin

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

**PLANNING - DISCUSSION**

51. VAR-67606 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MIHAI PAUN - For possible action on a request for a Variance TO ALLOW A 11-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED FOR AN EXISTING CARPORT at 4000 Red Pony Court (APN 140-31-511-009), R-CL (Single-Family Compact-Lot) Zone, Ward 3 (Coffin) [PRJ-65724]. Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

**SET DATE**

52. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

53 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

54 COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive