

S.L.

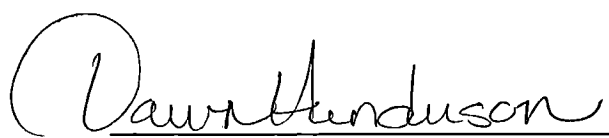
RECEIVED  
CITY CLERK

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241) 2016 JAN 14 P 4: 15

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of January, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive



**Signature**  
**City Clerk's Office**

22 ✓

RECEIVED  
CITY CLERK

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

2016 JAN 12 P 4: 04

*Barney Perkins*

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2016**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of January, 2016**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor

*[Signature]*

Signature  
City Clerk's Office

*[Signature]*

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

*Arlene Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of January, 2016**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Arlene Coleman*  
**Signature**  
**City Clerk's Office**

**Lean Coleman**

*1-20-2016*

**Contact Group Name:**

CC & RDA Agenda - "in"

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**Contact Group Name:** CC & RDA Agenda - "out"

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texdona	texdona@gmail.com
Thomas Chee	Thomas@lv.net

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of January, 2016**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman

Signature  
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 1/20/2016

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 1/12/2016

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

BARRETT TRYON  
COMMUNICATIONS OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

v

City Council RDA - External Mailing List - Meeting Date 1/20/2016

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LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118

BEATRICE TURNER  
1300 RALSTON DRIVE  
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**January 20, 2016**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN SANFORD MARKS, INTERFAITH COUNCIL OF SOUTHERN NEVADA
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER

7. RECOGNITION OF THE CHARLES MARSHALL FOUNDATION
8. RECOGNITION OF THE ANNIVERSARY OF THE CANYON RIDGE CHRISTIAN CHURCH

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the December 16, 2015 Regular City Council Meeting

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

12. For possible action to approve award of Bid No. 16.48932-TF, Federal Project No. CM-003-(179), Las Vegas Bike Lanes located on Bridger Avenue Sixth Street to Fifteenth Street; Cimarron Road - Sahara Avenue to Oakey Boulevard; Elkhorn Road - Rainbow Boulevard to Decatur Boulevard; Torrey Pines Drive - Cheyenne Avenue to Gowan Road; Gowan Road - Buffalo Drive to Pioneer Way and the construction conflicts and contingency reserve set by Finance - Department of Public Works. - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,494,000 - Road and Flood Capital Projects Fund) - Wards 2, 3, 4 and 6 (Beers, Coffin, Anthony and Ross)
13. For possible action to approve award of Agreement No. 160122-DC, Blanket Services Agreement for Partnering Facilitation Services for various projects related to the City's Capital Improvement Program - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES (Not-to-Exceed \$150,000 - Various Funds) - All Wards
14. For possible action to approve award of Modification No. 2 to Contract No. 080194-DK, Bond, Tax and Legal Counsel Services - Department of Finance - Award recommended to: SHERMAN & HOWARD, LLC (\$900,000 - Various Funds)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

15. For possible action to authorize staff to apply for a Recreation and Public Purpose Lease Application for a Neighborhood Park Extension from the Bureau of Land Management to extend the park area at W. Wayne Bunker Park with an additional approximate 2.98 acres of land at Constantinople Avenue between Buffalo Drive and Tenaya Way, APN 138-10-101-019 (\$100 - Real Estate/Rental of Land) - Ward 4 (Anthony)

#### **PLANNING - BUSINESS LICENSING CONSENT**

16. ABEYANCE ITEM - For possible action to approve a Package Liquor License SAMIRAMIS, LLC dba HOLIDAY HOUSE OF WINE AND SPIRITS at 2300 North Rainbow Boulevard, Suite #101 - Ward 5 (Barlow)
17. For possible action to approve a Medical Marijuana Production Establishment License NEVADA MEDICAL GROUP, LLC dba NEVADA MEDICAL GROUP, LLC at 3375 Peppers Lane - Clark County

18. For possible action to approve a Temporary Tavern-Limited License VEGAS JEM LIMITED dba L.A. COMEDY CLUB'S DRAGON ROOM at 2000 South Las Vegas Boulevard, Suite B07 & B09 - Ward 3 (Coffin)
19. For possible action to approve a Tavern License for a Change of Ownership FROM: TENAYA POINT, LLC TO: GOLDEN-PT'S PUB BREW 63, LLC dba PT'S BREWING CO at 3101 North Tenaya Way - Ward 1 (Tarkanian)
20. For possible action to approve an Ancillary Brew Pub License GOLDEN-PT'S PUB BREW 63, LLC dba PT'S BREWING CO at 3101 North Tenaya Way - Ward 1 (Tarkanian)
21. For possible action to approve a Package Liquor License for a Change of Ownership FROM: NEW BONANZA, LLC TO: NEW BONANZA, LLC dba BONANZA GIFT SHOP at 2400 South Las Vegas Boulevard - Ward 3 (Coffin)
22. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: JNA JUDGE 1, INC. dba 7 ELEVEN FOOD STORE #29384C at 1100 South Las Vegas Boulevard [Navdeep K. Jugpal, Pres/Sec/Treas/Dir] - Ward 3 (Coffin)
23. For possible action to approve a Beer/Wine/Cooler On-Sale License GEORGE L.B.Y.2, INC. dba JABURRITOS at 2600 West Sahara Avenue, Suite #115 [Chien Yu Lee, Pres/Sec/Treas/Dir] - Ward 1 (Tarkanian)
24. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES at 2423 Las Vegas Boulevard South, Suite #200 - Ward 3 (Coffin)
25. For possible action to approve a Tavern-Limited License LG FREMONT, LLC dba F PIGALLE at 508 Fremont Street - Ward 3 (Coffin)
26. For possible action to approve a Temporary Alcohol Beverage Caterer License for a Change of Ownership FROM: THE ARTS FACTORY, LLC TO: SNP ENTERTAINMENT, INC. dba DOWNTOWN CROWN BRITISH PUB at 107 East Charleston Boulevard, Suite #150 - Ward 3 (Coffin)
27. For possible action to approve a Non-Restricted Gaming License for Race Dissemination NEVADA DISSEMINATOR SERVICE, INC. dba NEVADA DISSEMINATOR SERVICE, INC. at 4175 Cameron Street, Suite B10 - Clark County
28. For possible action to approve a Non-Restricted Gaming License for BRANDYWINE BOOKMAKING, LLC dba WILLIAM HILL RACE & SPORTS BOOK db at The Plaza Hotel & Casino at 1 South Main Street - Ward 5 (Barlow)
29. For possible action to approve a Non-Restricted Gaming License for BRANDYWINE BOOKMAKING, LLC dba WILLIAM HILL RACE & SPORTS BOOK db at The D at 301 Fremont Street - Ward 5 (Barlow)
30. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA II dba WILLIAM HILL RACE & SPORTS BOOK db at The Four Queens Hotel & Casino at 202 Fremont Street - Ward 5 (Barlow)
31. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA II dba WILLIAM HILL RACE & SPORTS BOOK db at Binion's Gambling Hall & Hotel at 128 Fremont Street - Ward 5 (Barlow)
32. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL RACE & SPORTS BOOK db at Downtown Grand at 206 North Third Street - Ward 5 (Barlow)
33. For possible action to approve a Non-Restricted Gaming License for WILLIAM HILL NEVADA I dba WILLIAM HILL SPORTS BOOK db at Golden Gate Casino at 1 Fremont Street - Ward 5 (Barlow)
34. For possible action to approve a Restricted Gaming License for BRACKIN, INC. dba THE CORNER MARKET at 4005 North Rancho Drive - Ward 4 (Anthony)
35. For possible action to approve a Restricted Gaming License for SHABA SARHAD & NOVIL YAKOO dba FAMILY FOOD MART at 1102 Fremont Street - Ward 3 (Coffin)
36. For possible action to approve a Restricted Gaming License for RANCHO MART, LLC dba RANCHO MART at 2151 North Rancho Drive [Alem Abay, Managing Member] - Ward 5 (Barlow)

37. For possible action to approve a Temporary Massage Establishment License JOHN H. CHASE dba HAPPY FEET DOWN TOWN at 600 Fremont Street [John H. Chase, Sole Proprietor] - Ward 3 (Coffin)
38. For possible action to approve a Temporary Massage Establishment License BLEND BEAUTY BAR, LLC dba BLEND SALON AND SPA at 3211 North Tenaya Way, Suite #110 [Nadia Ramnath, Managing Member] - Ward 4 (Anthony)

**PUBLIC WORKS - CONSENT**

39. For possible action to approve Amendment No. 1 to Cooperative (Local Public Agency) Agreement P719-15-063 between the City of Las Vegas and State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$65,789 for Summerlin Parkway Safety Project for the installation of cable barrier rail on Summerlin Parkway from Buffalo Drive to CC-215 (\$65,789 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
40. For possible action to approve Second Supplemental Interlocal Contract LAS22R12 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to December 31, 2016 for the Las Vegas Wash (LVW) - Grand Teton, Mountain Spa to Durango Drive - Ward 6 (Ross)
41. For possible action to approve Interlocal Contract LAS29B15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of Flamingo Road - Boulder Highway North - Boulder Highway, Sahara Avenue to Charleston Boulevard - Ward 3 (Coffin) and Clark County

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

42. ABEYANCE ITEM - Report by Planning staff on Taverns with restricted gaming and discussion for possible action regarding direction to staff
43. ABEYANCE ITEM - Report by staff and discussion for possible action on the current status and ongoing communication with Clark County on fire service delivery to County islands in the northwest part of the City, the 1985 interlocal agreement for services provided in these areas of the region, and the fire services automatic and mutual aid agreements - All Wards

**PLANNING - BUSINESS LICENSING DISCUSSION**

44. ABEYANCE ITEM - Discussion for possible action regarding review of condition to amend the advertising plan approved by the Director for a Medical Marijuana Dispensary Establishment License PARADISE WELLNESS CENTER, LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 (Coffin)
45. ABEYANCE ITEM - Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)
46. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)
47. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NATUREX II, LLC dba NATUREX at 1860 Western Avenue - Ward 3 (Coffin)
48. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License COMMERCE PARK MEDICAL, LLC dba COMMERCE PARK MEDICAL at 1112 South Commerce Street - Ward 3 (Coffin)
49. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 (Coffin)

50. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Production) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 (Coffin)
51. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Dispensary) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 (Coffin).
52. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) BOULEVARD MEDICAL, LLC dba BOULEVARD MEDICAL, LLC at 2900 Highland Drive, Building 20 - Ward 1 (Tarkanian)
53. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Production) BOULEVARD MEDICAL, LLC dba BOULEVARD MEDICAL, LLC at 2900 Highland Drive, Building 20 - Ward 1 (Tarkanian)
54. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) COMPASSIONATE TEAM OF LAS VEGAS, LLC dba COMPASSIONATE TEAM OF LAS VEGAS, LLC at 2601 Highland Drive - Ward 1 (Tarkanian)
55. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Cultivation) NULEAF CLV CULTIVATION, LLC dba NULEAF CLV CULTIVATION, LLC at 1018 South Commerce Street - Ward 3 (Coffin).
56. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Dispensary) NULEAF CLV DISPENSARY, LLC dba NULEAF CLV DISPENSARY, LLC at 1600 South Las Vegas Boulevard, Suite #150 - Ward 3 (Coffin)
57. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Dispensary) COMPASSIONATE CARE OF LAS VEGAS, LLC dba COMPASSIONATE CARE OF LAS VEGAS, LLC at 2601 Highland Drive - Ward 1 (Tarkanian)
58. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Dispensary) SAMANTHA, INC. dba SAMANTHA'S REMEDIES at 3500 West Sahara Avenue - Ward 1 (Tarkanian).
59. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Establishment (Dispensary) GB SCIENCES NEVADA, LLC dba GB SCIENCES at 921 South Las Vegas Boulevard, Suite #100 - Ward 3 (Coffin)
60. Discussion for possible action regarding the approval of a Restricted Gaming License for SARTINI GAMING, LLC db PT'S BREWING CO at 3101 North Tenaya Way - Ward 1 (Tarkanian)

#### **BOARDS & COMMISSIONS - DISCUSSION**

61. For Possible Action - CITY OF LAS VEGAS CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY - Jermaine Dykes, Term Expiration 1-23-2016

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

62. Bill No. 2015-95 - ABEYANCE ITEM - For Possible Action - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning
63. Bill No. 2015-105 - For Possible Action - Amends the Unified Development Code to update and clarify the requirements and limitations pertaining to home occupation permits. Proposed by: Tom Perrigo, Director of Planning
64. Bill No. 2015-106 - For Possible Action - Annexation No. ANX-61481 - Property location: on the west side of Homestead Street, 170 feet north of Horse Drive; Petitioned by: Forrest Devon and Cecilia Michl; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

- 65. Bill No. 2015-107 - For Possible Action - Annexation No. ANX-61543 - Property location: on the northeast corner of Deer Springs Way and Hualapai Way; Petitioned by: 7470, LLC, et al; Acreage: 5.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
- 66. Bill No. 2015-108 - For Possible Action - Annexation No. ANX-61559 - Property location: on the west side of Bonita Vista Street, 300 feet south of O'Hare Road; Petitioned by: Terry Helms Photography, LLC; Acreage: 4.95 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
- 67. Bill No. 2015-109 - For Possible Action - Authorizes, on a temporary basis, a partial waiver of the origination charge for new restaurant service bar licenses. Sponsored by: Councilman Stavros S. Anthony
- 68. Bill No. 2016-2 - For Possible Action - Amends Ordinance No. 6479, relating to the annexation of property, to correct the legal description contained therein (Location - 1550 Smith Street). Proposed by: Tom Perrigo, Director of Planning

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 69. Bill No. 2015-99 - Annexation No. ANX-56220 - Property location: 1527 Shadow Mountain Place; Petitioned by: John Manchester, predecessor-in-interest to current owners; Acreage: 0.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
- 70. Bill No. 2016-1 - Annexation No. ANX-61705 - Property location: on the west side of Oso Blanca Road, approximately 300 feet south of Kyle Canyon Road; Petitioned by: CM Sagebrush 1-3082, LLC; Acreage: 0.41 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
- 71. Bill No. 2016-3 - Amends the Unified Development Code to update provisions regarding the relocation of off-premise signs that are required to be removed in connection with the installation of publicly funded improvements. (TXT-59551) Proposed by: David N. Bowers, Director of Public Works
- 72. Bill No. 2016-4 - Amends the Unified Development Code to prohibit the use "Motor Vehicle Sales (Used)" on Rancho Drive, between Vegas Drive and Craig Road. (TXT-62304) Sponsored by: Councilman Ricki Y. Barlow
- 73. Bill No. 2016-5 - An ordinance to amend LVMC 6.50 and certain sections of the Unified Development Code (Title 19) to clarify alcohol land use and licensing requirements and regulations and to specifically delineate the types of proposed establishments that are entitled to apply for land use entitlements and alcoholic beverage licenses permitting the sale of package liquor, and also the types of establishments that are entitled to sell all types of alcoholic beverages, including hard liquor, and the types of establishments that are limited to the sale of beer, wine and coolers only. Sponsored by: Councilwoman Lois Tarkanian

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 74. Bill No. 2016-6 - Annexation No. ANX-61546 - Property location: On the south side of Centennial Parkway, 275 feet west of Fort Apache Road; Petitioned by: Double Double, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
- 75. Bill No. 2016-7 - Repeals LVMC 10.04.010, pertaining to interference with a peace officer. Proposed by: Bradford R. Jerbic, City Attorney
- 76. Bill No. 2016-8 - Annexation No. ANX-61556 - Property location: between Craig Road and Alexander Road, east of El Capitan Way and west of Durango Drive; Owner: United States of America; Acreage: 38.78 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony

- 77. Bill No. 2016-9 - Annexation No. ANX-61835 - Property location: between Centennial Parkway and Bright Angel Way, east and west of Egan Crest Drive; Owner: United States of America; Acreage: 25.85 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
- 78. Bill No. 2016-10 - Annexation No. ANX-61840 - Property location: northwest corner of Michelli Crest Way and Tropical Parkway; Owner: United States of America; Acreage: 20.63 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

- 79. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

**PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 80. EOT-62468 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: SARKIS AND JANET FURNCHYAN - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite #11 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
- 81. RQR-62001 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MR. N & S BONANZA, LLC - OWNER: WATER STREET, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-55487) FOR A PACKAGE LIQUOR OFF-SALE USE WITHIN AN 1,882 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 3595 East Bonanza Road, Suite #140 (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

**PLANNING - DISCUSSION**

- 82. VAR-61297 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Variance TO ALLOW 11 PARKING SPACES WHERE 13 PARKING SPACES ARE REQUIRED on 0.24 acres on property located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
- 83. SDR-61298 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-61297 - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-UNIT, THREE-STORY MULTI-FAMILY RESIDENTIAL BUILDING WITH WAIVERS TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE TEN FEET IS THE MINIMUM REQUIRED AND A FOUR-FOOT BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.24 acres located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.

84. GPA-60977 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), Ward 4 (Anthony) [PRJ-60825]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
85. ZON-60978 - REZONING RELATED TO GPA-60977 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), Ward 4 (Anthony) [PRJ-60825]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
86. SUP-60980 - SPECIAL USE PERMIT RELATED TO GPA-60977 AND ZON-60978 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), R-E (Residence Estates) [PROPOSED: C-1 (Service Commercial)] Zone, Ward 4 (Anthony) [PRJ-60825]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
87. SUP-60982 - SPECIAL USE PERMIT RELATED TO GPA-60977, ZON-60978 AND SUP-60980 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), R-E (Residence Estates) [PROPOSED: C-1 (Service Commercial)] Zone, Ward 4 (Anthony) [PRJ-60825]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
88. SDR-60983 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-60977, ZON-60978, SUP-60980 AND SUP-60982 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,600 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH, A 3,675 SQUARE-FOOT GENERAL RETAIL AND A 1,905 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING USE DEVELOPMENT WITH A WAIVER OF THE CORNER LOT BUILDING ORIENTATION AND TO ALLOW A SERVICE OR WASH BAY TO FACE A PUBLIC RIGHT-OF-WAY on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), R-E (Residence Estates) [PROPOSED: C-1 (Service Commercial)] Zone, Ward 4 (Anthony) [PRJ-60825]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
89. ZON-59271 - REZONING - PUBLIC HEARING - APPLICANT: POSITIVELY KIDS - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: O (OFFICE) on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), Ward 1 (Tarkanian). [PRJ-58502]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
90. SUP-61698 - SPECIAL USE PERMIT RELATED TO ZON-59271 - PUBLIC HEARING - APPLICANT: POSITIVELY KIDS - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), C-D (Commercial-Development) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian) [PRJ-58502]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
91. SDR-59272 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-59271 AND SUP-61698 - PUBLIC HEARING - APPLICANT: POSITIVELY KIDS - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME on 1.82 acres at 2496 West Charleston Boulevard (APN 139-32-802-036), C-D (Commercial-Development) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian) [PRJ-58502]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
92. ZON-61483 - REZONING - PUBLIC HEARING - APPLICANT: EFREN CALDERON - OWNER: THOMAS AND ARLENE CALDERON - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-2 (MEDIUM LOW DENSITY RESIDENTIAL) on 0.47 acres at 804 Dike Lane (APN 139-29-705-002), Ward 5 (Barlow) [PRJ-61393]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

93. ZON-61791 - REZONING - PUBLIC HEARING - APPLICANT: PRECEDENT PROPERTIES, LLC - OWNER: RMH TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 1.89 acres at the northwest corner of Dorrell Lane and Decatur Boulevard (APN 125-24-503-020), Ward 6 (Ross) [PRJ-61304]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
94. ZON-61842 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.06 acres at the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001), Ward 5 (Barlow) [PRJ-61813]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
95. ZON-61843 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 2.61 acres at 925 North Las Vegas Boulevard (APN 139-27-708-003), Ward 5 (Barlow) [PRJ-61813]. The Planning Commission (5-0 vote) and Staff recommends APPROVAL.
96. VAR-61644 - VARIANCE - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ALTA DECATUR SHOPPING CENTER, LLC - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 172 FEET WHERE A MINIMUM OF 240 FEET IS REQUIRED on 1.42 acres located on the northeast corner of Alta Drive and Decatur Boulevard (APN 139-31-221-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-61587]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
97. SUP-61648 - SPECIAL USE PERMIT RELATED TO VAR-61644 - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ALTA DECATUR SHOPPING CENTER, LLC - For possible action on a request for a Special Use Permit TO INSTALL A NEW 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (CONCEALMENT SCREEN) USE located on the northeast corner of Alta Drive and Decatur Boulevard (APN 139-31-221-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-61587]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
98. VAR-61859 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON INC. - For possible action on a request for a Variance TO ALLOW NO OFFSITE IMPROVEMENTS WHERE COMPLETE STREET STANDARDS REQUIRE A FIVE-FOOT WIDE SIDEWALK, A FIVE-FOOT WIDE AMENITY ZONE AND OTHER AMENITIES FOR 60-FOOT WIDE MINOR COLLECTOR STREETS on 10.0 acres on the west side of Eula Street north and south of Azure Drive (APNs 125-30-101-008 and 125-30-201-002 ), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-61793]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
99. WVR-61857 - WAIVER RELATED TO VAR-61859 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON INC. - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED on 10.0 acres on the west side of Eula Street north and south of Azure Drive (APNs 125-30-101-008 and 125-30-201-002), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-61793]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
100. WVR-61858 - WAIVER RELATED TO VAR-61859 AND WVR-61857 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON INC. - For possible action on a request for a Waiver TO ALLOW A GATED 37-FOOT WIDE PRIVATE RESIDENTIAL STREET WITH NO SIDEWALK OR AMENITY ZONE WHERE A GATED 47-FOOT WIDE RESIDENTIAL STREET WITH A THREE-FOOT WIDE AMENITY ZONE AND SIDEWALK, AND OTHER AMENITIES ARE REQUIRED on 5.0 acres on the southwest corner of Azure Drive and Eula Street (APN 125-30-201-002), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-61793]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
101. VAR-62029 - VARIANCE - PUBLIC HEARING - APPLICANT: HELLFIRE MEDIA, LLC - OWNER: STATE BAR OF NEVADA - For possible action on a request for a Variance TO ALLOW 33 PARKING SPACES WHERE 35 PARKING SPACES ARE REQUIRED FOR A PROPOSED 10,248 SQUARE-FOOT MUSEUM, ART DISPLAY, OR ART SALES (PRIVATE) on 0.78 acres at 600 East Charleston Boulevard (APN 162-03-501-001), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin) [PRJ-61465]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

- 102. SUP-61802 - SPECIAL USE PERMIT RELATED TO VAR-62029 - PUBLIC HEARING - APPLICANT: HELLFIRE MEDIA, LLC - OWNER: STATE BAR OF NEVADA - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,248 SQUARE-FOOT MUSEUM, ART DISPLAY, OR ART SALES (PRIVATE) on 0.78 acres at 600 East Charleston Boulevard (APN 162-03-501-001), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin) [PRJ-61465]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 103. SUP-61097 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 100 10TH STREET, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 3,268 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 3,152 SQUARE FEET OF OUTDOOR SEATING AREA at 927 Fremont Street (APN 139-34-612-076), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60880]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
- 104. ROC-62550 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: NASIR KOSA - OWNER: VALUE, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0022-98) TO DELETE CONDITION #1 WHICH STATES "THE SALE OF BEER SHALL BE LIMITED TO 12 OUNCE CANS ONLY. THE SALE OF SINGLES OF BOTTLES SHALL BE PROHIBITED" at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-62513]. Staff recommends DENIAL.

**SET DATE**

- 105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 106. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 107. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
 Clark County Government Center, 500 South Grand Central Parkway  
 Grant Sawyer Building, 555 East Washington Avenue  
 City of Las Vegas Development Services Center, 333 North Rancho Drive