

9 ✓

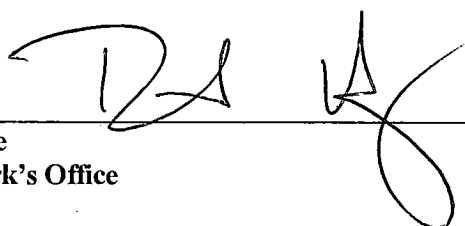
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of February, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of February, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

21 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of February, 2016**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Lean Coleman

2-17-2016

Contact Group Name:

CC& RDA Agenda - "in"

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Tanaka Lindsey
Tara Ulmer
Trina Robinson
Vicky Skilbred
Yorgo Kagafas

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TRobinson@LasVegasNevada.GOV
vdarling@lasvegasnevada.gov
GKagafas@LasVegasNevada.GOV

Lean Coleman

2-17-2016

Contact Group Name:

CC & RDA Agenda - "out"

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texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of February, 2016**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 2/19/2016

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council RDA - Internal Mailing List - Meeting Date 2/17/2016

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 2/17/2016

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P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 17, 2016

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH

6. RECOGNITION OF ERIC HILTON OF THE HILTON FOUNDATION
7. RECOGNITION OF THE C.J. WATSON BLACK HISTORY MONTH ESSAY CONTEST WINNERS
8. CELEBRATION OF THE CHINESE NEW YEAR

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. For possible action to approve the ratification of Maria Jose Norero in a Council support position as the Special Assistant to the Ward 3 office (\$50,200 annual salary/\$25,500 benefits - General Fund) - Ward 3 (Coffin)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

12. For possible action to approve a Donation Agreement between the City of Las Vegas (City) and Luminous Park regarding the development of an art museum on a currently unidentified parcel in Symphony Park (\$2,000,000 - Parks and Leisure Capital Project Fund) - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

13. For possible action to approve revision to Purchase Order No. 313939 to increase funding for Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL (\$500,000 - General Fund and Computer Services Internal Service Fund)
14. For possible action to approve award of Contract No. 160135-FL, IT Consulting Services - Department of Finance - Award recommended to: BLUE HERON CONSULTING LLC (\$81,495 - Sanitation Enterprise Fund)

PLANNING - BUSINESS LICENSING CONSENT

15. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 34 at 890 North Pecos Road - Ward 3 (Coffin)
16. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 43 at 1100 South Rainbow Boulevard - Ward 1 (Tarkanian)

17. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 46 at 6020 West Charleston Boulevard - Ward 1 (Tarkanian)
18. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 52 at 3200 North Rancho Drive - Ward 5 (Barlow)
19. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 57 at 3195 North Rainbow Boulevard - Ward 5 (Barlow)
20. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 58 at 3204 North Tenaya Way - Ward 4 (Anthony)
21. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 59 at 3651 West Sahara Avenue - Ward 1 (Tarkanian)
22. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 62 at 7100 West Lake Mead Boulevard - Ward 1 (Tarkanian)
23. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 65 at 1720 West Charleston Boulevard - Ward 1 (Tarkanian)
24. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 73 at 901 North Buffalo Drive - Ward 2 (Beers)
25. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 76 at 10076 West Sahara Avenue - Ward 2 (Beers)
26. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 77 at 6400 West Lake Mead Boulevard - Ward 5 (Barlow)
27. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 82 at 845 North Decatur Boulevard - Ward 1 (Tarkanian)
28. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 88 at 7191 West Craig Road - Ward 4 (Anthony)
29. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 92 at 3051 East Bonanza Road - Ward 3 (Coffin)
30. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: REBEL OIL COMPANY, INC. TO: NEVADA AK, INC. dba REBEL 96 at 1080 South Rainbow Boulevard - Ward 1 (Tarkanian)
31. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: GITA, INC. TO: PLATINUM MANAGEMENT GROUP 2, LLC. dba Z-MART 2 at 2083 Fremont Street [Rody (NMN) Yousif, Managing Member] - Ward 3 (Coffin)
32. For possible action to approve a Beer/Wine/Cooler Off-Sale License MORAN FOODS, LLC. dba SAVE-A-LOT 96 at 6100 Vegas Drive - Ward 5 (Barlow)
33. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership WELOVECAESAR, LLC dba CHEF MARC'S TRATTORIA at 8615 West Sahara Avenue [Marcus Sgrizzi, Managing Member] - Ward 2 (Beers)

34. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: LOPEZ & MENDOZA TO: LAS PUPUSAS RESTAURANT, LLC dba LAS PUPUSAS RESTAURANT #5 at 7450 West Cheyenne Avenue, Suite #108 - Ward 4 (Anthony)
35. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MIEKO ENTERPRISE TO: HAZEL, LLC dba SUSHI BAR SAGE at 4408 North Rancho Drive - Ward 4 (Anthony)
36. For possible action to approve a Non-Operational Package Liquor License for a Change of Ownership FROM: HAGGEN OPCO SOUTH, LLC TO: TVCL, LLC dba TVCL, LLC at 1940 Village Center Circle - Ward 2 (Beers)
37. For possible action to approve a Temporary Urban Lounge License SNP ENTERTAINMENT, INC. dba DOWNTOWN CROWN BRITISH PUB at 107 East Charleston Boulevard, Suite #150 - Ward 3 (Coffin)
38. For possible action to approve a Restricted Gaming License NEVADA GAMING PARTNERS, LLC db at BIG KMART #3592 at 5051 East Bonanza Road - Ward 3 (Coffin)
39. For possible action to approve a Restricted Gaming License NEVADA GAMING PARTNERS, LLC db at BIG KMART #3719 at 4500 North Rancho Drive - Ward 4 (Anthony)
40. For possible action to approve a Restricted Gaming License NEVADA GAMING PARTNERS, LLC db at BIG KMART #9389 at 7501 West Washington Avenue - Ward 1 (Tarkanian)
41. For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: EMY I. GONG TO: QINQUI LU dba ANNIYS MASSAGE SPA at 8000 West Sahara Avenue, Suite #140 [Qinqui Lu, Owner] - Ward 1 (Tarkanian)
42. For possible action to approve a Massage Establishment License SAM XIAN, LLC dba SAM'S SPA at 6340 West Charleston Boulevard, Suite #130 - Ward 1 (Tarkanian)

RESOLUTIONS - CONSENT

43. R-5-2016 - For possible action to approve a Resolution declaring intention to exchange real property at the current appraised market value between the City of Las Vegas ("City"), as the owner those certain Neighborhood Stabilization Program houses, APN 125-16-615-026 addressed as 7820 Autumn Gate Avenue, Las Vegas, Clark County, Nevada, APN 125-12-110-067 addressed as 5604 Green Ferry Avenue, Las Vegas, Clark County, Nevada, and APN 125-13-719-003 addressed as 5412 Whisper Lake Lane, Las Vegas, Clark County, Nevada; the Las Vegas Clark County Library District ("District") as owner of APN 139-36-302-005, addressed as 2601 Sunrise Avenue, Las Vegas, Clark County, Nevada; and the Southern Nevada Regional Housing Authority ("SNRHA") as owner of APN's 139-36-110-031 and -032, both addressed as 2851 East Bonanza Road, Las Vegas, Clark County, Nevada - Wards 3 and 6 (Coffin and Ross)
44. R-6-2016 - For possible action to approve a Resolution Making a Provisional Order to acquire certain improvements and Directing that the Notice of Public Hearing thereon be given regarding Special Improvement District No. 1521 Gowan Road and Durango Drive - Ward 4 (Anthony)
45. R-7-2016 - For possible action to approve a Resolution in support of the Open Data Initiative that will proactively release City of Las Vegas data to the public through an Open Data Portal, allows the City Manager to create an Open Data Steering Committee, and requires the City Manager to submit an annual report on the initiative - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

46. Discussion for possible action regarding the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$18,000 for 18 youth initiated projects - All Wards
47. Report from Chris Tatham, ETC Institute, regarding the 2015 Community Survey Results - All Wards
48. Report from Brian Burton, President and CEO of Three Square Food Bank, regarding the state of hunger in Southern Nevada and the City of Las Vegas, and the implementation of a strategic plan to end hunger in our community - All Wards

49. Discussion for possible action regarding a Disposition and Development Agreement (DDA) between the City Parkway V, Inc. (CPV), and PH Symphony Park, LLC (Developer), regarding the acquisition and development of land in Symphony Park located at 100 South City Parkway (APN 139-34-110-007) - Ward 5 (Barlow) [NOTE: This item is related Item 52 (R-8-2016)]

FINANCE - PURCHASING & CONTRACTS DISCUSSION

50. Discussion for possible action regarding issuance of RFP No. 160112-PH, Insurance Broker and Consulting Services - Department of Human Resources - All Wards.

PLANNING - BUSINESS LICENSING DISCUSSION

51. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License MEDIFARM, LLC dba BLUM LV at 1921 Western Avenue - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

52. R-8-2016 - Discussion for possible action regarding a Resolution approving the undertakings of City Parkway V, Inc. (CPV), in connection with the Disposition and Development Agreement (DDA) between CPV and PH Symphony Park, LLC (Buyer), for the parcel located at 100 South City Parkway (APN 139-34-110-007) for the purchase price of \$5,840,000 at close of escrow plus a promissory note for \$1,500,000 for a total of \$7,340,000, to be in compliance with and in furtherance of the goals and objectives of the City - Ward 5 (Barlow) (NOTE: This item is related to Item 49)

BOARDS & COMMISSIONS - DISCUSSION

53. For Possible Action - TRAFFIC & PARKING COMMISSION - Michael A. Aguilar, Term Expiration 3-3-2016
54. For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES - Rodney Jordan, Term Expiration 3-21-2016

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. Bill No. 2016-7 - For Possible Action - Repeals LVMC 10.04.010, pertaining to interference with a peace officer. Proposed by: Bradford R. Jerbic, City Attorney
56. Bill No. 2016-8 - For Possible Action - Annexation No. ANX-61556 - Property location: between Craig Road and Alexander Road, east of El Capitan Way and west of Durango Drive; Owner: United States of America; Acreage: 38.78 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony
57. Bill No. 2016-9 - For Possible Action - Annexation No. ANX-61835 - Property location: between Centennial Parkway and Bright Angel Way, east and west of Egan Crest Drive; Owner: United States of America; Acreage: 25.85 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
58. Bill No. 2016-10 - For Possible Action - Annexation No. ANX-61840 - Property location: northwest corner of Michelli Crest Way and Tropical Parkway; Owner: United States of America; Acreage: 20.63 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

59. Bill No. 2016-12 - Annexation No. ANX-62522 - Property location: At 6275 West Gowan Road; Petitioned by: Francisco J. and Anna M. Ochoa; Acreage: 0.71 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

60. Bill No. 2016-13 - Annexation No. ANX-62370 - Property location: At the southwest corner of West Regena Avenue and North Hualapai Way; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
61. Bill No. 2016-14 - Annexation No. ANX-62375 - Property location: At the southeast corner of West Centennial Parkway and North Kevin Way; Owner: United States of America; Acreage: 5.03 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
62. Bill No. 2016-15 - Annexation No. ANX-62934 - Property location: west of North Grand Canyon Drive, between Solar Avenue and Elkhorn Road; Petitioned by: Kulka Land, LLC; Acreage: 5.08 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

63. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

64. EOT-62829 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: GARDEN CITY, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING MOTOR VEHICLE DEALERSHIP (NEW) USE at 5750 Sky Pointe Drive (APN 125-27-402-005), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.
65. SUP-62233 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOLO'S CHICKEN AND WAFFLES - OWNER: WEINGARTEN REALTY INVESTORS - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,435 SQUARE-FOOT RESTAURANT WITH ALCOHOL at 2040 North Rainbow Boulevard (APN 138-23-215-005), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-62231]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

66. DIR-62634 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: HELLFIRE MEDIA, LLC - OWNER: STATE BAR OF NEVADA - For possible action on a request to designate the Wengert House as a Historic Building on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (HPC-62223) on 0.78 acres at 600 East Charleston Boulevard (APN 162-03-501-001), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. GPA-58199 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - For possible action on a request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: LI/R (LIGHT INDUSTRY /RESEARCH) on 28.55 acres at the northeast corner of Bonanza Road and Clarkway Drive (APNs 139-28-302-001, 002, 003, 012, 014, 031, 032 and 034; and 139-28-303-001 and 003), Ward 5 (Barlow) [PRJ-58196]. The Planning Commission (4-1-1) and Staff recommend DENIAL.
68. ZON-58200 - REZONING RELATED TO GPA-58199 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) AND C-2 (GENERAL COMMERCIAL) TO: M (INDUSTRIAL) on 28.55 acres at the northeast corner of Bonanza Road and Clarkway Drive (APNs 139-28-302-001, 002, 003, 012, 014, 031, 032 and 034; and 139-28-303-001 and 003), Ward 5 (Barlow) [PRJ-58196]. The Planning Commission (4-1-1 vote) and Staff recommend DENIAL.
69. GPA-62126 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
70. ZON-62127 - REZONING RELATED TO GPA-62126 - PUBLIC HEARING - APPLICANT: ALLAN ROTHSTEIN - OWNER: MEXICAN GOLD & OIL EXPLORATION TRUST AND DRAKE ROTHSTEIN - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL)] TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.30 acres located on the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-61967]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
71. GPA-62212 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) AND SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 7.59 acres on the east side of Rancho Drive 880 feet north of Lone Mountain Road (APN 125-35-401-003 and 005), Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
72. ZON-62213 - REZONING RELATED TO GPA-62212 - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 7.58 acres on the east side of Rancho Drive 880 feet north of Lone Mountain Road (APN 125-35-401-003), Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
73. VAR-62590 - VARIANCE RELATED TO GPA-62212 AND ZON-62213 - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a Variance TO ALLOW NO IMPROVEMENTS TO AN EXISTING PRIVATE STREET AND TO ALLOW NO CUL-DE-SAC WHERE SUCH IS REQUIRED FOR A PROPOSED COMMERCIAL DEVELOPMENT on 15.05 acres at the northeast corner of Rancho Drive and Lone Mountain Road (APN 125-35-401-003 through -007), C-1 (Limited Commercial) and C-2 (General Commercial) [PROPOSED: C-2 (General Commercial) Zone], Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

74. SUP-62214 - SPECIAL USE PERMIT RELATED TO GPA-62212, ZON-62213 AND VAR-62590 - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 52,563 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE at the northeast corner of Rancho Drive and Lone Mountain Road (APN 125-35-401-003 through -007), C-1 (Limited Commercial) and C-2 (General Commercial) [PROPOSED: C-2 (General Commercial) Zone], Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
75. SUP-62215 - SPECIAL USE PERMIT RELATED TO GPA-62212, ZON-62213, VAR-62590 AND SUP-62214 - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED AUCTION HOUSE USE WITH A WAIVER TO ALLOW OUTDOOR DISPLAYS, SALES OR STORAGE OF MERCHANDISE at the northeast corner of Rancho Drive and Lone Mountain Road (APN 125-35-401-003 through -007), C-1 (Limited Commercial) and C-2 (General Commercial) [PROPOSED: C-2 (General Commercial) Zone], Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
76. SDR-62217 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-62212, ZON-62213, VAR-62590, SUP-62214 AND SUP-62215 - PUBLIC HEARING - APPLICANT: CARMAX AUTO SUPERSTORE WEST COAST, LLC - OWNER: GRBSGG, LLC AND SUNSTONE RANCHO, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 52,563 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED on 15.05 acres at the northeast corner of Rancho Drive and Lone Mountain Road (APN 125-35-401-003 through -007), C-1 (Limited Commercial) and C-2 (General Commercial) [PROPOSED: C-2 (General Commercial) Zone], Ward 4 (Anthony) [PRJ-61682]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
77. GPA-62262 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 2.54 acres located on the south side of Charleston Boulevard, 782 feet west of Rainbow Boulevard (APN 163-03-501-006), Ward 1 (Tarkanian) [PRJ-62119]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
78. ZON-62263 - REZONING RELATED TO GPA-62262 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-TH (SINGLE FAMILY ATTACHED) on 2.54 acres located on the south side of Charleston Boulevard, 782 feet west of Rainbow Boulevard (APN 163-03-501-006), Ward 1 (Tarkanian) [PRJ-62119]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
79. GPA-62296 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALVERSON J B EMP PFT SHR PL & TRUST AND ALVERSON J BRUCE TRUST - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: M (MEDIUM DENSITY RESIDENTIAL) on 2.22 acres on the south side of Charleston Boulevard, 160 feet west of Tenaya Way (APN 163-03-101-014), Ward 1 (Tarkanian) [PRJ-62120]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
80. ZON-62297 - REZONING RELATED TO GPA-62296 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: ALVERSON J B EMP PFT SHR PL & TRUST AND ALVERSON J BRUCE TRUST - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-TH (SINGLE FAMILY ATTACHED) on 2.22 acres on the south side of Charleston Boulevard, 160 feet west of Tenaya Way (APN 163-03-101-014), Ward 1 (Tarkanian) [PRJ-62120]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
81. ZON-62272 - REZONING - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - For possible action on a request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: M (INDUSTRIAL) on 1.94 acres at 1500 and 1504 Searles Avenue (APN 139-26-201-004), Ward 5 (Barlow) [PRJ-62133]. Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL.
82. VAR-62274 - VARIANCE RELATED TO ZON-62272 - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - For possible action on a request for a Variance TO ALLOW SIDE YARD SETBACKS THAT RANGE FROM ZERO FEET TO 44 FEET WHERE 50 FEET IS REQUIRED FOR EXISTING AND PROPOSED BUILDINGS on 1.94 acres at 1500 and 1504 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone [PROPOSED M: (Industrial)], Ward 5 (Barlow) [PRJ-62133]. Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL.

83. SDR-62275- SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-62272 AND VAR-62274 - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-48917) FOR A PROPOSED 2,567 SQUARE-FOOT BUILDING WHERE 4,985 SQUARE-FOOT BUILDING USED FOR AUTO REPAIR WAS APPROVED, TWO, ABOVE GROUND 3,000-GALLON GASOLINE STORAGE TANKS AND AN EXISTING 75-SQUARE-FOOT GUARD SHACK on 1.94 acres at 1500 and 1504 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone [PROPOSED: M (Industrial)], Ward 5 (Barlow) [PRJ-62133]. Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL.
84. ZON-62343 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: BUREAU OF LAND MANAGEMENT OF THE UNITED STATES GOVERNMENT - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 25.00 acres at the southwest corner of Tropical Parkway and Michelli Crest Way (APN 126-25-701-001), Ward 6 (Ross) [PRJ-62280]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
85. VAR-62318 - VARIANCE - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: JLSC COMMERCIAL, LLC AND JLSC, LLC - For possible action on a City Council Review on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 39 FEET WHERE A MINIMUM OF 60 FEET IS REQUIRED on 0.52 acres at the southwest corner of Sahara Avenue and Rye Street (APNs 162-08-103-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-61919]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
86. SDR-62317 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-62318 - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: JLSC COMMERCIAL, LLC AND JLSC, LLC - For possible action on a City Council Review on a request for a Site Development Plan Review FOR A PROPOSED 1,750 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW AN EIGHT-FOOT LANDSCAPE BUFFER ALONG THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.52 acres at the southwest corner of Sahara Avenue and Rye Street (APNs 162-08-103-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-61919]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
87. VAR-62337 - VARIANCE - PUBLIC HEARING - APPLICANT: JOHN GEACH AND ZHE LI - OWNER: ROBARTS 1981 TRUST - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE TWO ADDITIONAL SPACES ARE REQUIRED on 0.21 acres at 4033 West Sahara Avenue (APN 162-07-511-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-62137]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
88. SUP-62340 - SPECIAL USE PERMIT RELATED TO VAR-62337 - PUBLIC HEARING - APPLICANT: JOHN GEACH AND ZHE LI - OWNER: ROBARTS 1981 TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,032 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 20 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED at 4033 West Sahara Avenue (APN 162-07-511-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-62137]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
89. VAR-62407 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: 805 LAND, LLC - For possible action on a City Council Review on a request for a Variance TO ALLOW A 27-FOOT PRIVATE STREET WHERE 47 FEET IS REQUIRED AND TO ALLOW NO AMENITY ZONES AND SIDEWALKS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 2.49 acres located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APN 139-32-405-027), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-62201]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
90. WVR-62353 - WAIVER RELATED TO VAR-62407 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: 805 LAND, LLC - For possible action on a City Council Review on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 2.49 acres located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APN 139-32-405-027), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-62201]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.

91. VAC-62357 - VACATION RELATED TO VAR-62407 AND WVR-62353 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: 805 LAND, LLC - For possible action on a City Council Review on a request for a Petition to Vacate a PUBLIC SEWER EASEMENT generally located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard, Ward 1 (Tarkanian) [PRJ-62201]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
92. TMP-62358 - TENTATIVE MAP RELATED TO VAR-62407, WVR-62353 AND VAC-62357 - 805 CAMPBELL - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: 805 LAND, LLC - For possible action on a City Council Review on a request for a Tentative Map FOR A FOUR-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APN 139-32-405-027), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-62201]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
93. VAR-62414 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NEVADA STUPAK - For possible action on a request for a Variance TO ALLOW A STREET NAME TO VARY ALONG THE SAME ALIGNMENT WHERE SUCH IS NOT ALLOWED on Baltimore Avenue between Las Vegas Boulevard and Fairfield Avenue, Ward 3 (Coffin) [PRJ-62413]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
94. SNC-62415 - STREET NAME CHANGE RELATED TO VAR-62414 - PUBLIC HEARING - APPLICANT/OWNER: NEVADA STUPAK - For possible action on a request for a Street Name Change FROM: BALTIMORE AVENUE TO: BOB STUPAK AVENUE between Las Vegas Boulevard and Fairfield Avenue, Ward 3 (Coffin) [PRJ-62413]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
95. VAR-62279 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN R. KLAI II AND JONATHAN S. SPARER - For possible action on a request for a Variance TO ALLOW A 12-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED FOR A PROPOSED 4,073 SQUARE-FOOT ADDITION TO THE EXISTING 2,775 SQUARE-FOOT PRINCIPAL DWELLING AND A FIVE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED 436 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [GAZEBO] on 0.67 acres at 1333 Cashman Drive (APN 162-05-202-001), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-61692]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.

SET DATE

96. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

97. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

98. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive