

✓

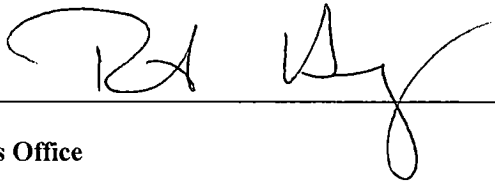
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **27th day of January, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of February, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

16 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of February, 2016**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Alisha Auch	aauch@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Carman Burney	cburney@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV.
Jennifer Davies	jdavies@lasvegasnevada.gov
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Jordan Moore	jmoore@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Rosana Cogle	rcogle@LasVegasNevada.GOV
Ruth Lavin	r3738l@lvmpd.com
Sara Garcia	sagarcia@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV

Tanaka Lindsey
Tara Ulmer
Trina Robinson
Vicky Skilbred
Yorgo Kagafas

T4870L@LVMPD.COM
tulmer@LasVegasNevada.GOV
TRobinson@LasVegasNevada.GOV
vdarling@lasvegasnevada.gov
GKagafas@LasVegasNevada.GOV

Contact Group Name:

CC& RDA Agenda - "out"

Members:

Andy Stahl	AndyStahl@yahoo.com
Channel 13 News Desk	desk@ktnv.com
Dana Hui	danajh@gmail.com
Elizabeth Lane	lizlane@live.com
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
James DeHaven	jdehaven@reviewjournal.com
Jan Hogan	jhogan@viewnews.com
Jane Ann Morrison	Jane@reviewjournal.com
Juanita Clark	sisterjmc@hotmail.com
Kelly Humphries	Kellywhumphries@gmail.com
Kendall Tenney	Ktenney@10emedia.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Library	library@lionelsawyer.com
Michael Bradford	bradfordm@tsa.state.nv.us
Michael Mack	mmack9@cox.net
Nick Tortarolo	tvworry4@msn.com
Paul Ruiz	Royalpaul83@hotmail.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	Richard@TeamEmanuele.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Scott Seastrand	scottseastrand@cox.net
Seth Floyd	sfloyd@theurbanlawfirm.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **27th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of February, 2016**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 2/03/2016

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 2 / 03 / 2016

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 2/03/2016

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 3, 2016

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE MAYOR'S URBAN DESIGN AWARD WINNERS
6. RECOGNITION OF THE CITIZEN OF THE MONTH

7. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMIFINALISTS
8. RECOGNITION OF WALKER FURNITURE'S CHARITABLE WORK IN LAS VEGAS
9. RECOGNITION OF THE CHINESE NEW YEAR

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the January 6, 2016 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

13. For possible action to approve award of Mutual Use Contract No. 160101-SK, ALTEC Aerial Lift Trucks - Department of Operations and Maintenance - Award recommended to: ALTEC INDUSTRIES, INC. (Not-to-Exceed \$1,150,000 - Automotive Operations Internal Service Fund)
14. For possible action to approve award of Contract No. 160136-TF, Prime Design Services Contract for Fire Station 3 Replacement located at 2645 West Washington Avenue - Department of Public Works - Award recommended to: TJK CONSULTING ENGINEERS, INC. (\$169,700 - Fire Services Capital Projects Fund) - Ward 5 (Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

15. For possible action to approve and accept a Grant of Easements and Partial Relinquishment of Right-of-Way Grant for City of Las Vegas Sanitation Sewer Facilities Flamingo Wash from the County of Clark, a political subdivision of the State of Nevada to the City of Las Vegas, a municipal corporation, for the Sahara - Arden Sewer Repair/Replacement and Bonanza Mojave (BOMO) Force Main Project generally located between the intersection of Bonanza Road and Mojave Road and the intersection of Vegas Valley Drive and Sloan Lane - Multiple APN's - (Clark County)
16. For possible action to approve and accept a Grant of Non-Exclusive Easement for Sanitary Sewer and Reuse Water Purposes for Las Vegas Wash and Flamingo Wash Flood Control and Sewer Rehabilitation from the County of Clark, a political subdivision of the State of Nevada to the City of Las Vegas, a municipal corporation for the Sahara - Arden Sewer Repair/Replacement and Bonanza Mojave (BOMO) Force Main Project generally located between the intersection of Bonanza Road and Mojave Road and the intersection of Vegas Valley Drive and Sloan Lane - APN 161-09-501-001 - (Clark County)
17. For possible action to approve an Access to Equipment Easement Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for the Detention and Enforcement Isolation Cell Addition Project located at the City of Las Vegas Detention Center, 3300 Stewart Avenue, APN 139-36-604-001 - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

18. For possible action to approve a Medical Marijuana Cultivation Establishment License NEVADAPURE, LLC dba NEVADAPURE at 4380 Boulder Highway - Clark County
19. For possible action to approve a Medical Marijuana Production Establishment License NEVADAPURE, LLC dba NEVADAPURE at 4380 Boulder Highway - Clark County

PUBLIC WORKS - CONSENT

20. For possible action to approve Supplemental Interlocal Contract No. 2 - 756b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2016 for the City of Las Vegas Traffic Signals - Package 1 project, at the intersections of Bonanza Road/Page Street, Alexander Road/Torrey Pines Avenue and Lamb Boulevard/Owens Avenue - Wards 3, 4 and 5 (Coffin, Anthony and Barlow)
21. For possible action to approve Supplemental Interlocal Contract No. 1 - 793a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2016 for the Hualapai Way, Dorrell Lane to Severence Lane project - Ward 6 (Ross)
22. For possible action to approve Supplemental Interlocal Contract No. 4 - 757d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2017 for the Arterial Reconstruction Program - Package 1 project - Wards 1, 2, 3, 4 and 5 (Tarkanian, Beers, Coffin, Anthony and Barlow)
23. For possible action to approve Amendment No. 2 to the Grant and Cooperative Agreement L13AC00024 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to September 30, 2017 for the Floyd Lamb Park at Tule Springs Access Trail project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Brent Lane east of Durango Road and north of Racel Street - Ward 6 (Ross)
24. For possible action to approve Recreational Trails Program (RTP) Agreement Project No. 2015-10 between the City of Las Vegas and the State of Nevada Division of State Parks (NDSP) to provide funding for the Brent Lane Trail Amenities project administered through the RTP grant program and located along the Brent Lane entrance into Floyd Lamb Park at Durango Drive (\$72,500 - Park and Leisure Activities Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

25. R-3-2016 - For possible action to approve a Resolution in recognition and support of the Nevada Department of Transportation's Landscape and Aesthetics Program, which focuses on the importance of developing attractive gateways and roadways throughout the State of Nevada - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

26. ABEYANCE ITEM - Report by Planning staff on Taverns with restricted gaming and discussion for possible action regarding direction to staff
27. Discussion for possible action regarding the Third Amendment to Disposition and Development Agreement (DDA) with Cleveland Clinic Foundation (Clinic), regarding the acquisition and development of land in Symphony Park located at 888 West Bonneville Avenue - Ward 5 (Barlow)

CITY ATTORNEY - DISCUSSION

28. Report by staff and discussion for possible action regarding an update and status of Bill No. 2015-69, Ordinance No. 6462, relating to the City's Pedestrian Mall

RESOLUTIONS - DISCUSSION

29. R-2-2016 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution supporting the addition of a second Level 3 trauma center in Southern Nevada, located in the North/Northwest region of the Las Vegas Valley - All Wards
30. R-4-2016 - Discussion for possible action regarding a Resolution establishing Downtown Las Vegas as an Innovation District for the purpose of promoting and adopting new transportation infrastructure and mobility technologies - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

BOARDS & COMMISSIONS - DISCUSSION

31. For Possible Action - Appointment and Reappointment of members to the Community Development Recommending Board (CDRB)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

32. Bill No. 2015-99 - For Possible Action - Annexation No. ANX-56220 - Property location: 1527 Shadow Mountain Place; Petitioned by: John Manchester, predecessor-in-interest to current owners; Acreage: 0.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
33. Bill No. 2016-1 - For Possible Action - Annexation No. ANX-61705 - Property location: on the west side of Oso Blanca Road, approximately 300 feet south of Kyle Canyon Road; Petitioned by: CM Sagebrush 1-3082, LLC; Acreage: 0.41 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
34. Bill No. 2016-3 - For Possible Action - Amends the Unified Development Code to update provisions regarding the relocation of off-premise signs that are required to be removed in connection with the installation of publicly funded improvements. (TXT-59551) Proposed by: David N. Bowers, Director of Public Works
35. Bill No. 2016-4 - For Possible Action - Amends the Unified Development Code to prohibit the use "Motor Vehicle Sales (Used)" on Rancho Drive, between Vegas Drive and Craig Road. (TXT-62304) Sponsored by: Councilman Ricki Y. Barlow
36. Bill No. 2016-5 - For Possible Action - An ordinance to amend LVMC 6.50 and certain sections of the Unified Development Code (Title 19) to clarify alcohol land use and licensing requirements and regulations and to specifically delineate the types of proposed establishments that are entitled to apply for land use entitlements and alcoholic beverage licenses permitting the sale of package liquor, and also the types of establishments that are entitled to sell all types of alcoholic beverages, including hard liquor, and the types of establishments that are limited to the sale of beer, wine and coolers only. Sponsored by: Councilwoman Lois Tarkanian
37. Bill No. 2016-6 - For Possible Action - Annexation No. ANX-61546 - Property location: On the south side of Centennial Parkway, 275 feet west of Fort Apache Road; Petitioned by: Double Double, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

38. Bill No. 2016-7 - Repeals LVMC 10.04.010, pertaining to interference with a peace officer. Proposed by: Bradford R. Jerbic, City Attorney
39. Bill No. 2016-8 - Annexation No. ANX-61556 - Property location: between Craig Road and Alexander Road, east of El Capitan Way and west of Durango Drive; Owner: United States of America; Acreage: 38.78 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony

- 40. Bill No. 2016-9 - Annexation No. ANX-61835 - Property location: between Centennial Parkway and Bright Angel Way, east and west of Egan Crest Drive; Owner: United States of America; Acreage: 25.85 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
- 41. Bill No. 2016-10 - Annexation No. ANX-61840 - Property location: northwest corner of Michelli Crest Way and Tropical Parkway; Owner: United States of America; Acreage: 20.63 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 42. Bill No. 2016-11 - Annexation No. ANX-58976 - Property location: the southwest corner of Al Carrison Street and West Lone Mountain Road; Petitioned by: PN II Inc., predecessor-in-interest to current owners; Acreage: 5.36 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
- 43. Bill No. 2016-12 - Annexation No. ANX-62522 - Property location: At 6275 West Gowan Road; Petitioned by: Francisco J. and Anna M. Ochoa; Acreage: 0.71 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

SET DATE

- 44. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 45. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 46. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive