

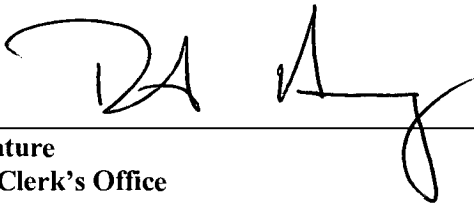
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2015**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of January, 2015**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



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Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of January, 2015**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey X Campbell  
Signature  
City Clerk's Office

**Stacey Campbell**

1/21/15

**Contact Group Name:**

CC & RDA-Agenda - "in"

---

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Trina Robinson  
Vicky Skilbred  
Yorgo Kagafas

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vdarling@lasvegasnevada.gov  
GKagafas@LasVegasNevada.GOV

**Stacey Campbell**

1/21/15

**Contact Group Name:**

CC & RDA Agenda - "out"

---

**Members:**

Adrian Viesca  
Angela Torres  
Brian O'Callaghan  
Channel 13 News Desk  
Daniel Weisner - Las Vegas Valley Water District

Detrick Sanford  
Elizabeth Lane  
Gale Fraser  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
Juanita Clark  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Library  
Maddie Gugino  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
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Tammy McMahan  
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PawnDetail@lvmpd.com  
Teresa.BenitezThompson@asm.state.nv.us

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of January, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature  
City Clerk's Office

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINA KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SUSIE MARTINEZ  
COMMUNICATIONS  
CITY MANAGER'S OFFICE

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P.O. BOX 2112  
LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118

BEATRICE TURNER  
1300 RALSTON DRIVE  
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144



**CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)**

**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)**

**BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**January 21, 2015**

**Morning Session begins at 9:00 a.m.  
Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY’S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

**CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER
7. RECOGNITION OF THE BOYS AND GIRLS CLUBS OF SOUTHERN NEVADA
8. RECOGNITION OF WARD 1 COMMUNITY PARTNERS

## **BUSINESS ITEMS - MORNING**

### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **BUSINESS ITEMS**

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **BUILDING AND SAFETY - CONSENT**

11. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with L2D2, LLC, owner (southeast corner of Egan Crest Drive and Bright Angel Way, APN 126-25-601-034) - near Ward 6 (Ross)

### **CITY ATTORNEY - CONSENT**

12. For possible action to approve a business impact statement regarding a proposed ordinance that would establish a procedure to hear appeals from City officers or employees regarding reprisals or retaliatory action for disclosing improper governmental action (This item is related to Bill No. 2015-7, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance that would amend Code provisions regarding the activation of parking meters to authorize additional means of activation (This item is related to Bill No. 2015-8, which is located later on this agenda under New Bills)

### **CITY CLERK - CONSENT**

14. For possible action to approve the report on the selection of permanent and temporary polling locations for Early Voting during the 2015 City of Las Vegas Municipal Election - All Wards

### **COMMUNITY SERVICES - CONSENT**

15. For possible action to approve amending the existing agreements between the City of Las Vegas and Catholic Charities of Southern Nevada to reflect Catholic Charities of Southern Nevada SRO, Inc as the owner of the property located at 1501 North Las Vegas Boulevard and to reduce the Affordability Period from 30 to 20 years - Ward 5 (Barlow)
16. For possible action to approve the addendum to the agreement between WestCare Inc., cities of Las Vegas, Henderson, and North Las Vegas, Clark County and 14 Southern Nevada Hospitals for the restoration of 14 beds at the Westcare Community Triage Center (CTC) located at 930 North 4th Street and the City of Las Vegas' contribution of \$90,072.22 (General Funds) - Ward 5 (Barlow)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

17. For possible action to approve award of Contract No. 150053-TB, Water Pollution Control Facility Plan located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK AND VEATCH (\$938,053 - Sanitation Enterprise Fund) - County

18. For possible action to approve award of First Amendment to Agreement No. 110161-TF, Prime Design Services Agreement for Downtown Pedestrian and Bicycle Improvements on First Street, Garces Avenue, Sixth Street, Third Street and Bridger Avenue - Department of Public Works - Award recommended to: VTN NEVADA (\$308,850 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Contract No. 150099-TF, Prime Design Services Contract for Sidewalk Infill - Medical District and Area 2B, with the Medical District being bounded by Charleston Avenue on the south, Alta Avenue on the north, Rancho Drive on the west and Shadow Lane on the east and Area 2B being bounded by Charleston Avenue on the south, US 95 on the north Bruce Avenue on the west and Eastern Avenue on the east. - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$482,751 - Road and Flood Capital Projects Fund) - Wards 1 and 3 (Tarkanian and Coffin)
20. For possible action to approve award of Bid No. 14.1762.04-JH, 2015 Annual Sanitary Sewer Rehabilitation - Department of Operations and Maintenance - Award recommended to: LAS VEGAS PAVING CORPORATION. (\$4,433,886 - Sanitation Enterprise Fund, General Fund, and Street Maintenance Special Revenue Fund) - All Wards
21. For possible action to approve award of Contract No. 150112-CB, Prime Design Services Contract for Shadow Lane Improvements - Shadow Lane, Alta Drive to Charleston Boulevard - Department of Public Works - Award recommended to: HORROCKS ENGINEERS, INC. (\$220,930 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
22. For possible action to ratify the award of Purchase Order No. 338296 authorizing use of the Southern Nevada Area Communications Council (SNACC) agreement dated December 1, 2014 for Member Agency Dispatch Console Purchasing, including indemnification provision - Departments of Detention & Enforcement and Fire & Rescue - Award recommended to: MOTOROLA SOLUTIONS, INC. (\$688,805 - General Fund)
23. For possible action to approve issuance of Purchase Orders for 2015 Fleet and Marshal Vehicles using the state of Nevada Contracts for Fleet and Police Vehicles - Department of Operations and Maintenance - Awards recommended to: JONES WEST FORD, FORD COUNTRY AND CHAMPION CHEVROLET (\$975,000 - Automotive Operations Internal Services Fund)

**PLANNING - BUSINESS LICENSING CONSENT**

24. For possible action to approve a Tavern License for a Change of Ownership FROM: SNICK'S PLACE, INC. TO: DS DOWNTOWN, LLC dba SNICK'S PLACE at 1402 South Third Street, [Robert A. Largo, Managing Member] - Ward 3 (Coffin)
25. For possible action to approve a New Restricted Gaming License DS DOWNTOWN, LLC dba SNICK'S PLACE at 1402 South Third Street, [Robert A. Largo, Managing Member] - Ward 3 (Coffin)
26. For possible action to approve a Tavern License for a Change of Ownership FROM: NSLN, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #108 at 1690 North Decatur Boulevard - Ward 5 (Barlow)
27. For possible action to approve a New Non-Restricted Gaming Limited License NEVADA RESTAURANT SERVICES, INC. dba DOTTY'S #108 at 1690 North Decatur Boulevard - Ward 5 (Barlow)
28. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: MSMK, LLC TO: 702 MART, LLC dba 702 MART at 1468 East Charleston Boulevard, [Thamer Jarjees, Managing Member] - Ward 1 (Tarkanian)
29. For possible action to approve an Extension of a Temporary Restaurant Service Bar License for a Change of Ownership FROM: IVY GRILL, LLC TO: LATIN FISH, LLC dba LATIN FISH at 2620 Regatta Drive, Suite #118, [Michael Geoffrey Buono, Managing Member] - Ward 4 (Anthony)
30. For possible action to approve an Extension of a Temporary Alcohol Beverage Caterer License for a Change of Ownership FROM: IVY GRILL, LLC TO: LATIN FISH, LLC dba LATIN FISH at 2620 Regatta Drive, Suite #118, [Michael Geoffrey Buono, Managing Member] - Ward 4 (Anthony)
31. For possible action to approve a New Alcohol Beverage Caterer License COMPASS LV, LLC dba EUREST DINING SERVICES at 400 Stewart Avenue - Ward 5 (Barlow)

32. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: SUSHI HOUSE ENTERPRISES TO: ZACKS WORLD, LLC dba TOKYO SUSHI HOUSE at 10040 West Cheyenne Avenue, Suite #150, [Bert Hurtsfield, Managing Member] - Ward 4 (Anthony)
33. For possible action to approve a New Beer/Wine/Cooler Off-Sale License WOLF T.H., LLC dba UNCLE RAYSKIS DURANGO DEER SPRINGS MINI MART at 6775 North Durango Drive, [Raymond J. Shapiro, Managing Member] - Ward 6 (Ross)
34. For possible action to approve a New Ancillary Massage Establishment License, DEBRA G. RITCHEY dba BODY SPA DURANGO at 950 South Durango Drive, Suite #120 [Debra G. Ritchey, Owner] - Ward 2 (Beers)
35. For possible action to approve a New Massage Establishment License, DGL SALONS, LLC dba BODY SPA SALONS at 10300 West Charleston Boulevard, Suite #17 [Debra G. Ritchey, Managing Manager] - Ward 2 (Beers)
36. For possible action to approve a New Restricted Gaming License, STARR GAMING, LLC db at THE PINT at 9941 West Charleston Boulevard, [Sandra Starr, Managing Member] - Ward 2 (Beers)

### **PUBLIC WORKS - CONSENT**

37. For possible action to approve Interlocal Contract 843 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for right-of-way for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive (\$9,615,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 3 (Tarkanian and Coffin)
38. For possible action to approve Interlocal Contract 844 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for design and construction of Rancho Drive, Bonanza Road to Rainbow Boulevard (\$5,115,000 - Road and Flood Capital Project Fund [CPF]) - Wards 4 and 5 (Anthony and Barlow)
39. For possible action to approve Interlocal Contract 845 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for design and construction of Summerlin Parkway, CC-215 to US-95 (\$4,500,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Tarkanian and Beers)
40. For possible action to approve Interlocal Contract 846 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for design and construction of Shadow Lane, Alta Drive to Charleston Boulevard (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
41. For possible action to approve Supplemental Interlocal Contract No. 5 (470e) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$4,500,000 for design and construction for Summerlin Parkway, CC-215 to US-95 - Wards 1 and 2 (Tarkanian and Beers)
42. For possible action to approve Supplemental Interlocal Contract No. 5 (676e) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$115,000 for engineering design and right-of-way for Rancho Drive, Bonanza Road to Rainbow Boulevard - Wards 4 and 5 (Anthony and Barlow)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

43. Report from Barbara Atkinson, Planning Dean for the proposed University of Nevada Las Vegas School of Medicine, on plans and vision - All Wards
44. Report from Wes Henderson, Executive Director of the Nevada League of Cities and Municipalities, regarding League activities, accomplishments, and their bill draft requests for the 2015 (78th) Session of the Nevada Legislature - All Wards
45. Report from Jeff Lerud, Senior Project Manager, Nevada Department of Transportation, regarding the Southern Nevada High Occupancy Vehicle (HOV) Master Plan Update - All Wards
46. Report by staff regarding the progress of the Downtown Master Plan and plans for the first major public outreach event scheduled for January 29, 2015 at the Historic Fifth Street School

47. Discussion for possible action regarding the nomination of the City of Las Vegas representative to the Advisory Council defined in the Tule Springs Fossil Beds National Monument Act

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

48. Bill No. 2014-102 - Updates the regulations pertaining to residential parking permit zones to authorize their use in areas where certain types of special events take place. Sponsored by: Councilman Bob Coffin
49. Bill No. 2015-2 - For Possible Action - Amends the zoning regulations pertaining to medical marijuana establishments to update and clarify the permissible types of structures and co-location arrangements. Sponsored by: Councilman Bob Coffin

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. Bill No. 2015-1 - Amends the Unified Development Code to update the zoning treatment of electric generating plants and utility transmission lines to be consistent with State law. Proposed by: Tom Perrigo, Acting Director of Planning

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

51. Bill No. 2015-3 - Amends Ordinance No. 6381, relating to the annexation of property, to correct the legal description contained therein (Location - 6350 West Cheyenne Avenue). Proposed by: Tom Perrigo, Acting Director of Planning
52. Bill No. 2015-4 - Annexation No. ANX-56802 - Property location: located at 8180 North Monte Cristo Way, 7235 Racel Street, 8162 North Tioga Way, and the southeast corner of North Tioga Way and Ackerman Avenue; Petitioned by: Investor Equity Homes, LLC and Mosaic Land 2 LLC; Acreage: 11.31 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
53. Bill No. 2015-5 - Annexation No. ANX-57016 - Property location: located at 8530 West Alexander Road; Petitioned by: T H M Enterprises, Inc.; Acreage: 5.10 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
54. Bill No. 2015-6 - Amends the Unified Development Code to establish standards for animated signs containing a changeable electronic message that are located in commercial and industrial districts. Sponsored by: Councilman Bob Beers and Councilman Bob Coffin
55. Bill No. 2015-7 - Establishes a procedure to hear appeals from City officers or employees regarding reprisals or retaliatory action for disclosing improper governmental action. Sponsored by: Mayor Pro Tem Stavros S. Anthony
56. Bill No. 2015-8 - Amends Code provisions regarding the activation of parking meters to authorize additional means of activation. Sponsored by: Councilman Bob Coffin

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

57. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

58. EOT-57111 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: ALTA DECATUR SHOPPING CENTER, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE LIQUOR ESTABLISHMENT (TAVERN) at 465 South Decatur Boulevard (APN 139-31-221-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
59. RQR-56768 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT - For possible action on a Required Review of an approved Special Use Permit (SUP-1274) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2252 Paradise Road (APN 162-03-411-011), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

### PLANNING - DISCUSSION

60. SUP-55487 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MR. N & S BONANZA, LLC - OWNER: WATER STREET, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 1,882 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 3595 East Bonanza Road, Suite #140 (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.
61. MOD-56652 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL AZURE, LLC - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) on 4.43 acres adjacent to the north side of Azure Drive, approximately 1,270 feet west of Tenaya Way (APN 125-27-101-035), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-56361]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
62. SDR-56653 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-56652 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL AZURE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 22,625 SQUARE-FOOT MOTOR VEHICLE SALES (NEW) FACILITY WITH ACCESSORY AUTO REPAIR USE on 4.43 acres adjacent to the north side of Azure Drive, approximately 1,270 feet west of Tenaya Way (APN 125-27-101-035), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center)], Ward 6 (Ross) [PRJ-56361]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
63. MOD-56661 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: L-TC (LOW DENSITY RESIDENTIAL - TOWN CENTER) TO: ML-TC (MEDIUM LOW DENSITY RESIDENTIAL - TOWN CENTER) on 3.91 acres at the southeast corner of Deer Springs Way and Tee Pee Lane (APN 125-19-701-018), T-C (Town Center) Zone [L-TC (Low Density Residential - Town Center) Special Land Use Designation] Ward 6 (Ross) [PRJ-56495]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

64. WVR-56662 - WAIVER RELATED TO MOD-56661 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Waiver of Title 19.02.140 TO ALLOW TWO EXTERNAL INTERSECTION OFFSETS OF 191 FEET WHERE 220 FEET IS REQUIRED on 3.91 acres at the southeast corner of Deer Springs Way and Tee Pee Lane (APN 125-19-701-018), T-C (Town Center) Zone [L-TC (Low Density Residential - Town Center) Special Land Use Designation] [PROPOSED: ML-TC (Medium Low Density Residential - Town Center)] Ward 6 (Ross) [PRJ-56495]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
65. SDR-56663 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-56661 AND WVR-56662 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 28-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.91 acres at the southeast corner of Deer Springs Way and Tee Pee Lane (APN 125-19-701-018), T-C (Town Center) Zone [L-TC (Low Density Residential - Town Center) Special Land Use Designation] [PROPOSED: ML-TC (Medium Low Density Residential - Town Center)], Ward 6 (Ross) [PRJ-56495]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
66. TMP-56664 - TENTATIVE MAP RELATED TO MOD-56661, WVR-56662 AND SDR-56663 - DEER SPRINGS & TEE PEE - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Tentative Map FOR A 28-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 3.91 acres at the southeast corner of Deer Springs Way and Tee Pee Lane (APN 125-19-701-018), T-C (Town Center) Zone [L-TC (Low Density Residential - Town Center) Special Land Use Designation] [PROPOSED: ML-TC (Medium Low Density Residential - Town Center)], Ward 6 (Ross) [PRJ-56495]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. VAR-55892 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM THE STREET NAMING GUIDELINES AND STREET NAMING CONFIGURATION SECTIONS OF THE CITY OF LAS VEGAS STREET NAMING AND ADDRESSING ASSIGNMENT REGULATIONS, 2009 EDITION on Horse Drive between the US 95 and Iron Mountain Road, Fort Apache Road between the US 95 and Moccasin Road, as well as on Hualapai Way from Grand Teton Drive to Moccasin Road, respectively, Ward 6 (Ross) [PRJ-55473]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
68. SNC-55060 - STREET NAME CHANGE RELATED TO VAR-55892 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for multiple Street Name Changes FROM: HORSE DRIVE TO: W SKYE CANYON PARK DR (BETWEEN THE US 95 AND IRON MOUNTAIN ROAD); FROM: FORT APACHE ROAD TO: N SKYE CANYON PARK DR (BETWEEN THE US 95 AND MOCCASIN ROAD); AND FROM: HUALAPAI WAY TO: SKYE VILLAGE ROAD (BETWEEN GRAND TETON DRIVE AND MOCCASIN ROAD), Ward 6 (Ross) [PRJ-55473]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
69. SUP-56641 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YESENIA FELIX RODRIGUEZ - OWNER: MOJAVE DEVELOPMENT GROUP - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,062 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP USE WHERE 400 FEET IS REQUIRED at 23 North Mojave Road, Suite D (APN 139-36-812-005), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (3-3 vote) has NO RECOMMENDATION.
70. SUP-56658 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: G3 LABS, LLC - OWNER: DESERT INN PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW EIGHT PARKING SPACES WHERE 26 SPACES ARE REQUIRED FOR A PROPOSED LABORATORY, MEDICAL OR DENTAL USE at 3216 and 3220 Procyon Street (APNs 162-08-410-028 and 029), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-56130]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

**SET DATE**

71. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 72. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 73. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive