

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of April, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

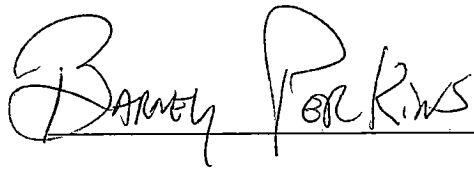
1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive

Dawn Henderson

Signature
City Clerk's Office

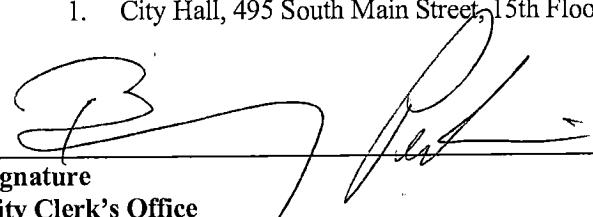
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_____ , an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of April, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of April, 2016, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

Lean Coleman

4-20-2016

Contact Group Name:

CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
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Susan Hauht
Tanaka Lindsey
Tara Ulmer
Trina Robinson
Vicky Skilbred
Yorgo Kagafas

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GKagafas@LasVegasNevada.GOV

Lean Coleman

4-20-2016

Contact Group Name:

CC & RDA Agenda - "out"

Members:

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of April, 2016, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman

Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 4/20/2016

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council RDA - Internal Mailing List - Meeting Date 4/20/2016

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 4/20/2016

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PATRICK HUGHES
425 FREMONT ST.
STE.250
LAS VEGAS, NV 89101



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 20, 2016

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER

7. RECOGNITION OF LAS VEGAS AS A PURPLE HEART CITY
8. RECOGNITION OF THE 25th ANNIVERSARY OF ERNEST MAY ELEMENTARY SCHOOL
9. RECOGNITION OF THE NEVADA DEPARTMENT OF WILDLIFE
10. RECOGNITION OF NATIONAL LIBRARY WEEK

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
13. For possible action to approve the Final Minutes by reference of the March 16, 2016 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve the First Amendment to Contract No. 150099-TF, Prime Design Services Contract Sidewalk Infill Medical District and Area 2B, the Medical District is bounded by Charleston Avenue on the south, Alta Avenue on the north, Rancho Drive on the west and Shadow Lane on the east and Area 2B is bounded by Charleston Avenue on the south, US 95 on the north, Bruce Avenue on the west and Eastern Avenue on the east - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$81,784 - Road and Flood Capital Projects Fund) - Wards 1 and 3 (Tarkanian and Coffin)
15. For possible action to approve award of Contract No. 160190-DC, Prime Design Services for Charleston Boulevard - Rancho Drive to Shadow Lane Medical District Pedestrian Upgrades located at Charleston Boulevard between Rancho Drive and Martin Luther King Boulevard and Shadow Lane - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$886,640 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
16. For possible action to approve award of Contract No. 160192-TF, Blanket Services Contract for SID & Related Consulting Services - Department of Public Works - Award recommended to: GOMEZ CONSULTING GROUP, INC. (Not-to-Exceed \$400,000 - Various Funds)
17. For possible action to approve award of Contract No. 160196-DC, Prime Design Services for Intersection Improvements at Charleston & Torrey Pines and Jones & Lake Mead - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP, INC. (\$275,000 - Traffic Improvements Capital Projects Fund) - Wards 1 and 5 (Tarkanian and Barlow)
18. For possible action to approve Modification No. 1 to Contract No. 160106-PH, Oracle Middleware Developer - Department of Information Technologies - Award recommended to: TECHSTAR CONSULTING, INC. (Not-to-Exceed \$85,000 - Computer Services Internal Service Fund)

19. For possible action to approve award of Contract No. 160189-CB, Consulting Services for Implementation of the Downtown Las Vegas Business Improvement District - Department of Economic and Urban Development - Award recommended to: PROGRESSIVE URBAN MANAGEMENT ASSOCIATES (\$94,750 - Las Vegas Redevelopment Agency Special Revenue Fund)
20. For possible action to approve award of Modification No. 1 to Contract No. 110160-SK, Janitorial Services - Department of Operations and Maintenance - Award recommended to: ABM JANITORIAL (Not-to-Exceed \$200,000 - Various Funds)

OPERATIONS AND MAINTENANCE - CONSENT

21. ABEYANCE ITEM - For possible action to authorize staff to condemn for the purchase of right of way and a utility easement for the Main-Commerce One-Way Couplet Project on Oakey Boulevard between Main Street and Commerce Street, APN 162-03-210-012 - Ward 3 (Coffin) [NOTE: The item no longer requires a request regarding the utility easement]
22. For possible action to authorize staff to condemn for the purchase of right-of-way for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive Project, APN 162-04-606-002 - Ward 3 (Coffin)
23. For possible action to authorize staff to condemn for the purchase of right-of-way and a temporary construction easement for the Main-Commerce One-Way Couplet Project at 701 South Main Street, APN 139-34-302-005 - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

24. For possible action to approve a Medical Marijuana Production Establishment License ALTERNATIVE MEDICINE ASSOCIATION, LC dba ALTERNATIVE MEDICINE ASSOCIATION, LC at 3375 Pinks Place - Clark County, Nevada
25. For possible action to approve a Medical Marijuana Production Establishment License PURE TONIC CONCENTRATES, LLC dba PURE TONIC CONCENTRATES, LLC at 130 Woodland Avenue - Reno, Nevada
26. For possible action to approve the removal of condition for a Beer/Wine/Cooler On-Sale Conditional License GURU RAMDAS, INC. dba STATESIDE EXPRESS at 905 North Las Vegas Boulevard - Ward 5 (Barlow)
27. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BELL TRANS, A NEVADA CORPORATION dba BELLS TRANS at 1900 Industrial Road - Ward 3 (Coffin)
28. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License RIVAS-ZELAYA, INC. dba BAHIA CENTRO-AMERICA at 5000 West Charleston Boulevard, Suite D [Fransis Zelaya Martinez, President, Secretary, Treasurer, Director] - Ward 1 (Tarkanian)
29. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: NIKOLAYDENIS, LLC TO: BEBBB, LLC dba EAST SIDE PIZZA at 1000 South Rampart Boulevard, Suite #7 - Ward 2 (Beers)
30. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License JEFFREY KALT dba PIZZALOTTO at 600 Fremont Street - Ward 3 (Coffin)
31. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MOLLY HOLGUIN TO: HOLGUIN CORPORATION INC. dba EL TENAMPA at 556 North Eastern Avenue, Suites B and C [Molly Avila Holguin, President/Treasurer/Secretary/Director] - Ward 3 (Coffin)
32. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: GENE NAKANISHI TO: NOBORU, INC. dba ŌSAKA JAPANESE RESTAURANT at 4205 West Sahara Avenue [Gene Nakanishi, President/Treasurer/Secretary/Director] - Ward 1 (Tarkanian)
33. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: HAECKE, LLC TO: D-BAR, LLC dba MR. D'S SPORTS BAR & GRILL at 1810 South Rainbow Boulevard - Ward 1 (Tarkanian)

34. For possible action to approve a Temporary Alcoholic Beverage Caterer License for a Change of Ownership FROM: HAECKE, LLC TO: D-BAR, LLC dba MR. D'S SPORTS BAR & GRILL at 1810 South Rainbow Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve a Temporary Restricted Gaming License D-BAR, LLC dba MR. D'S SPORTS BAR & GRILL at 1810 South Rainbow Boulevard - Ward 1 (Tarkanian)
36. For possible action to approve a Tavern License for a Change of Ownership FROM: THUNDERBIRD BAR & LOUNGE, LLC TO: THUNDERBIRD LOUNGE, INC. dba THUNDERBIRD LOUNGE at 1215 South Las Vegas Boulevard, [Ilan Gorodezki, President/Secretary/Treasurer/Director] - Ward 3 (Coffin)
37. For possible action to approve a Temporary Wholesale General Liquor License for a Change of Ownership FROM: AMERICAN MART CORPORATION TO: BREAKTHRU BEVERAGE NEVADA, LLC dba BREAKTHRU BEVERAGE NEVADA, LLC at 1849 West Cheyenne Avenue - North Las Vegas, Nevada
38. For possible action to approve a Temporary Wholesale General Liquor License for a Change of Ownership FROM: WIRTZ BEVERAGE NEVADA BEER, INC. TO: BREAKTHRU BEVERAGE NEVADA BEER, LLC dba BREAKTHRU BEVERAGE NEVADA BEER, LLC at 1849 West Cheyenne Avenue - North Las Vegas, Nevada
39. For possible action to approve a Temporary License for a Restaurant With Alcohol License for a Change of Ownership FROM: MEMPHIS CHAMPIONSHIP BARBECUE NO. 4, INC. TO: LOLO'S MWD, LLC dba LOLO'S CHICKEN & WAFFLES at 2040 North Rainbow Boulevard - Ward 5 (Barlow)
40. For possible action to approve a Temporary License for a Restaurant With Alcohol License for a Change of Ownership FROM: KONA MACADAMIA, INC. TO: KONA MACADAMIA GRILL, INC. dba KONA GRILL at 750 South Rampart Boulevard, Suite #3 - Ward 2 (Beers)
41. For possible action to approve an Alcoholic Beverage Caterer License ATOMIC LIQUORS, LLC dba THE ATOMIC at 917 Fremont Street - Ward 3 (Coffin)
42. For possible action to approve a Package Liquor License for a Change of Ownership FROM: SPEAKEASY LIQUOR PARTNERSHIP TO: BIDI ONE, INC. dba SPEAKEASY LIQUOR at 1006 East Charleston Boulevard, Suite #100 [Raid B. Bidi, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
43. For possible action to approve a Restricted Gaming License BIDI ONE, INC. dba SPEAKEASY LIQUOR at 1006 East Charleston Boulevard, Suite #100 [Raid B. Bidi, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
44. For possible action to approve a Package Liquor License LVSTORE, INC. dba FIVE STAR MARKET AND LIQUOR at 3595 East Bonanza Road, Suite #140 [Rafid Hamika, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
45. For possible action to approve a Restricted Gaming License LVSTORE, INC. dba FIVE STAR MARKET AND LIQUOR at 3595 East Bonanza Road, Suite #140 [Rafid Hamika, President, Secretary, Treasurer, Director] - Ward 3 (Coffin)
46. For possible action to approve a Restricted Gaming License MARKET GAMING, LLC db at SMITH'S #305 at 3602 East Bonanza Road - Ward 3 (Coffin)
47. For possible action to approve a Tavern License for a Change of Ownership FROM: J F HIDEAWAY, LLC TO: JF ENTERTAINMENT, INC. dba JOHNNY FOUNTANE'S BEACH HOUSE at 5310 West Sahara Avenue, Suite D [Michael Dennis Hand, President/Secretary/Treasurer/Director] - Ward 1 (Tarkanian)
48. For possible action to approve a Restricted Gaming License JF ENTERTAINMENT, INC. dba JOHNNY FOUNTANE'S BEACH HOUSE at 5310 West Sahara Avenue, Suite D [Michael Dennis Hand, President/Secretary/Treasurer/Director] - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

49. For possible action to approve Rule 9 Line Extension Agreement No. 33667 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to cover costs associated with providing new power service for the Detention and Enforcement Isolation Cell Addition project located at 3300 Stewart Avenue (\$46,435 - Detention and Enforcement Capital Project Fund [CPF]) - Ward 3 (Coffin)

50. For possible action to approve Rule 9 Line Extension Agreement No. 33767 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to alter existing utility facilities for the modification of electrical service for the Downtown Pedestrian Bicycle Improvements - Gass Avenue project located between Main Street and Charleston Boulevard (\$30,913 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
51. For possible action to approve Supplemental Interlocal Contract No. 1 - 762a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to revise the scope of the project for engineering and construction of the City of Las Vegas Pedestrian Safety Upgrade - Package 2, project located at various locations more specifically shown in contract exhibit - All Wards
52. For possible action to approve Interlocal Contract 897 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Martin L. King Boulevard Feasibility Study, Oakey Boulevard to Desert Inn Road project (\$150,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
53. For possible action to approve Supplemental Interlocal Contract No. 2 - 804b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend project completion date and increase total project funding in the amount of \$150,000 for the City of Las Vegas City-Wide Mobility Master Plan (\$150,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
54. For possible action to approve Highway Agreement PR090-16-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to provide funding for design and construction of the Green Bicycle Lane Intersections project located at various intersections throughout the City (\$745,263 - Road and Flood Capital Project Fund [CPF]) - All Wards

RESOLUTIONS - CONSENT

55. R-20-2016 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2017) - Ward 1 (Tarkanian)
56. R-21-2016 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

57. Report by the Department of Youth Development and Social Innovations regarding the City of Las Vegas being named an All-America City (AAC) Award finalist for 2016 - All Wards

PLANNING - DISCUSSION

58. Report by the Department of Planning regarding an update on the status of the Las Vegas Downtown Master Plan

PLANNING - BUSINESS LICENSING DISCUSSION

59. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

60. For Possible Action - TRAFFIC & PARKING COMMISSION - Margo Erickson, Term Expiration 5-16-2016

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2016-22 - For Possible Action - Annexation No. ANX-63178 - Property location: 5664 North Rainbow Boulevard; Petitioned by: Lisa and Adam Taylor; Acreage: 0.95 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
62. Bill No. 2016-23 - For Possible Action - Clarifies the licensing requirements and cost of licensure for farmer's market promoters and vendors. Sponsored by: Councilman Bob Beers

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

63. Bill No. 2016-24 - Ordinance creating Special Improvement District No. 1521 Gowan Road and Durango Drive. Proposed by: David N. Bowers, Director of Public Works
64. Bill No. 2016-25 - Updates the Unified Development Code (LVMC Title 19) to clarify land use regulations and definitions regarding nightclubs by amending the land use table to allow nightclubs as permitted uses in the Downtown Entertainment Overlay District, permitting a waiver of distance separation requirements between nightclubs and protected uses and striking distance separation requirements between nightclubs and protected uses within the Downtown Casino Overlay District. Sponsored by: Councilman Ricki Y. Barlow
65. Bill No. 2016-26 - Updates LVMC Chapters 20.04 and 20.08 pertaining respectively to the City's Flood Control Master Plan and flood hazard reduction. Proposed by: David N. Bowers, Director of Public Works

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

66. Bill No. 2016-27 - Levies assessments for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2017) Proposed by: David N. Bowers, Director of Public Works
67. Bill No. 2016-28 - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) Proposed by: David N. Bowers, Director of Public Works
68. Bill No. 2016-29 - Annexation No. ANX-62186 - Property location: at the northeast corner of West Tropical Parkway and North Shaumber Road; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
69. Bill No. 2016-30 - Annexation No. ANX-62364 - Property location: north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment; Owner: United States of America; Acreage: 19.62 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
70. Bill No. 2016-31 - Annexation No. ANX-62380 - Property location: at Clark County 215, east of North Campbell Road; Owner: United States of America; Acreage: 10.11 acres; Zoned: R-2 (County zoning), R-2 (City equivalent). Sponsored by: Councilman Steven D. Ross

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

71. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

72. GPA-62126 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
73. ZON-62127 - ABEYANCE ITEM - REZONING RELATED TO GPA-62126 - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL)] TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
74. ZON-62700 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2316 CHARLESTON MOB, LLC - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.44 acres at 2316 West Charleston Boulevard (APNs 139-32-802-033 and 034), Ward 1 (Tarkanian) [PRJ-62527]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. ZON-62349 - REZONING - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN LAND USE DESIGNATION] TO R-1 (SINGLE FAMILY RESIDENTIAL) on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
76. WVR-62529 - WAIVER RELATED TO ZON-62349 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Waiver TO ALLOW A 193-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Land Use Designation] [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. VAC-62354 - VACATION RELATED TO ZON-62349 AND WVR-62529 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on the southeast corner of Deer Springs Way and Grand Canyon Drive, Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

78. TMP-62355 - TENTATIVE MAP RELATED TO ZON-62349, WVR-62529 AND VAC-62354 - CONNOR HILLS 2 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: GUANLAO CARLITO C AND D REVOCABLE LIVING TRUST - For possible action on a request for a Tentative Map FOR A 18-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.00 acres at the southeast corner of Deer Springs Way and Grand Canyon Drive (APN 125-19-701-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Land Use Designation] [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-62258]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. RQR-62044 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HOMELESS HELPERS - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-57330) FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW FOUR PARKING SPACES WHERE 18 SPACES ARE REQUIRED FOR A PROPOSED GENERAL PERSONAL SERVICE USE at 200 Foremaster Lane (APN 139-27-504-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. SUP-63093 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JAVIER AVILA-PENA - OWNER: THE MILLER TRUST, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A 1,128 SQUARE-FOOT TENANT SPACE WHERE 1,500 SQUARE FEET IS REQUIRED AND TO ALLOW A 44-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 235 North Eastern Avenue, Suite #108 (APN 139-35-702-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-63003]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
81. VAR-63092 - VARIANCE - PUBLIC HEARING - APPLICANT: IDEAL FOODS - OWNER: BYRON H. HOOPES AND MARION L. HOOPES - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR EXISTING OUTDOOR STORAGE UNITS on 0.41 acres at 3718 Vegas Drive (APN 139-19-812-010), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-63055]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
82. SUP-63115 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHAEL OCHOA DEVELOPMENT COMPANY - OWNER: DELAWARE 118, LLC, ET AL - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED CONGREGATE CARE FACILITY at the southeast corner of Riley Street and Rome Boulevard (APNs 125-20-810-001 and 125-20-803-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) and Mixed Use Commercial Montecito Town Center Special Land Use Designations], Ward 6 (Ross) [PRJ-63053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
83. SDR-63116 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-63115 - PUBLIC HEARING - APPLICANT: MICHAEL OCHOA DEVELOPMENT COMPANY - OWNER: DELAWARE 118, LLC, ET AL - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED 41,756 SQUARE-FOOT, 72-BED CONGREGATE CARE FACILITY WITH A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW NONE OF THE BUILDING TO BE BUILT TO THE FRONT SETBACK LINE WHERE A MINIMUM OF 80 PERCENT IS REQUIRED on 3.98 acres at the southeast corner of Riley Street and Rome Boulevard (APNs 125-20-810-001 and 125-20-803-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) and Mixed Use Commercial Montecito Town Center Special Land Use Designations], Ward 6 (Ross) [PRJ-63053]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. EOT-63460 - EXTENSION OF TIME - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25070) FOR A PROPOSED MIXED-USE DEVELOPMENT at 823 South 1st Street and 102 Hoover Avenue (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
85. EOT-63462 - EXTENSION OF TIME RELATED TO EOT-63460 - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-25072) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS at 823 South 1st Street and 102 Hoover Avenue (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

86. EOT-63463 - EXTENSION OF TIME - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25267) FOR A PROPOSED 550-FOOT BUILDING WITHIN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET at 800, 811, and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
87. EOT-63466 - EXTENSION OF TIME RELATED TO EOT-63463 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25268) FOR A PROPOSED MIXED-USE DEVELOPMENT at 800, 811, and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
88. EOT-63467 - EXTENSION OF TIME RELATED TO EOT-63463 AND EOT-63466 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-25265) FOR A PROPOSED 50-STORY MIXED USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS at 800, 811, and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
89. EOT-63677 - EXTENSION OF TIME - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CHURCH OF GOD SEVENTH DAY ENGLISH - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-52099) FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone , Ward 5 (Barlow). Staff recommends APPROVAL.

SET DATE

90. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

91. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

92. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive