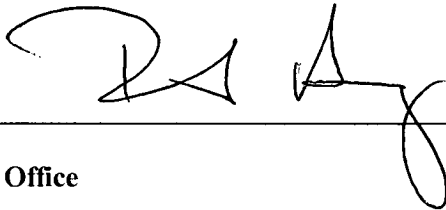


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2015**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2015, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Lean Coleman

Contact Group Name: CC & RDA Agenda - "in"

Members:

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Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
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Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Lean Coleman

Contact Group Name: CC & RDA Agenda - "out"

Members:

Channel 13 News Desk
Elizabeth Lane
Gale Fraser
Gary Miliken
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
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mmack9@cox.net
tvworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
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Sue.Baker@ClarkCountyNV.gov
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2015, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List - Meeting Date 3/4/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINA KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYS'TAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council RDA - External Mailing List - Meeting Date 3/4/2015

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P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 4, 2015

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF NEVADA READING WEEK

8. RECOGNITION OF THE NEVADA SCIENCE BOWL WINNERS FROM THE NORTHWEST CAREER AND TECHNICAL ACADEMY
9. RECOGNITION OF WESTMINSTER DOG SHOW CHAMPION NIKO

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve a Special Event Permit for Hennessey's St. Patrick's Celebration from March 13, 2015 to March 17, 2015, at Fremont Street between Las Vegas Boulevard and 4th Street in the Fremont Street Experience; Responsible Person in Charge: Andrew Northam - Ward 3 (Coffin)
13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$100,000 for the production of the 2015 Helldorado Parade located on the downtown Fourth Street parade route (\$100,000 - Commission for the Las Vegas Centennial Fund) - Ward 5 (Barlow)
14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$330,000 for the production of the 2015 Helldorado Rodeo on Parcels C, D, E, F/G in an area of Symphony Park bounded by Grand Central Parkway, Clark Avenue, and City Parkway (\$330,000 - Commission for the Las Vegas Centennial) - Ward 5 (Barlow)

COMMUNITY SERVICES - CONSENT

15. ABEYANCE ITEM - For possible action to approve the Inclement Weather Shelter Interlocal Agreement that shares funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$179,027.70 (General Fund) - All Wards
16. For possible action to approve the acceptance of a grant award from the Nevada Department of Veteran's Services (NDVS) in the amount of \$52,513.51 to provide community-based therapeutic recreational opportunities for disabled veterans and members of the armed forces to become and stay active in the community - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Agreement No. 150129-DC, Partnering Facilitation Services for Main Street Improvements - Phase 2 located from Las Vegas Boulevard to Bonneville Avenue - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES - (\$150,000 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)

18. For possible action to approve award of Agreement No. 150132-DC, Partnering Facilitation Services for Oakey Meadows Storm Drain - Phase III located from Charleston Boulevard to Sahara Avenue and in Sahara Avenue from Decatur Boulevard west for Edmond Street - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES (\$100,000 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
19. For possible action to approve award of Modification No. 1 to Contract No. 050520-SB, Water Pollution Control Facility Sewage Waste Disposal Services located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: REPUBLIC SERVICES, INC (\$1,060,528 - Sanitation Enterprise Fund) - County
20. For possible action to approve award of Contract No. 140203-JH, Prime Design Services Contract for Cimarron Pedestrian Bridge at Summerlin Parkway located at Summerlin Parkway and Cimarron Road - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$436,146 - Public Works Capital Projects Fund) - Ward 2 (Beers)
21. For possible action to approve award of Contract No. 150103-TB, Prime Design Services Contract for Water Pollution Control Facility Concrete Rehabilitation at Plant 3 and 4, Filtration and Nitrification located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CAROLLO ENGINEERING, INC. (\$435,700 - Sanitation Enterprise Fund) - County
22. For possible action to approve award of Contract No. 150136-TF, Jail Consolidation Analysis located at 3100 Stewart Avenue - Office of the City Manager - Award recommended to: KIRCHHOFF AND ASSOCIATES (\$54,700 - General Fund) - Ward 3 (Coffin)
23. For possible action to approve Contract No. 150131-CB, Consulting Services for Comprehensive Annual Financial Report Software Implementation - Department of Finance - Award recommended to: GRAY CPA CONSULTING, PC (\$74,000 - Computer Services Internal Service Fund)

PUBLIC WORKS - CONSENT

24. For possible action to approve a Cooperative Agreement with the State of Nevada Department of Transportation (NDOT) to replace Agreement R043-14-015 and for the City of Las Vegas (City) to program funding to be obligated by NDOT for the engineering design, right-of-way and construction of local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

RESOLUTIONS - CONSENT

25. R-6-2015 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2016) - Ward 1 (Tarkanian)
26. R-7-2015 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2016) - Ward 1 (Tarkanian)
27. R-8-2015 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
28. R-9-2015 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

29. Discussion for possible action regarding the call for and appointment of members to the Ballot Question Committees for the Parks Protection Committee Initiative Petition

CITY ATTORNEY - DISCUSSION

30. ABEYANCE ITEM - Discussion for possible action to consider whether or not to appeal the Order re: Petition for Writ of Mandamus or Writ of Mandamus regarding the sufficiency of signatures pertaining to a stadium-related initiative petition (Case No. A712812, Robert T. Beers, et al. v City of Las Vegas) - All Wards

BOARDS & COMMISSIONS - DISCUSSION

31. ABEYANCE ITEM - For Possible Action - REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA (RTC) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE - Pamela Cesena, Term Expires 2-1-2015
32. For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - William McCurdy, Term Expiration 2-20-2015
33. For Possible Action - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - Kelly Benavidez, Term Expiration 3-6-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

34. Bill No. 2015-10 - For Possible Action - Amends the Downtown Centennial Plan and the Symphony Park Design Standards Manual to authorize commercial recreation/amusement uses within the Parkway Center District and Symphony Park. Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

35. Bill No. 2015-11 - Annexation No. ANX-57239 - Property location: located at the northeast corner of West Tropical Parkway and North Monte Cristo Way; Petitioned by: Craig Johnson; Acreage: 1.26 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross.
36. Bill No. 2015-12 - Updates provisions regarding the Parks and Recreation Advisory Commission. Sponsored by: Councilman Steven D. Ross
37. Bill No. 2015-13 - Amends the animal control regulations to update the license fee exemption for certain types of animals. Proposed by: Michele E. Freeman, Director of Detention and Enforcement
38. Bill No. 2015-14 - Authorizes officers of the Department of Detention and Enforcement to enforce or assist in the enforcement of LVMC Chapter 6.75 pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

39. Bill No. 2015-15 - Annexation No. ANX-56622 - Property location: 8580 Bella Loma Court; Petitioned by: Rhonda Martin and Terry Beattie; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

40. Bill No. 2015-16 - Amends the City Charter to prohibit the City of Las Vegas from “contributing, investing or lending any of its revenue or assets, or those of its Redevelopment Agency, for a Major League Soccer (MLS) stadium in Symphony Park.” Sponsored by: Judicial Interpretation of NRS Chapter 295

HEARINGS - DISCUSSION

41. ABEYANCE ITEM - Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$5,264.50 in out of pocket costs, and \$19,500 in daily civil penalties for a total of \$24,764.50 recorded against the property located at 556 East Oakey Boulevard PROPERTY OWNER: ABEL R. & MARIA L. PARENTE - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

42. ROC-56324 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CROSSROADS COMMONS LTD, LLC - For possible action on a request for a Review of Condition TO AMEND CONDITION #1 OF SITE DEVELOPMENT PLAN REVIEW [Z-0034-81(11)] TO ALLOW ACCESS FROM ODETTE LANE TO THE COMMERCIAL SHOPPING CENTER AND TO AMEND CONDITION #23 TO ELIMINATE THE REQUIREMENT FOR A TRAFFIC IMPACT ANALYSIS OF NON-RESIDENTIAL TRAFFIC ON ODETTE LANE at 8975 West Charleston Boulevard (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers) [PRJ-54452]. Staff recommends DENIAL.
43. VAC-56644 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Petition to Vacate the full width of 9th Street, between Clark Avenue and Lewis Avenue, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
44. SUP-55189 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,590 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. DIR-56415 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin).
46. SUP-55190 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 449 SQUARE-FOOT MEDICAL MARIJUANA PRODUCTION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. DIR-56417 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Production) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin)

48. SUP-55219 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PLANET PROPERTIES, LLC - OWNER: BOULEVARD MEDICAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 943 SQUARE-FOOT MEDICAL MARIJUANA PRODUCTION FACILITY at 2900 Highland Drive (APN 162-09-202-009), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. DIR-56399 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Production) Boulevard Medical, LLC dba Boulevard Medical, LLC at 2900 Highland Drive, Building 20, Ward 1 (Tarkanian)
50. SUP-55256 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: POSITIVE SPACE, INC. - OWNER: THE MEDMEN OF NEVADA 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 16,450 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2908 Highland Drive (APN 162-09-202-010), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
51. DIR-56402 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) The Medmen of Nevada 2, LLC dba Medmen at 2908 Highland Drive, Ward 1 (Tarkanian). Staff has NO RECOMMENDATION.
52. SUP-55290 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: COMPASSIONATE TEAM OF LAS VEGAS, LLC - OWNER: HIGHLAND BY THE HIGHWAY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,600 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2601 Highland Drive (APN 162-09-110-017), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) recommends DENIAL. Staff recommends APPROVAL.
53. DIR-56380 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Compassionate Team of Las Vegas, LLC dba Compassionate Team of Las Vegas, LLC at 2601 Highland Drive, Ward 1 (Tarkanian)
54. SUP-55313 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: INFINITE WELLNESS INC. - OWNER: N.Y.P. CORPORATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,070 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2750 Highland Drive, Suite E (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Tarkanian). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
55. DIR-56412 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Infinite Wellness, Inc. dba Infinite Wellness, Inc. at 2750 Highland Drive, Suite E, Ward 1 (Tarkanian)
56. EOT-57669 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: TJ PLAZA, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE LIQUOR ESTABLISHMENT (TAVERN) at 2101 South Decatur Boulevard (APNs 163-01-708-003 and 004), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
57. ROC-57596 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ALLSTAR MINIMART - OWNER: S & J SHOPPING CENTER, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-49154) TO AMEND CONDITION #A TO READ: "ALL LIQUOR AVAILABLE FOR SALE SHALL BE KEPT BEHIND THE PUBLIC COUNTER OR IN A LOCKED CABINET OR DISPLAY CASE" at 2339 North Jones Boulevard (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-57547]. Staff recommends DENIAL.

SET DATE

58. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

59. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

60. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive