5.v

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2015,** at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda,** said meeting to be held on the **18th day of November, 2015,** at **9:00 am,** in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office

1/53

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2015,** a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of November, 2015,** at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman

Signature
City Clerk's Office

Lean Coleman 11-18-2015

Contact Group Name: CC & RDA Agenda - "in"

Members:

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Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
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Vicky Skilbred	vdarling@lasvegasnevada.gov

Lean Coleman 11-18-2015

Contact Group Name: CC & RDA Agenda - "out"

Members:

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2015,** a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda,** said meeting to be held on the **18th day of November, 2015,** at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman

Signature
City Clerk's Office

City Council / RDA - External Mailing List - Meeting Date 11/18/2015

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHAR nA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

City Council / RDA - Internal Mailing List – Meeting Date 11/18/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List – Meeting Date 11/18/2015

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

BARRETT TRYON
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)
LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)
BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 18, 2015
Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - DR. ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. RECOGNITION OF THE 60TH ANNIVERSARY OF JOHN C. FREMONT MIDDLE SCHOOL

8. RECOGNITION OF THE SUN CITY TENNIS CLUB

9. RECOGNITION OF WARD 5 COMMUNITY GARDENS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

12. For possible action to approve the Final Minutes by reference of the October 7, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats - All Wards (This item is related to Bill No. 2015-97, which is located later on this agenda under New Bills)

14. For possible action to approve a business impact statement regarding a proposed ordinance to prohibit pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization - All Wards (This item is related to Bill No. 2015-98, which is located later on this agenda under New Bills)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Mutual Use Contract No. 160045-SK, Bulk RFG Unleaded Fuel using the National IPA City of Fort Worth RFP No. 14-0121 Annual Requirements Contract - Department of Operations and Maintenance - Award recommended to: TRUMAN ARNOLD COMPANIES, INC (TAC ENERGY) ($1,500,000 - Automotive Services Internal Service Fund)

16. For possible action to approve award of Agreement No. 160085-CB, Oracle University Unlimited Learning Subscription, including indemnification provision - Department of Information Technologies - Award recommended to: ORACLE AMERICA, INC. ($39,960 - General Fund)

17. For possible action to approve Agreement No. 160065-CB, Registration Information Subscriber Agreement, including indemnification provision - Department of Economic and Urban Development - Award recommended to: LAW ENFORCEMENT SYSTEMS, LLC ($25,000 - Municipal Parking Enterprise Fund)

18. For possible action to approve award of Contract No. 160087-TB, Construction Manager as Agent Agreement for TWAS Rehabilitation Project located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: MWH AMERICAS, INC.($462,500 - Sanitation Enterprise Fund) - County

19. For possible action to approve award of Contract No. 160079-TF, Prime Design Services Contract for Baker Pool and Park Reconstruction located at 1100 St. Louis Avenue - Department of Public Works - Award recommended to: LGA ($811,350 - Parks and Leisure Services Capital Projects Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

20. For possible action to approve a Medical Marijuana Independent Laboratory Establishment License G3 LABS, LLC dba G3 LABS, LLC at 3220 Procyon Street - Ward 1 (Tarkanian)

21. For possible action to approve a Tavern-Limited License THE VENUE OF VEGAS, INC. dba VENUE OF VEGAS at 750 Fremont Street - Ward 3 (Coffin)

22. For possible action to approve a Banquet or Event Establishment Liquor License THE VENUE OF VEGAS, INC. dba VENUE OF VEGAS at 750 Fremont Street - Ward 3 (Coffin)

23. For possible action to approve a Banquet or Event Establishment Liquor License 300 STEWART AVENUE LESSEE, LLC dba THE MOB MUSEUM at 300 Stewart Avenue - Ward 5 (Barlow)

24. For possible action to approve a Beer Wine Room License BUFFET AT ASIA NELLIS, LLC dba BUFFET AT ASIA at 151 North Nellis Boulevard, Suite #30 - Ward 3 (Coffin)

25. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: CHEF MARC'S PASTARIA, LLC TO: GIANNI HOLDINGS, LLC dba NOVECENTO PIZZERIA at 5705 Centennial Center Boulevard - Ward 6 (Ross)

26. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License RICK'S ROLLIN BARBEQUE & TAVERN, LLC dba RICK'S ROLLIN BARBEQUE & TAVERN at 725 South Las Vegas Boulevard, Suite #110 - Ward 3 (Coffin)

27. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PERLA VARELA dba LA CASITA DE DONA MACHI at 2407 South Eastern Avenue [Perla Varela, Owner] - Ward 3 (Coffin)

28. For possible action to approve a Beer Wine Room License PPS2, LLC dba PINOT'S PALETTE at 1000 South Rampart Boulevard, Suite #10 - Ward 2 (Beers)

29. For possible action to approve a Temporary Massage Establishment License SHERRELL SHARMAYNE HALL dba REFLECTING HAND MASSAGE THERAPY at 5450 West Sahara Avenue, Suite #138 [Sherrell Sharmayne Hall, Owner] - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

30. For possible action to approve Interlocal Contract 874 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of Downtown Pedestrian Streetlight Upgrades project, Las Vegas Boulevard on the east, Charleston Boulevard on the south, Third Street on the west and Stewart Avenue on the north ($854,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

31. R-60-2015 - For possible action to approve a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts 607, 707, 808 and 809 in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

32. R-61-2015 - For possible action to approve a Resolution establishing a mechanism for determining the rate of interest payable on deferred installments of assessment in Special Improvement District No. 812 (Summerlin Village 24) - Ward 2 (Beers)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

33. ABEYANCE ITEM - Report by staff and discussion for possible action on the current status and ongoing communication with Clark County on fire service delivery to County islands in the northwest part of the City, the 1985 interlocal agreement for services provided in these areas of the region, and the fire services automatic and mutual aid agreements - All Wards

34. Public hearing and discussion for possible action regarding a new four-year contract agreement between the Las Vegas Police Protective Association (LVPPA) and the City of Las Vegas (FY 2016 Augmentation cost of $286,000 - General Fund)

35. Discussion for possible action on the ratification of Jerry Walker as the Director of Operations & Maintenance ($156,000 salary + benefits - General Fund)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

36. Public Hearing for possible action to receive testimony for and against the proposed Second Amended and Restated City of Las Vegas Redevelopment Plan for Redevelopment Area 1 and to provide any direction deemed necessary or appropriate - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

37. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 (Beers)

BOARDS & COMMISSIONS - DISCUSSION

38. For Possible Action - PARK & RECREATION ADVISORY COMMISSION - April Thomason, Term Expiration 12-3-2017 (Resigned) and Michael Aker, Term Expiration 12-12-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

39. Bill No. 2015-87 - For Possible Action - Annexation No. ANX-56218 - Property location: 1550 Smith Street; Petitioned by: Billy and Gwenneth Sloat, predecessors-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

40. Bill No. 2015-88 - For Possible Action - Annexation No. ANX-56300 - Property location: 2915 North Jones Boulevard; Petitioned by: Brian L. Ridenour, predecessor-in-interest to current owner; Acreage: 0.85 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

41. Bill No. 2015-89 - For Possible Action - Annexation No. ANX-60364 - Property location: the northeast corner of Dorrell Lane and Hualapai Way; Petitioned by: VFR-Southwest Desert Equities, LLC; Acreage: 5.24 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

42. Bill No. 2015-90 - For Possible Action - Annexation No. ANX-61122 - Property location: located generally between Lone Mountain Road and Red Coach Avenue, west of the Valadez Street alignment; Petitioned by: Lone Mountain Cimarron, LLC, et al, predecessors-in-interest to current owners; Acreage: 15.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

43. Bill No. 2015-91 - For Possible Action - Annexation No. ANX-61123 - Property location: 3179 Sisk Road; Petitioned by: Angelo Giancola, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

44. Bill No. 2015-92 - For Possible Action - Amends the Unified Development Code to update the provisions regarding the review of site development plans. (TXT-59133) Sponsored by: Councilman Bob Beers

45. Bill No. 2015-96 - For Possible Action - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) City Hall Bonds (Additionally Secured by Pledged Revenues), Series 2015C, in an amount not to exceed $210,000,000, for the purpose of prepaying the lease-purchase agreement for City Hall. Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

46. Bill No. 2015-94 - Annexation No. ANX-60506 - Property location: the northwest corner of West Lone Mountain Road and Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as owner or predecessor-in-interest; Acreage: 3.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

47. Bill No. 2015-95 - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

48. Bill No. 2015-97 - Amends LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats. Sponsored by: Councilman Bob Coffin

49. Bill No. 2015-98 - Prohibits pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization. Sponsored by: Councilman Bob Beers and Councilman Bob Coffin

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

50. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

51. EOT-60708 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 3000MW, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41779) FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60625]. Staff recommends APPROVAL.

52. EOT-61537 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49553) FOR A PROPOSED 2,625 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #145 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

53. EOT-61539 - EXTENSION OF TIME RELATED TO EOT-61537 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49552) FOR A PROPOSED 2,360 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #140 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

54. EOT-61610 - EXTENSION OF TIME RELATED TO EOT-61537 AND EOT-61539 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49549) FOR A PROPOSED 2,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 1,750 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #100 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

55. EOT-61695 - EXTENSION OF TIME RELATED TO EOT-61537, EOT-61539 AND EOT-61610 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-49548) FOR THE CONVERSION OF A MOTEL INTO A 50,768 SQUARE-FOOT RETAIL CENTER (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

PLANNING - DISCUSSION

56. GPA-60635 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA, LLC ET AL - For possible action on a request for a General Plan Amendment FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 10.42 acres on the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-60323]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

57. ZON-60636 - REZONING RELATED TO GPA-60635 - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA, LLC ET AL - For possible action on a request for a Rezoning FROM: R-CL (SINGLE FAMILY COMPACT-LOT) TO: C-1 (LIMITED COMMERCIAL) on 10.42 acres at the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-60323]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

58. GPA-60900 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

59. ZON-60901 - REZONING RELATED TO GPA-60900 - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) AND R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

60. TMP-60902 - TENTATIVE MAP RELATED TO GPA-60900 AND ZON-60901 - CRAIG AND JONES - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

61. GPA-61055 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

62. ZON-61056 - REZONING RELATED TO GPA-61055 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

63. SDR-61057 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61055 AND ZON-61056 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 60,900 SQUARE-FOOT COMMERCIAL SHOPPING CENTER AND A WAIVER TO ALLOW COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM CORNER PUBLIC RIGHTS-OF-WAY on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), R-E (Residential Estates) [PROPOSED: C-1 (Limited Commercial] Zone, Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

64. MOD-61039 - SUMMERLIN MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: PULTE HOMES OF NEVADA, ET AL - OWNER: HOWARD HUGHES COMPANY, LLC, ET AL - For possible action on a request for a Summerlin Major Modification of an approved Development Plan for Village 26 on 300.16 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-13-101-007 and 008; 137-14-501-004; and 137-14-601-002), P-C (Planned Community) Zone, Ward 4 (Anthony) [PRJ-60662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

65. TMP-60968 - TENTATIVE MAP RELATED TO MOD-61039 - SUMMERLIN VILLAGE 26 -REVERENCE PHASE 1 - PUBLIC HEARING - APPLICANT: PULTE HOMES OF NEVADA, ET AL - OWNER: THE HOWARD HUGHES COMPANY, LLC, ET AL - For possible action on a request for a Tentative Map FOR A MASTER PLANNED VILLAGE CONTAINING 323 SINGLE-FAMILY RESIDENTIAL LOTS, ONE MULTI-FAMILY RESIDENTIAL LOT AND 14 LARGE POD LOTS on 300.16 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-13-101-007 and 008; 137-14-501-004; and 137-14-601-002), P-C (Planned Community) Zone, Ward 4 (Anthony) [PRJ-60662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

66. MOD-61253 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) on 1.62 acres on the east side of Durango Drive, approximately 375 feet south of Farm Road (APN 125-17-601-020), Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

67. SUP-61067 - SPECIAL USE PERMIT RELATED TO MOD-61253 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT RESTAURANT WITH SERVICE BAR USE WITH 1,500 SQUARE FEET OF OUTDOOR SEATING AREA at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

68. SUP-61068 - SPECIAL USE PERMIT RELATED TO MOD-61253 AND SUP-61067 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for Special Use Permit FOR A PROPOSED 12,900 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

69. SUP-61071 - SPECIAL USE PERMIT RELATED TO MOD-61253, SUP-61067 AND SUP-61068 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 30,000 SQUARE-FOOT GENERAL RETAIL STORE at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

70. SDR-61074 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-61253, SUP-61067, SUP-61068 AND SUP-61071 - PUBLIC HEARING - APPLICANT/OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 65,935 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS OF THE TOWN CENTER STANDARDS MANUAL AND TITLE 19.08 TO ALLOW MINI-MALL COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM PUBLIC RIGHTS-OF-WAY AND LANDSCAPE BUFFERS, AND TO ALLOW ONE 40-FOOT TALL PYLON SIGN WHERE 24 FEET IS ALLOWED on 9.61 acres at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

71. TMP-61075 - TENTATIVE MAP RELATED TO MOD-61253, SUP-61067, SUP-61068, SUP-61071 AND SDR-61074 - FARM & DURANGO (A COMMERCIAL SUBDIVSION) - PUBLIC HEARING - APPLICANT/OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 9.61 acres at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

72. ZON-61027 - REZONING - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

73. VAR-61029 - VARIANCE RELATED TO ZON-61027 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW A PROPOSED EIGHT-FOOT TALL WALL WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS THE MAXIMUM HEIGHT ALLOWED IN THE FRONT YARD, TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED THREE-UNIT MULTI-FAMILY DEVELOPMENT AND A ZERO-FOOT CORNER SIDE AND REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE CLASS II (CARPORT) WHERE THREE FEET IS REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

74. VAR-61030 - VARIANCE RELATED TO ZON-61027 AND VAR-61029 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW A 21-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 81 FEET IS REQUIRED FOR A PROPOSED THREE-UNIT MULTI-FAMILY DEVELOPMENT AND A 21-FOOT RESIDENTIAL ADJACENCY SETBACK FOR A PROPOSED TRASH ENCLOSURE WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

75. VAR-61032 - VARIANCE RELATED TO ZON-61027, VAR-61029 AND VAR-61030 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW FOUR PARKING SPACES WHERE SIX PARKING SPACES ARE REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

76. SDR-61033 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-61027, VAR-61029, VAR-61030 AND VAR-61032 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Site Development Plan Review FOR A TWO-STORY, THREE-UNIT MULTI-FAMILY DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED AND A FOUR-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

77. ZON-61098 - REZONING - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 100 10TH STREET, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.31 acres at 100 South 10th Street (APN 139-34-612-077), Ward 3 (Coffin) [PRJ-60880]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

78. VAR-60941 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Variance TO ALLOW A 42-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED, TO INSTALL SIDEWALKS ON ONE SIDE OF THE STREET WHERE BOTH SIDES ARE REQUIRED AND TO INSTALL NO GATE ON A PRIVATE STREET WHERE SUCH IS REQUIRED on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. Staff recommends DENIAL. The Planning Commisssion (7-0 vote) recommends APPROVAL.

79. WVR-60942 - WAIVER RELATED TO VAR-60941 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Waiver TO ALLOW A 210-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND TO INSTALL NO STREETLIGHTS on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

80. VAC-60943 - VACATION RELATED TO VAR-60941 AND WVR-60942 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located on the northwest corner of Ann Road and Durango Drive, Ward 6 (Ross) [PRJ-60899]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

81. TMP-60944 - TENTATIVE MAP RELATED TO VAR-60941, WVR-60942 AND VAC-60943 - ANN/DURANGO - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Tentative Map FOR A 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

82. WVR-60938 - WAIVER - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT, LLC - OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a request for a Waiver of Title 19.02 and the Town Center Development Standards Manual TO DEFER HALF-STREET IMPROVEMENTS (CURB, GUTTER, SIDEWALK, STREETLIGHTS, STREETSCAPE AND AMENITIES) ADJACENT TO THE SITE ON DARLING ROAD WEST OF MONTE CRISTO ROAD in conjunction with an approved Multi-Family Residential Development on a 10.56-acre portion of a 30.25-acre parcel at the northwest corner of Centennial Parkway and Tenaya Way (APN 125-22-401-014), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-60837]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

83. ROC-61485 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WMC PAVILLION, LLC - For possible action on a request for a Review of Condition of an approved Extension of Time (EOT-56330) TO AMEND THAT PORTION OF CONDITION #1 THAT STATES "SHALL EXPIRE ON OCTOBER 7, 2016" TO "SHALL EXPIRE ON OCTOBER 7, 2019" on 20.68 acres at 209 South Grand Central Parkway (APNs 139-33-511-004 and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-61308]. Staff recommends APPROVAL.

84. RQR-58999 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: W M C PAVILIONS, LLC - For possible action on a request for a Required Review of an approved Rezoning (Z-0100-97) WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway (APN 139-33-511-004), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

85. RQR-58995 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OXFORD TECHNOLOGY, INC. - For possible action on a request for a Required Review of an approved Special Use Permit (U-0230-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2310 South Las Vegas Boulevard (APN 162-04-813-072), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

86. SUP-60423 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 3101 RANCHO, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW 2,846 SQUARE FEET DEDICATED TO THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3101 North Rancho Drive (APN 138-13-511-008), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60400]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

87. SUP-60975 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GEORGE L.B. Y. 2, INC - OWNER: BERSHON LV TWO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 1,435 SQUARE-FOOT RESTAURANT at 2600 West Sahara Avenue, Suite #115 (APN 162-05-818-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-60905]. The Planning Commssion (7-0 vote) and Staff recommend APPROVAL.

88. SUP-60984 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAM XIAN - OWNER: CHARLESTON FESTIVAL RETAIL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,520 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 50 FEET FROM A RESIDENTIAL ZONE WHERE 400 FEET IS REQUIRED at 6340 West Charleston Boulevard, Suite #130 (APN 138-35-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-60931]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

89. SUP-61048 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Special Use Permit FOR A MIXED USE DEVELOPMENT at the northeast corner of Charleston Boulevard and 3rd Street (APNs 139-34-410-093 through 096), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61025]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

90. SDR-61050 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61048 - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY MIXED-USE DEVELOPMENT, INCLUDING 1,750 SQUARE FEET OF COMMERCIAL SPACE AND 60 MULTI-FAMILY RESIDENTIAL UNITS, WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN REQUIREMENTS on 0.69 acres at the northeast corner of Charleston Boulevard and 3rd Street (APNs 139-34-410-093 through 096), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61025]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

91. SDR-60932 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: WESTERN CAB COMPANY - OWNER: SOLTERRA HOLDING NEVADA, LLC - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS on 1.26 acres on the northeast corner of 1st Street and Hoover Avenue (Multiple APNs), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60873]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

92. EOT-61520 - EXTENSION OF TIME - NON-PUBLIC HEARING - VARIANCE - APPLICANT: DON F. AHERN - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-22723) TO ALLOW A WALL TO CONTAIN NO CONTRASTING MATERIAL WHERE TWENTY PERCENT CONTRASTING MATERIAL IS REQUIRED on 20.53 acres 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

93. EOT-61522 - EXTENSION OF TIME RELATED TO EOT-61520 - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DON F. AHERN - OWNER: DFA, LLC - Request for an Extension of Time of an approved Major Amendment (SDR-22206) of an approved Site Development Plan Review (SDR-13833) FOR A COMMERCIAL DEVELOPMENT OF 30,000 SQUARE FEET OF GENERAL RETAIL, 30,000 SQUARE FEET OF OFFICE SPACE, 40,000 SQUARE FEET OF COVERED STORAGE AREA, AND 60,000 SQUARE FEET OF AUTO REPAIR GARAGE (MAJOR) WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A 10-FOOT WIDE BUFFER WHERE 15 FEET IS REQUIRED ALONG THE SOUTH PROPERTY LINE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

94. EOT-61523 - EXTENSION OF TIME RELATED TO EOT-61520 AND EOT-61522 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-13836) FOR A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

95. EOT-61524 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522 AND EOT-61523 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-14329) FOR AN AUTO REPAIR GARAGE, MAJOR on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

96. EOT-61525 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523 AND EOT-61524 - NON-PUBLIC HEARING - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-33415) TO ALLOW A 10-FOOT HIGH WALL WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED ALONG A PORTION OF THE NORTH AND EAST PROPERTY LINE AND TO ALLOW UNFINISHED BLOCK WHERE DECORATIVE BLOCK WITH 20% CONTRASTING MATERIALS IS REQUIRED; AND TO INCLUDE THE ADDITION OF AN EIGHT-FOOT HIGH WROUGHT IRON FENCE ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS THE MAXIMUM ALLOWED on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

97. EOT-61527 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523, EOT-61524 AND EOT-61525 - NON-PUBLIC HEARING - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-14320) TO ALLOW A SETBACK OF 73 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM 84-FOOT SETBACK, AND TO ALLOW A ZERO-FOOT SIDE YARD BUILDING SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

98. EOT-61528 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523, EOT-61524, EOT-61525 AND EOT-61527 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-14324) FOR A TRUCK RENTAL ESTABLISHMENT on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

99. DIR-61099 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For discussion and possible action on a request for a review of the Preliminary Plan for the expansion of Redevelopment Area 1 [PRJ-61623]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.

SET DATE

100. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

102. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive