

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000359520

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/06/2014 to 11/06/2014, on the following days:

11 / 06 / 14

**NOTICE OF
PUBLIC HEARINGS**
Wednesday, November 19, 2014

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 19, 2014 at the hour of 1:00 p.m. in the Council Chambers, City Hall Complex, 495 South Main Street, 2nd Floor, Las Vegas, Nevada, the City Council will consider the following:

ROR-54752 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-37605) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard (APN 162-03-114-002), C-2 (General Commercial) Zone, Ward 3 (Coffin).

EOT-56242 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

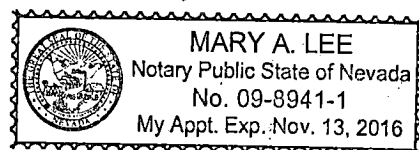
BEVERLY BRIDGES
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)
PUB: November 6, 2014
LV Review-Journal

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of November, 2014

Notary



Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000362329**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/06/2014 to 11/06/2014, on the following days:

11 / 06 / 14

NOTICE OF PUBLIC HEARING
REGARDING A RESOLUTION
TO SET A FIXED NUMBER OF
AMBULANCE SERVICE
FRANCHISES, INCLUDING
SERVICE CATEGORIES, TO BE
GRANTED WITHIN THE
CITY OF LAS VEGAS

NOTICE IS HEREBY GIVEN that the City Council of the City of Las Vegas, Nevada will hold a public hearing on WEDNESDAY, NOVEMBER 19, 2014 at 9:00 AM for a general review and possible action regarding a Resolution to set a fixed number of ambulance service franchises, including service categories, to be granted within the City of Las Vegas. This public hearing will be held at the City Council Chambers, Las Vegas City Hall, 495 South Main Street, Las Vegas, Nevada. Any and all persons are invited to attend and may present oral or written comments.
PUB: November 6, 2014
LV Review-Journal

IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of November, 2014

Notary 

