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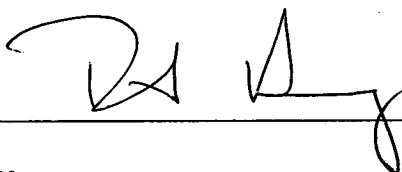
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2015**, at the hour of **5:00 pm**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

120

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

Contact Group Name:

CC & RDA Agenda - "in"

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Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Contact Group Name:

CC & RDA Agenda - "out"

Members:

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Tanaka Lindsey	PawnDetail@lvmpd.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 5/20/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council / RDA - External Mailing List - Meeting Date 5/20/2015

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NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 20, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. CLOSED CAPTIONING IS SPONSORED THIS MONTH BY THE DOWNTOWN LAS VEGAS ALLIANCE. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND IAN RIDDELL, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH

6. PRESENTATION OF THE STAR AWARD FOR OUTSTANDING COURT PROGRAM OF THE YEAR
7. RECOGNITION OF HISTORIC PRESERVATION MONTH
8. RECOGNITION OF PLANNING COMMISSIONER RICHARD BONAR
9. RECOGNITION OF THE ROGICH MIDDLE SCHOOL CHEERLEADERS
10. RECOGNITION OF THE LAS VEGAS ACADEMY JAZZ BAND
11. RECOGNITION OF THE ALPHA KAPPA ALPHA SORORITY INC.
12. RECOGNITION OF MONIQUE HARRIS FOR HER COMMUNITY EFFORTS
13. RECOGNITION OF THE RTC'S STAND UP FOR TRANSPORTATION PROGRAM

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

14. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

15. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
16. For possible action to approve the Final Minutes by reference of the April 15, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

17. For possible action to approve a business impact statement regarding a proposed ordinance that would include a Federal fingerprint check in suitability approval investigations pertaining to smoke shops. (This item is related to Bill No. 2015-26, which is located later on this agenda under New Bills)
18. For possible action to approve a business impact statement regarding a proposed ordinance that would repeal and replace LVMC Chapter 12.02, pertaining to special events, and make corresponding adjustments to Title 6 alcoholic beverage regulations. (This item is related to Bill No. 2015-27, which is located later on this agenda under New Bills)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

19. For possible action to approve an Operating, Maintenance and Promotional Activities Agreement between Fremont East Downtown Entertainment District Owners Corporation (FEED) and the City of Las Vegas for the provisions of professional services for the operation, maintenance and promotional activities for the Fremont East Downtown Entertainment District (District) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. For possible action to approve award of Contract No. 150182-TF, Blanket Services Contract for Special Inspection and Construction Testing Consulting Services - Department of Public Works - Award recommended to: NINYO & MOORE GEOTECHNICAL CONSULTANTS (Not-to-Exceed \$200,000 - Various Funds) - All Wards
21. For possible action to approve award of Contract No. 150191-TB, Prime Design Services Contract for a Multi-Modal Connection between Downtown and Symphony Park located between Bridger Avenue and Main Street intersection and Symphony Park - Department of Public Works - Award recommended to: CA GROUP, INC. (\$697,931 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
22. For possible action to approve award of Task Order Contract No. 140211-TB, Water Pollution Control Facility (WPCF) On-Line Training located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: 360WATER, INC. (Not-to-Exceed \$325,000 - Sanitation Enterprise Fund) - County

OPERATIONS AND MAINTENANCE - CONSENT

23. For possible action to approve Angel Park Capital Improvement Agreement 10 between the City of Las Vegas and Angel Park Golf, LLC for various capital improvement needs at the Angel Park Golf Course, 100 South Rampart Boulevard (\$121,955 - Municipal Golf Course Enterprise Fund) - Ward 2 (Beers)
24. For possible action to approve a Lease Agreement between Kin Yan Cheung and the City of Las Vegas (City) allowing the City to lease approximately 1,600 square feet of office space located at 617 7th Street (\$1,500 per month - Sanitation Enterprise Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

25. ABEYANCE ITEM - For possible action to approve a New Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 (Beers)
26. For possible action to approve a New Tavern-Limited License SLICE LV, LLC dba ITSY BITSY at 150 North Las Vegas Boulevard, Suite #100 - Ward 3 (Coffin)
27. For possible action to approve a New Tavern License PIZZA ROCK II LV, LLC dba LITTLE TONY'S at 2411 West Sahara Avenue - Ward 1 (Tarkanian)
28. For possible action to approve a New Tavern-Limited License GLUTTON LV, LLC dba GLUTTON at 616 East Carson Avenue, Suite #110 - Ward 3 (Coffin)
29. For possible action to approve a Temporary Tavern-Limited License VIVA LAS VEGAN, LLC dba VEGETATION at 616 East Carson Avenue, Suite #120 - Ward 3 (Coffin)
30. For possible action to approve a New Package Liquor License WALGREEN CO dba WALGREENS #12271 at 2427 South Las Vegas Boulevard - Ward 3 (Coffin)
31. For possible action to approve a Temporary Package Liquor License BODEGA LATINA CORPORATION dba EL SUPER at 4610 West Sahara Avenue - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Beer Wine Room License PRB II, LLC dba SOCIAL BISTRO & WINE BAR at 410 South Rampart Boulevard, Suite #120 - Ward 2 (Beers)
33. For possible action to approve a New Beer/Wine/Cooler On-Sale License THE CHAPEL LLC dba CHAPEL OF THE FLOWERS at 1717 South Las Vegas Boulevard - Ward 3 (Coffin)
34. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: R&K TRADING CORP. dba 7 ELEVEN FOOD STORE #13694C at 4800 West Washington Avenue [Deshvir Singh, Pres/Sec/Treas/Dir] - Ward 5 (Barlow)

35. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License HELEN MENEGAKIS dba MYKONOS GREEK CUISINE at 9320 Sun City Boulevard, Suite #101 [Helen Menegakis, Owner] - Ward 4 (Anthony)
36. For possible action to approve a New Restricted Gaming License BKS NEVADA, LLC dba CITY BAR at 1000 East Sahara Avenue, Suite #105 [Bradley Stegman, Managing Member] - Ward 3 (Coffin)
37. For possible action to approve an Ancillary Massage Establishment License LIVING WELL CHIROPRACTIC, LLC dba LIVING WELL CHIROPRACTIC at 10300 West Charleston Boulevard, Suite #10, [Cheryle Pettigrew, Managing Manager] - Ward 2 (Beers)
38. For possible action to approve an Ancillary Massage Establishment License RENAISSANCE HEALTH CENTRE, LLC dba RENAISSANCE HEALTH CENTRE, LLC at 2820 West Charleston Boulevard, Suite A6, [Terry G. Pfau, Managing Member] - Ward 1 (Tarkanian)
39. For possible action to approve a New Pistol Permit License, EZPAWN NEVADA, INC dba EZPAWN at 7077 West Craig Road - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

40. For possible action to approve Supplemental Interlocal Contract No. 1 - 844a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$950,000 for Rancho Drive/Decatur Boulevard Intersection Improvements - Ward 5 (Barlow)
41. For possible action to approve Interlocal Contract - 850 and Interlocal Contract - 851 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for Oakey Boulevard/Wyoming Avenue, Rainbow Boulevard to Industrial Road (\$3,000,000 - Road and Flood Project Fund [CPF]) - Wards 1 and 3 (Tarkanian and Coffin)
42. For possible action to approve Fourth Supplemental Interlocal Contract - 462d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$38,000 for Sheep Mountain Parkway Corridor Study in Northwest Las Vegas from the CC215 Beltway to Decatur Boulevard - Ward 6 (Ross)
43. For possible action to approve Supplemental Interlocal Contract No. 2 - 757b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease total project funding in the amount of \$1,050,000 for Arterial Reconstruction Program - Package 1, these alignments include Decatur Boulevard, Eastern Avenue and Lake Mead Boulevard - Wards 1, 2, 3, 4 and 5 (Tarkanian, Beers, Coffin, Anthony and Barlow)
44. For possible action to approve Interlocal Contract - 852 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for Entity Right-of-Way Acquisitions (\$3,310,000 - Road and Flood Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
45. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, City of North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in fiscal year 2015/2016 (\$65,079 - Sanitation Enterprise Fund [EF]) - County

RESOLUTIONS - CONSENT

46. R-23-2015 - ABEYANCE ITEM - For possible action to approve a Resolution regarding the Reimbursement Agreement between the City of Las Vegas (City) and City Parkway V, Inc., (CPV) a Nevada non-profit corporation, authorizing the execution of the Reimbursement Agreement; and providing for other matters relating thereto regarding the City of Las Vegas Nevada Tourism Improvement District identified as Symphony Park, within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south - Ward 5 (Barlow)

47. R-24-2015 - ABEYANCE ITEM - For possible action to approve a Resolution approving the form of a Cooperative Agreement between the City of Las Vegas and the State of Nevada Department of Taxation, and providing repealer and severability clauses for the City of Las Vegas Nevada Tourism Improvement District identified as Symphony Park, within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south - Ward 5 (Barlow)
48. R-25-2015 - ABEYANCE ITEM - For possible action to approve a Resolution regarding the Reimbursement to the City of Las Vegas from proceeds of obligations not to exceed \$45,000,000 to be issued for the purpose of financing certain costs pertaining to acquiring, constructing, improving or equipping projects ("the Project") located in Symphony Park Tourism Improvement District (TID) and other matters relating thereto, identified as within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

49. Discussion for possible action regarding a market rate adjustment for the position of City Manager for the City of Las Vegas (Estimated at \$38,509 - General Fund)

PLANNING - BUSINESS LICENSING DISCUSSION

50. Discussion for possible action to review and reinstate the Non-Operational Non-Profit Club General License, AMERICAN LEGION POST #10, INC. dba AMERICAN LEGION POST #10 at 1905 "H" Street - Ward 5 (Barlow)

PUBLIC WORKS - DISCUSSION

51. Public hearing and discussion for possible action regarding the Clark County Regional Flood Control District's (CCRFCD) Master Plan Amendment (MPA) which provides the most cost-effective structural and regulatory means of protecting structures from floodwaters of the district, and to address recent revisions to the roadway network of the Kyle Canyon Master Planned Community (KCMPC) bounded by Grand Teton Drive to the south, Puli Road to the west, Fort Apache Road to the east, and Moccasin Avenue to the north - Ward 6 (Ross)

BOARDS & COMMISSIONS - DISCUSSION

52. For Possible Action - SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - Marco Rauda, Term Expiration 9-7-2015 - Resigned
53. For Possible Action - PLANNING COMMISSION - Richard P. Bonar, Term Expiration 6-2017 - Resigned
54. Discussion for possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. Bill No. 2015-21 - For Possible Action - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2016) Proposed by: David N. Bowers, Director of Public Works
56. Bill No. 2015-22 - For Possible Action - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) Proposed by: David N. Bowers, Director of Public Works
57. Bill No. 2015-25 - For Possible Action - Annexation No. ANX-57905 - Property location: located at 3316 Valley Lane; Petitioned by: Hafén I, LLC; Acreage: 0.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 58. Bill No. 2015-23 - Amends the Unified Development Code to update the definition of the term "secondhand dealer" to be consistent with licensing regulations. Sponsored by: Councilman Bob Coffin
- 59. Bill No. 2015-24 - Amends the Lone Mountain Master Development Plan and Design Standards to provide clarification regarding the treatment of certain commercial uses, as well as consistency with Title 19. Proposed by: Tom Perrigo, Acting Director of Planning

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 60. Bill No. 2015-26 - Includes a Federal fingerprint check in suitability approval investigations pertaining to smoke shops. Sponsored by: Councilman Steven D. Ross
- 61. Bill No. 2015-27 - Repeals and replaces LVMC Chapter 12.02, pertaining to special events, and makes corresponding adjustments to Title 6 alcoholic beverage regulations. Proposed by: Ted Olivas, Chief of Staff

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 62. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 63. EOT-58598 - EXTENSION OF TIME - VARIANCE - APPLICANT: TOUCHSTONE LIVING, INC. - OWNER: T H M ENTERPRISES, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-47607) TO ALLOW SIX-FOOT PERIMETER RETAINING WALLS WHERE 3.5 FEET IS THE MAXIMUM ALLOWED on 55 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), PD (Planned Development) Zone [L (Low Density Residential) ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation)], Ward 4 (Anthony). Staff recommends APPROVAL.

64. EOT-58601 - EXTENSION OF TIME - VARIANCE - APPLICANT: TOUCHSTONE LIVING, INC. - OWNER: T H M ENTERPRISES, INC. - For possible action on a request for an Extension of Time of an approved Variance (VAR-47609) TO ALLOW 40-FOOT WIDE PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT WIDE STREETS WITH SIDEWALKS AND AMENITY ZONES ON BOTH SIDES ARE REQUIRED on 55 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), PD (Planned Development) Zone [L (Low Density Residential) ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation)], Ward 4 (Anthony). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

65. RQR-57925 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a request for a Required Review of an approved Variance (V-0058-94) TO ALLOW A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN 600 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION REQUIRED at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
66. RQR-57931 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: MICHELLE ARCHIARDI - For possible action on a request for a Required Review of an approved Special Use Permit (U-0025-96) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 24-FOOT OFF-PREMISE SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road (APN 138-02-803-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
67. SUP-57969 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AMC THEATERS, INC. - OWNER: 2199 NORTH RAINBOW BOULEVARD HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 49,827 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING COMMERCIAL RECREATION/AMUSEMENT (INDOOR) [MOVIE THEATER] at 2321 North Rainbow Boulevard (APN 138-22-503-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-57785]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

68. GPA-57590 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 20.0 acres at the northeast corner of Elkhorn Road and Hualapai Way (APNs 125-18-401-001, 002, 009 and 010), Ward 6 (Ross) [PRJ-57289]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
69. ZON-57591 - REZONING RELATED TO GPA-57590 - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 20.0 acres at the northeast corner of Elkhorn Road and Hualapai Way (APNs 125-18-401-001, 002, 009 and 010), Ward 6 (Ross) [PRJ-57289]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
70. GPA-58134 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone, Ward 4 (Anthony) [PRJ-58019]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

71. ZON-58138 - REZONING RELATED TO GPA-58134 - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a Rezoning FROM: N-S (NEIGHBORHOOD SERVICE) TO: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone; Ward 4 (Anthony) [PRJ-58019]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
72. SUP-58139 - SPECIAL USE PERMIT RELATED TO GPA-58134 AND ZON-58138 - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-BED CONVALESCENT CARE FACILITY/NURSING HOME at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone [PROPOSED: R-2 (Medium-Low Density Residential)], Ward 4 (Anthony) [PRJ-58019]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
73. SDR-58140 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-58134; ZON-58138 AND SUP-58139 - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 36,333 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTHERN PERIMETER OF THE PROPERTY WHERE EIGHT FEET IS REQUIRED on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone [PROPOSED: R-2 (Medium-Low Density Residential)], Ward 4 (Anthony) [PRJ-58019]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
74. GPA-58144 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THOMAS LOZZI AND VALARIE ADAIR - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.82 acres located at 5620 North Rainbow Boulevard (APN 125-26-410-007), Ward 6 (Ross) [PRJ-58037]. The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.
75. ZON-58146 - REZONING RELATED TO GPA-58144 - PUBLIC HEARING - APPLICANT/OWNER: THOMAS LOZZI AND VALARIE ADAIR - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.82 acres located at 5620 North Rainbow Boulevard (APN 125-26-410-007), Ward 6 (Ross) [PRJ-58037]. The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.
76. SDR-58147 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-58144 AND ZON-58146 - PUBLIC HEARING - APPLICANT/OWNER: THOMAS LOZZI AND VALARIE ADAIR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,680 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH AND GENERAL RETAIL DEVELOPMENT on 0.82 acres located at 5620 North Rainbow Boulevard (APN 125-26-410-007), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross) [PRJ-58037]. The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.
77. ZON-58154 - REZONING - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: S I C NEVADA ONE, LLC, ET AL - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 10.42 acres at the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-58111]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
78. VAR-57010 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Variance TO ALLOW NO SIDEWALK ON HICKAM AVENUE AND HELEN AVENUE AND NO GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 3.47 acres at the northwest corner of Hickam Avenue and Helen Avenue (APNs 138-01-302-002, 003 and 004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56894]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
79. WVR-57009 - WAIVER RELATED TO VAR-57010 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Waiver TO ALLOW NO SIDEWALKS WHERE FIVE-FOOT WIDE SIDEWALKS ON BOTH SIDES OF THE STREET ARE REQUIRED ON THE PROPOSED PRIVATE 47-FOOT RESIDENTIAL STREET on 3.47 acres at the northwest corner of Hickam Avenue and Helen Avenue (APNs 138-01-302-002, 003 and 004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56894]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

80. WVR-57212 - WAIVER RELATED TO VAR-57010 AND WVR-57009 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND A 198-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 3.47 acres at the northwest corner of Hickam Avenue and Helen Avenue (APNs 138-01-302-002, 003 and 004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56894]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
81. TMP-57007 - TENTATIVE MAP RELATED TO VAR-57010, WVR-57009 AND WVR-57212 - HICKAM AND HELEN - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Tentative Map FOR A SIX-LOT RESIDENTIAL SUBDIVISION on 3.47 acres on the northwest corner of Hickam Avenue and Helen Avenue (APNs 138-01-302-002, 003 and 004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56894]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
82. VAR-57017 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Variance TO ALLOW NO SIDEWALK ON HICKAM AVENUE AND LEON AVENUE AND NO GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 4.69 acres at the northwest corner of Hickam Avenue and Leon Avenue (APN 138-01-301-017), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56896]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. WVR-57018 - WAIVER RELATED TO VAR-57017 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Waiver TO ALLOW NO SIDEWALKS WHERE FIVE-FOOT WIDE SIDEWALKS ON BOTH SIDES OF THE STREET ARE REQUIRED ON THE PROPOSED PRIVATE 47-FOOT RESIDENTIAL STREET on 4.69 acres at the northwest corner of Hickam Avenue and Leon Avenue (APN 138-01-301-017), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56896]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
84. WVR-57213 - WAIVER RELATED TO VAR-57017 AND WVR-57018 - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND TO ALLOW A 194-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 4.69 acres at the northwest corner of Hickam Avenue and Leon Avenue (APN 138-01-301-017), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56896]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
85. TMP-57025 - TENTATIVE MAP RELATED TO VAR-57017, WVR-57018 AND WVR-57213 - HICKAM AND LEON - PUBLIC HEARING - APPLICANT/OWNER: VEGAS HOMES, LLC - For possible action on a request for a Tentative Map FOR AN EIGHT-LOT RESIDENTIAL SUBDIVISION on 4.69 acres at the northwest corner of Hickam Avenue and Leon Avenue (APN 138-01-301-017), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-56896]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. VAR-57690 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ZARBOD ZANGANEH - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [SHED I]; AND A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING CARPORT WHERE 15 FEET IS REQUIRED) at 520 Campbell Drive (APN 139-32-311-015), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-57148]. Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL.
87. SUP-58148 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHARLOTTE LEE - For possible action on an Appeal filed from the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) USE at 5771 West Rosada Way (APN 125-36-302-004), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
88. SUP-58149 - SPECIAL USE PERMIT RELATED TO SUP-58148 - PUBLIC HEARING - APPLICANT/OWNER: CHARLOTTE LEE - For possible action on an Appeal filed from the Approval by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 60 DOMESTIC ANIMALS (HORSES AND CATTLE) WHERE A MAXIMUM OF 25 DOMESTIC ANIMALS ARE ALLOWED at 5771 West Rosada Way (APN 125-36-302-004), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.

89. SUP-58165 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THREE TWENTY TWO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,562 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 322 Fremont Street (APN 139-34-510-026), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-57868]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
90. SDR-58166 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58165 - PUBLIC HEARING - APPLICANT/OWNER: THREE TWENTY TWO, LLC - For possible action on a request for a Site Development Plan Review TO ADD 3,600 SQUARE FEET OF FLOOR AREA TO AN EXISTING 6,300 SQUARE-FOOT COMMERCIAL SPACE WITH FACADE IMPROVEMENTS at 322 Fremont Street (APN 139-34-510-026), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-57868]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. SUP-58173 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOLIDAY HOUSE WINE AND SPIRITS - OWNER: RAINBOW COMMERCIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,029 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 2300 North Rainbow Boulevard, Suite #101 (APN 138-23-110-041), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-58088]. The Planning Commission (7-0 vote) and Staff recommends APPROVAL.
92. SDR-58164 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT - OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 261-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT CONSISTING OF SIX, 35-FOOT TALL, THREE-STORY BUILDINGS AND ACCESSORY CLUBHOUSE WITH A WAIVER TO ALLOW NO SINGLE-STORY STRUCTURES ACTING AS A BUFFER TO THE SINGLE-FAMILY RESIDENTIAL USES TO THE NORTH on a 10.56-acre portion of a 30.25-acre parcel at the northwest corner of Centennial Parkway and Tenaya Way (APN 125-22-401-014), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58104]. The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL.
93. EOT-58524 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN AND STEPHANY MARTINEZ - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-18637) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
94. EOT-58525 - EXTENSION OF TIME RELATED TO EOT-58524 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN AND STEPHANY MARTINEZ - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-18638) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETScape REQUIREMENTS on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
95. ARC-58559 - (DDRC) - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - For possible action on an Appeal from the Denial by the Downtown Design Review Committee on a request for a Sign Design Review FOR A MASTER SIGN PLAN FOR A PROPOSED COMMERCIAL DEVELOPMENT WITH A WAIVER TO ALLOW NO EXPOSED NEON ILLUMINATION WHERE AT LEAST 75 PERCENT NEON ILLUMINATION, ANIMATION OR A COMBINATION OF THESE IS REQUIRED on 0.77 acres at 709-731 South Las Vegas Boulevard (APN 139-34-401-020), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-57677]. The Downtown Design Review Committee (4-0 vote) and Staff recommend DENIAL.
96. ARC-58633 - (DDRC) - PUBLIC HEARING - APPLICANT/OWNER: OSVALDO E. FUMO - For possible action on an Appeal from the Denial by the Downtown Design Review Committee on a request for Signage Design Review FOR THREE EXISTING NON-ILLUMINATED WALL SIGNS AT AN EXISTING OFFICE, OTHER THAN LISTED WITH A WAIVER TO ALLOW NO NEON ILLUMINATION OR ANIMATION WHERE 75 PERCENT IS REQUIRED on 0.16 acres at 601 South Las Vegas Boulevard (APN 139-34-301-010), Ward 3 (Coffin) [PRJ-58209]. The Downtown Design Review Committee (4-0 vote) and Staff recommend DENIAL.

97. ROC-58617 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0021-98) TO DELETE CONDITION #3 WHICH STATES, "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-58159]. Staff recommends DENIAL.

SET DATE

98. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

99. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

100. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive