

5 ✓

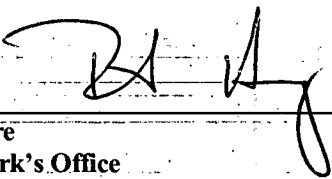
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **27th day of May, 2015**, at the hour of **5:00 pm**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of June, 2015, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

15 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **27th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of June, 2015, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

Stacey Campbell 6/3/2015

Contact Group Name: CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Eryn Sebelius	esebelius@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Rosana Cogle	rcogle@LasVegasNevada.GOV
Ruth Lavin	r3738l@lvmpd.com
Sara Garcia	sagarcia@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tara Ulmer	tulmer@LasVegasNevada.GOV
Tim Whitright	twhitright@LasVegasNevada.GOV
Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Stacey Campbell

4/3/2015

Contact Group Name:

CC & RDA Agenda - "out"

Members:

Andy Stahl
Channel 13 News Desk
Elizabeth Lane
Fidel Odunuga
Gale Fraser
Gary Miliken
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Scott Seastrand
Sharon Linsenbardt
Sue Baker
Tanaka Lindsey
Teresa Benitez Thompson

AndyStahl@yahoo.com
desk@ktnv.com
lizlane@live.com
Fidel_Odunuga@yahoo.com
gfraser@ccrfcd.org
gemlkm@aol.com
jdehaven@reviewjournal.com
jhogan@viewnews.com
Jane@reviewjournal.com
sisterjmc@hotmail.com
Ktenney@10emedia.com
lweekly@co.clark.nv.us
aclunvintern@gmail.com
library@lionelsawyer.com
bradfordm@tsa.state.nv.us
mmack9@cox.net
tvworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
r.l.fletcher3@gmail.com
Richard@TeamEmanuele.com
AdministrativeCoordinators@dottys.com
bronemus@cox.net
scottseastrand@cox.net
sgo@lvcoxmail.com
Sue.Baker@ClarkCountyNV.gov
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **27th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of June, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell

Signature
City Clerk's Office

City Council ~~ARDA~~ Internal Mailing List – Meeting Date 6/3/15

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINA KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council / ~~RDA~~ External Mailing List - Meeting Date 6/3/15

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 3, 2015

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND SANFORD "SANDY" MARKS, TREE OF LIFE MINISTRY
4. PLEDGE OF ALLEGIANCE
5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILMAN, WARD 5
6. RECOGNITION OF THE CITIZEN OF THE MONTH

7. RECOGNITION OF THE ACTION TEAM AWARD WINNERS
8. RECOGNITION OF LAS VEGAS FASHION DESIGNER DAVID TUPAZ
9. RECOGNITION OF JOHN PONDER FOR HIS WORK IN THE COMMUNITY
10. RECOGNITION OF TERRY FATOR AND THE ARTHRITIS FOUNDATION OF NEVADA
11. RECOGNITION OF THE ACCOMPLISHMENTS OF HYDE PARK MIDDLE SCHOOL AND CLARK HIGH SCHOOL STUDENTS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

12. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED; MAY BE LIMITED

BUSINESS ITEMS

13. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

14. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Gary and Karen Chilton, owners (6540 Whispering Sands Drive, APN 125-14-105-015) - near Ward 6 (Ross)

CITY ATTORNEY - CONSENT

15. For possible action to approve a business impact statement regarding a proposed ordinance that would amend LVMC Title 6 definitions and provisions relating to franchisee response requirements, liquidated damages and the maximum rates a franchisee may charge for the provision of Ambulance Services. (This item is related to Bill No. 2015-37, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

16. For possible action to approve the agreement between the Chief Local Elected Officials (LEOs) Consortium and the Workforce Connections Board (WCB) for the Southern Nevada Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act (WIOA) of 2014 and NRS 277.045 - All Wards
17. For possible action to approve the Chief Local Elected Official Consortium Agreement for the Southern Nevada Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act of 2014 and NRS 277.045 - All Wards

FINANCE - CONSENT

18. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2015 annual budget of the City of Las Vegas General Fund

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve award of Contract No. 150119-TF, Flow Monitoring Services - Department of Public Works - Award recommended to: ADS ENVIRONMENTAL SERVICES (\$362,800 - Sanitation Enterprise Fund) - All Wards
20. For possible action to approve award of Bid No. 14.41990-TB, Rancho Road System Elkhorn Fort Apache to Grand Canyon, located along Elkhorn Road, from Fort Apache Road to Grand Canyon Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. (\$2,011,502.50 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to authorize staff to negotiate and purchase an easement interest in real property for the Bicycle, Pedestrian, and Vehicle Safety Upgrade Project on Wyoming Avenue at the Union Pacific Railroad (UPRR) Crossing, APNs 162-04-698-002 and -003 (\$7,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
22. For possible action to approve a Declaration of Intent to Retain an Easement for Sewer Purposes for the Historic Westside School Rehabilitation Project, located in the vicinity of Washington Avenue and D Street, APN 139-27-201-004 - Ward 5 (Barlow)
23. For possible action to authorize staff to purchase vacant land from the Clark County Treasurer's Office, located at 228 West Baltimore Avenue for future recreation and public purpose (\$51,709.08 - General Fund) - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

24. For possible action to approve Supplemental Interlocal Contract No. 2 - 760b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of \$6,000,000 for construction of the Main Street/Commerce Street One-Way Couplet project (\$6,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

25. R-16-2015 - ABEYANCE ITEM - For possible action to approve a Resolution authorizing the City Manager, or the City Manager's designee, to expend City funds for the purpose of making donations or grants that shall not exceed \$5,000 from any one Council office, to one or more nonprofit organizations that qualify under NRS 268.028 and enjoy tax-exempt status under Section 501(c) (3) of the Internal Revenue Code - (\$35,000 - General Fund) - All Wards
26. R-28-2015 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 707, 808, 809 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

27. Report from David Bowers, City of Las Vegas Public Works Director, updating the efforts and accomplishments of the City of Las Vegas on improving pedestrian safety at bus stops and within the City's right of way - All Wards

RESOLUTIONS - DISCUSSION

28. R-29-2015 - Discussion for possible action regarding a Resolution of the Las Vegas City Council enacting a moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor for a period of 90 days.

29. R-30-2015 - Discussion for possible action to approve a Resolution authorizing the Chief Financial Officer (CFO) or designee, to arrange for the sale of Bonds, including notice of Request for Proposal for Underwriters with regard to financing a project in the Symphony Park Tourism Improvement District (TID) - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

30. For Possible Action - PLANNING COMMISSION - Ric Truesdell, Vicki Quinn, Trinity Schlottman and Byron A. Goynes - Term Expirations 6-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

31. Bill No. 2015-24 - For Possible Action - Amends the Lone Mountain Master Development Plan and Design Standards to provide clarification regarding the treatment of certain commercial uses, as well as consistency with Title 19. Proposed by: Tom Perrigo, Acting Director of Planning
32. Bill No. 2015-27 - For Possible Action - Repeals and replaces LVMC Chapter 12.02, pertaining to special events, and makes corresponding adjustments to Title 6 alcoholic beverage regulations. Proposed by: Ted Olivas, Chief of Staff

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

33. Bill No. 2015-23 - Amends the Unified Development Code to update the definition of the term "secondhand dealer" to be consistent with licensing regulations. Sponsored by: Councilman Bob Coffin
34. Bill No. 2015-26 - Includes a Federal fingerprint check-in suitability approval investigations pertaining to smoke shops. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

35. Bill No. Z-2015-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Tom Perrigo, Acting Director of Planning
36. Bill No. 2015-28 - Repeals obsolete provisions of the Municipal Code relating to building security, insulation, fallout shelters, mobile home construction and sign construction. Proposed by: Christopher Knight, Director of Building and Safety
37. Bill No. 2015-29 - Annexation No. ANX- 56212 - Property location: 1575 Smith Street; Petitioned by: Gerald E. Homm, predecessor-in-interest to current owners; Acreage: 0.64 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
38. Bill No. 2015-30 - Annexation No. ANX-56215 - Property location: 1555 Smith Street; Petitioned by: Luis J. and Leticia Del Toro; Acreage: 0.49 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
39. Bill No. 2015-31 - Annexation No. ANX-58955 - Property location: 6390 West Cheyenne Avenue; Petitioned by: Antiqua, LLC; Acreage: 1.15 acres; Zoned: C-P (County zoning), P-O (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

40. Bill No. 2015-32 - Annexation No. ANX-58984 - Property location: located at 8455 O'Hare Road; Petitioned by: School Board of Trustees; Acreage: 14.46 acres; Zoned: P-F (County zoning), C-V (City equivalent). Sponsored by: Councilman Steven D. Ross
41. Bill No. 2015-33 - Annexation No. ANX-58988 - Property location: located on the southwest corner of West Centennial Parkway and Alpine Ridge Way; Petitioned by: Greystone Nevada, LLC; Acreage: 10.34 acres; Zoned: R-E and R-D (County zoning), R-E and R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
42. Bill No. 2015-34 - Annexation No. ANX-58989 - Property location: 6350 North Fort Apache Road; Petitioned by: Roman Catholic Bishop of Las Vegas; Acreage: 10.11 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
43. Bill No. 2015-35 - Annexation No. ANX-56299 - Property location: 2949 North Jones Boulevard; Petitioned by: Roland Roy, predecessor-in-interest to owners; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
44. Bill No. 2015-36 - Annexation No. ANX-56297 - Property location: 2867 North Jones Boulevard; Petitioned by: Kenneth Martin, predecessor-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
45. Bill No. 2015-37 - Amends LVMC Title 6 to amend definitions and provisions relating to franchisee response requirements, liquidated damage and the maximum rates a franchisee may charge for the provision of Ambulance Services. Proposed by: William McDonald, Director, Fire & Rescue
46. Bill No. 2015-38 - Declares a moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor for a period of 90 days. All Wards - Sponsored by: Councilwoman Lois Tarkanian

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

47. EOT-58882 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
48. RQR-57974 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ROBERT R. BLACK SR. - OWNER: SCHMONIES, LLC AND BAM HOLDINGS, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0074-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 7200 West Lake Mead Boulevard (APN 138-22-610-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-58757]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

- 49. ROC-58617 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0021-98) TO DELETE CONDITION #3 WHICH STATES; "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-58159]. Staff recommends DENIAL.

SET DATE

- 50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 51. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive