

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000157863

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/17/2014 to 04/17/2014, on the following days:

04 / 17 / 14

NOTICE OF PUBLIC HEARINGS
Wednesday, May 7, 2014

NOTICE IS HEREBY GIVEN THAT on Wednesday, May 7, 2014 at the hour of 1:00 p.m. in the Council Chambers, City Hall Complex, 495 South Main Street, 2nd Floor, Las Vegas, Nevada, the City Council will consider the following:

ROC-53248 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38866) TO DELETE CONDITION #5 WHICH STATES "THE BUSINESS SHALL BE OPEN MONDAY THRU THURSDAY 9:00 A.M. TO 6:00 P.M., FRIDAY 10:00 A.M. TO 8:00 P.M., SATURDAY 8:00 A.M. TO 6:00 P.M. AND SUNDAY 9:00 A.M. TO 3:00 P.M." at 9061 West Sahara Avenue, Suite #104 (APN 163-08-121-019), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

ROC-53330 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-51423) TO DELETE CONDITION #A WHICH STATES "ALL PACKAGE LIQUOR AVAILABLE FOR SALE SHALL BE KEPT BEHIND THE PUBLIC COUNTER IN A LOCKED CABINET OR DISPLAY CASE" at 720 West Owens Avenue (APN 139-22-402-011), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

ROC-53347 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DAY DAWN CROSSING HOME OWNERS ASSOCIATION - For possible action on a request for a Review of Condition TO AMEND CONDITION #3 OF SITE DEVELOPMENT PLAN REVIEW (SDR-4375) "TO ALLOW NO LANDSCAPING IN COMMON LOT C" AND TO DELETE CONDITION #15 WHICH STATE "NO LOTS ABUTTING THE EQUESTRIAN TRAIL SHALL BE ALLOWED TO HAVE WALLS ADJACENT TO THE TRAIL THAT EXTEND FORWARD FROM THE FRONT OF THE HOUSE. NO COMMON LOT MAY HAVE A WALL ADJACENT TO THE TRAIL. THE APPLICANT SHALL ENSURE THAT THE CC&R'S FOR THE DEVELOPMENT PREVENT FUTURE CONSTRUCTION OF SUCH WALLS, AND THAT THE HOA AND PURCHASERS OF THESE LOTS ARE SPECIFICALLY ADVISED OF THIS CONDITION" on 0.59 acres at the northeast corner of Durango Drive and Grand Teton Drive (APNs 125-09-413-051 and 052), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 6 (Ross).

ROC-53368 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - For possible action on a request for a Review of Condition of a Required Review (RQR-40298) of a previously approved Special Use Permit (U-0028-01) TO DELETE CONDITION A WHICH STATES "THE OFF-PREMISE SIGN SHALL BE REMOVED FROM THE PROPERTY WITHIN SIX MONTHS OF THE COMPLETION AND ILLUMINATION OF THE ARTS DISTRICT PAINTBRUSH GATEWAY SCULPTURES ON CHARLESTON BOULEVARD. THE SIX-MONTH PERIOD FOR THE REMOVAL OF THE SIGN SHALL COMMENCE UPON NOTIFICATION OF THE APPLICANT BY THE CITY THAT THE SCULPTURE IS COMPLETE; A DEMOLITION PERMIT SHALL BE SECURED FOR THE REMOVAL OF THE SIGN AND THE SPECIAL USE PERMIT FOR THE SIGN SHALL BE EXPUNGED" at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53028].

EOT-53405 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin).

DIR-53553 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: BEL AIR RG, LLC, ET AL - For possible action to REVOKE PREVIOUSLY APPROVED SPECIAL USE PERMITS (SUP-42262 AND SUP-42264) FOR A MOTOR VEHICLE SALES (USED) USE AND AN AUTO REPAIR GARAGE, MAJOR on 1.84 acres at 1715 Fremont Street and 1735 Fremont Street (APNs 139-35-315-006 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

BEVERLY BRIDGES
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)
PUB: April 17, 2014
LV Review-Journal

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 17th day of April, 2014

Notary

Mary A. Lee

