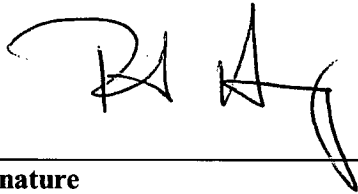


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2015**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of March, 2015, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of March, 2015, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature)
City Clerk's Office

Lean Coleman

Contact Group Name:

CC & RDA Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Diana Paul	dpaul@LasVegasNevada.GOV
Directors	
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Karen Duddleston	kduddleston@lasvegasnevada.gov
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Rosana Cogle	rcogle@LasVegasNevada.GOV
Ruth Lavin	r3738l@lvmpd.com
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tara Ulmer	tulmer@LasVegasNevada.GOV
Tim Whitright	twhitright@LasVegasNevada.GOV
Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Lean Coleman

Contact Group Name: CC & RDA Agenda - "out"

Members:

Channel 13 News Desk
Elizabeth Lane
Gale Fraser
Gary Miliken
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Scott Seastrand
Sharon Linsenbardt
Sue Baker
Tanaka Lindsey
Teresa Benitez Thompson

desk@ktnv.com
lizlane@live.com
gfraser@ccrfcd.org
gemlkm@aol.com
jdehaven@reviewjournal.com
jhogan@viewnews.com
Jane@reviewjournal.com
sisterjmc@hotmail.com
Ktenney@10emedia.com
lweekly@co.clark.nv.us
aclunvintern@gmail.com
library@lionelsawyer.com
bradfordm@tsa.state.nv.us
mmack9@cox.net
tvworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
r.l.fletcher3@gmail.com
Richard@TeamEmanuele.com
compliance@dottys.com
bronemus@cox.net
scottseastrand@cox.net
sgo@lvcoxmail.com
Sue.Baker@ClarkCountyNV.gov
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of March, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 3/18/2015

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINA KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council / RDA - External Mailing List - Meeting Date 3/18/2015

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 18, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT

7. RECOGNITION OF WALKER FURNITURE'S COMMUNITY SERVICE
8. RECOGNITION OF WOMEN'S HISTORY MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the October 29 and December 1, 2014 Special City Council Meetings and the February 4, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance that would repeal and replace provisions relating to filming activity within the City. (This item is related to Bill No. 2015-18, which is located later on this agenda under New Bills)
13. For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve (12) months beginning April 1, 2015 through March 31, 2016 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$152,000 annually - City Parkway V, Inc.) - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Agreement No. 150154-DC, Material Testing and Special Inspections for Oakey Meadows Storm Drain, Phase III located in Decatur Boulevard from Charleston Boulevard to Sahara Avenue and in Sahara Avenue from Decatur Boulevard west to Edmond Street - Department of Public Works - Award recommended to: AZTECH INSPECTIONS AND TESTING, LLC (\$250,000 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 1 (Tarkanian)
15. For possible action to approve award of Modification No. 2 to Contract No. 130118-TB-B, Building Plans Examination Services, located at 333 North Rancho Drive - Department of Building and Safety - Award recommended to: BUREAU VERITAS NORTH AMERICA, INC. (\$400,000 - Building and Safety Enterprise Fund) - All Wards
16. For possible action to approve award of Agreement No. 14.26844-DC-B, Owner Construction Manager at Risk Agreement for Oakey Meadow Storm Drain Phase 3 located in Decatur Boulevard from Charleston Boulevard to Sahara Avenue and in Sahara Avenue from Decatur Boulevard west to Edmond Street and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. (\$28,949,715 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)

17. For possible action to approve award of Modification No. 2 to Contract No. 130118-TB-A, Building Plans Examination Services located at 333 North Rancho Drive - Department of Building and Safety - Award recommended to: INTERWEST CONSULTING GROUP (\$400,000 - Building and Safety Enterprise Fund) - All Wards
18. For possible action to approve award of Bid No. 14.53541.04-TB, Final Treatment Building Expansion located at 6005 E. Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. (\$3,197,000 - Sanitation Enterprise Fund) - County
19. For possible action to approve award of Contract No. 150133-TF, Blanket Services Contract for Constructability Review Services - Department of Public Works - Award recommended to: CA GROUP, INC. (Not-to-Exceed \$100,000 - Various Funds)
20. For possible action to approve award of Bid No. 15.1762.01-JH, 2015 Annual Slurry Seal - Department of Operations and Maintenance - Award recommended to: AMERICAN PAVEMENT PRESERVATION, LLC (\$3,600,000 - Street Maintenance Special Revenue Fund) - All Wards
21. For possible action to revise Purchase Order No. 309195 to approve additional funding for Contract No. 130003-PH, Contract for On-Call Consulting Services for Oracle Software - Department of Finance - Award recommended to: ORASYS, LLC (\$79,300 - Employee Benefit Internal Services Fund)

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to authorize staff to negotiate and purchase real property and easements for the Main-Commerce One-Way Couplet Project, Las Vegas Boulevard to Bonneville Avenue (\$1,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

23. For possible action to approve the termination of the Interlocal Agreement for Coordination of Franchise-Related Activities with Clark County, Henderson, North Las Vegas and Boulder City
24. For possible action to approve a New Alcohol Beverage Caterer License MARKET LIQUOR SERVICES, LLC dba MARKET LIQUOR SERVICES, LLC at 495 South Grand Central Parkway, Suite #2203 - Ward 5 (Barlow)
25. For possible action to approve a New Alcohol Beverage Caterer License BACKBAR BEVERAGE MARKETING CONSULTANTS, LLC dba BACK BAR USA at 4224 West Reno Avenue [Timothy Haughinberry, Managing Member] - Clark County
26. For possible action to approve a New Alcohol Beverage Caterer License for a Change of Ownership FROM: BIG DOGS CAFÉ & CASINO, INC. TO: DRAFT HOUSE BARN & CASINO dba TOP DOG CATERING at 4543 North Rancho Drive [Kurt Wiesner, Pres, Secy, Treas, Dir] - Ward 4 (Anthony)
27. For possible action to approve a Tavern License for a Change of Ownership FROM: LARRY'S OLD RANCH, INC. TO: THE HIDEAWAY BAR AND GRILL, LLC dba THE HIDEAWAY BAR AND GRILL at 3369 Thom Boulevard [Louann Culver, Managing Member] - Ward 5 (Barlow)
28. For possible action to approve a New Restricted Gaming License THE HIDEAWAY BAR AND GRILL, LLC dba THE HIDEAWAY BAR AND GRILL at 3369 Thom Boulevard [Louann Culver, Managing Member] - Ward 5 (Barlow)
29. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: CARLIN CONVENIENCE, INC. TO: PLATINUM MANAGEMENT GROUP 2, LLC dba TOWN CENTER GROCER at 6000 Sky Pointe Drive [Rody Yousif, Managing Member] - Ward 6 (Ross)
30. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: PETRO RANCHO OASIS, LLC. TO: GRIND MODE 2, LLC dba GRIND MODE ARCO at 2901 North Rancho Drive - Ward 5 (Barlow)

31. For possible action to approve a Beer/Wine/Cooler Off-Sale License SULEIMAN BROTHERS, LLC dba LA PALMA MARKET at 6700 West Charleston Boulevard, Suite F [Wathiq Y. Suleiman, Managing Member] - Ward 1 (Tarkanian)
32. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: SUSHI-KO, INC. TO: VINH HIEP LOI, LLC dba SUSHI KO at 7101 West Craig Road, Suite #104 [Man Nhi Thach, Managing Member] - Ward 4 (Anthony)
33. For possible action to approve a Tavern License for a Change of Ownership FROM: OB SPORTS GOLF MANAGEMENT LV, LLC TO: ARCIS HOSPITALITY PARTNERS, LLC dba LAS VEGAS GOLF CLUB at 4300 West Washington Avenue [Blake S. Walker, Managing Member] - Ward 5 (Barlow)
34. For possible action to approve a Tavern License for a Change of Ownership FROM: OB SPORTS GOLF MANAGEMENT PD, LLC TO: ARCIS HOSPITALITY PARTNERS, LLC dba PAINTED DESERT GOLF CLUB at 5555 Painted Mirage Road [Blake S. Walker, Managing Member] - Ward 4 (Anthony)
35. For possible action to approve a Package Liquor License for a Change of Ownership FROM: RALPHS GROCERY COMPANY TO: SMITH'S FOOD & DRUG CENTERS, INC. dba SMITH'S #305 at 3602 East Bonanza Road - Ward 3 (Coffin)
36. For possible action to approve a Temporary Restaurant With Alcohol License WING NUTZ NORTH LAS VEGAS, LLC dba WING NUTZ at 6485 North Decatur Boulevard, Suite #190 - Ward 6 (Ross)
37. For possible action to approve a New Massage Establishment License, MASSAGE WELL, LLC dba MASSAGE WELL at 5300 West Sahara Avenue, Suite #203 - Ward 1 (Tarkanian)
38. For possible action to approve an Ancillary Massage Establishment License ADVANTAGE MASSAGE, INC. dba ADVANTAGE MASSAGE at 7380 West Sahara Avenue, Suite #100 - Ward 1 (Tarkanian)
39. For possible action to approve a Temporary Massage Establishment License THE SALT ROOM, INC. dba SALT ROOM LV at 1958 Village Center Circle, Suites #6 & #7 - Ward 2 (Beers)
40. For possible action to approve a New Pistol Permit License, EZ PAWN NEVADA, INC dba EZ PAWN at 6032 West Cheyenne Avenue - Ward 5 (Barlow)
41. For possible action to approve a New Restricted Gaming License NEVADA GAMING PARTNERS, LLC db at US MARKET at 7790 West Sahara Avenue - Ward 1 (Tarkanian)
42. For possible action to approve a Two-Day Opening for a New Non-Restricted Gaming License FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Barlow)
43. For possible action to approve a New Restricted Gaming License CENTURY GAMING TECHNOLOGIES db at 7-ELEVEN STORE #20826 at 1600 North Decatur Boulevard - Ward 5 (Barlow)
44. For possible action to Extend a Conditional Approval for a Tavern-Limited Establishment 6th & FREE, LLC dba COMMONWEALTH at 525 Fremont Street - Ward 3 (Coffin)
45. For possible action to Extend a Conditional Approval for a Tavern-Limited Establishment PARK ON FREMONT, LLC dba PARK ON FREMONT at 506 Fremont Street - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

46. For possible action to approve Interlocal Contract LAS05K15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for construction of the Oakey-Meadows Storm Drain, Phase III project located in Decatur Boulevard from Charleston Boulevard to Sahara Avenue (\$24,961,221 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

RESOLUTIONS - CONSENT

47. R-10-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Hard Hat Lounge, LLC, (Owner) located at 1675 Industrial Road, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-4-2015)]
48. R-11-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Yellow Brick Properties, LLC, (Owner) and Las Vegas Dyno-Tech, LLC, dba Main Street Moto (Tenant and CVIP Participant) located at 831 South Main Street (APN 139-34-410-004), to be in compliance with and in furtherance of the goals and objectives of the RDA - (Not-to-Exceed \$32,000 - RDA Special Revenue Fund) - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-5-2015)]
49. R-12-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Main Street Las Vegas, LLC, (Owner) located at 1217-1237 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 7 (RA-6-2015)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

50. Report from the ETC Institute regarding the 2014 Community Survey findings - All Wards
51. Report regarding a summary of public investment on public-private partnerships in the City of Las Vegas and in the Redevelopment Area - All Wards
52. Report regarding expenditures incurred as a result of the proposed stadium project, proposed arena project and prior partnership agreements with the Cordish Companies - All Wards
53. Report for possible action on the Las Vegas Convention and Visitors Authority (LVCVA) room tax collection fee revenue used to support recreational facilities - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

54. Discussion for possible action regarding the ratification of an Advisory Agreement between the City of Las Vegas and Strategic Advisory Group for \$157,066.67 in professional services required for negotiation of a Master Development Agreement for a stadium in Symphony Park (City Parkway V, Inc.) - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

55. R-13-2015 - Discussion for possible action to approve a Resolution supporting Senate Bill 190 of the 2015 Session of the Nevada Legislature pertaining to employment

BOARDS & COMMISSIONS - DISCUSSION

56. For Possible Action - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - Ydoleena Yturralde, Term Expiration 4-3-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

57. Bill No. 2015-11 - For Possible Action - Annexation No. ANX-57239 - Property location: located at the northeast corner of West Tropical Parkway and North Monte Cristo Way; Petitioned by: Craig Johnson; Acreage: 1.26 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

- 58. Bill No. 2015-12 - For Possible Action - Updates provisions regarding the Parks and Recreation Advisory Commission. Sponsored by: Councilman Steven D. Ross
- 59. Bill No. 2015-13 - For Possible Action - Amends the animal control regulations to update the license fee exemption for certain types of animals. Proposed by: Michele E. Freeman, Director of Detention and Enforcement
- 60. Bill No. 2015-16 - For Possible Action - Amends the City Charter to prohibit the City of Las Vegas from "contributing, investing or lending any of its revenue or assets, or those of its Redevelopment Agency, for a Major League Soccer (MLS) stadium in Symphony Park." Sponsored by: Judicial Interpretation of NRS Chapter 295

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 61. Bill No. 2015-14 - Authorizes officers of the Department of Detention and Enforcement to enforce or assist in the enforcement of LVMC Chapter 6.75 pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian
- 62. Bill No. 2015-15 - Annexation No. ANX-56622 - Property location: 8580 Bella Loma Court; Petitioned by: Rhonda Martin and Terry Beattie; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 63. Bill No. 2015-17 - Annexation No. ANX-57905 - Property location: located at 3316 Valley Lane; Petitioned by: Hafen I, LLC; Acreage: 0.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
- 64. Bill No. 2015-18 - Repeals and replaces provisions relating to filming activity within the City. Sponsored by: Mayor Carolyn G. Goodman
- 65. Bill No. 2015-19 - Creates the City of Las Vegas, Tourism Improvement District (Symphony Park), within the area bounded by parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south. Proposed by: Elizabeth N. Fretwell, City Manager

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 66. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. RQR-56797 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: WIENS HOLDING, LP - For possible action on a Required Review of an approved Special Use Permit (U-0030-91) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2750 North Decatur Boulevard (APN 139-18-302-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
68. RQR-56798 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: SDL, INC. - For possible action on a Required Review of an approved Special Use Permit (SUP-3269) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1205 East Sahara Avenue (APN 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
69. RQR-56806 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: W.H. BAILEY FAMILY TRUST - For possible action on a Required Review of an approved Special Use Permit (SUP-2467) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 208 East Sahara Avenue (APN 162-03-413-023), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
70. ROC-57787 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: RICHMOND AMERICAN HOMES - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-56663) TO AMEND THAT PORTION OF CONDITION #8 THAT STATES, "10 FEET ON THE SIDE" TO "5 FEET ON THE SIDE" FOR AN APPROVED 28-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.91 acres at the southeast corner of Deer Springs Way and Tee Pee Lane (APN 125-19-701-018), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-57757]. Staff recommends APPROVAL.
71. SUP-55880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS MARKET & LIQUOR - OWNER: FRIENDLY BEAR PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,600 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED GENERAL RETAIL STORE, OTHER THAN LISTED at 861 North Nellis Boulevard, Suite #2 (APN 140-29-716-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.

PLANNING - DISCUSSION

72. GPA-56951 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE PUBLIC FACILITIES AND BUILDING ELEMENT UTILITY PLAN, All Wards [PRJ-56950]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

73. SUP-55189 - ABEYANCE ITEM - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,590 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
74. DIR-56415 - ABEYANCE ITEM - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin).
75. SUP-55190 - ABEYANCE ITEM - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 449 SQUARE-FOOT MEDICAL MARIJUANA PRODUCTION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
76. DIR-56417 - ABEYANCE ITEM - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Production) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin)
77. GPA-57033 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: MOSAIC LAND 1, LLC - OWNER: SIC NEVADA ONE, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 10.42 acres on the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-56965]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
78. VAR-56177 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 40 FEET WHERE A MINIMUM OF 105 FEET IS REQUIRED at 6341 West Lone Mountain Road (APN 138-02-501-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-55959]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
79. SUP-56178 - SPECIAL USE PERMIT RELATED TO VAR-56177 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR A PROPOSED 15,772 SQUARE-FOOT EXPANSION TO AN EXISTING 3,882 SQUARE-FOOT HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APN 138-02-501-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-55959]. Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
80. SDR-56179 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-56177 AND SUP-56178 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR A PROPOSED 15,772 SQUARE-FOOT EXPANSION TO AN EXISTING 3,882 SQUARE-FOOT HOUSE OF WORSHIP BUILDING at 6341 West Lone Mountain Road (APN 138-02-501-002), R-E (Residence Estates) Zone, Ward 4 (Anthony) [PRJ-55959]. Staff recommends DENIAL. The Planning Commission (3-3 vote) has NO RECOMMENDATION.
81. VAR-57283 - VARIANCE - PUBLIC HEARING - APPLICANT: JAKOB GIANDJIAN - OWNER: DIAMOND CREEK HOLDINGS, LLC AND CHARLESTON, LLC - For possible action on a request for a Variance TO ALLOW 121 PARKING SPACES WHERE 161 SPACES ARE REQUIRED on 2.43 acres at 6901-6905 West Charleston Boulevard (APNs 163-03-512-002 and 003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-56979]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

- 82. SUP-57286 - SPECIAL USE PERMIT RELATED TO VAR-57283 - PUBLIC HEARING - APPLICANT: JAKOB GIANDJIAN - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 19,040 SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH A WAIVER TO ALLOW THE USE TO BE ADJACENT TO PROPERTY ZONED R-E (RESIDENCE ESTATES) AND R-1 (SINGLE FAMILY RESIDENTIAL) at 6905 West Charleston Boulevard (APN 163-03-512-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-56979]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 83. SDR-57287 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-57283 AND SUP-57286 - PUBLIC HEARING - APPLICANT: JAKOB GIANDJIAN - OWNER: DIAMOND CREEK HOLDINGS, LLC, AND CHARLESTON, LLC - For possible action on a request for a Major Amendment to an approved Plot Plan Review (Z-0050-87) TO RESTRIPE A PARKING LOT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE A THREE-FOOT BUFFER IS REQUIRED AND A ZERO-FOOT BUFFER ALONG A PORTION OF THE SOUTHERN PERIMETER WHERE A SIX-FOOT BUFFER IS REQUIRED on 2.43 acres at 6901-6905 West Charleston Boulevard (APNs 163-03-512-002 and 003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-56979]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
- 84. SUP-57312 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1000 FREMONT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,278 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A 67 SQUARE-FOOT OUTDOOR SEATING AREA at 1020 Fremont Street, Suite #120 (APN 139-34-612-080), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-57249]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
- 85. SUP-57340 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: LAKES PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,531 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED AND A 242-FOOT DISTANCE SEPARATION FROM AN EXISTING SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 9101 West Sahara Avenue, Suite #100 (APN 163-08-121-010), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-57238]. The Planning Commission (5-1 vote) and Staff recommend DENIAL.

SET DATE

- 86. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 87. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 88. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive