

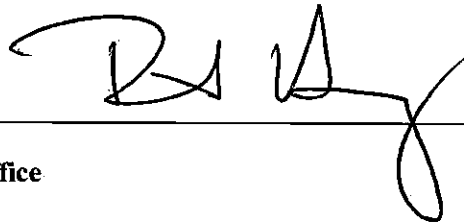
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2015**, at the hour of **5:00 pm**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2015, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Lean Coleman

8-19-2015

Contact Group Name:

CC& RDA Agenda - "in"

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Lean Coleman

8-19-2015

Contact Group Name:

CC & RDA Agenda - "out"

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2015, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 8/19/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

City Council / RDA - External Mailing List - Meeting Date 8/19/2015

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NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

August 19, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS, MADE POSSIBLE THROUGH UNDERWRITING FROM COX COMMUNICATIONS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - BISHOP JAMES S. ROGERS, SR., GREATER NEW JERUSALEM BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SEEING ORANGE CAMPAIGN

7. RECOGNITION OF THE SOKA GAKKAI BUDDHIST CENTER
8. RECOGNITION OF THE U.S. YOUTH SOCCER PRESIDENT'S CUP NATIONAL CHAMPIONS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the July 1, 2015 Regular City Council Meeting
12. ABEYANCE ITEM - Discussion for possible action regarding annual review of City Manager Elizabeth N. Fretwell (NOTE: This item was previously listed under the Administrative Discussion section of the agenda.)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve an amendment to the Fremont East Downtown Entertainment District Operating, Maintenance and Promotional Activities Agreement between the Fremont East Downtown Entertainment District Owners Corporation (FEED) and the City of Las Vegas for the provisions of professional services for the operation, maintenance and promotional activities for the Fremont East Downtown Entertainment District (District) - Ward 3 (Coffin)
14. For possible action to approve an extension to the interlocal lease agreement for parking enforcement services between Clark County and the City of Las Vegas at the public metered parking lot used by customers located at 200 Lewis Avenue (the Regional Justice Center) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Mutual Use Contract No. 150217-CB, Occupational Health Services - Department of Human Resources - Award recommended to: GILBERT, GAETKE AND ASSOCIATES OF NEVADA, MD LTD dba ARC HEALTH AND WELLNESS CENTERS, LLC (\$250,000 - Employee Benefits Internal Service Fund)
16. For possible action to approve award of Contract No. I60015-JH, Prime Design Services Contract for Sewer Rehabilitation Group A located on Sandhill Road, Charleston Boulevard, Broadalbin Drive, Wyoming Avenue and Arden Street between Bonanza Road and Sahara Avenue - Department of Public Works - Award recommended to: BLACK & VEATCH (\$396,520 - Sanitation Enterprise Fund) - Ward 3 (Coffin)
17. For possible action to approve award of Contract No. I60014-TB, Prime Design Services Contract for Downtown Interceptor Phase 2 located on portions of Glen Avenue and Sahara Avenue between Santa Rosa Drive and Arden Street - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. (\$57,105 - Sanitation Enterprise Fund) - Ward 3 (Coffin)

18. For possible action to approve award of Contract No. 160112-TF, Blanket Services Contract for Mechanical, Plumbing and Electrical Consulting Services - Department of Public Works - Award recommended to: TJK CONSULTING ENGINEERS, INC. (Not-to-Exceed \$150,000 - Various Funds) - All Wards
19. For possible action to approve award of Contract No. 160113-TF, Blanket Services Contract for Mechanical, Plumbing and Electrical Consulting Services - Department of Public Works - Award recommended to: PRECISION DESIGN GROUP (Not-to-Exceed \$100,000 - Various Funds)
20. For possible action to approve award of Contract No. 160035-JH, Prime Design Services Contract for Alta Drive/Rancho Drive to Main Street/Alta Drive, Rancho Drive for Martin Luther King Boulevard and Bonneville Avenue to Main Street - Department of Public Works - Award recommended to: VTN NEVADA (\$704,220 - Public Works Capital Projects Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING CONSENT

21. For possible action to approve a Package Liquor License for a Change of Ownership FROM: SALAR SHOSHANI & THAMER JARJEES TO: SALAR SHOSHANI dba FAMILY FOOD II at 1602 "H" Street, [Salar Shoshani, Owner] - Ward 5 (Barlow)
22. For possible action to approve a Tavern-Limited License ZYDECO PO-BOYS, LLC dba ZYDECO PO-BOYS at 616 East Carson Avenue, Suite #140 [Brandon Clyde Trahan, Managing Member] - Ward 3 (Coffin)
23. For possible action to approve a Temporary Tavern-Limited License AB UP SWEAT BELT, LLC dba CLASSIC JEWEL at 353 East Bonneville Avenue, Suite #111 - Ward 3 (Coffin)
24. For possible action to approve a Temporary Tavern-Limited License 518 FREMONT, LLC dba THERAPY at 518 Fremont Street - Ward 3 (Coffin)
25. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: THE VONS COMPANIES, INC. TO: HAGGEN OPCO SOUTH, LLC dba HAGGEN STORE #2232 at 1940 Village Center Circle - Ward 2 (Beers)
26. For possible action to approve a Temporary Ancillary Internet Alcohol Sales License HAGGEN OPCO SOUTH, LLC dba HAGGEN STORE #2232 at 1940 Village Center Circle - Ward 2 (Beers)
27. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: THE VONS COMPANIES, INC. TO: HAGGEN OPCO SOUTH, LLC dba HAGGEN STORE #2233 at 7530 West Lake Mead Boulevard - Ward 4 (Anthony)
28. For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: THE VONS COMPANIES, INC. TO: HAGGEN OPCO SOUTH, LLC dba HAGGEN STORE #2234 at 820 South Rampart Boulevard - Ward 2 (Beers)
29. For possible action to approve a Beer/Wine/Cooler On-Sale License PURA VIDA AMIGAS, LLC dba HUNT & GATHER CAFÉ at 7240 West Azure Drive, Suite #145 - Ward 6 (Ross)
30. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: GINN ENTERPRISES, INC. TO: PLATINUM MANAGEMENT GROUP 2, LLC dba Z MART at 1451 West Owens Avenue [Rody Yousif, Managing Member] - Ward 5 (Barlow)
31. For possible action to approve a Temporary Beer and Wine Room License AMERICAN MULTI-CINEMA, INC. dba AMC THEATRES RAINBOW PROMENADE 10 at 2321 North Rainbow Boulevard - Ward 5 (Barlow)
32. For possible action to approve a Wholesale General License for a Change of Ownership FROM: BOOZE BROTHERS BEVERAGE, LLC TO: GOOD SPIRITS DISTRIBUTING, LLC dba GOOD SPIRITS DISTRIBUTING at 900 West Warm Spring Road, Suite #105 [Randal Alan Lyman, Managing Member] - Henderson
33. For possible action to approve a Restaurant Service Bar License THE EGG AND I, INC. dba THE EGG AND I at 4533 West Sahara Avenue, Suite F5 [Bradley Bursdall, Managing Member] - Ward 1 (Tarkanian)

34. For possible action to approve an Appeal of a Work Card Denial for Ariel Palomares db at Carson Kitchen, 124 South Sixth Street, Suite #100 - Ward 3 (Coffin)
35. For possible action to approve a Medical Marijuana Cultivation Establishment License RG HIGHLAND ENTERPRISES, INC. dba HIGHLAND MEDICAL at 1916 Highland Avenue - Ward 3 (Coffin)
36. For possible action to approve a Medical Marijuana Dispensary Establishment License NEVADA WELLNESS CENTER, LLC dba NEVADA WELLNESS CENTER, LLC at 3200 South Valley View Boulevard - Ward 1 (Tarkanian)
37. For possible action to approve a Medical Marijuana Independent Testing Laboratory Establishment License ERP, LLC dba ACE ANALYTICAL LABORATORY at 7151 Cascade Valley Court, Suite #210 - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

38. R-48-2015 - For possible action to approve a Resolution reserving \$32,377,193.81 in State Private Activity Bond Volume Cap to finance future affordable rental housing projects for Las Vegas families earning less than 60 percent of the area median income (AMI) - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. SDR-59556 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LV LAND COMPANY, LLC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 26,600 SQUARE-FOOT GOVERNMENT FACILITY (COURTHOUSE) WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN BUILD-TO LINE, PARKING LOT SCREENING AND LANDSCAPING, AND ARCHITECTURAL DESIGN STANDARDS on 0.56 acres at the southeast corner of Clark Avenue and 4th Street (APN 139-34-303-002), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-59454]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
40. Presentation by Tina Quigley, General Manager, Regional Transportation Commission of Southern Nevada, on the results of the Transportation Investment Business Plan (TIBP) - Wards 1, 3 and 5 (Tarkanian, Coffin, and Barlow)
41. Presentation by Jeremy Aguero, Applied Analysis, regarding market research related to the Las Vegas Medical District
42. Report by Department of Planning staff on the current status of applications for medical marijuana establishments and possible direction to staff
43. Report by Department of Planning staff regarding the progress of the Downtown Master Plan and plans for the third major public outreach event scheduled for September 9, 2015 at the Historic Fifth Street School, located at 401 South Fourth Street - Ward 3 (Coffin)

CULTURAL AFFAIRS - DISCUSSION

44. Discussion for possible action regarding a Memorandum of Understanding between Luminous Park, City Parkway V, Inc., and the City of Las Vegas regarding the development of an art museum on a currently unidentified parcel of Symphony Park (\$2,000,000 - Parks and Leisure Capital Project Fund) - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

45. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Tavern License for a Change of Ownership FROM: HUNTRIDGE SHOPPING CENTER, LLC TO: O'ACES RAINBOW, LLC dba O'ACES BAR & GRILL at 3003 North Rainbow Boulevard - Ward 5 (Barlow)
46. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Restricted Gaming License O'ACES RAINBOW, LLC dba O'ACES BAR & GRILL at 3003 North Rainbow Boulevard - Ward 5 (Barlow)
47. Discussion for possible action regarding the approval of a Tavern License FIREROCK STEAKHOUSE CENTENNIAL, LLC dba FIREROCK STEAKHOUSE at 5990 Centennial Center Boulevard - Ward 6 (Ross)

48. Discussion for possible action regarding the approval of a Restricted Gaming License FIREROCK STEAKHOUSE CENTENNIAL, LLC dba FIREROCK STEAKHOUSE at 5990 Centennial Center Boulevard - Ward 6 (Ross)
49. Discussion for possible action regarding the approval of a Temporary Restricted Gaming License GOOD TIMES BILLIARDS, LLC dba GOOD TIMEZ BILLIARDS at 5740 West Charleston Boulevard - Ward 1 (Tarkanian)
50. Discussion for possible action regarding the approval of a Restricted Gaming License SILVER STATE GAMING db at ADRENALINE SPORTS BAR & GRILL at 3103 North Rancho Drive - Ward 5 (Barlow)
51. Discussion for possible action regarding the type of entertainment for a Temporary Tavern-Limited License THE GOVERNMENT CLUB, LLC dba PRIVILEGE at 2580 Highland Drive - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

52. Discussion for possible action regarding the appointment of the City of Las Vegas representative to the Technical Advisory Committee, created during the 78th Legislative Session through AB394, to assist in the development and reconfiguration of the Clark County School District into local precincts

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. Bill No. 2015-43 - ABEYANCE ITEM - For Possible Action - Amends the City's noise regulations to clarify responsibility for compliance with certain noise restrictions. Sponsored by: Councilman Bob Beers
54. Bill No. 2015-48 - For Possible Action - Annexation No. ANX-59510 - Property location: the south side of Florine Avenue approximately 548 feet north of Alexander Road; Petitioned by: City of Las Vegas, Acreage: 0.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
55. Bill No. 2015-49 - For Possible Action - Annexation No. ANX-59597 - Property location: 5495 West Oakey Boulevard; Petitioned by: Harman C. Luttrell, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
56. Bill No. 2015-50 - For Possible Action - Annexation No. ANX-59599 - Property location: west of Conough Lane between Red Coach Avenue and Lone Mountain Avenue; Petitioned by: Falcon Business Enterprises, predecessor-in-interest to current owners; Acreage: 21.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
57. Bill No. 2015-51 - For Possible Action - Annexation No. ANX-59651 - Property location: southeast corner of Rome Boulevard and Tenaya Way; Petitioned by: Lloyd R. and Eva G. Thayne, predecessors-in-interest to current owner; Acreage: 0.98 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
58. Bill No. 2015-52 - For Possible Action - Updates Code provisions pertaining to the payment of alternate municipal judges. Sponsored by: Councilman Steven D. Ross
59. Bill No. 2015-53 - For Possible Action - Amends the Town Center Development Standards Manual to allow Auto Dealer Inventory Storage as an interim conditional use of a site approved for new motor vehicle sales under certain circumstances. Sponsored by: Councilman Steven D. Ross
60. Bill No. 2015-67 - For Possible Action - Authorizes the issuance by the City of Las Vegas, Nevada, of its General Obligation (Limited Tax) Medium-Term Recreation Projects Bonds, Series 2015A in the aggregate principal amount not to exceed \$26,000,000. Proposed by: Venetta Appleyard, Director of Finance
61. Bill No. 2015-68 - For Possible Action - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Taxable Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2015B, in an amount not to exceed \$12,000,000. Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

62. Bill No. 2015-54 - Annexation No. ANX-59278 - Property location: located south of Ann Road and east of Hualapai Way; Owner: United States of America; Acreage: 94.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
63. Bill No. 2015-55 - Annexation No. ANX-59550 - Property location: north of West Deer Springs Way, west of Grand Canyon Drive; Petitioned by: Abdell Akrach, et al, Acreage: 1.25 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
64. Bill No. 2015-56 - Annexation No. ANX-59660 - Property location: the southwest corner of Centennial Parkway and Alpine Ridge Way; Petitioned by: Greystone Nevada, LLC; Acreage: 10.34 acres; Zoned: R-D and R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
65. Bill No. 2015-57 - Annexation No. ANX-59663 - Property location: 4008 West Vegas Drive; Petitioned by: Gary Sutherland, predecessor-in-interest to current owners; Acreage: 0.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
66. Bill No. 2015-58 - Annexation No. ANX-59665 - Property location: 5600 Carl Avenue; Petitioned by: Robert Markow, predecessor-in-interest to current owner; Acreage: 1.16 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
67. Bill No. 2015-59 - Annexation No. ANX-59669 - Property location: 5711 Alfred Drive; Petitioned by: Richard Avila, predecessor-in-interest to current owners; Acreage: 0.67 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
68. Bill No. 2015-60 - Annexation No. ANX-59673 - Property location: 3245 Mustang Street; Petitioned by: Douglas and Jean Cornwall, predecessors-in-interest to current owners; Acreage: 0.88 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
69. Bill No. 2015-61 - Annexation No. ANX-59675 - Property location: 6484 West Cheyenne Avenue; Petitioned by: John P. Soderstrum and Janet B. Perkins, predecessors-in-interest to current owner; Acreage: 0.87 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
70. Bill No. 2015-62 - Annexation No. ANX-59676 - Property location: 1520 Smith Street; Petitioned by: Vicky Lyn Miller; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
71. Bill No. 2015-63 - Annexation No. ANX-59692 - Property location: south of Washburn Road and east of Hualapai Way; Owner: United States of America; Acreage: 15.41 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
72. Bill No. 2015-64 - Annexation No. ANX-59694 - Property location: north of Ann Road and east of Shaumber Road; Owner: United States of America; Acreage: 56.30 acres; Zoned: R-U (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
73. Bill No. 2015-65 - Annexation No. ANX-59773 - Property location: on the south side of Regena Avenue, 300 feet east of Hualapai Way; Petitioned by: Julie Michele Bloom; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
74. Bill No. 2015-66 - Amends the Unified Development Code to revise the standards for allowing the sale of automobiles, trucks and boats by means of a temporary commercial permit. Sponsored by: Councilman Ricki Y. Barlow
75. Bill No. 2015-69 - Updates LVMC Chapter 11.68 pertaining to the City's Pedestrian Mall. Sponsored by: Councilman Bob Coffin and Councilman Ricki Y. Barlow

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

76. Bill No. 2015-70 - Annexation No. ANX-59605 - Property location: generally located south of Tropical Parkway and west of Michelli Crest Way; Owner: United States of America; Acreage: 25.81 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
77. Bill No. 2015-71 - Amends the Public Facilities and Services Element of the Las Vegas 2020 Master Plan to update the utility plan regarding transmission line corridors. Proposed by: Tom Perrigo, Director of Planning
78. Bill No. 2015-72 - Temporarily waives the business license fee otherwise required of a medical marijuana cultivation facility located outside the City that will supply medical marijuana products to licensed medical marijuana establishments located within the City. Sponsored by: Councilman Bob Coffin

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

79. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

80. RQR-57986 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SMOKE RANCH DECATUR, LLC - For possible action on a request on a Required Review of an approved Special Use Permit (U-0059-01) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), R-PD19 (Residential Planned Development - 19 Units Per Acre) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
81. RQR-57987 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SUN INVESTMENTS, LLC - For possible action on a request on a Required Review of an approved Variance (V-0066-97) THAT ALLOWED AN EXISTING 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND THAT ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM A "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM SEPARATION DISTANCE REQUIRED at 616 "H" Street (APN 139-27-3 10-069), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
82. RQR-57988 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALVIN LEVY TRUST - For possible action on a request on a Required Review of an approved Special Use Permit (U-0107-90) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2921 West Sahara Avenue (APN 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

83. RQR-57990 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: L A K V DECATURE, INC - For possible action on a request on a Required Review of an approved Special Use Permit (U-0173-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2390 North Decatur Boulevard (APN 139-19-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
84. RQR-57992 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BARTSAS MARY 13, LLC - For possible action on a request on a Required Review of an approved Special Use Permit (U-0059-96) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3941 North Rancho Drive (APN 138-11-502-003), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

PLANNING - DISCUSSION

85. EOT-59837 - ABEYANCE ITEM - EXTENSION OF TIME - PUBLIC HEARING - APPLICANT/OWNER: ARISTOTLE HOLDING, LP - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41038) FOR A 38,001 SQUARE-FOOT EXPANSION OF AN EXISTING 31,679 SQUARE-FOOT NONCONFORMING SEXUALLY ORIENTED BUSINESS WITH A PROPOSED 8,770 SQUARE-FOOT ROOF DECK, PARKING LOT MODIFICATIONS AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 2.57 acres at 1531 South Las Vegas Boulevard (APNs 162-03-210-090 and 162-03-202-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
86. SUP-59044 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: T-LVCR, LLC - For possible action on an Appeal from the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 13,810 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-59011]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
87. GPA-59527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: R (RURAL DENSITY RESIDENTIAL) on 5.00 acres at 9704 West Alexander Road (APN 138-06-401-006), Ward 4 (Anthony) [PRJ-59467]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. ZON-59529 - REZONING RELATED TO GPA-59527 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a Rezoning FROM: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 5.00 acres at 9704 West Alexander Road (APN 138-06-401-006), Ward 4 (Anthony) [PRJ-59467]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
89. TMP-59532 - TENTATIVE MAP RELATED TO GPA-59527 AND ZON-59529 - GRAND CANYON AND ALEXANDER - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a Tentative Map FOR A 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.00 acres at 9704 West Alexander Road (APN 138-06-401-006), R-PD2 (Residential Planned Development - 2 Units Per Acre) [PROPOSED: R-D (Single Family Residential-Restricted), Ward 4 (Anthony) [PRJ-59467]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
90. MOD-59457 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: SKYE CANYON VILLAGE, LLC - For possible action on a request for a Major Modification of the Grand Canyon Village Plan TO ADD 0.84 ACRES OF COMMUNITY COMMERCIAL TO THE PLAN (Multiple APNs), Ward 6 (Ross) [PRJ-59394]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. GPA-59458 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SKYE CANYON VILLAGE, LLC - For possible action on a request for a General Plan Amendment FROM: TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 0.84 acres on the south side of Grand Canyon Drive, 280 Feet West of Oso Blanca Road (APNs 125-07-201-004 and 125-07-101-008), Ward 6 (Ross) [PRJ-59394]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

92. ZON-59459 - REZONING RELATED TO GPA-59458 - PUBLIC HEARING - APPLICANT/OWNER: SKYE CANYON VILLAGE, LLC - For possible action on a request for a Rezoning FROM: T-D (TRADITIONAL DEVELOPMENT) TO: P-D (PLANNED DEVELOPMENT) on 0.84 acres on the south side of Grand Canyon Drive, 280 Feet West of Oso Blanca Road (APNs 125-07-201-004 and 125-07-101-008), Ward 6 (Ross) [PRJ-59394]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
93. ZON-59354 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: COMER FAMILY REVOCABLE FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-1 (SINGLE-FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.15 acres at 721 South 8th Street (APN 139-34-810-039) Ward 3 (Coffin) [PRJ-58948]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
94. VAR-59355 - VARIANCE RELATED TO ZON-59354 - PUBLIC HEARING - APPLICANT/ OWNER: COMER FAMILY REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW TWO PARKING SPACES WHERE SEVEN SPACES ARE REQUIRED on 0.15 acres at 721 South 8th Street (APN 139-34-810-039) Ward 3 (Coffin) [PRJ-58948]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
95. VAR-59356 - VARIANCE RELATED TO ZON-59354 AND VAR-59355 - PUBLIC HEARING - APPLICANT/OWNER: COMER FAMILY REVOCABLE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 50-FOOT WIDE P-O (PROFESSIONAL OFFICE) ZONED LOT WHERE THE REQUIREMENT IS A MINIMUM OF 60 FEET on 0.15 acres at 721 South 8th Street (APN 139-34-810-039) Ward 3 (Coffin) [PRJ-58948]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
96. SDR-59357 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-59354, VAR-59355 AND VAR-59356 - PUBLIC HEARING - APPLICANT/OWNER: COMER FAMILY REVOCABLE FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,980 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ON THE EAST PERIMETER WHERE FIFTEEN FEET IS REQUIRED AND TO ALLOW A ZERO-TO-FIVE FOOT WIDE LANDSCAPE PERIMETER BUFFER ALONG THE NORTH AND SOUTH PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.15 acres at 721 South 8th Street (APN 139-34-810-039) R-1 (Single Family Residential) [PROPOSED: P-O (Professional Office)] Zone, Ward 3 (Coffin) [PRJ-58948]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
97. ZON-59511 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JOSE PICHARDO - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 0.24 acres at 625 South 10th Street (APN 139-34-810-110), Ward 3 (Coffin) [PRJ-59324]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
98. VAR-59512 - VARIANCE RELATED TO ZON-59511 - PUBLIC HEARING - APPLICANT/OWNER: JOSE PICHARDO - For possible action on a request for a Variance TO ALLOW A SIX-FOOT FRONT YARD SETBACK WHERE TEN FEET IS THE MINIMUM REQUIRED on 0.24 acres at 625 South 10th Street (APN 139-34-810-110), R-1 (Single Family Residential) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-59324]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
99. SDR-59513 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-59511 AND VAR-59512 - PUBLIC HEARING - APPLICANT/OWNER: JOSE PICHARDO - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 10-UNIT, THREE-STORY MULTI-FAMILY RESIDENTIAL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE TEN FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.24 acres at 625 South 10th Street (APN 139-34-810-110), R-1 (Single Family Residential) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-59324]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. ZON-59524 - REZONING - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: FARROKHTALA FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 16.24 acres at the southwest corner of Sheleheda Avenue and Bradley Road (APNs 125-01-402-001 through 004 and 021), Ward 6 (Ross) [PRJ-59009]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

101. TMP-59526 - TENTATIVE MAP RELATED TO ZON-59524 - GRANITE FALLS 3 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: FARROKHTALA FAMILY TRUST - For possible action on a request for a Tentative Map FOR A 77-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 16.24 acres at the southwest corner of Sheleheda Avenue and Bradley Road (APNs 125-01-402-001 through 004 and 021), Ward 6 (Ross) [PRJ-59009]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
102. VAR-59528 - VARIANCE - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a Variance TO ALLOW INADEQUATE AUTO AND PEDESTRIAN CONNECTIONS FOR A PROPOSED 60-LOT RESIDENTIAL SUBDIVISION on 20.0 acres at the northeast corner of Elkhorn Road and Hualapai Way (APNs 125-18-401-001, 002, 009 and 010), Ward 6 (Ross) [PRJ-59479]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
103. VAC-59533 - VACATION - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements and the full width of Eula Street, between Elkhorn Road and Solar Avenue, Ward 6 (Ross) [PRJ-59479]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
104. TMP-59534 - TENTATIVE MAP RELATED TO VAR-59528 AND VAC-59533 - HUALAPAI/SEVERENCE - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a Tentative Map FOR A PROPOSED 60-LOT RESIDENTIAL SUBDIVISION on 20.0 acres at the northeast corner of Elkhorn Road and Hualapai Way (APNs 125-18-401-001, 002, 009 and 010), Ward 6 (Ross) [PRJ-59479]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
105. WVR-59348 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: EDWARD GALEN STOCKTON - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED on 9.26 acres at the southeast corner of Tenaya Way and Wittig Avenue (APNs 125-22-601-023 and 024), U (Undeveloped) Zone [DR (Desert Rural Density Residential)], Ward 6 (Ross) [PRJ-58511]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
106. VAR-59349 - VARIANCE RELATED TO WVR-59348 - PUBLIC HEARING - APPLICANT/OWNER: EDWARD GALEN STOCKTON - For possible action on a request for a Variance TO ALLOW NO AMENITY ZONE AND SIDEWALK WHERE SUCH ARE REQUIRED on 9.26 acres at the southeast corner of Tenaya Way and Wittig Avenue (APNs 125-22-601-023 and 024), U (Undeveloped) Zone [DR (Desert Rural Density Residential)], Ward 6 (Ross) [PRJ-58511]. Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
107. VAR-59609 - VARIANCE RELATED TO WVR-59348 AND VAR-59349 - PUBLIC HEARING - APPLICANT/OWNER: EDWARD GALEN STOCKTON - For possible action on a request for a Variance TO ALLOW AN EXISTING SIX-FOOT TALL WALL IN THE FRONT YARD WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS THE MAXIMUM HEIGHT ALLOWED IN THE FRONT YARD on 9.26 acres at the southeast corner of Tenaya Way and Wittig Avenue (APNs 125-22-601-023 and 024), U (Undeveloped) Zone [DR (Desert Rural Density Residential)], Ward 6 (Ross) [PRJ-58511]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
108. VAC-59670 - VACATION RELATED TO WVR-59348, VAR-59349 AND VAR-59609 - PUBLIC HEARING - APPLICANT/OWNER: EDWARD GALEN STOCKTON - For possible action on a request for a Petition to Vacate A PUBLIC MULTI-USE TRAIL EASEMENT generally located adjacent to the northeast corner of Tenaya Way and Haley Avenue (APNs 125-22-601-023 and 024), U (Undeveloped) Zone [DR (Desert Rural Density Residential)], Ward 6 (Ross) [PRJ-58511]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
109. SUP-59316 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CAPTIVES FREE CHRISTIAN CENTER - For possible action on a request for a Major Amendment to an approved Special Use Permit (U-0018-01) TO ADD A PARKING LOT at 1329 Balzar Avenue (APNs 139-21-610-340 and 341), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Barlow) [PRJ-59184]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
110. SDR-59317 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-59316 - PUBLIC HEARING - APPLICANT/OWNER: CAPTIVES FREE CHRISTIAN CENTER - For possible action on a request for a Site Development Plan Review FOR A PARKING LOT WITH A WAIVER TO ALLOW A 12-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTHERN PROPERTY LINE WHERE 15 FEET IS REQUIRED ADJACENT TO PUBLIC RIGHT-OF-WAY on 0.24 acres at 1329 Balzar Avenue (APNs 139-21-610-340 and 341), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Barlow) [PRJ-59184]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

111. SUP-59027 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPORTUN - OWNER: B.E. UNO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,711 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 112-FOOT DISTANCE SEPARATION FROM AN EXISTING SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 568 North Eastern Avenue, Suite A (APN 139-36-111-005), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-58965]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
112. VAC-59208 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: AFFORDABLE HOUSING FOR EVERYONE, INC. - For possible action on a request for a Petition to Vacate two five-foot wide public drainage easements located at 1961-1973 Simmons Street, (APNs 139-20-301-007 and 008), Ward 5 (Barlow) [PRJ-58587]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
113. SDR-58932 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-59208 - PUBLIC HEARING - APPLICANT/OWNER: AFFORDABLE HOUSING FOR EVERYONE, INC. - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENTS WITH A WAIVER TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF SIX FEET WHERE A MINIMUM OF 67.5 FEET IS REQUIRED AND WAIVERS TO ALLOW ZERO-FOOT WIDE LANDSCAPE BUFFERS ALONG A PORTION OF THE NORTH AND SOUTH PROPERTY LINES WHERE SIX FEET IS REQUIRED AND A 9-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO THE RIGHT OF WAY WHERE TEN FEET IS REQUIRED on 0.48 acres at 1961-1973 Simmons Street (APNs 139-20-301-007 and 008), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-58587]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
114. SDR-59472 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 120 6TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR A PARKING LOT AND PRIVATE OUTDOOR PLAZA WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN PARKING LOT LANDSCAPING AND SCREENING FENCE DESIGN STANDARDS on 0.32 acres at 120 South 6th Street (APN 139-34-611-052), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-59363]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

SET DATE

115. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

116. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

117. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive