

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **29th day of July, 2015**, at the hour of **5:00 pm**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of August, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of July, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of August, 2015, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature,^c
City Clerk's Office

Lean Coleman

8-5-2015

Contact Group Name:

CC & RDA Agenda - "in"

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Lean Coleman

8-5-2015

Contact Group Name:

CC & RDA Agenda - "out"

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of July, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of August, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 8/5/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council/ RDA - External Mailing List - Meeting Date 8/5/2015

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NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

August 5, 2015

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS, MADE POSSIBLE THROUGH UNDERWRITING FROM COX COMMUNICATIONS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF JT MCWILLIAMS ELEMENTARY SCHOOL FOR WINNING A PACESETTER AWARD

7. RECOGNITION OF BRYAN SCOTT AS THE PRESIDENT-ELECT OF THE STATE BAR OF NEVADA

BUSINESS ITEMS

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the June 17, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. For possible action to approve a 31-day extension for the Modification And Clarification Agreement between City Parkway V, Inc., and CITRA Symphony, LLC (CITRA), formerly CITRA Real Estate Capital, LLC, for Parcel L located at 394 South City Parkway in Symphony Park - Ward 5 (Barlow)

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to update LVMC Chapter 11.68 pertaining to the City's Pedestrian Mall - All Wards

COMMUNITY SERVICES - CONSENT

13. For possible action to approve the receipt of a grant in the amount of \$76,870 (Special Revenue) and enter into an agreement between the City of Las Vegas and University of Utah for support and technical assistance to assess the City's readiness to create a Pre-K program using a Pay For Success financing model - All Wards
14. For possible action to approve an agreement between WestCare Inc., cities of Las Vegas, Henderson, North Las Vegas and Clark County, 14 Southern Nevada Hospitals and the State of Nevada for the annual operation and administration of the Community Triage Center (CTC) located at 930 North 4th Street and the City of Las Vegas' contribution of \$308,313.80 (General Fund) - Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

15. For possible action to approve the 2015 Annual Report for the City of Las Vegas, Nevada Tourism Improvement District (District), located at the northwest corner of 4th Street and Stewart Avenue, and to direct staff to submit said report to the Nevada Legislative Commission - Ward 5 (Barlow)
16. For possible action to approve the 2015 Annual Report for the City of Las Vegas, Nevada Tourism Improvement District identified as Symphony Park, within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Modification No. 8 to Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL, INC. (Not-to-Exceed \$91,000 - Computer Services Internal Service Fund)
18. For possible action to approve award of Contract No. 150224-DC, Blanket Services Contract for Subsurface Utility Engineering Consulting Services - Department of Public Works - Award recommended to: HORROCKS ENGINEERS, INC. (Not-to-Exceed \$149,000 - Various Funds) - All Wards
19. For possible action to approve award of Contract No. 150219-DC, Blanket Services Contract for Subsurface Utility Engineering Consulting Services - Department of Public Works - Award recommended to: CARDNO, INC. (Not-to-Exceed \$100,000 - Various Funds) - All Wards

FIRE & RESCUE - CONSENT

20. For possible action to approve a lease agreement between the City of Las Vegas and the Las Vegas Convention and Visitors Authority (LVCVA) which allows fire training to occur at Cashman Center located at 850 North Las Vegas Boulevard - Ward 5 (Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to approve a License Agreement between the City of Las Vegas and Nexstar Broadcasting, Inc., d/b/a KLAS-TV to install a weather system and related equipment on a portion of the rooftop located at 6601 North Buffalo Drive, commonly known as the Active Adult Center at Centennial Hills Community Center - Ward 6 (Ross)

PLANNING - CONSENT

22. For possible action to approve a lease agreement between the City of Las Vegas and the Las Vegas Paiute Tribe for the utilization of up to 550 acre-feet of water rights annually for Lorenzi Park, 3333 West Washington Avenue and Floyd Lamb Park, 9200 Tule Springs Road - Wards 5 and 6 (Barlow and Ross)

PUBLIC WORKS - CONSENT

23. For possible action to approve Sixth Supplemental Interlocal Contract LAS16I09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to June 30, 2016 for the Ann Road Channel West - Rainbow Boulevard project, Rainbow Boulevard between Ann Road and El Campo Grande Avenue - Ward 6 (Ross)
24. For possible action to approve Second Supplemental Interlocal Contract LAS26D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to June 30, 2016 for the Grand Teton - Hualapai Way to Tee Pee Lane project, Grand Teton Drive between Hualapai Way to Tee Pee Lane - Ward 6 (Ross)
25. For possible action to approve Second Supplemental Interlocal Contract LAS23D13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date for the Centennial Parkway Channel West - US95 Crossing project, approximately 785 feet of Regional Flood Control facility crossing US95 at Deer Springs Way as a part of Nevada Department of Transportation's US95 Widening Project from Ann Road to Kyle Canyon Road - Ward 6 (Ross)
26. For possible action to approve Interlocal Contract MWP FY2015-16 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the Annual Maintenance Work Program for Fiscal Year 2015-2016 to maintain CCRFCD's facilities within the City (\$4,625,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
27. For possible action to approve Third Supplemental Interlocal Contract LAS16L11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date to December 30, 2017 for the Rancho Road System - Elkhorn Road, Fort Apache Road to Grand Canyon Drive project - Ward 6 (Ross)
28. For possible action to approve Supplemental Interlocal Contract No. 1 - 783a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2016 for the Jones Boulevard/Valley View Boulevard Couplet, US-95 to Desert Inn Road project - Ward 1 (Tarkanian)

29. For possible action to approve Supplemental Interlocal Contract No. 6 - 501f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2018 for Sheep Mountain Corridor Study in Northwest Las Vegas along Sheep Mountain Parkway - Ward 6 (Ross)
30. For possible action to approve Supplemental Interlocal Contract No. 8 - 638h between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2017 for improvements associated with the Fiscal Year 2011 Annual Restorations and Preservation projects - All Wards
31. For possible action to approve Supplemental Interlocal Contract No. 1 - 709a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2019 for Centennial Parkway/Sky Pointe Drive Connections at US-95 project - Ward 6 (Ross)

RESOLUTIONS - CONSENT

32. R-44-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Santa Gold Realty, LLC, (Owner) located at 1704 Santa Paula Drive, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 7 (RA-13-2015)]
33. R-45-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and 900-932 Casino Center, LLC, (Owner) and Kevin Plencner d/b/a Artist Walk By Kevin (Tenant and CVIP Participant) located at 900-932 South Casino Center Boulevard to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-14-2015)]
34. R-46-2015 - For possible action to approve a Resolution to seek approval from the Clark County Debt Management Commission to issue General Obligation (Limited Tax) Bonds secured by pledged revenues for the purpose of refinancing refundings of certain outstanding obligations related to City Hall (Not-to-Exceed \$210,000,000) - Ward 3 (Coffin)
35. R-47-2015 - For possible action to approve a Resolution authorizing and approving the incorporation of the Las Vegas Medical District Corporation, Study Hub, Incorporated and Community Cure, Incorporated, each a Nevada Nonprofit Corporation and the related operating agreement between the City of Las Vegas and the corporations for the purpose of economic development (\$4,000,000 - Business Park Development Fund) - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

36. Discussion for possible action regarding the allocation of additional Medical Marijuana Establishment Registration Certificates for Medical Marijuana Dispensaries from Clark County
37. Public hearing for possible action regarding a new four-year contract agreement between the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas which will include a supplemental tripartite Trust Agreement with Teamster Security Fund to provide health care coverage to this bargaining unit (FY 2016 Augmentation cost of \$549,700 - General Fund)
38. Report by Karen Duddlesten, Deputy Planning Director, regarding the scope of the study for Restricted Gaming in Taverns
39. ABEYANCE ITEM - Discussion for possible action regarding annual review of City Manager Elizabeth N. Fretwell
40. ABEYANCE ITEM - Discussion for possible action regarding annual review of City Attorney Bradford R. Jerbic (NOTE: To be trailed to follow the Closed Sessions)
41. ABEYANCE ITEM - Discussion for possible action regarding annual review of City Auditor Radford K. Snelding (NOTE: To be trailed to follow the Closed Sessions)

ADMINISTRATIVE SERVICES - DISCUSSION

42. Discussion for possible action regarding a Special Event Licensing and Temporary Land Use Agreement with Life is Beautiful, LLC for the temporary use of land and right-of-way for the Life is Beautiful Festival to be held in downtown Las Vegas in an area generally bound by Carson Avenue (south), 11th Street (east), Las Vegas Boulevard (west), and Las Vegas Expressway/515 (north), September 25-27, 2015 - Wards 3 and 5 (Coffin and Barlow)

COMMUNITY SERVICES - DISCUSSION

43. Discussion for possible action regarding a two-year agreement between the City of Las Vegas and Andson, Inc. to implement Andson Tutoring Program at specified Safekey sites (\$300,000 - General Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
44. Discussion for possible action regarding a two-year agreement between the City of Las Vegas and Communities in Schools of Nevada to provide wraparound services and link at-risk students to community resources (\$240,000 - General Fund) - Wards 1 and 5 (Tarkanian and Barlow)
45. Discussion for possible action regarding a two-year agreement between the City of Las Vegas and Public Education Foundation to support the Literacy Liftoff Program, a summer bridge and afterschool intervention program (\$200,000 - General Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
46. Discussion for possible action regarding an agreement between the City of Las Vegas and Teach For America to continue to implement a teacher development program that aligns quality teaching with the program Downtown Achieves (\$62,500 - General Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PARKS AND RECREATION - DISCUSSION

47. Discussion for possible action to approve the renaming of an unconstructed park in the Skye Canyon Development located at the northeast corner of Lone Mountain Road and Shaumber Road (APN 126-01-401-003) in honor of Officer Igor Soldo - Ward 6 (Ross)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. Bill No. 2015-40 - For Possible Action - Updates LVMC Chapter 11.10 and related provisions pertaining to the processing and disposition of parking violations. Proposed by: William Arent, Director of Economic and Urban Development
49. Bill No. 2015-45 - For Possible Action - Annexation No. ANX-58985 - Property location: east of Clark County - 215, north and south of West Tropical Parkway; Petitioned by: D.R. Horton, Inc., predecessor-in-interest to current owners; Acreage: 13.56 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
50. Bill No. 2015-46 - For Possible Action - Annexation No. ANX-59180 - Property location: located at 9630 West Deer Springs Way; Petitioned by: Irene J. Kent; Acreage: .75 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
51. Bill No. 2015-47 - For Possible Action - Repeals Code chapters pertaining to pistols and other weapons so as to conform to State law. Proposed by: Bradford R. Jerbic, City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

52. Bill No. 2015-43 - Amends the City's noise regulations to clarify responsibility for compliance with certain noise restrictions. Sponsored by: Councilman Bob Beers

53. Bill No. 2015-48 - Annexation No. ANX-59510 - Property location: the south side of Florine Avenue approximately 548 feet north of Alexander Road; Petitioned by: City of Las Vegas, Acreage: 0.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
54. Bill No. 2015-49 - Annexation No. ANX-59597 - Property location: 5495 West Oakey Boulevard; Petitioned by: Harman C. Luttrell, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
55. Bill No. 2015-50 - Annexation No. ANX-59599 - Property location: west of Conough Lane between Red Coach Avenue and Lone Mountain Avenue; Petitioned by: Falcon Business Enterprises, predecessor-in-interest to current owners; Acreage: 21.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
56. Bill No. 2015-51 - Annexation No. ANX-59651 - Property location: southeast corner of Rome Boulevard and Tenaya Way; Petitioned by: Lloyd R. and Eva G. Thayne, predecessors-in-interest to current owner; Acreage: 0.98 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
57. Bill No. 2015-52 - Updates Code provisions pertaining to the payment of alternate municipal judges. Sponsored by: Councilman Steven D. Ross
58. Bill No. 2015-53 - Amends the Town Center Development Standards Manual to allow Auto Dealer Inventory Storage as an interim conditional use of a site approved for new motor vehicle sales under certain circumstances. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. Bill No. 2015-54 - Annexation No. ANX-59278 - Property location: located south of Ann Road and east of Hualapai Way; Owner: United States of America; Acreage: 94.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
60. Bill No. 2015-55 - Annexation No. ANX-59550 - Property location: north of West Deer Springs Way, west of Grand Canyon Drive; Petitioned by: Abdell Akkrach, et al, Acreage: 1.25 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
61. Bill No. 2015-56 - Annexation No. ANX-59660 - Property location: the southwest corner of Centennial Parkway and Alpine Ridge Way; Petitioned by: Greystone Nevada, LLC; Acreage: 10.34 acres; Zoned: R-D and R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
62. Bill No. 2015-57 - Annexation No. ANX-59663 - Property location: 4008 West Vegas Drive; Petitioned by: Gary Sutherland, predecessor-in-interest to current owners; Acreage: 0.54 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
63. Bill No. 2015-58 - Annexation No. ANX-59665 - Property location: 5600 Carl Avenue; Petitioned by: Robert Markow, predecessor-in-interest to current owner; Acreage: 1.16 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
64. Bill No. 2015-59 - Annexation No. ANX-59669 - Property location: 5711 Alfred Drive; Petitioned by: Richard Avila, predecessor-in-interest to current owners; Acreage: 0.67 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
65. Bill No. 2015-60 - Annexation No. ANX-59673 - Property location: 3245 Mustang Street; Petitioned by: Douglas and Jean Cornwall, predecessors-in-interest to current owners; Acreage: 0.88 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

66. Bill No. 2015-61 - Annexation No. ANX-59675 - Property location: 6484 West Cheyenne Avenue; Petitioned by: John P. Soderstrum and Janet B. Perkins, predecessors-in-interest to current owner; Acreage: 0.87 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
67. Bill No. 2015-62 - Annexation No. ANX-59676 - Property location: 1520 Smith Street; Petitioned by: Vicky Lyn Miller; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
68. Bill No. 2015-63 - Annexation No. ANX-59692 - Property location: south of Washburn Road and east of Hualapai Way; Owner: United States of America; Acreage: 15.41 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
69. Bill No. 2015-64 - Annexation No. ANX-59694 - Property location: north of Ann Road and east of Shaumber Road; Owner: United States of America; Acreage: 56.30 acres; Zoned: R-U (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
70. Bill No. 2015-65 - Annexation No. ANX-59773 - Property location: on the south side of Regena Avenue, 300 feet east of Hualapai Way; Petitioned by: Julie Michele Bloom; Acreage: 5.09 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
71. Bill No. 2015-66 - Amends the Unified Development Code to revise the standards for allowing the sale of automobiles, trucks and boats by means of a temporary commercial permit. Sponsored by: Councilman Ricki Y. Barlow
72. Bill No. 2015-67 - Authorizes the issuance by the City of Las Vegas, Nevada, of its General Obligation (Limited Tax) Medium-Term Recreation Projects Bonds, Series 2015A in the aggregate principal amount not to exceed \$26,000,000. Proposed by: Venetta Appleyard, Director of Finance
73. Bill No. 2015-68 - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Taxable Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2015B, in an amount not to exceed \$12,000,000. Proposed by: Venetta Appleyard, Director of Finance
74. Bill No. 2015-69 - Updates LVMC Chapter 11.68 pertaining to the City's Pedestrian Mall. Sponsored by: Councilman Bob Coffin and Councilman Ricki Y. Barlow

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

75. ROC-58617 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0021-98) TO DELETE CONDITION #3 WHICH STATES, "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 (APN 138-12-110-012), C-2 (General Commercial) Zone; Ward 5 (Barlow) [PRJ-58159]: Staff recommends DENIAL.
76. VAR-59053 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: SOUTHWEST SPECIALTIES, INC. - OWNER: PRESTIGE WORLDWIDE, LLC - For possible action on a request for a Variance TO ALLOW NO SIDEWALK, CURB AND GUTTER, WHERE SUCH ARE REQUIRED on 0.62 acres at 4505 Balsam Street (APN 138-03-602-008), M (Industrial) Zone, Ward 4 (Anthony) [PRJ-58589]. The Planning Commission (5-0-1 vote) and Staff recommend DENIAL.

77. ROC-59056 - ABEYANCE ITEM - REVIEW OF CONDITION RELATED TO VAR-59053 - PUBLIC HEARING - APPLICANT: SOUTHWEST SPECIALTIES, INC. - OWNER: PRESTIGE WORLDWIDE, LLC - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-50483) TO DELETE CONDITION #14 WHICH STATES, "CONSTRUCT ALL INCOMPLETE HALF-STREET IMPROVEMENTS ADJACENT TO THIS SITE, AND REMOVE ALL EXISTING SUBSTANDARD STREET IMPROVEMENTS AND UNUSED DRIVEWAY CUTS ADJACENT TO THIS SITE AND REPLACE WITH NEW IMPROVEMENTS MEETING CURRENT CITY STANDARDS WITHIN TWO YEARS FROM THE DATE OF THIS APPROVAL" AND TO DELETE CONDITION #17 WHICH STATES, "THIS SITE SHALL CONNECT TO PUBLIC SEWER IN RED COACH AVENUE AND ABANDON THE INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS) ACCORDING TO SNHD REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THIS SITE" on 0.62 acres at 4505 Balsam Street (APN 138-03-602-008), M (Industrial) Zone, Ward 4 (Anthony) [PRJ-58589]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
78. VAR-59057 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: CONCRETE SOLUTIONS - OWNER: JAIME LOPEZ AND REFUGIO ESPINOZA LOPEZ - For possible action on a request for a Variance TO ALLOW NO SIDEWALK, CURB AND GUTTER, WHERE SUCH ARE REQUIRED on 0.61 acres at 4515 Balsam Street (APN 138-03-602-007), M (Industrial) Zone, Ward 4 (Anthony) [PRJ-58590]. The Planning Commission (5-0-1 vote) and Staff recommend DENIAL.
79. ROC-59058 - ABEYANCE ITEM - REVIEW OF CONDITION RELATED TO VAR-59057 - PUBLIC HEARING - APPLICANT: CONCRETE SOLUTIONS - OWNER: JAIME LOPEZ AND REFUGIO ESPINOZA LOPEZ - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-48826) TO DELETE CONDITION #13 WHICH STATES, "CONSTRUCT ALL INCOMPLETE HALF-STREET IMPROVEMENTS ADJACENT TO THIS SITE, AND REMOVE ALL EXISTING SUBSTANDARD STREET IMPROVEMENTS AND UNUSED DRIVEWAY CUTS ADJACENT TO THIS SITE AND REPLACE WITH NEW IMPROVEMENTS MEETING CURRENT CITY STANDARDS WITHIN TWO YEARS FROM THE DATE OF THIS APPROVAL" AND TO DELETE CONDITION #16 WHICH STATES, "THIS SITE SHALL CONNECT TO PUBLIC SEWER IN RED COACH AVENUE AND ABANDON THE INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS) ACCORDING TO SNHD REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THIS SITE" on 0.61 acres at 4515 Balsam Street (APN 138-03-602-007), M (Industrial) Zone, Ward 4 (Anthony) [PRJ-58590]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
80. ROC-59914 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC, ET AL - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-47610) TO MODIFY CONDITIONS "B" AND "C" TO MATCH A NEW MAINTENANCE AGREEMENT WITH THE CITY OF LAS VEGAS on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-59781]. Staff recommends APPROVAL.
81. EOT-59916 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT: CRAZY HORSE TOO GENTLEMEN'S CLUB, LLC - OWNER: INDUSTRIAL ROAD 2440-2497, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 2476 Industrial Road (APN 162-04-407-001), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-59892]. Staff recommends APPROVAL.
82. EOT-59758 - EXTENSION OF TIME - VARIANCE - APPLICANT: A CAB TAXI - OWNER: FOUR FOURS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-49041) TO NOT INSTALL REQUIRED OFFSITE IMPROVEMENTS ALONG GRAGSON AVENUE on 1.94 acres at 1500 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-59607]. Staff recommends DENIAL.
83. EOT-59759 - EXTENSION OF TIME RELATED TO EOT-59758 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: A CAB TAXI - OWNER: FOUR FOURS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-48917) FOR A PROPOSED 4,985 SQUARE-FOOT BUILDING TO BE USED FOR AUTO REPAIR AND STORAGE AND A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE ENTIRE EASTERN PERIMETER on 1.94 acres at 1500 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-59607]. Staff recommends DENIAL.

84. EOT-59761 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 305 LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-59606]. Staff recommends DENIAL.
85. EOT-59762 - EXTENSION OF TIME RELATED TO EOT-59761 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 305 LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-20502) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-59606]. Staff recommends DENIAL.
86. EOT-59837 - EXTENSION OF TIME - APPLICANT/OWNER: ARISTOTLE HOLDING, LP - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41038) FOR A 38,001 SQUARE-FOOT EXPANSION OF AN EXISTING 31,679 SQUARE-FOOT NONCONFORMING SEXUALLY ORIENTED BUSINESS WITH A PROPOSED 8,770 SQUARE-FOOT ROOF DECK, PARKING LOT MODIFICATIONS AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 2.57 acres at 1531 South Las Vegas Boulevard (APNs 162-03-210-090 and 162-03-202-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

CLOSED SESSION

87. ABEYANCE ITEM - Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:
- A. City Attorney's Annual Performance Review
 - B. City Auditor's Annual Performance Review

SET DATE

88. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

90. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive