

CERTIFICATE OF POSTING

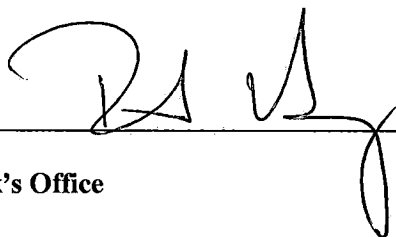
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of March, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office



CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of March, 2016, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

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GKagafas@LasVegasNevada.GOV

Contact Group Name:

CC & RDA Agenda - "out"

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of March, 2016, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 3/2/2016

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 3/2/2016

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council RDA - External Mailing List - Meeting Date 3/2/2016

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LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 2, 2016

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF LAS VEGAS MUNICIPAL COURT

8. RECOGNITION OF KLAS-TV NEWS ANCHOR PAULA FRANCIS
9. RECOGNITION OF THE MAYOR'S CUP SOCCER TOURNAMENT WINNERS

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the January 20 and February 3, 2016 Regular City Council Meetings

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$107,462.68 to the Nevada Preservation Foundation to be used to document a physical archive and use it to create an online archive containing the architectural works of the Hugh Taylor Archives (Project) (\$107,462.68 - License Plate Revenue) - All Wards

CITY ATTORNEY - CONSENT

14. For possible action to approve a business impact statement regarding a proposed ordinance to revise various requirements and limitations pertaining to medical marijuana establishments. (This item is related to Bill No. 2016-18, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

15. For possible action to approve the Deferred Loan Agreement between the City of Las Vegas and Help of Southern Nevada in the amount of \$630,000 in Redevelopment Agency Affordable Housing 9% Set-Aside funds for the reimbursement of the land acquisition costs incurred for the Shannon West Homeless Youth Center for valley-wide youth, to be located at 1650 East Flamingo Road - Clark County

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Mutual Use Contract No. 160109-SK, TYMCO Sweepers - Department of Operations and Maintenance - Award recommended to: TYMCO, INC (Not-to-Exceed \$650,000 - City Equipment Internal Service Fund)

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve an Intergovernmental Agreement between the City of Las Vegas and Southern Nevada Regional Housing Authority (SNRHA) for the City to provide fuel, repair and maintenance services to fleet vehicles owned by SNRHA - All Wards

18. For possible action to approve a First Amendment to License Agreement between the City of Las Vegas and Capriati Construction to extend the term of the agreement for the property located at 10051 Moccasin Road, APN 126-01-502-003 - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

19. For possible action to approve Interlocal Contract 880 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction of Durango Drive/Gowan Road Improvements at the intersection of Durango Drive and Gowan Road (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

20. R-9-2016 - For possible action to approve a Resolution adopting as a City regulation that certain document entitled "Graffiti Abatement Activities - Rapid Response Section, Streets & Sanitation Division, Operations and Maintenance Department" - All Wards
21. R-10-2016 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) - Ward 1 (Tarkanian)
22. R-11-2016 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2017) - Ward 1 (Tarkanian)
23. R-12-2016 - For possible action to approve a Resolution Determining the Cost to be Assessed and directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
24. R-13-2016 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
25. R-14-2016 - For possible action to approve a Resolution in support of the Los Angeles 2024 Olympic Exploratory Committee as it submits to the International Olympic Committee to bring the 2024 Olympic and Paralympic Summer Games to Los Angeles - All Wards

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

26. Public hearing and discussion for possible action regarding an Interlocal Agreement to exchange real property at the current appraised market value between the City of Las Vegas ("City"), as the owner of certain Neighborhood Stabilization Program houses, APN 125-16-615-026 addressed as 7820 Autumn Gate Avenue, Las Vegas, Clark County, Nevada, APN 125-12-110-067 addressed as 5604 Green Ferry Avenue, Las Vegas, Clark County, Nevada, and APN 125-13-719-003 addressed as 5412 Whisper Lake Lane, Las Vegas, Clark County, Nevada; the Las-Vegas Clark County Library District ("District") as owner of APN 139-36-302-005, addressed as 2601 Sunrise Avenue, Las Vegas, Clark County, Nevada; and the Southern Nevada Regional Housing Authority ("SNRHA") as owner of APN's 139-36-110-031 and -032, both addressed as 2851 East Bonanza Road, Las Vegas, Clark County, Nevada - Wards 3 and 6 (Coffin and Ross)

ADMINISTRATIVE - DISCUSSION

27. Report by Jeremy Aguero, Applied Analysis, regarding the 2015 Marketing Survey - All Wards
28. Report by Brian McAnallen, Government Affairs Manager, and discussion for possible action on the City of Las Vegas current legislative priorities - All Wards
29. Discussion for possible action regarding the ratification of Michael Sherwood as Director of Information Technologies (\$162,000 + benefits - General Fund)

30. Report by LuAnn D. Holmes, City Clerk, regarding the status of the reimbursement structure for future elections proposed by Clark County and discussion for possible action regarding available options for upcoming election cycles - All Wards
31. Report by Mark Vincent, City of Las Vegas, on the property tax caps for fiscal year 2017 and discussion for possible action regarding direction to staff - All Wards
32. Report by Staff and discussion for possible action regarding the projects being considered by the Southern Nevada Tourism Infrastructure Committee - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

33. Report by Bill Arent, Director of Economic and Urban Development, on the current status and future development plans regarding Symphony Park - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

34. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License COMMERCE PARK MEDICAL, LLC dba COMMERCE PARK MEDICAL at 1112 South Commerce Street - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

35. R-2-2016 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution supporting the addition of a second Level 3 trauma center in Southern Nevada, located in the North/Northwest region of the Las Vegas Valley - All Wards

BOARDS & COMMISSIONS - DISCUSSION

36. For Possible Action - CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD - Chris Magee, Term Expiration 12-31-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2016-12 - For Possible Action - Annexation No. ANX-62522 - Property location: At 6275 West Gowan Road; Petitioned by: Francisco J. and Anna M. Ochoa; Acreage: 0.71 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

38. Bill No. 2016-13 - Annexation No. ANX-62370 - Property location: At the southwest corner of West Regena Avenue and North Hualapai Way; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
39. Bill No. 2016-14 - Annexation No. ANX-62375 - Property location: At the southeast corner of West Centennial Parkway and North Kevin Way; Owner: United States of America; Acreage: 5.03 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
40. Bill No. 2016-15 - Annexation No. ANX-62934 - Property location: west of North Grand Canyon Drive, between Solar Avenue and Elkhorn Road; Petitioned by: Kulka Land, LLC; Acreage: 5.08 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

41. Bill No. 2016-16 - Changes the name of the Department of Detention and Enforcement to the Department of Public Safety. Sponsored by: Councilman Stavros S. Anthony
42. Bill No. 2016-17 - Amends the Unified Development Code to authorize under certain circumstances the early submittal of improvement plans in relation to the final approval of required traffic or drainage studies. (TXT-63107) Proposed by: Christopher Knight, Director of Building and Safety
43. Bill No. 2016-18 - Revises various requirements and limitations pertaining to medical marijuana establishments. Sponsored by: Councilman Bob Coffin
44. Bill No. 2016-19 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Performing Arts Center Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2016A (Tax Exempt) for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$90,000,000. Proposed by: Venetta Appleyard, Director of Finance
45. Bill No. 2016-20 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2016B (Tax Exempt) for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$48,000,000. Proposed by: Venetta Appleyard, Director of Finance
46. Bill No. 2016-21 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Sewer Bonds (Additionally Secured by Pledged Revenues) Series 2016C for the purpose of refunding certain outstanding bonds for interest rate savings in an amount not to exceed \$18,000,000. Proposed by: Venetta Appleyard, Director of Finance

CLOSED SESSION

47. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor negotiations

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

48. ROC-63102 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SUSHI LOCA - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-21419) TO DELETE CONDITION #5 WHICH STATES, "HOURS OF OPERATION SHALL BE LIMITED TO 11 A.M. TO 11 P.M. FOR ALL BUSINESS DAYS." at 6181 Centennial Center Boulevard (APN 125-28-610-004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-62693]. Staff recommends APPROVAL.
49. EOT-63112 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMETT LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-63090]. Staff recommends APPROVAL.

SET DATE

50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

51. CITIZENS PARTICIPATION; PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive