

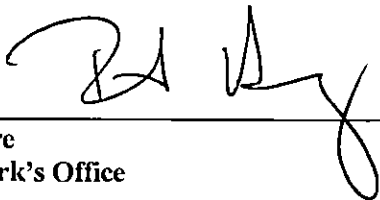
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 28th day of October, 2015, at the hour of 5:00 p.m., there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the 4th day of November, 2015, at 9:00 am, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature  
City Clerk's Office



**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of November, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
City Clerk's Office

City Council/ RDA - Internal Mailing List – Meeting Date 11/4/2015

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

BARRETT TRYON  
COMMUNICATIONS OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 11/4/2015

LEO D. TAFOLLA  
P.O. BOX 2112  
LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELENN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118

BEATRICE TURNER  
1300 RALSTON DRIVE  
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030

City Council / RDA - Internal Mailing List – Meeting Date 11/4/2015

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of November, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman  
Signature  
City Clerk's Office

Lean Coleman

11-04-2015

Contact Group Name:

CC & RDA Agenda - "in"

**Members:**

Adam Stubbs	A8048S@lvmpd.com
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Denise Smith	PawnDetail@lvmpd.com
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwillkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mllsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Rosana Cogle	rcogle@LasVegasNevada.GOV
Ruth Lavin	r3738l@lvmpd.com
Sara Garcia	sagarcia@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tanaka Lindsey	T4870L@LVMPD.COM
Tara Ulmer	tulmer@LasVegasNevada.GOV
Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov



**Lean Coleman**

*11-04-2015*

**Contact Group Name:**

CC& RDA Agenda - "out"

**Members:**

Andy Stahl  
Channel 13 News Desk  
Dana Hui  
Elizabeth Lane  
Fidel Odunuga  
Gale Fraser  
Gary Miliken  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
Juanita Clark  
Kelly Humphries  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Library  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
Scott Seastrand  
Sharon Linsenbardt  
Sue Baker  
Teresa Benitez Thompson  
Thomas Chee

AndyStahl@yahoo.com  
desk@ktnv.com  
danaajh@gmail.com  
lizlane@live.com  
Fidel\_Odunuga@yahoo.com  
gfraser@ccrfcd.org  
gemlkm@aol.com  
jdehaven@reviewjournal.com  
jhogan@viewnews.com  
Jane@reviewjournal.com  
sisterjmc@hotmail.com  
Kellywhumphries@gmail.com  
Ktenney@10emedia.com  
lweekly@co.clark.nv.us  
aclunvintern@gmail.com  
library@lionelsawyer.com  
bradfordm@tsa.state.nv.us  
mmack9@cox.net  
tvworry4@msn.com  
Royalpaul83@hotmail.com  
collmangroup1@cox.net  
r.l.fletcher3@gmail.com  
Richard@TeamEmanuele.com  
AdministrativeCoordinators@dottys.com  
bronemus@cox.net  
scottseastrand@cox.net  
sgo@lvcoxmail.com  
Sue.Baker@ClarkCountyNV.gov  
Teresa.BenitezThompson@asm.state.nv.us  
Thomas@lv.net



**CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)**

**LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

**BOB COFFIN (Ward 3), BOB BEERS (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**November 4, 2015**

**9:00 AM**

**There may be a lunch break at the noon hour for this meeting.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

**CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE ACTION TEAM AWARD WINNERS
6. RECOGNITION OF THE FIRST ANNUAL LAS VEGAS AUTOMOBILE COLLECTORS SHOW
7. RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT

## **BUSINESS ITEMS**

### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **BUSINESS ITEMS**

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **CITY ATTORNEY - CONSENT**

10. For possible action to approve a business impact statement regarding a proposal by the Department of Planning of the City of Las Vegas to establish a business license fee for transportation network companies and to make transportation network company business licenses eligible for multi-jurisdictional business licensing - All Wards (This item is related to Bill No. 2015-95, which is located later on this agenda under New Bills)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

11. ABEYANCE ITEM - For possible action to approve award of Contract No. 150190-CB, Contract for Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to: WELLS FARGO INSURANCE SERVICES USA, INC. (Not-to-Exceed \$125,000 - Liability Insurance and Property Damage Internal Service Fund)
12. For possible action to approve award of Contract No. 160077-TF, Mayfair Place Park, located on Mayfair Place between 15th Street and 16th Street - Department of Public Works - Award recommended to: CARDNO, INC. (\$64,950 - Parks and Leisure Activity Capital Projects Fund) - Ward 3 (Coffin)
13. For possible action to approve award of Master Service Agreement No. 140201-RH-G, related to the Electronic Development Department Integration (EDDI) Project - Department of Information Technologies - Award recommended to: OUTSYSTEMS, INC (\$400,000 - Computer Services Internal Service Fund)
14. For possible action to approve issuance of Purchase Orders for Dell Computer Equipment, Peripheral Devices and Related Services using the Minnesota WSCA-NASPO Master Agreement Award No. MNWNC-108 and Participating State Contract No. 8346 - Department of Information Technologies - Award recommended to: DELL MARKETING, L.P. (\$2,500,000 - Various Funds)
15. For possible action to approve award of Modification No. 1 to Contract No. 160034-DD, Fire Service Apparatus - Department of Fire and Rescue - Award recommended to: SMEAL FIRE APPARATUS CO. (\$597,210 - Fire Capital Projects Fund) - All Wards

### **OPERATIONS AND MAINTENANCE - CONSENT**

16. For possible action to approve the Angel Park Capital Improvement Agreement II between the City of Las Vegas and Angel Park Golf, LLC for capital improvement needs at the Angel Park Golf Course, 100 South Rampart Boulevard (\$47,021 - Municipal Golf Course Enterprise Fund) - Ward 2 (Beers)

17. For possible action to authorize staff to negotiate and purchase a traffic signal easement located at the southwest corner of Bonanza Road and Lillian Street, APN 140-32-502-003 (\$4,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Coffin)

#### **PUBLIC WORKS - CONSENT**

18. For possible action to approve Interlocal Contract 867 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for Off-Street Shared Use Path Maintenance Fiscal Year 2016 (\$62,003 - General Fund) - All Wards
19. For possible action to approve Recreational Trails Program (RTP) Agreement Project No. 2013-03 Amendment No. 2 between the City of Las Vegas and the State of Nevada Division of State Parks (NDSP) to extend project completion date to December 31, 2017 for the Angel Park Trail Connector project administered through the RTP Grant Program to be located on the north side of Summerlin Parkway between Durango Drive and Rampart Boulevard - Ward 2 (Beers)
20. For possible action to approve Amendment No. 1 to Cooperative Agreement PR101-15-015 with the State of Nevada Department of Transportation (NDOT) for the City of Las Vegas (City) to update programming of federal funds to be obligated by NDOT, local funds to be obligated by City, and provide additional federal funding for right-of-way (ROW) for the local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project (\$16,550,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

21. Report by Rick Virmani, Development Services Systems Manager, on the implementation of the Development Services Process (DSP) and the ongoing Project EDDI (Electronic Development Department Integration), a multi-year project to update the functions and systems for all departments at the Development Services Center (DSC) - All Wards
22. Report by staff concerning the 2015 (78th) Session of the Nevada Legislature and a progress report on Council's education priority - All Wards

#### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

23. Discussion for possible action regarding an Agreement For Sale And Purchase Of Property between Carriage Funeral Holdings, Inc. and the City of Las Vegas, located at the southeast corner of Veterans Memorial Drive and Washington Avenue (APN 139-27-708-001 and a portion of APN 139-27-708-002) - Ward 5 (Barlow)
24. Discussion for possible action regarding a Memorandum of Understanding between the City of Las Vegas and the Downtown Las Vegas Alliance (DLVA) for the advancement and progress of downtown Las Vegas (Not-to-Exceed \$50,000 - Industrial Development Revenue Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

#### **PLANNING - DISCUSSION**

25. Report by Planning staff on Taverns with restricted gaming and discussion for possible action regarding direction to staff
26. Report by Planning staff and discussion for possible action regarding the progress on package liquor proposals that allow for the sale of sealed or closed containers for consumption off premises of a business, with direction to staff if necessary

#### **PLANNING - BUSINESS LICENSING DISCUSSION**

27. Discussion for possible action regarding the approval of a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 (Beers)

#### **BOARDS & COMMISSIONS - DISCUSSION**

28. Discussion for possible action on the appointment of a Council member to the Nevada League of Cities and Municipalities (NLC&M) Board of Directors

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

29. Bill No. 2015-86 - For Possible Action - Amends the Unified Development Code to require a special use permit for short-term residential rentals with more than four bedrooms, and to establish minimum special use permit requirements pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian
30. Bill No. 2015-93 - For Possible Action - Amends Ordinance No. 6466 and LVMC Chapter 6.78 regarding multi-vendor permits to include provisions inadvertently omitted from Ordinance No. 6466. Proposed by: Bradford R. Jerbic, City Attorney

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

31. Bill No. 2015-87 - Annexation No. ANX-56218 - Property location: 1550 Smith Street; Petitioned by: Billy and Gwenneth Sloat, predecessors-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
32. Bill No. 2015-88 - Annexation No. ANX-56300 - Property location: 2915 North Jones Boulevard; Petitioned by: Brian L. Ridenour, predecessor-in-interest to current owner; Acreage: 0.85 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
33. Bill No. 2015-89 - Annexation No. ANX-60364 - Property location: the northeast corner of Dorrell Lane and Hualapai Way; Petitioned by: VFR-Southwest Desert Equities, LLC; Acreage: 5.24 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
34. Bill No. 2015-90 - Annexation No. ANX-61122 - Property location: located generally between Lone Mountain Road and Red Coach Avenue, west of the Valadez Street alignment; Petitioned by: Lone Mountain Cimarron, LLC, et al, predecessors-in-interest to current owners; Acreage: 15.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
35. Bill No. 2015-91 - Annexation No. ANX-61123 - Property location: 3179 Sisk Road; Petitioned by: Angelo Giancola, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
36. Bill No. 2015-92 - Amends the Unified Development Code to update the provisions regarding the review of site development plans. (TXT-59133) Sponsored by: Councilman Bob Beers

### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

37. Bill No. 2015-94 - Annexation No. ANX-60506 - Property location: the northwest corner of West Lone Mountain Road and Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as owner or predecessor-in-interest; Acreage: 3.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
38. Bill No. 2015-95 - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning
39. Bill No. 2015-96 - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) City Hall Bonds (Additionally Secured by Pledged Revenues), Series 2015C, in an amount not to exceed \$210,000,000, for the purpose of prepaying the lease-purchase agreement for City Hall. Proposed by: Venetta Appleyard, Director of Finance

## PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

40. EOT-60708 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 3000MW, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41779) FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60625]. Staff recommends APPROVAL.
41. EOT-61306 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1213 S LAS VEGAS BLVD, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49910) FOR A TAVERN-LIMITED ESTABLISHMENT at 1213 South Las Vegas Boulevard (APN 162-03-112-028), C-2 (General Commercial) and C-1 (Limited Commercial) Zones, Ward 3 (Coffin). Staff recommends APPROVAL.

### PLANNING - DISCUSSION

42. VAR-59491 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A 18-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE REQUIRED, A 16-FOOT TALL WALL ALONG A PORTION OF THE FRONT PROPERTY LINE WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS REQUIRED AND TO ALLOW 16-FOOT TALL WALL ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MAXIMUM ALLOWED at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
43. SUP-59492 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-59491 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND APARTMENTS LOCATED ON THE GROUND FLOOR at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. SDR-59494 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-59491 AND SUP-59492 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW AN EIGHT-FOOT LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE AND A ZERO-FOOT LANDSCAPE BUFFER ON THE EAST PROPERTY LINE WHERE 15 FEET IS THE MINIMUM REQUIRED on 7.09 acres at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. VAR-60361 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NEPHI SANCHEZ - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL WALL IN THE FRONT YARD WHERE A MAXIMUM WALL HEIGHT OF FIVE FEET IS ALLOWED on 0.57 acres at 820 Lacy Lane (APN 139-32-401-008), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-60126]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

**SET DATE**

- 46. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 47. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 48. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive