

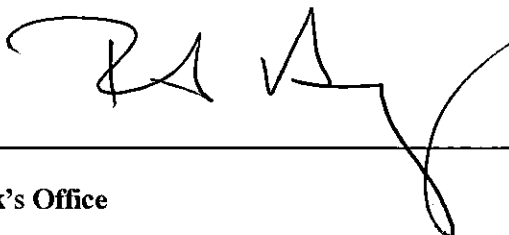
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **14th day of October, 2015**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of October, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City Hall, 495 South Main Street, 1st Floor
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **14th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of October, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Lean Coleman

10-21-2015

Contact Group Name:

CC & RDA Agenda - "in"

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Yorgo Kagafas

GKagafas@LasVegasNevada.GOV

Lean Coleman

10-21-

Contact Group Name:

CC& RDA Agenda - "out"

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
Thomas Chee	Thomas@lv.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **14th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of October, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 10/21/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

City Council / RDA - Internal Mailing List - Meeting Date 10/21/2015

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

BARRETT TRYON
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - External Mailing List - Meeting Date 10/21/2015

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P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 21, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER
7. RECOGNITION OF SHADOW RIDGE HIGH SCHOOL ATHLETE GABRIELLE COSTA

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the August 26, 2015 Special City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

COMMUNITY SERVICES - CONSENT

11. For possible action to approve the Interlocal Agreement that shares funding for the Inclement Weather Shelters between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with City of Las Vegas' contribution of \$179,027.70 (Redevelopment Set Aside Funds for Affordable Housing) - All Wards
12. For possible action to approve the Interlocal Agreement for the federally mandated Homeless Management Information System (HMIS) that shares funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$65,984.62 (General Fund) - All Wards
13. For possible action to approve the Interlocal Agreement for the federally mandated Annual Homeless Census and Evaluation that shares funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$6,854.70 (General Fund) - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Modification No. I to Contract No. 140009-RH, IT Security Consulting Services - Department of Information Technologies - Award recommended to: INNOVATIVE IT, LLC (Not-to-Exceed \$100,000 - General Fund and Computer Services Internal Service Fund)
15. For possible action to approve award of Contract No. 160057-TF, Prime Design Services Contract for Doolittle Community Center Roof and HVAC Replacement located at 1950 J Street - Department of Public Works - Award recommended to: PUGSLEY, SIMPSON, COULTER ARCHITECTS (\$132,000 - Parks and Leisure Services Capital Projects Fund) - Ward 5 (Barlow)
16. For possible action to approve award of Agreement No. 160070-DC, Construction Manager as Agent for Washington Storm Drain (aka Freeway Channel - Washington, Martin L. King to Rancho Drive) located at Washington Avenue and Martin Luther King Boulevard to Rancho Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$704,539 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
17. For possible action to approve award of Contract No. 160071-DC, Blanket Services Contract for Material Testing and Special Inspection - Department of Public Works - Award recommended to: GEOTECHNICAL AND ENVIRONMENTAL SERVICES, INC. (\$300,000 - Various Funds)
18. For possible action to approve award of Contract No. 160069-DC, Blanket Services Contract for Material Testing and Inspection, Quality Assurance and Independent Assurance - Department of Public Works - Award recommended to: NOVA GEOTECHNICAL & INSPECTION SERVICES (Not-to-Exceed \$149,000 - Various Funds)

19. For possible action to approve award of Amendment No. 1 to Contract No. 150150-TF, Assessment Services Agreement for Year 6 of the Small Diameter Pipeline Assessment 15 Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL (\$500,000 - Sanitation Enterprise Fund) - All Wards
20. For possible action to approve award of Contract No. 160061-TB, Prime Design Services Contract for Kyle Canyon Road Interchange at US 95 located at Kyle Canyon Road and US 95 - Department of Public Works - Award recommended to: GCW, INC (\$1,821,000 - Public Works Capital Projects Fund) - Ward 6 (Ross)
21. For possible action to approve award of Agreement No. 160053-TB, Constructability and Construction Manager as Agent for the Water Pollution Control Facility Digester Rehabilitation Project located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$1,478,260 - Sanitation Enterprise Fund) - County

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve a nomination in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) for the sale of approximately five acres of Bureau of Land Management (BLM) land located in the vicinity of Hualapai Way and Isaac Newton Way just north of Cheyenne Avenue, APN 138-07-401-001 - Ward 4 (Anthony)
23. For possible action to approve an Application for Land for Recreation and Public Purpose Lease from the Bureau of Land Management (BLM) for approximately 10 acres of land for the future Officer Igor Soldo Memorial Park located in the vicinity of Iron Mountain Road and Alpine Ridge Way, APN 126-01-401-013 (\$100 - General Fund) - Ward 6 (Ross)
24. For possible action to approve a Drainage and Landscape Agreement between the City of Las Vegas and Enclave Homeowners Association for storm drain improvements within the Enclave Subdivision located at the northwest corner of Cimarron Road and Grand Teton Drive (\$35,000 Enterprise Fund) - Ward 6 (Ross)

PLANNING - CONSENT

25. For possible action to approve the Funding Agreement for the 2015 Historic Preservation Fund (HPF) grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office (SHPO) in the amount of \$20,700 for various historic preservation projects (Multi-Purpose Special Revenue Fund) - All Wards

PLANNING - BUSINESS LICENSING CONSENT

26. For possible action to approve a Beer and Wine Room License TENAYA POINT, LLC dba TENAYA CREEK BREWERY at 831 West Bonanza Road - Ward 5 (Barlow)
27. For possible action to approve an Ancillary Brew Pub License TENAYA POINT, LLC dba TENAYA CREEK BREWERY at 831 West Bonanza Road - Ward 5 (Barlow)
28. For possible action to approve a Tavern License for a Change of Ownership FROM: LAS PALMAS ENTERTAINMENT, INC. TO: J.L.F.L. ENTERTAINMENT, LLC dba CLUB 2100 at 2100 Fremont Street [Francisco Lara, Managing Member] - Ward 3 (Coffin)
29. For possible action to approve a Temporary Tavern-Limited License BARBARELLA LAS VEGAS, LLC dba. ODDFELLOWS at 150 North Las Vegas Boulevard, Suite #190 - Ward 3 (Coffin)
30. For possible action to approve a Package Liquor License for a Change of Ownership FROM: RALPHS GROCERY COMPANY TO: SMART & FINAL STORES, LLC dba SMART & FINAL EXTRA at 1941 North Decatur Boulevard - Ward 5 (Barlow)
31. For possible action to approve a Package Liquor License LIQUOR EMPORIUM, LLC dba LIQUOR EMPORIUM at 240 North Jones Boulevard, Suite F [Luke A. Joseph, Managing Member] - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Alcoholic Beverage Caterer License LUXURY EVENT CENTER, LLC dba LUXURY EVENT CENTER at 5001 East Bonanza Road, Suite #138 [Hector Chavira, Managing Member], - Ward 3 (Coffin)
33. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License MORAN FOODS, LLC dba SAVE-A-LOT at 1110 East Charleston Boulevard - Ward 3 (Coffin)

34. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: YOUNG SUP KIM TO: EL IMMANUEL MANAGEMENT, LLC dba YUMMY GRILL & SUSHI at 7331 West Lake Mead Boulevard, Suite #105 [Young Sup Kim, Member] - Ward 1 (Tarkanian)
35. For possible action to approve a Beer/Wine/Cooler On-Sale License LAS VEGAS FLIPPIN GOOD I, LLC dba FLIPPIN GOOD BURGERS AND SHAKES at 505 East Fremont Street - Ward 3 (Coffin)
36. For possible action to approve a Beer/Wine/Cooler On-Sale License CHOW DOWN, LLC dba CHOW at 1020 East Fremont Street, Suite #120 - Ward 3 (Coffin)
37. For possible action to approve a Beer/Wine/Cooler On-Sale License HIROYOSHI dba SUSHI HIRO-YOSHI JAPANESE CUISINE at 5900 West Charleston Boulevard, Suite #10 [Hiroyoshi Yamano, Managing Member] - Ward 1 (Tarkanian)
38. For possible action to approve a Temporary Ancillary Massage Establishment License MOMMY2B EXPERIENCE, INC. dba MOMMY2B EXPERIENCE, INC. at 790I West Tropical Parkway, Suite #110 - Ward 6 (Ross)
39. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES at 2800 Fremont Street - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

40. For possible action to approve Amendment No. 7 to the Grant and Cooperative Agreement L07AC13811 and Amendment No. 6 to the Grant and Cooperative Agreement L07AC14396 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to March 27, 2016 for the Sandhill Owens Park and Trailhead project, funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Sandhill Road south of Owens Avenue and adjacent to the Las Vegas Wash - Ward 3 (Coffin)
41. For possible action to approve Supplemental Interlocal Contract No. 2 - 758b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project for engineering and construction of Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit - Wards 1 and 5 (Tarkanian and Barlow)
42. For possible action to approve Supplemental Interlocal Contract No. 4 - 555d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2017 for the Kyle Canyon Interchange at US-95 project - Ward 6 (Ross)
43. For possible action to approve Supplemental Interlocal Contract No. 3 - 757c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$300,000 for Arterial Reconstruction Program - Package 1 - Wards 1, 2, 3, 4 and 5 (Tarkanian, Beers, Coffin, Anthony and Barlow)
44. For possible action to approve Interlocal Contract 871 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Entity Non-Project Specific Expenses (FY16) project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
45. For possible action to approve Supplemental Interlocal Contract No. 1 - 866a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$1,000,000 for construction of the Meadows Neighborhood Rehabilitation project, Meadows Lane from Valley View Boulevard to Decatur Boulevard (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
46. For possible action to approve Supplemental Interlocal Contract No. 1 - 786a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$1,075,000 for engineering design and construction for the Carson Avenue, Casino Center Boulevard to 9th Street project (\$1,075,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
47. For possible action to approve Supplemental Interlocal Contract No. 1 - 788a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$360,000 for engineering design and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$360,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

48. For possible action to approve First Supplemental Interlocal Contract LAS23F14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease funding in the amount of \$6,530,000 for the construction of Centennial Parkway Channel West - CC 215, Pioneer Way to US95 - Ward 6 (Ross)
49. For possible action to approve First Supplemental Interlocal Contract MWP FY 2014-15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding in the amount of \$271,634.78 for the Annual Maintenance Work Program for Fiscal Year 2014-15 developed to maintain CCRFCD's facilities within the City (\$271,634.78 - Road and Flood Capital Project Fund [CPF]) - All Wards
50. For possible action to approve a Cooperative (Local Public Agency) Agreement between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) for Summerlin Parkway Safety Project to provide funding for the installation of cable barrier rail on Summerlin Parkway from Buffalo Drive to CC-215 (\$1,250,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. Report by staff and discussion for possible action on the current status and ongoing communication with Clark County on fire service delivery to County islands in the northwest part of the City, the 1985 interlocal agreement for services provided in these areas of the region, and the fire services automatic and mutual aid agreements - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

52. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License INTEGRAL ASSOCIATES, LLC dba ESSENCE at 2307 South Las Vegas Boulevard - Ward 3 (Coffin)
53. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License SILVER SAGE WELLNESS, LLC dba SILVER SAGE WELLNESS at 4626 West Charleston Boulevard - Ward 1 (Tarkanian)
54. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License SERENITY WELLNESS CENTER, LLC dba OASIS at 1800 Industrial Road, Suite #180 - Ward 3 (Coffin)
55. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License MEDIFARM, LLC dba BLUM LV at 1921 Western Avenue - Ward 3 (Coffin)
56. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License COMMERCE PARK MEDICAL, LLC dba COMMERCE PARK MEDICAL at 1112 South Commerce Street - Ward 3 (Coffin)
57. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NATUREX II, LLC dba NATUREX at 1860 Western Avenue - Ward 3 (Coffin)
58. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License CLARK NMSD, LLC dba NUVEDA at 1324 South Third Street - Ward 3 (Coffin)
59. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS PROJECT, LLC dba DOWNTOWN DISPENSARY at 823 South Third Street - Ward 3 (Coffin)
60. Discussion for possible action regarding the approval of a Medical Marijuana Dispensary Establishment License FROM: DESERT AIRE WELLNESS, LLC TO: DESERT AIRE WELLNESS, LLC dba SAHARA WELLNESS at 420 East Sahara Avenue - Ward 3 (Coffin)
61. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Amy Pompa db at Applebee's Neighborhood Bar & Grill, 8730 West Charleston Boulevard - Ward 2 (Beers)
62. Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Melissa Marie Martino db at Jacks Place, 5067 East Bonanza Road - Ward 3 (Coffin)
63. Discussion for possible action regarding the Suspension by the Director of a Conditional Temporary Massage Establishment License for ASIAN PRINCESS MASSAGE, LLC dba PRINCESS MASSAGE at 2212 Paradise Road [Yingbin Fan, Managing Member] - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

64. For Possible Action - SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - William McCurdy, Term Expiration 9-7-2015
65. For Possible Action - TRAFFIC & PARKING COMMISSION - John Phillips (Resigned), Term Expiration 10-18-2016
66. For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - John Phillips (Resigned)
67. For Possible Action - CITY OF LAS VEGAS CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY - James Bonaventure (Ward 3), Term Expiration 11-2-2015 and Mark Sylvain, Term Expiration 12-19-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

68. Bill No. 2015-76 - For Possible Action - Annexation No. ANX-58983 - Property location: 380 feet north of West Lone Mountain Road on the west side of Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as predecessor-in-interest to current owners; Acreage: 2.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
69. Bill No. 2015-77 - For Possible Action - Annexation No. ANX-59681 - Property location: south of Washburn Road and west of Grand Canyon Drive; Owner: United States of America; Acreage: 50.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
70. Bill No. 2015-78 - For Possible Action - Annexation No. ANX-59825 - Property location: on the north side of Bright Angel Way, 300 feet east of Hualapai Way; Petitioned by: Jonathan Aaron Bloom; Acreage: 5.08 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
71. Bill No. 2015-79 - For Possible Action - Annexation No. ANX-60363 - Property location: 1785 Leonard Lane; Petitioned by: House Revocable Living Trust; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
72. Bill No. 2015-81 - For Possible Action - Ordinance creating City of Las Vegas Special Improvement District No. 812 (Summerlin Village 24). Proposed by: David N. Bowers, Director of Public Works
73. Bill No. 2015-82 - For Possible Action - Ordinance concerning City of Las Vegas Special Improvement District No. 812 (Summerlin Village 24) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: David N. Bowers, Director of Public Works
74. Bill No. 2015-83 - For Possible Action - Ordinance authorizing the issuance and sale by the City of Las Vegas Special Improvement District No. 812 (Summerlin Village 812) Local Improvement Bonds, Series 2015, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds (\$29,500,000 - Capital Projects Fund - Special Assessments) - Ward 2 (Beers). Proposed by: Venetta Appleyard, Director of Finance (NOTE: The item should reflect Summerlin Village 24 and not Summerlin Village 812.)
75. Bill No. 2015-85 - For Possible Action - Amends Ordinance No. 6456, relating to the annexation of property, to correct the legal description contained therein (Location - 1520 Smith Street). Proposed by: Tom Perrigo, Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

76. Bill No. 2015-86 - Amends the Unified Development Code to require a special use permit for short-term residential rentals with more than four bedrooms, and to establish minimum special use permit requirements pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

77. Bill No. 2015-87 - Annexation No. ANX-56218 - Property location: 1550 Smith Street; Petitioned by: Billy and Gwenneth Sloat, predecessors-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
78. Bill No. 2015-88 - Annexation No. ANX-56300 - Property location: 2915 North Jones Boulevard; Petitioned by: Brian L. Ridenour, predecessor-in-interest to current owner; Acreage: 0.85 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
79. Bill No. 2015-89 - Annexation No. ANX-60364 - Property location: the northeast corner of Dorrell Lane and Hualapai Way; Petitioned by: VFR-Southwest Desert Equities, LLC; Acreage: 5.24 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
80. Bill No. 2015-90 - Annexation No. ANX-61122 - Property location: located generally between Lone Mountain Road and Red Coach Avenue, west of the Valadez Street alignment; Petitioned by: Lone Mountain Cimarron, LLC, et al, predecessors-in-interest to current owners; Acreage: 15.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
81. Bill No. 2015-91 - Annexation No. ANX-61123 - Property location: 3179 Sisk Road; Petitioned by: Angelo Giancola, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
82. Bill No. 2015-92 - Amends the Unified Development Code to update the provisions regarding the review of site development plans. (TXT-59133) Sponsored by: Councilman Bob Beers
83. Bill No. 2015-93 - Amends Ordinance No. 6466 and LVMC Chapter 6.78 regarding multi-vendor permits to include provisions inadvertently omitted from Ordinance No. 6466. Proposed by: Bradford R. Jerbic, City Attorney

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

84. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

85. EOT-61043 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: RR PROPERTIES, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-45544) FOR A TEMPORARY PARKING LOT on 0.58 acres at the northeast corner of Hoover Avenue and Fourth Street (APNs 139-34-410-142, 143 and 144), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

86. RQR-58990 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING - OWNER: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-1876) FOR AN EXISTING 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE SIGN at 2903 Highland Drive (APN 162-09-210-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
87. RQR-58991 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING - OWNER: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-1945) FOR AN EXISTING 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE SIGN at 2901 Highland Drive (APN 162-08-611-011), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
88. RQR-58993 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - For possible action on a request for a Required Review of an approved Special Use Permit (U-0101-95) FOR AN EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGN ORIENTED TOWARD INTERSTATE-15 AT A HEIGHT OF 30 FEET ABOVE THE ELEVATED FREEWAY; AND A SECOND 14-FOOT BY 48-FOOT OFF-PREMISE SIGN ORIENTED TOWARD THE DESERT INN ROAD "SUPER ARTERIAL" AT A HEIGHT OF 55 FEET ABOVE GRADE at 3200 South Rancho Drive (APN 162-08-418-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
89. RQR-58994 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SIMON, INC. - For possible action on a request for a Required Review of an approved Special Use Permit (U-0200-93) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3209 West Sahara Avenue (APN 162-08-104-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - DISCUSSION

90. SDR-59930 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HAMID PANAHI - OWNER: 4631 W S M, LLC - For possible action on a request for a Major Amendment to Aesthetic Review (AR-0013-96) TO REDESIGN THE PARKING LOT WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE FIVE FEET WAS PREVIOUSLY REQUIRED on 1.40 acres at 3900 North Rancho Drive (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-59778]. Staff recommends DENIAL. The Planning Commission (3-3 vote) has NO RECOMMENDATION.
91. ROC-58617 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0021-98) TO DELETE CONDITION #3 WHICH STATES, "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-58159]. Staff recommends DENIAL.
92. ZON-60327 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.66 acres at 115, 121 and 125 South 9th Street (APNs 139-34-712-033, 034 and 139-34-612-057, 058), Ward 3 (Coffin) [PRJ-59810]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
93. VAC-60328 - VACATION RELATED TO ZON-60327 - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Petition to Vacate the public right-of-way commonly known as 9th Street located between Fremont Street and Carson Avenue and the alleyway segment bound by Fremont Street, 9th Street, 10th Street and Carson Avenue, Ward 3 (Coffin) [PRJ-59810]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
94. SDR-60326 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60327 AND VAC-60328 - PUBLIC HEARING - APPLICANT/OWNER: 901 FREMONT, LLC - For possible action on a request for a Site Development Plan Review FOR A FIVE-STORY MIXED-USE DEVELOPMENT TO INCLUDE 226 RESIDENTIAL UNITS, FIVE LIVE/WORK UNITS, AND 15,000 SQUARE FEET OF COMMERCIAL SPACE AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE REQUIREMENTS on 1.35 acres adjacent to the southeast corner of Fremont Street and 9th Street (APNs 139-34-712-032 to 034 and 139-34-612-057 to 059), R-4 (High Density Residential), C-1 (Limited Commercial), C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Coffin) [PRJ-59810]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

95. ZON-60372 - REZONING - PUBLIC HEARING - APPLICANT: MARKET STREET OF SUMMERLIN - OWNER: KAMICHU, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 2.22 acres at 7540 Smoke Ranch Road (APN 138-15-402-002), Ward 1 (Tarkanian) [PRJ-60169]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
96. SDR-60374 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60372 - PUBLIC HEARING - APPLICANT: MARKET STREET OF SUMMERLIN - OWNER: KAMICHU, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 80-BED CONVALESCENT CARE FACILITY/NURSING HOME BUILDING on 2.22 acres at 7540 Smoke Ranch Road (APN 138-15-402-002), Ward 1 (Tarkanian) [PRJ-60169]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
97. ZON-60375 - REZONING - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 5.62 acres on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN 138-22-702-002), Ward 1 (Tarkanian) [PRJ-60251]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
98. SUP-60376 - SPECIAL USE PERMIT RELATED TO ZON-60375 - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 117-BED CONVALESCENT CARE FACILITY/NURSING HOME on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN 138-22-702-002), U (UNDEVELOPED) [M (Medium Density Residential) General Land Use designation]] [PROPOSED: R-3 (Medium Density Residential)], Ward 1 (Tarkanian) [PRJ-60251]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
99. SDR-60377 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60375 AND SUP-60376 - PUBLIC HEARING - APPLICANT: BURON INCORPORATION - OWNER: ROCK SPRINGS COMMERCIAL, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 117-BED CONVALESCENT CARE FACILITY/NURSING HOME on 5.62 acres on the east side of Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN 138-22-702-002), U (UNDEVELOPED) [M (Medium Density Residential) General Land Use designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 1 (Tarkanian) [PRJ-60251]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. VAR-59486 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/ OWNER: 1701 EAST OAKLEY, LLC - For possible action on a request for a Variance TO ALLOW ZERO PARKING SPACES WHERE 27 SPACES ARE REQUIRED FOR A PUBLIC SCHOOL, PRIMARY USE on 1.25 acres located at 1701 East Oakley Boulevard (APN 162-02-209-001), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-59402]. The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.
101. SUP-59487 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-59486 - PUBLIC HEARING - APPLICANT/ OWNER: 1701 EAST OAKLEY, LLC - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE at 1701 East Oakley Boulevard (APN 162-02-209-001), R-1 (Single Family Residential), Ward 3 (Coffin) [PRJ-59402]. The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.
102. NOT TO BE HEARD BEFORE 1:00 P.M. - SUP-59938 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WESTCARE FOUNDATION, INC. - For possible action on a request for a Special Use Permit FOR AN 87-BED CONVALESCENT CARE FACILITY/NURSING HOME at the southwest corner of Duncan Drive and Bradley Road (APN 138-12-110-056), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-59888]. The Planning Commission (5-2 vote) and Staff recommend APPROVAL.
103. NOT TO BE HEARD BEFORE 1:00 P.M. - SDR-59939 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-59938 - PUBLIC HEARING - APPLICANT/OWNER: WESTCARE FOUNDATION, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 87-BED, 57,999 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME on approximately 5.00 acres at the southwest corner of Duncan Drive and Bradley Road (APNs 138-12-110-056 and a portion of 138-12-210-036), R-E (Residence Estates) Zone and C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-59888]. The Planning Commission (5-2 vote) and Staff recommend APPROVAL.

104. VAR-59491 - VARIANCE - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A 18-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE REQUIRED, A 16-FOOT TALL WALL ALONG A PORTION OF THE FRONT PROPERTY LINE WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS REQUIRED AND TO ALLOW 16-FOOT TALL WALL ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MAXIMUM ALLOWED at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
105. SUP-59492 - SPECIAL USE PERMIT RELATED TO VAR-59491 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND APARTMENTS LOCATED ON THE GROUND FLOOR at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
106. SDR-59494 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-59491 AND SUP-59492 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: THE G.E.S. FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 227-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW AN EIGHT-FOOT LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE AND A ZERO-FOOT LANDSCAPE BUFFER ON THE EAST PROPERTY LINE WHERE 15 FEET IS THE MINIMUM REQUIRED on 7.09 acres at the southeast corner of Vegas Drive and Rock Springs Drive (APN 138-27-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-59369]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
107. VAR-60380 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
108. VAR-60381 - VARIANCE RELATED TO VAR-60380 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF FIVE FEET WHERE 57 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A COMMERCIAL BUILDING TO NOT MEET THE MINIMUM 10-FOOT REAR YARD SETBACK at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
109. VAR-60383 - VARIANCE RELATED TO VAR-60380 AND VAR-60381 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW 19 PARKING SPACES WHERE A MINIMUM OF 48 SPACES ARE REQUIRED at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
110. SUP-60384 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381 AND VAR-60383 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
111. SUP-60385 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383 AND SUP-60384 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
112. SUP-60386 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384 AND SUP-60385 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

113. SUP-60388 - SPECIAL USE PERMIT RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384, SUP-60385 AND SUP-60386 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
114. SDR-60389 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-60380, VAR-60381, VAR-60383, SUP-60384, SUP-60385, SUP-60386 AND SUP-60388 - PUBLIC HEARING - APPLICANT/OWNER: TOPETE FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED 5,177 SQUARE-FOOT COMMERCIAL GARAGE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ON THE SOUTH PERIMETER AND THREE-FOOT ON THE EAST WHERE FIFTEEN FEET IS REQUIRED; A FIVE-FOOT WIDE LANDSCAPE PERIMETER BUFFER ALONG THE WEST PERIMETER AND A ZERO-FOOT WIDE ON THE NORTH WHERE EIGHT FEET IS REQUIRED on 0.42 acres at 2147 North Decatur Boulevard (APN 138-24-611-014), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-59988]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
115. VAR-60361- VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NEPHI SANCHEZ - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL WALL IN THE FRONT YARD WHERE A MAXIMUM WALL HEIGHT OF FIVE FEET IS ALLOWED on 0.57 acres at 820 Lacy Lane (APN 139-32-401-008), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-60126]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
116. SUP-60329 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AGI'S MARKET, INC - OWNER: RANCHO CIRCLE SHOPPING CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON- AND OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 4,756 SQUARE-FOOT GENERAL RETAIL STORE (OTHER THAN LISTED) [CONVENIENCE STORE] at 2301 West Bonanza Road (APN 139-29-813-002), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60287]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
117. EOT-61059 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMETT LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61038]. Staff recommends APPROVAL.

SET DATE

118. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

119. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

120. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive