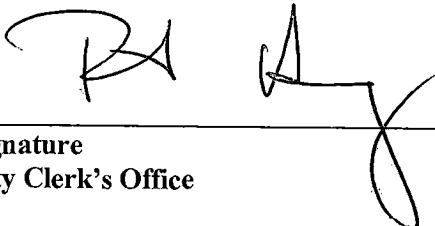


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **30th day of August, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of September, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of August, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of September, 2016**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

9-9-2016

**Contact Group Name:**

CC & RDA Agenda - "in"

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Tanaka Lindsey  
Tara Ulmer  
Terri Choate  
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**Arlene Coleman**

9-7-2016

**Contact Group Name:**

CC& RDA Agenda - "out"

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Dana Hui  
Elizabeth Lane  
Fidel Odunuga  
Gale Fraser  
Gary Miliken  
Greg Borgel  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
John Mowbray  
Jorge Viote  
Juanita Clark  
Kelly Humphries  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Martin McConnell  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Patrick Hughes  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
Rosanna Minnich  
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Seth Floyd  
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texdona@gmail.com  
Thomas@lv.net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of August, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of September, 2016**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman  
Signature  
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 9/7/2016

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council // RDA - Internal Mailing List - Meeting Date 9/7/2016

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

City Council / RDA - External Mailing List - Meeting Date 9/17/2016

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STE.250  
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LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
616 W. ADAMS AVENUE  
LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

**CITY COUNCIL AGENDA**

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 7, 2016**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

**CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND ROBERT FOWLER, VICTORY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF CHILDHOOD CANCER AWARENESS MONTH

7. RECOGNITION OF THE NATION OF PATRIOTS 2016 PATRIOT TOUR
8. RECOGNITION OF NEVADA HIGHWAY PATROL TROOPER JOHN MORRIS

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the August 3, 2016 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **COMMUNITY SERVICES - CONSENT**

12. For possible action to approve an agreement between the City of Las Vegas and Downtown Rangers in the amount of \$100,000 as contribution to the implementation of a Downtown Ambassador Program, which coordinates street outreach as it relates to safety and street patrol focused in the Fremont East area of downtown Las Vegas (Redevelopment Agency-RDA) - Wards 3 and 5 (Coffin and Barlow)

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

13. For possible action to approve award of Amendment No. 1 to Contract No. 150058-JH, Prime Design Services Contract for Central LV Bike Parking within a three-mile radius of Bonneville Transit Center at 101 East Bonneville Avenue - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$99,295 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin and Barlow)
14. For possible action to approve award of Contract No. 170016-TF, Blanket Services Contract for Traffic Engineering Design and Planning Services - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (annual amount not to exceed \$100,000 - Various Funds) - All Wards
15. For possible action to approve award of Contract No. 170022-JH, Prime Design Services Contract for I-15 Frontage Roads - Lake Mead Boulevard to Washington Avenue - Department of Public Works - Award recommended to: LOUIS BERGER, U.S. INC. (\$432,342 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
16. For possible action to approve award of Modification No. 3 to Agreement No. 150126-RH, Consulting and Services Agreement for Temporary Information Technology Project Management for the City of Las Vegas - Department of Information and Technologies - Award recommended to: CERTIFIED PROJECT RESOURCES, INC. DBA FIALA PROJECT RESOURCES, INC. (\$45,000 - Computer Services Internal Service Fund)
17. For possible action to approve award of Modification No. 2 to Contract No. 160106-PH, Oracle Middleware Developer - Department of Information Technologies - Award recommended to: TECHSTAR CONSULTING, INC. (Not-to-exceed \$176,800 - Computer Services Internal Service Fund)

18. For possible action to approve the ratification of Modification No. 1 to Contract No. 160194-FL, Legislative Tracking Software Consulting Services - Department of Information Technologies - Award recommended to: ENTERPRISE TECHNOLOGY SERVICES, LLC DBA ENTERPRISE TECHNOLOGIES (\$30,000 - Computer Services Internal Service Fund)
19. For possible action to approve award of Modification No. 4 to Contract No. 130018-TB-B, Building Plans Examination Services, located at 333 North Rancho Drive - Department of Building and Safety - Award recommended to: BUREAU VERITAS NORTH AMERICA, INC. (\$600,000 - Building and Safety Enterprise Fund) - All Wards
20. For possible action to approve the ratification of Modification No. 3 to Contract No. 140022-CB, Contract for Consulting Services for City of Las Vegas Fire and Rescue - Department of Fire and Rescue - Award recommended to: SQS CONSULTANTS, INC. (\$45,450 - General Fund)
21. For possible action to approve revision to Purchase Order No. 328644 to increase funding for Contract No. 140092-CW MUC Electronic Monitoring of Offenders - Municipal Court - Award recommended to: TOTAL COURT SERVICES OF NEVADA, LLC (\$300,000 - General Fund)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

22. For possible action to approve a Turf Reduction Reimbursement Agreement between the City of Las Vegas and OB Sports Golf Management, LLC for the landscape conversion from turf to drought tolerant landscaping located at Durango Hills Golf, 3501 North Durango Drive (\$175,500 - Municipal Golf Course Fund) - Ward 4 (Anthony)

#### **PLANNING - BUSINESS LICENSING CONSENT**

23. For possible action to approve a Medical Marijuana Production Establishment License THC NEVADA, LLC dba WELLEAF at 3840 East Craig Road - North Las Vegas

#### **PUBLIC WORKS - CONSENT**

24. For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management (BLM) for roadway, sewer and drainage purposes on behalf of DR Horton who intends to construct Summit Ridge Estates, a 49-Lot single family home subdivision, located in the vicinity of Tropical Parkway between Michelli Crest Way and Alpine Ridge Parkway, APN 126-25-601-053 - Ward 6 (Ross)
25. For possible action to approve Third Supplemental Interlocal Contract LAS24H13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to increase right-of-way funding for the Gowan North - Buffalo Branch, Lone Mountain Road to Washburn Road (\$992,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)
26. For possible action to approve First Supplemental Interlocal Contract LAS24J15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to increase engineering design funding for the Gowan North - El Capitan Branch, Lone Mountain Road to Ann Road (\$785,478 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)
27. For possible action to approve Supplemental Interlocal Contract No. 1 - 836a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend project completion date and increase total project funding in the amount of \$400,000 for construction for the Sky Pointe Drive Improvements, Elkhorn Road to Cimarron Road project (\$400,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

#### **RESOLUTIONS - CONSENT**

28. R-33-2016 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Oaktree Capital Series 3, LLC, (Owner) located at 420 South Maryland Parkway (APN 139-34-811-038), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-7-2016)]

29. R-34-2016 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Crosshill 1 LLC, (Owner) located at 500 South 4th Street (APN 139-34-311-116 to -118), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area Ward 3 (Coffin)  
[NOTE: This item is related to RDA Item 6 (RA-8-2016)]

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

30. Report by City staff and discussion for possible action regarding an update on development in the Northwest - All Wards
31. Report by City staff and discussion for possible action regarding the projects being considered by the Southern Nevada Tourism Infrastructure Committee - All Wards

#### **BOARDS & COMMISSIONS - DISCUSSION**

32. For Possible Action - DEPARTMENT OF TRANSPORTATION REGIONAL ADVISORY COMMITTEE ON OVERSIZED AND OVERWEIGHT VEHICLES - David Bowers, Term Expires 9-17-2016

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

33. Bill No. 2016-54 - For Possible Action - Annexation No. ANX-65208 - Property location: the northwest corner of Grand Canyon Drive and Verde Way; Petitioned by: THM Enterprises, LLC, predecessor-in-interest to current owners; Acreage: 6.78 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

34. Bill No. 2016-50 - This ordinance amends LVMC Title Six to add a new section to provide business licensing regulations for the use of pedicabs and pedalbuses, amends LVMC 11.39 to revise and clarify the rules and regulations for pedicabs and pedalbuses, amends LVMC 6.44 for horse-drawn carriages and amends LVMC 11.02 to clarify where such vehicles may operate. Proposed by: Tom Perrigo, Director of Planning
35. Bill No. 2016-55 - Adopts an Amended and Restated Redevelopment Plan for the redevelopment area commonly known as Redevelopment Area 2, deleting one parcel from the redevelopment area associated with the Plan and making other technical adjustments. Sponsored by: Councilwoman Lois Tarkanian
36. Bill No. 2016-56 - Annexation No. ANX-60805 - Property location: at the northwest corner of West Red Coach Avenue and Al Carrison Street; Petitioned by: PN II, Inc, predecessor-in-interest to current owners; Acreage: 5.16 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

#### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

37. Bill No. 2016-57 - Annexation No. ANX-65810 - Property location: Designer Way, between Lone Mountain Road and Red Coach Avenue; Petitioned by: Michael G. and Sherie C. Delfante, predecessors-in-interest to current owners; Acreage: 10.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

38. Bill No. 2016-58 - Annexation No. ANX-65811 - Property location: on the west side of Riley Street, south of Stange Avenue; Petitioned by: NW Land LLC, predecessor-in-interest to current owners; Acreage: 7.73 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
39. Bill No. 2016-59 - Annexation No. ANX-65643 - Property location: at the northeast corner of West Azure Drive and North Eula Street; Petitioned by: Barbier Greene Revocable Trust 2006; Acreage: 2.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
40. Bill No. 2016-60 - Annexation No. ANX-65644 - Property location: at the northwest corner of Regena Avenue and Jensen Street; Petitioned by: Aleksandra Barbier Living Trust; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
41. Bill No. 2016-61 - Amends Ordinance No. 6546, relating to the annexation of property, to correct the legal description contained therein (Location - northeast corner of El Parque Avenue and Mohawk Street). Proposed by: David N. Bowers, Director of Public Works

#### **HEARINGS - DISCUSSION**

42. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$19,500 (with payment of \$3,905.75) in daily civil penalties recorded against the property located at 1902 Euclid Avenue - PROPERTY OWNER: CONNIE HUANG LEE - Ward 3 (Coffin)
43. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$3,755 in out of pocket costs, \$300 in failed inspection civil penalties, and \$19,500 in civil penalties for a total of \$23,555 recorded against the property located at 11 Prince Lane - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Coffin)
44. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$3,877.50 in out of pocket costs, and \$19,500 in civil penalties for a total of \$23,377.50 (with payment of \$220.00) recorded against the property located at 1725 Canosa Avenue - PROPERTY OWNER: CITY DEVELOPMENTS LLC SERIES #4 - Ward 3 (Coffin)

#### **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

#### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

45. EOT-64070 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
46. EOT-65658 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: INDUSTRIAL ROAD 2440-2497, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 2476 Industrial Road (APN 162-04-407-001), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-65659]. Staff recommends APPROVAL.

47. ROC-65822 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of an approved Vacation (VAC-42250) TO MODIFY CONDITIONS #1 & #2 TO ALLOW THE VACATION OF BLM GRANT #N-77772 (SHEEP MOUNTAIN PARKWAY) TO RECORD IN TWO PHASES IN ACCORDANCE WITH THE APPROVED DEVELOPMENT AGREEMENT, Ward 6 (Ross) [PRJ-65821]. Staff recommends APPROVAL.

**PLANNING - DISCUSSION**

48. VAR-61297 - TABLED - RENOTIFICATION - VARIANCE - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.24 acres on property located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
49. SDR-61298 - TABLED - RENOTIFICATION - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-61297 - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-UNIT, TWO-STORY MULTI-FAMILY RESIDENTIAL BUILDING WITH WAIVERS TO ALLOW A FOUR-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE TEN FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE FIVE FEET IS THE MINIMUM REQUIRED on 0.24 acres located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
50. SDR-63197 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR LLC - For possible action on a request for a Site Development Plan Review FOR A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED ALONG A PORTION OF THE SOUTHERN PROPERTY LINE at 3955 East Owens Avenue (APN 140-30-102-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-62923]. The Planning Commission (4-0 vote) and Staff recommend DENIAL. NOTE: THIS ITEM IS LOCATED IN WARD 3 (COFFIN)
51. GPA-64582 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RICHIE LAATZ - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 1.63 acres at 4021 North Rancho Drive (APN 138-02-814-006), Ward 4 (Anthony) [PRJ-63854]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
52. ZON-64583 - REZONING RELATED TO GPA-64582 - PUBLIC HEARING - APPLICANT/OWNER: RICHIE LAATZ - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.63 acres at 4021 North Rancho Drive (APN 138-02-814-006), Ward 4 (Anthony) [PRJ-63854]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
53. SDR-64584 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-64582 AND ZON-64583 - PUBLIC HEARING - APPLICANT/OWNER: RICHIE LAATZ - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 21,440 SQUARE-FOOT WHOLESALE SHOWROOM FACILITY on 1.63 acres at 4021 North Rancho Drive (APN 138-02-814-006), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 4 (Anthony) [PRJ-63854]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
54. GPA-64764 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: J. BRUCE ALVERSON, LTD. EMPLOYEE PROFIT SHARING PLAN AND TRUST AGREEMENT - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: O (OFFICE) on 2.22 acres on the south side of Charleston Boulevard, 160 feet west of Tenaya Way (APN 163-03-101-014), Ward 1 (Tarkanian) [PRJ-64759]. The Planning Commission (4-0-1 vote) failed to obtain a supermajority vote which is tantamount to a DENIAL recommendation. Staff recommends APPROVAL.
55. ZON-64765 - REZONING RELATED TO GPA-64764 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: J. BRUCE ALVERSON, LTD. EMPLOYEE PROFIT SHARING PLAN AND TRUST AGREEMENT - For possible action on a request for a Rezoning FROM: R-TH (SINGLE FAMILY ATTACHED) TO: P-O (PROFESSIONAL OFFICE) on 2.22 acres on the south side of Charleston Boulevard, 160 feet west of Tenaya Way (APN 163-03-101-014), Ward 1 (Tarkanian) [PRJ-64759]. The Planning Commission (4-0-1 vote) and Staff recommend APPROVAL.

56. GPA-64773 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.54 acres located on the south side of Charleston Boulevard, 782 feet west of Rainbow Boulevard (APN 163-03-501-006), Ward 1 (Tarkanian) [PRJ-64771]. The Planning Commission (4-0-1 vote) failed to obtain a supermajority vote which is tantamount to a DENIAL recommendation. Staff recommends APPROVAL.
57. ZON-64774 - REZONING RELATED TO GPA-64773 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: R-TH (SINGLE FAMILY ATTACHED) TO: C-1 (LIMITED COMMERCIAL) on 2.54 acres located on the south side of Charleston Boulevard, 782 feet west of Rainbow Boulevard (APN 163-03-501-006), Ward 1 (Tarkanian) [PRJ-64771]. The Planning Commission (4-0-1 vote) and Staff recommend APPROVAL.
58. GPA-64811 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA EXCHANGE, LLC - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 4.27 acres at the southeast corner of Deer Springs Way and Hualapai Way (APN 125-19-301-001), Ward 6 (Ross) [PRJ-64596]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
59. ZON-64812 - REZONING RELATED TO GPA-64811 - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA EXCHANGE, LLC - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: C-1 (LIMITED COMMERCIAL) on 4.27 acres at the southeast corner of Deer Springs Way and Hualapai Way (APN 125-19-301-001), Ward 6 (Ross) [PRJ-64596]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
60. TMP-64814 - TENTATIVE MAP RELATED TO GPA-64811 AND ZON-64812 - SEC DEER SPRINGS & HUALAPAI - PUBLIC HEARING - APPLICANT: LAURICH PROPERTIES - OWNER: PROVIDENCE PLAZA EXCHANGE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A TWO-LOT COMMERCIAL SUBDIVISION on 14.27 acres at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 through 003), PD (Planned Development) and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross) [PRJ-64596]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
61. ZON-64975 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: SANDHILL VILLAS, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 1.26 acres at the southeast corner of Owens Avenue and Sandhill Road (APN 140-30-501-002), Ward 3 (Coffin) [PRJ-64775]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
62. SDR-64976 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-64975 - PUBLIC HEARING - APPLICANT/OWNER: SANDHILL VILLAS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 30-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE EAST PROPERTY LINE WHERE SIX FEET IS REQUIRED on 1.26 acres at the southeast corner of Owens Avenue and Sandhill Road (APN 140-30-501-002), R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-64775]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
63. GPA-64870 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a General Plan Amendment FROM: MXU (MIXED USE), M (MEDIUM DENSITY RESIDENTIAL), AND H (HIGH DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 20.55 acres at 2750 and 2550 South Rancho Drive, 2501 Wyandotte Street and 2411 West Sahara Boulevard (Portions of APN: 162-08-602-005; 162-08-505-004; 162-08-502-009 and 011), Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
64. ZON-64871 - REZONING RELATED TO GPA-64870 - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 3.03 acres at 2501 Wyandotte Street (APN 162-08-505-004), Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

65. SUP-64872 - SPECIAL USE PERMIT RELATED TO GPA 64870 AND ZON-64871 - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 42,252 SQUARE-FOOT EXPANSION TO AN EXISTING GAMING ESTABLISHMENT, NON-RESTRICTED USE at 2411 West Sahara Avenue (APNs Multiple), C-1 (Limited Commercial) and R-4 (High Density Residential) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
66. SUP-64873 - SPECIAL USE PERMIT RELATED TO GPA 64870, ZON-64871 AND SUP-64872 - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 335-FOOT BUILDING HEIGHT WITHIN THE AIRPORT OVERLAY DISTRICT WHERE 175 FEET IS THE MAXIMUM HEIGHT ALLOWED at 2411 West Sahara Avenue (APNs Multiple), C-1 (Limited Commercial) and R-4 (High Density Residential) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
67. SUP-64874 - SPECIAL USE PERMIT RELATED TO GPA 64870, ZON-64871, SUP-64872 AND SUP-64873 - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED EXPANSION TO AN EXISTING HOTEL at 2411 West Sahara Avenue (APNs Multiple), C-1 (Limited Commercial) and R-4 (High Density Residential) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
68. SDR-64875 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-64780, ZON-64871, SUP-64872, SUP-64873 AND SUP-64874 - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Site Development Plan Review FOR A 176,693 SQUARE-FOOT EXPANSION OF AN EXISTING HOTEL/CASINO INCLUDING A NEW 335-FOOT TALL HOTEL TOWER, EXTERIOR FAÇADE IMPROVEMENTS, PARKING AND LANDSCAPING ENHANCEMENTS, AND A CENTRAL UTILITY PLANT on 30.05 acres at 2411 West Sahara Avenue (APNs Multiple), C-1 (Limited Commercial) and R-4 (High Density Residential) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-64706]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
69. TMP-64882 - TENTATIVE MAP RELATED TO GPA-64870 AND ZON-64871 - PALACE STATION - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION at the southwest corner of Rancho Drive and West Sahara Avenue (APNs Multiple), C-1 (Limited Commercial) and R-4 (High Density Residential) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-64736]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
70. SUP-64491 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLEN RUBIN - OWNER: DOUGLAS B. KAYS, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 9,450 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITHIN AN EXISTING SWAP MEET WITH A WAIVER TO ALLOW OUTDOOR DISPLAY AND SALES at 1717 South Decatur Boulevard (APN 162-06-301-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-64362]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
71. WVR-64825 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: D R HORTON, INC. - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG SEVERENCE LANE, ELKHORN ROAD AND ALL INTERIOR STREETS WHERE STREETLIGHTS ARE REQUIRED on 17.43 acres at the southeast corner of Severence Lane and Hualapai Way (APNs Multiple), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-64806]. Staff recommends DENIAL. The Planning Commission (3-1-1 vote) recommends APPROVAL.
72. ROC-66135 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-61047) TO RECONSIDER THE NUMBER OF HORSES ALLOWED ON THE PROPERTY PURSUANT TO CONDITIONS #1 AND #4 at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL.

**SET DATE**

73. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

74. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

75. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive