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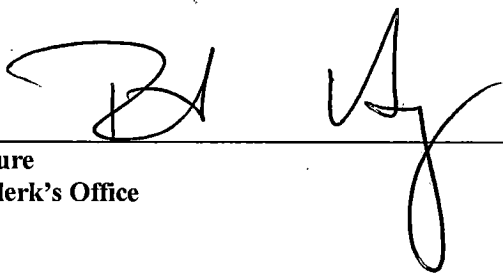
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2015**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of December, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

2012

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of December, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

Lean Coleman

12-16-2015

Contact Group Name:

CC & RDA Agenda - "in"

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Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov

Contact Group Name:

CC & RDA Agenda - "out"

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Sharon Linsenbardt	sgo@lvcoxmail.com
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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of December, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 12/16/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List - Meeting Date 12/16/2015

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

BARRETT TRYON
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 12/16/2015

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P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 16, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE STATE CHAMPION ARBOR VIEW HIGH SCHOOL GIRLS SOCCER TEAM
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7. RECOGNITION OF YELLOW DOT MONTH
8. RECOGNITION OF RETIRING GAREHIME ELEMENTARY SCHOOL PRINCIPAL SHELLEY KRESYMAN

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the November 4, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. For possible action to approve a Renewable Energy Agreement between Nevada Power Company (d/b/a NV Energy) and the City of Las Vegas for the purchase and transfer of renewable energy and associated credits - All Wards

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to authorize, on a temporary basis, a partial waiver of the origination charge for new restaurant service bar licenses. (This item is related to Bill No. 2015-109, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve a Parking Lease Agreement between 217 LVB, LLC, and the City of Las Vegas (the City), where the City will operate a parking lot located at 217 North Las Vegas Boulevard - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Agreement No. 160107-DC, Construction Manager as Agent for Casino Center Boulevard Stewart Avenue to US 95 located at Casino Center Boulevard between Stewart Avenue and US 95/4th Street - Department of Public Works - Award recommended to: VTN NEVADA (\$109,695 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
16. For possible action to approve award of Bid No. 14.41919-TB, Freeway Channel - Washington: Martin Luther King Boulevard to Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: PACE CONTRACTING (\$8,944,352.07 - Sanitation Enterprise Fund) - Ward 5 (Barlow)
17. For possible action to approve award of Amendment No. 1 to Contract No. 150065-TF, Prime Design Services Contract City of Las Vegas Mobility Master Plan (2015-2035) - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$150,000 - Traffic Improvements Capital Projects Fund) - All Wards

18. For possible action to approve award of Contract No. 150030-JL, Case Management System - Department of Municipal Court - Award recommended to: JOURNAL TECHNOLOGIES, INC. (\$909,000 - Computer Services Internal Service Fund)
19. For possible action to approve award of Modification No. 2 to Contract No. 070144-DK, Financial Consulting Services - Department of Finance - Award recommended to: ZIONS PUBLIC FINANCE, INC. (Not-to-Exceed \$450,000 - Various Funds)
20. For possible action to approve the issuance of Purchase Orders for Fiscal Year 2016 Fleet Vehicle Acquisitions using the State of Nevada Contract No. 8255 - Department of Operations and Maintenance - Award recommended to: JONES WEST FORD AND MCCANDLESS INTERNATIONAL TRUCKS (Not-to-Exceed \$1,750,000 - City Equipment Acquisition Internal Service Fund and Fire Services Capital Projects Fund)
21. For possible action to approve award of Contract No. 150186-TF, Inmate Food Services located at 3200 Stewart Avenue - Department of Detention and Enforcement - Award recommended to: INSTITUTIONAL FOODSERVICE MANAGEMENT, LLC (\$3,301,332 - General Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

22. For possible action to approve a Medical Marijuana Production Establishment License NEVWA, LLC dba GRASSROOTS at 1961 Pacific Avenue - Sparks, Nevada
23. For possible action to approve a Medical Marijuana Cultivation Establishment License NV 3480 PARTNERS, LLC dba EVERGREEN ORGANIX at 3480 West Hacienda Avenue - Clark County
24. For possible action to approve a Medical Marijuana Cultivation Establishment License DEEP ROOTS MEDICAL, LLC dba DEEP ROOTS MEDICAL, LLC at 195 Willis Carrier Canyon - Clark County
25. For possible action to approve a Medical Marijuana Cultivation Establishment License WENGER, LLC dba LAS VEGAS HERBAL GROWERS at 3121A Industrial Road - Mesquite, Nevada
26. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: WHEELHOUSE BAR, LLC TO: RUSTIC, LC dba THE BUNKHOUSE at 124 South 11th Street - Ward 3 (Coffin)
27. For possible action to approve a Tavern-Limited License FERGIE'S, LLC dba THE SMASHED PIG at 509 Fremont Street - Ward 3 (Coffin)
28. For possible action to approve a Temporary Tavern-Limited License THE GUVERNMENT CLUB, LLC dba PRIVILEGE at 2580 Highland Drive - Ward 1 (Tarkanian)
29. For possible action to approve a Temporary Tavern-Limited License RICK'S ROLLIN BARBEQUE & TAVERN, LLC dba RICK'S ROLLIN BARBEQUE & TAVERN at 725 South Las Vegas Boulevard, Suite #210 - Ward 3 (Coffin)
30. For possible action to approve a Temporary Alcohol Beverage Caterer License RICK'S ROLLIN BARBEQUE & TAVERN, LLC dba RICK'S ROLLIN BARBEQUE & TAVERN at 725 South Las Vegas Boulevard, Suite #110 - Ward 3 (Coffin)
31. For possible action to approve a Banquet/Event Establishment License for a Change of Ownership FROM: LAS PALMAS ENTERTAINMENT, INC. TO: CHANDELIER BANQUET HALL, LLC dba CHANDELIER at 320 South Decatur Boulevard - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: THE GRAPE DIVIDE, LLC TO: SYUS, LLC dba GRAPE VINE CAFÉ at 7501 West Lake Mead Boulevard, Suite #120 [Linda Kutcher, Managing Member] - Ward 1 (Tarkanian)
33. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: THE GRAPE DIVIDE, LLC TO: SYUS, LLC dba GRAPE VINE CAFÉ at 7501 West Lake Mead Boulevard, Suite #120 [Linda Kutcher, Managing Member] - Ward 1 (Tarkanian)

34. For possible action to approve a Package Liquor License SAMIRAMIS, LLC dba HOLIDAY HOUSE OF WINE AND SPIRITS at 2300 North Rainbow Boulevard, Suite #101 - Ward 5 (Barlow)
35. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: BAAN MAE TOY TO: KINTHAI RESTAURANT GROUP CORPORATION dba KINTHAI at 4105 West Sahara Avenue [Narongsak Tasnaboon, Pres/Secy/Treas/Dir] - Ward 1 (Tarkanian)
36. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: D & Y, LLC TO: SPYAAS FOOD & BEVERAGE, LLC dba KINGS LIQUOR at 2187 North Decatur Boulevard, Suite #130 [Sahil K. Sharma, Managing Member] - Ward 5 (Barlow)
37. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License Z&L INTERNATIONAL, LLC dba CHOW MEIN HOUSE at 10300 West Charleston Boulevard, Suite #5 - Ward 2 (Beers)
38. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: PAI'S, LLC TO: RAMPART ONE, LLC dba CHINA ONE at 2239 North Rampart Boulevard [William N. On, Managing Member] - Ward 4 (Anthony)
39. For possible action to approve a Restricted Gaming License SHORT LINE GAMING, LLC db at DOWNTOWN CROWN BRITISH PUB at 107 East Charleston Boulevard, Suite #150 - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

40. R-65-2015 - For possible action to approve a Resolution Reaffirming the City's Commitment to the Regional Stormwater Quality Management Program - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. ABEYANCE ITEM - Report by William McDonald, Fire Chief, regarding the deployment implementation plan and the pre-hospital care system based upon the new ambulance franchise agreement
42. Discussion for possible action to adopt the Las Vegas Medical District Facilities Master Plan and amend the Las Vegas Medical District boundaries - Wards 1 and 5 (Tarkanian and Barlow)
43. Report by Venetta Appleyard, Director of Finance, and discussion for possible action regarding the review of the financial forecast model for the City of Las Vegas - All Wards
44. Report by Jorge A. Cervantes, Executive Director of Community Development, and discussion for possible action regarding an unsolicited proposal for a deed restriction removal for the Royal Links Golf Course, located at 5995 East Vegas Valley Drive - Clark County

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

45. Discussion for possible action regarding the Disposition and Development Agreement between the City of Las Vegas and Lake Mead MLK, LLC, for the construction of a medical office building and purchase of a 2.04 acre site in Enterprise Park, located at 1865 North Martin L King Boulevard (APN 139-21-313-013) - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

46. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License SILVER SAGE WELLNESS, LLC dba SILVER SAGE WELLNESS at 4626 West Charleston Boulevard - Ward 1 (Tarkanian)
47. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License FROM: DESERT AIRE WELLNESS, LLC TO: DESERT AIRE WELLNESS, LLC dba SAHARA WELLNESS at 420 East Sahara Avenue - Ward 3 (Coffin)

48. Discussion for possible action regarding the approval of a New Compliance Permit for a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)
49. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)
50. Discussion for possible action regarding review of condition to amend the advertising plan approved by the Director for a Medical Marijuana Dispensary Establishment License PARADISE WELLNESS CENTER, LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 (Coffin)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. Bill No. 2015-92 - ABEYANCE ITEM - For Possible Action - Amends the Unified Development Code to update the provisions regarding the review of site development plans. (TXT-59133) Sponsored by: Councilman Bob Beers
52. Bill No. 2015-95 - For Possible Action - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning
53. Bill No. 2015-102 - For Possible Action - Amends the project costs and financing agreement for City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area). Proposed by: David N. Bowers, Director of Public Works
54. Bill No. 2015-103 - For Possible Action - Adopts a Second Amended and Restated Redevelopment Plan for the redevelopment area commonly known as Redevelopment Area 1 to expand the redevelopment area associated with the Plan and to extend the life of that Plan an additional fifteen years. Sponsored by: Councilman Ricki Y. Barlow
55. Bill No. 2015-104 - For Possible Action - Establishes the Department of Youth Development and Social Innovation. Sponsored by: Mayor Carolyn G. Goodman
56. Bill No. 2015-97 - For Possible Action - Amends LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats. Sponsored by: Councilman Bob Coffin
57. Bill No. 2015-98 - For Possible Action - Prohibits pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization. Sponsored by: Councilman Bob Beers and Councilman Bob Coffin [NOTE: This item will come forward to City Council as a First Amendment, with a change in the title and summary. The summary has been changed to read: Prohibits pet shops from selling or disposing of dogs, cats or potbellied pigs other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization.]

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. Bill No. 2015-99 - Annexation No. ANX-56220 - Property location: 1527 Shadow Mountain Place; Petitioned by: John Manchester, predecessor-in-interest to current owners; Acreage: 0.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
59. Bill No. 2015-100 - Annexation No. ANX-61445 - Property location: at the southeast corner of Oakey Boulevard and Mohawk Street; Petitioned by: Robert G. Park Family Trust; Acreage: 2.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian

60. Bill No. 2015-101 - Annexation No. ANX-61446 - Property location: the west side of Edmond Street, approximately 300 feet south of Oakey Boulevard; Petitioned by: Timothy R. Hipp; Acreage: 1.22 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

61. Bill No. 2015-105 - Amends the Unified Development Code to update and clarify the requirements and limitations pertaining to home occupation permits. Proposed by: Tom Perrigo, Director of Planning
62. Bill No. 2015-106 - Annexation No. ANX-61481 - Property location: on the west side of Homestead Street, 170 feet north of Horse Drive; Petitioned by: Forrest Devon and Cecilia Mich'l; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
63. Bill No. 2015-107 - Annexation No. ANX-61543 - Property location: on the northeast corner of Deer Springs Way and Hualapai Way; Petitioned by: 7470, LLC, et al; Acreage: 5.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
64. Bill No. 2015-108 - Annexation No. ANX-61559 - Property location: on the west side of Bonita Vista Street, 300 feet south of O'Hare Road; Petitioned by: Terry Helms Photography, LLC; Acreage: 4.95 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
65. Bill No. 2015-109 - Authorizes, on a temporary basis, a partial waiver of the origination charge for new restaurant service bar licenses. Sponsored by: Councilman Stavros S. Anthony

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. EOT-60935 - EXTENSION OF TIME - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT/OWNER: EASTERN 95, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-51693) FOR A PROPOSED 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 400 North Eastern Avenue (APN 139-36-210-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-60836]. Staff recommends APPROVAL.

68. RQR-59002 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RHDH PROPERTIES, LLC - For possible action on a request for a Required Review of an approved Special Use Permit (U-0314-94), FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1600 North Rancho Drive (APN 139-20-411-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
69. RQR-59003 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: RICHARD E. WILKIE REV TRUST - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-4690) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2001 Western Avenue (APN 162-04-703-010), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
70. RQR-59004 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CLAREMONT HOTEL, INC. - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-3140) FOR AN EXISTING 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE SIGN at 2601 Westwood Drive (APN 162-09-102-005), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
71. RQR-59005 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SHAHRAM, INC. - For possible action on a request for a Required Review of an approved Special Use Permit (U-0261-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4401 North Rancho Drive (APN 138-02-602-001), C-2 (General Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
72. RQR-61153 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM WESTERN VILLAGE PROPERTY, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-33731) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 321 Fremont Street (APN 139-34-610-010), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

PLANNING - DISCUSSION

73. GPA-61055 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
74. ZON-61056 - ABEYANCE ITEM - REZONING RELATED TO GPA-61055 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
75. SDR-61057 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61055 AND ZON-61056 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 60,900 SQUARE-FOOT COMMERCIAL SHOPPING CENTER AND A WAIVER TO ALLOW COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM CORNER PUBLIC RIGHTS-OF-WAY on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), R-E (Residential Estates) [PROPOSED: C-1 (Limited Commercial)] Zone, Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
76. GPA-61258 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 4.85 acres on the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-001), Ward 5 (Barlow) [PRJ-61257]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
77. ZON-61259 - REZONING RELATED TO GPA-61258 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 4.85 acres at the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-001), Ward 5 (Barlow) [PRJ-61257]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

78. SDR-61267 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61258 AND ZON-61259 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 55,000 SQUARE-FOOT BUILDING FOR A PUBLIC SCHOOL, PRIMARY USE on 4.85 acres at the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-001), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic) Zone], Ward 5 (Barlow) [PRJ-61257]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
79. VAR-61297 - VARIANCE - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Variance TO ALLOW 11 PARKING SPACES WHERE 13 PARKING SPACES ARE REQUIRED on 0.24 acres on property located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
80. SDR-61298 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-61297 - PUBLIC HEARING - APPLICANT: ARMANDO MONARREZ - OWNER: VELIA I. WAITE - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-UNIT, THREE-STORY MULTI-FAMILY RESIDENTIAL BUILDING WITH WAIVERS TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE TEN FEET IS THE MINIMUM REQUIRED AND A FOUR-FOOT BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.24 acres located on the north side of McWilliams Avenue, approximately 105 feet west of "F" Street (APN 139-27-310-036), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60890]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
81. RQR-62203 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ZARBOD ZANGANEH - For possible action on a required review of Variance (VAR-57690) TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED I]; AND A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING CARPORT WHERE 15 FEET IS REQUIRED; A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED II] AND AN EIGHT-FOOT SIDE YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED III] WHERE TEN FEET IS REQUIRED at 520 Campbell Drive (APN 139-32-311-015), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
82. SUP-61096 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FELIPE HARO LIMON - OWNER: VILLAGE CENTER, INC. - For possible action on a City Council Review on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,549 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 334-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS THE MINIMUM REQUIRED at 1002 North Rancho Drive (APN 139-29-201-004), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60049]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

83. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

84. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

85. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive