

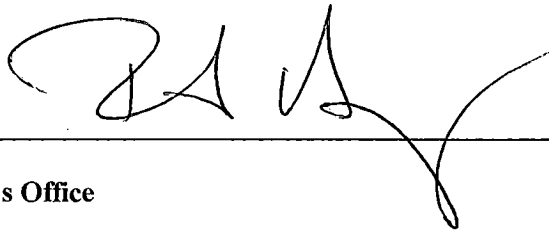
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **24th day of November, 2015**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of December, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of November, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of December, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

Lean Coleman

12-2-2015

Contact Group Name:

CC & RDA Agenda - "in"

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Lean Coleman

12-2-2015

Contact Group Name:

CC & RDA Agenda - "out"

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of November, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of December, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

City Council / RDA - External Mailing List - Meeting Date 12/12/2015

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

City Council / RDA - Internal Mailing List - Meeting Date 12 / 2 / 2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 12/2/2015

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

BARRETT TRYON
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 2, 2015

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND RACHEL BAKER, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP SEMIFINALISTS

7. RECOGNITION OF THE 2015 AMERICAN MOTORCYCLE ASSOCIATION SAFETY AWARD
8. PRESENTATION BY THE LAS VEGAS ACADEMY CHOIR

BUSINESS ITEMS

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the October 21, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to adopt a Second Amended and Restated Redevelopment Plan for the redevelopment area commonly known as Redevelopment Area 1 to expand the redevelopment area associated with the Plan and to extend the life of that Plan an additional fifteen years. (This item is related to Bill No. 2015-103, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve a sublease agreement between Park on Fremont, LLC, and the City of Las Vegas (the City), where the City will operate a parking lot located at 506 East Fremont Street - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Contract No. 160063-JH, Prime Design Services Contract for Development Services Center Elevator Modernization located at 333 North Rancho Road - Department of Operations and Maintenance - Award recommended to: HKA ELEVATOR CONSULTING, INC. (\$58,600 - Operations and Maintenance Internal Service Fund) - Ward 5 (Barlow)
15. For possible action to approve award of Contract No. 160088-DC, Prime Design Services Contract for Bill Briare Family Park Improvements located at 650 North Tenaya Way - Department of Public Works - Award recommended to: DESIGN VISION INC., DBA SOUTHWICK LANDSCAPE ARCHITECTS (\$189,000 - Parks and Leisure Services Capital Projects Fund) - Ward 1 (Tarkanian)
16. For possible action to approve award of Contract No. 160100-TF, Prime Design Services Contract for Fire Training Center Remodel located at 633 North Mojave Road - Department of Public Works - Award recommended to: KGA ARCHITECTURE (\$102,777 - Fire Services Capital Projects Fund) - Ward 3 (Coffin)
17. For possible action to approve award of Contract No. 160099-TB, Prime Design Services for Centennial Parkway Channel West - US 95 CC215 to Durango Drive - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$1,076,256 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

18. For possible action to approve award of Contract No. 150093-DD, Emergency Medical Supplies - Department of Fire and Rescue - Award recommended to: HENRY SCHEIN, INC. (\$700,000 - General Fund)
19. For possible action to approve award of Modification No. 10 to Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL, INC. (\$71,040 - General Fund)
20. For possible action to approve Modification No. 2 to Contract No. 050520-SB, Water Pollution Control Facility Sewage Waste Disposal Services located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: REPUBLIC SERVICES, INC. (Not-to-Exceed \$300,000 - Sanitation Enterprise Fund) - County
21. For possible action to approve award of Contract No. 160093-JL, Investment Advisor Services - Department of Finance - Award recommended to: BUCKHEAD CAPITAL MANAGEMENT, LLC (\$82,000 - General Fund)

FIRE & RESCUE - CONSENT

22. For possible action to approve a grant award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance for the receipt of funds from the Department of Justice Assistance Grant (JAG) federal fiscal year 2015 in the amount of \$49,989 for the Las Vegas Fire and Rescue Department to purchase portable X-Ray equipment for the Bomb Squad - All Wards

HUMAN RESOURCES - CONSENT

23. For possible action to approve the creation of one regular full-time Management Analyst I position for the Office of Administrative Services (\$61,345 Salary + \$37,420 Benefits - Grant Funded)
24. For possible action to approve of the City's excess liability insurance coverage renewal, effective December 10, 2015 through July 1, 2017, as recommended by the City's broker AON (\$363,321 - Self Insurance Liability Trust Fund)

PLANNING - BUSINESS LICENSING CONSENT

25. For possible action to approve a Medical Marijuana Cultivation Establishment License ALTERNATIVE MEDICINE ASSOCIATION, LC dba ALTERNATIVE MEDICINE ASSOCIATION, LC at 3375 Pinks Place - Clark County

PUBLIC WORKS - CONSENT

26. For possible action to approve Amendment No. 2 to Cooperative (Local Public Agency) Agreement PR373-08-063 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to update the project scope, increase project funding in the amount of \$59,852 and extend the termination date to December 21, 2021 for the engineering design and construction of roadway improvements located along Rainbow Boulevard between Westcliff Drive and Sahara Avenue (\$59,852 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
27. For possible action to approve Supplemental Interlocal Contract No. 1 - 763a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2016 for the Charleston Boulevard Bus Turnouts - Boulder Highway to Nellis Boulevard project - Ward 3 (Coffin)
28. For possible action to approve Supplemental Interlocal Contract No. 3 - 675c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2017 for the Downtown Pedestrian and Bicycle Improvements project - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

29. R-62-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Vegas Lodge 32 F&A.M. (Owner) located at 632 East Charleston Boulevard (APN 162-03-501-002), to be in compliance with and in furtherance of the goals and objectives of the RDA - (Not-to-Exceed \$25,000 - RDA Special Revenue Fund) - Redevelopment Area Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-18-2015)]

30. R-63-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Julie Contreras (Owner) located at 1585 North Decatur Boulevard (APN 138-25-503-004), to be in compliance with and in furtherance of the goals and objectives of the RDA - (Not-to-Exceed \$25,000 - RDA Special Revenue Fund) - Redevelopment Area Ward 5 (Barlow) [NOTE: This item is related to RDA Item 6 (RA-19-2015)]
31. R-64-2015 - For possible action to approve a Resolution extending for an additional 90 days the moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

32. Report by William Arent, Director of Economic and Urban Development (EUD), regarding EUD's current and planned projects - All Wards
33. Report by William McDonald, Fire Chief, regarding the deployment implementation plan and the pre-hospital care system based upon the new ambulance franchise agreement
34. Report by Planning staff on Taverns with restricted gaming and discussion for possible action regarding direction to staff
35. Report by Planning staff regarding the status of the City's renewable energy efforts - All Wards

CITY ATTORNEY - DISCUSSION

36. Discussion for possible action to approve settlement of Howard J. Feinberg v. Richard A. Pappas and City of Las Vegas, Case No. A-14-705453-C in the Eighth Judicial District Court (\$90,000 - Tort Liability Fund)
37. Discussion for possible action to approve settlement of Maria Lorena Rafael-Raygoza and Lorena Carra v. Anthony Kumamaru and City of Las Vegas, Case No. A-14-703472-C in the Eighth Judicial District Court (\$78,999 - Tort Liability Fund)

PUBLIC WORKS - DISCUSSION

38. Discussion for possible action regarding the installation of speed humps on El Camino Avenue between Las Verdes Street and Valley View Boulevard (\$10,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

39. For Possible Action - REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E., Term Expiration 12-3-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

40. Bill No. 2015-90 - ABEYANCE ITEM - For Possible Action - Annexation No. ANX-61122 - Property location: located generally between Lone Mountain Road and Red Coach Avenue, west of the Valadez Street alignment; Petitioned by: Lone Mountain Cimarron, LLC, et al, predecessors-in-interest to current owners; Acreage: 15.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
41. Bill No. 2015-94 - For Possible Action - Annexation No. ANX-60506 - Property location: the northwest corner of West Lone Mountain Road and Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as owner or predecessor-in-interest; Acreage: 3.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

42. Bill No. 2015-95 - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning
43. Bill No. 2015-97 - Amends LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats. Sponsored by: Councilman Bob Coffin
44. Bill No. 2015-98 - Prohibits pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization. Sponsored by: Councilman Bob Beers and Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

45. Bill No. 2015-99 - Annexation No. ANX-56220 - Property location: 1527 Shadow Mountain Place; Petitioned by: John Manchester, predecessor-in-interest to current owners; Acreage: 0.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
46. Bill No. 2015-100 - Annexation No. ANX-61445 - Property location: at the southeast corner of Oakey Boulevard and Mohawk Street; Petitioned by: Robert G. Park Family Trust; Acreage: 2.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
47. Bill No. 2015-101 - Annexation No. ANX-61446 - Property location: the west side of Edmond Street, approximately 300 feet south of Oakey Boulevard; Petitioned by: Timothy R. Hipp; Acreage: 1.22 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
48. Bill No. 2015-102 - Amends the project costs and financing agreement for City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area). Proposed by: David N. Bowers, Director of Public Works
49. Bill No. 2015-103 - Adopts a Second Amended and Restated Redevelopment Plan for the redevelopment area commonly known as Redevelopment Area 1 to expand the redevelopment area associated with the Plan and to extend the life of that Plan an additional fifteen years. Sponsored by: Councilman Ricki Y. Barlow

SET DATE

50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

51. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive