

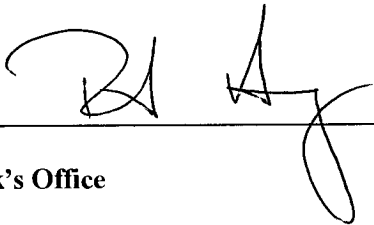
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2014, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 17, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. PRESENTATION OF THE 2014 GREEN POWER AWARD TO THE CITY OF LAS VEGAS

7. RECOGNITION OF THE STATE CHAMPION ARBOR VIEW HIGH SCHOOL GIRLS' SOCCER TEAM
8. PRESENTATION BY VEGAS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the regular City Council meetings of November 5 and November 19, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve an agreement between the City of Las Vegas and EnergyFit Nevada to implement a Home Performance with ENERGY STAR program and subaward \$200,000 through post-grant funds of the Energy Efficiency and Conservation Block Grant (EECBG) funded under the American Recovery and Reinvestment Act (ARRA) of 2009 - All Wards

BUILDING AND SAFETY - CONSENT

13. For possible action to approve the creation of three new Building & Safety positions in the Enterprise Fund Reserves (\$154,689 - Enterprise Fund) - All Wards
14. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Randy and Laura Sorensen, owners (5725 North Eula Street, APN 125-30-401-015) - near Ward 6 (Ross)
15. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Bawden Marc R, PLLC, owner (southwest corner of Conquistador Street and Bright Angel Way, APN 125-30-204-003) - near Ward 6 (Ross)

CITY ATTORNEY - CONSENT

16. For possible action to approve a business impact statement regarding a proposed ordinance that would update the regulations pertaining to residential parking permit zones to authorize their use in areas where certain types of special events take place (This item is related to Bill No. 2014-102, which is located later on this agenda under New Bills)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Contract No. 150027-TB; Blanket Services Contract for the Chemical Accident Prevention Program (CAPP) related consulting services at the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: ANGELO & NEWTON (\$1,000,000 - Sanitation Enterprise Fund) - County
18. For possible action to approve award of Modification No. 4 to Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL (\$62,920 - General Fund)

OPERATIONS AND MAINTENANCE - CONSENT

19. For possible action to approve a Las Vegas Valley Water District Easement from the City of Las Vegas to the Las Vegas Valley Water District to service the Westside School historical rehabilitation project located at the southeast corner of Adams Avenue and C Street, APN 139-27-211-061 - Ward 5 (Barlow)
20. For possible action to approve an Access to Equipment Easement Agreement and Rule 9 Line Extension Agreement No. 3000518283 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy for service points to provide secondary power distribution to City Hall, located at 495 South Main Street, APN 139-34-201-022 (\$304,315 - City Facilities Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

21. For possible action to approve an Extension of a Temporary Tavern-Limited License Bocho, LLC dba BOCHO at 124 South Sixth Street, Suite #150 - Ward 3 (Coffin)
22. For possible action to approve an Extension of a Temporary License for a General On-Sale License for DOWNTOWN LAS VEGAS EVENTS CENTER, LLC dba DOWNTOWN LAS VEGAS EVENTS CENTER at 200 South Third Street - Ward 3 (Coffin)
23. For possible action to approve a New Beer/Wine/Cooler Off-Sale License, ANC ASSOCIATES, LLC dba VEGAS EXPRESS #1 at 1591 North Decatur Boulevard, [Cheer An, Managing Member] - Ward 5 (Barlow)
24. For possible action to approve a New Beer/Wine/Cooler Off-Sale License, ANC ASSOCIATES, LLC dba VEGAS EXPRESS #2 at 4401 East Bonanza Road, [Cheer An, Managing Member] - Ward 3 (Coffin)
25. For possible action to approve an Extension of a Temporary Beer/Wine Room License for a Change of Ownership FROM: COCO BEACH CORPORATION [Delfino Gomez, Owner] TO: COCO BEACH CORPORATION dba MARISCOS EL DORADO at 2021 East Charleston Boulevard [Maria Quintero de Ramirez, Owner] - Ward 3 (Coffin)
26. For possible action to approve an Extension of a Temporary Ancillary Massage Establishment License, THE EXPERTISE BEAUTY & SPA, LLC dba THE EXPERTISE BEAUTY & SPA at 6584 West Cheyenne Avenue [Gwendolyn Braimoh, Managing Member] - Ward 5 (Barlow)
27. For possible action to approve a New Ancillary Massage Establishment License, CHERI PETRONI dba OASIS TO ZEN WELLNESS CENTER AND TRANSFORMATION SPA at 5715 West Alexander Road [Cheri Petroni, Owner] - Ward 6 (Ross)
28. For possible action to approve a New Ancillary Massage Establishment License, LISA AGNEW dba ADVANTAGE MASSAGE at 7380 West Sahara Avenue, Suite #100 [Lisa Elaine Agnew, Owner] - Ward 1 (Tarkanian)
29. For possible action to approve a New Restricted Gaming License, SARTINI GAMING, LLC db at CHARLESTON MARKET 2 at 4708 Charleston Boulevard - Ward 1 (Tarkanian)
30. For possible action to approve a New Restricted Gaming License, CENTURY GAMING TECHNOLOGIES db at 7 ELEVEN FOOD STORE #25586D at 1705 Las Vegas Boulevard South - Ward 3 (Coffin)

31. For possible action to approve a New Restricted Gaming License, SARTINI GAMING, LLC db at STAR MART EASTERN at 400 North Eastern Avenue - Ward 3 (Coffin)
32. For possible action to approve a New Restricted Gaming License, SARTINI GAMING, LLC db at STAR MART RAINBOW at 5001 North Rainbow Boulevard - Ward 4 (Anthony)
33. For possible action to approve a New Restricted Gaming License, SARTINI GAMING, LLC db at RINCON DE LOS REMEDIOS at 923 North Pecos Road - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

34. For possible action to approve a Transmission Pole Relocation Agreement between the City of Las Vegas and Sahara Development, LLC to relocate one Nevada Energy transmission pole on Sahara Avenue at Las Vegas Boulevard with intersection improvements - Ward 3 (Coffin)
35. For possible action to approve Facility Safety Agreement No. 14-00060 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to allow the City to modify an existing transmission pole for the Shaumber Road Realignment project between Centennial Parkway and Washburn Road - (\$5,806 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
36. For possible action to approve Amendment No. 6 to the Grant and Cooperative Agreement L07AC13811 and Amendment No. 5 to the Grant and Cooperative Agreement L07AC14396 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date for both amendments to December 28, 2015 for the Sandhill Owens Park and Trailhead project, funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Sandhill Road south of Owens Avenue and adjacent to the Las Vegas Wash - Ward 3 (Coffin)
37. For possible action to approve a License Agreement between the City of Las Vegas and PQ Las Vegas, LLC to enter upon their property to perform survey and site investigation activities in the performance of the design of a pedestrian bridge over the Union Pacific Railroad (UPRR) tracks from Main Street to Symphony Park, APN 139-34-110-005 - (Ward 5) Barlow
38. For possible action to approve a Temporary Access Agreement between the City of Las Vegas and MSW Inc., d.b.a. Main Street Station Hotel, Casino and Brewery to enter upon their property to perform survey and site investigation activities in the performance of the design of a pedestrian bridge over the Union Pacific Railroad (UPRR) facilities, generally located west of and adjacent to the property south of Ogden from Main Street to Symphony Park, APN's 139-34-101-010 and -003 - Ward 5 (Barlow)

RESOLUTIONS - CONSENT

39. R-42-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Creative Beverages, LLC, (Tenant/QSP Participant) located at 1115 South Casino Center Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-16-2014)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. Report regarding the Nevada Academic Content Standards (NVACS) and the Nevada Ready Initiative, presented by Dale A.R. Erquiaga, Superintendent of Public Instruction Nevada Department of Education - All Wards
41. Discussion for possible action regarding the Second Amendment to Addendum to Exclusive Negotiation Agreement and Predevelopment Schedule, and Term Sheet, by and between City of Las Vegas, City Parkway V, The Cordish Companies, and Findlay Sports and Entertainment, LLC, for the exclusive rights to develop parcels for a proposed stadium in Symphony Park located North of Bonneville Avenue, East of Grand Central Parkway, South of Ogden Avenue underpass and West of the Union Pacific Railroad - Ward 5 (Barlow)

42. Discussion for possible action regarding the Lease Agreement between the City of Las Vegas (City) and the Urban Chamber of Commerce (UCC) for the lease of property located at 1951 Stella Lake Street (APN 139-21-313-017) to a tax-exempt organization where the term of this agreement shall be for not less than 10 years and shall have one 10-year extension which will support the growth and retention of new and existing businesses - Ward 5 (Barlow)

CITY ATTORNEY - DISCUSSION

43. Discussion for possible action regarding complaint seeking disciplinary action against C&C Vegas Groups, Inc. d/b/a Paradise Spa, 2120 Paradise Road, Las Vegas, Clark County, Nevada, and Lucy Lou, individually and as an officer of C&C Vegas Groups, Inc. for violations of the Las Vegas Municipal Code - Ward 3 (Coffin)

FINANCE - DISCUSSION

44. Discussion for possible action regarding the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year Ending June 30, 2014 - All Wards
45. ABEYANCE ITEM - Report for possible action regarding the review of the financial forecast model for the City of Las Vegas - All Wards

FINANCE - PURCHASING & CONTRACTS DISCUSSION

46. Discussion for possible action regarding award of Agreement No. 12.43221-DC-B, Owner Construction Manager at Risk Agreement for the Westside School Historic Rehabilitation located at 330 West Washington Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: WHITING-TURNER CONTRACTING COMPANY (\$10,520,894.20 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

47. R-43-2014 - Discussion for possible action regarding a Resolution approving and authorizing execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) to Las Vegas Community Investment Corporation (LVCIC) and subsequently allocate part of the tax credits to LVCIC Sub-CDE I, LLC, to restore and operate the Historic Westside School (HWS) located at 330 West Washington Avenue and ratification of related actions by the City, its officers and employees and provide for other matters (APN's 139-27-201-004 and 139-27-211-061) - Ward 5 (Barlow)
48. R-44-2014 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement between the City of Las Vegas (City) and City Parkway V, Inc., (CPV) and providing for other matters properly related thereto for purposes relative to the rehabilitation and operation of the Historic Westside School located at 330 West Washington Avenue (APN's 139-27-201-004 and 139-27-211-061) (Not-to-Exceed \$10,600,000 - Parks & Leisure Capital Project Fund) - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

49. For Possible Action - BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Christopher Knight, Term Expires 12-17-2014
50. For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES - Malcolm White, Term Expiration 11-8-2014
51. For Possible Action - PARK & RECREATION ADVISORY COMMISSION - Jeffery Thompson, Term Expiration 11-2-2014; April Thomason, Term Expiration 12-3-2014 and Harry Lee, Term Expiration 12-7-2014

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. ABEYANCE ITEM - Bill No. 2014-75 - For Possible Action - Annexation No. ANX-56312 - Property location: South of Centennial Parkway, east and west of Alpine Ridge Way; Petitioned by: DR Horton, et. al; Acreage: 31.07 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross

53. ABEYANCE ITEM - Bill No. 2014-76 - For Possible Action - Annexation No. ANX-56313 - Property location: 9455 through 9485 West Centennial Parkway; Petitioned by: David A. Mulkey 1987 Living Trust, predecessor-in-interest to current owners; Acreage: 2.53 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
54. ABEYANCE ITEM - Bill No. 2014-88 - For Possible Action - Annexation No. ANX-56310 - Property location: 4850 through 4880 Conough Lane; Petitioned by: William and Mary Johnson, predecessors-in-interest; Acreage: 2.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
55. Bill No. 2014-70 - For Possible Action - Requires a privileged license for smoking lounges and for certain businesses that sell tobacco paraphernalia or designated substances, and establishes operational regulations for such businesses. Sponsored by: Councilman Steven D. Ross
56. Bill No. 2014-74 - For Possible Action - Amends LVMC Chapter 11.10 pertaining to parking violations to adjust authority and responsibility pertaining to the towing and immobilization of vehicles. Sponsored by: Councilman Steven D. Ross
57. Bill No. 2014-98 - For Possible Action - Amends LVMC 6.50.040 to permit a certain type of limousine service to provide one complimentary 750ml bottle of sparkling wine or champagne to passengers. Sponsored by: Mayor Pro Tem Stavros S. Anthony
58. Bill No. 2014-99 - For Possible Action - Updates the description of certain City ward boundaries to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk
59. Bill No. 2014-100 - For Possible Action - Annexation No. ANX-56263 - Property location: located at 2960 Fremont Street; Petitioned by: N P Centerline Holdings, LLC; Acreage: 5.51 acres; Zoned: H-1 (County zoning), C-2 (City equivalent). Sponsored by: Councilman Bob Coffin

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

60. Bill No. 2014-101 - Includes a Federal fingerprint check in suitability approval investigations and work card investigations pertaining to medical marijuana establishments. Sponsored by: Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

61. Bill No. 2014-102 - Updates the regulations pertaining to residential parking permit zones to authorize their use in areas where certain types of special events take place. Sponsored by: Councilman Bob Coffin

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

62. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

63. EOT-56322 - ABEYANCE ITEM - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMET LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
64. EOT-56637 - ABEYANCE ITEM - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMET LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (GAMING ESTABLISHMENT, NON-RESTRICTED) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
65. RQR-54753 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MOUNTAIN VIEW ESTATES - OWNER: JOHN HERDA - For possible action on a Required Review of an approved Special Use Permit (SUP-4592) FOR A 40-FOOT TALL, 10-FOOT X 40-FOOT OFF-PREMISE SIGN at 2744 Highland Drive (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
66. RQR-54755 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SG PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0002-98) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 845 West Bonanza Road (APN 139-28-801-008), M (Industrial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
67. RQR-54757 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: REBEL OIL COMPANY, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0005-97) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1080 South Rainbow Boulevard (APN 138-34-819-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
68. RQR-54758 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: WILLICK INVESTMENTS, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0176-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3591 East Bonanza Road (APN 140-31-121-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
69. RQR-54760 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: I RENT B & E, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-2537) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
70. RQR-54763 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BELL REAL ESTATE, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0103-95) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 1910 Industrial Road (APN 162-04-704-006), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

71. SUP-55786 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT HOUSE OF BARGAINS - OWNER: DUCK HORN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,950 SQUARE-FOOT THRIFT SHOP USE at 4000 West Sahara Avenue (APN 162-06-812-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55655]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
72. SUP-56127 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EL SUPER, INC. - OWNER: MLCFC 2006-4 SAHARA RETAIL, LLC - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 52,336 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 4610 West Sahara Avenue (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55893]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
73. SUP-56133 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VETERANS VILLAGE THRIFT STORE - OWNER: DIVERSIFIED INVESTMENTS LAS VEGAS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,500 SQUARE-FOOT THRIFT SHOP USE at 6121 West Lake Mead Boulevard, Suites #140 through #165 (APN 138-23-719-009), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
74. SUP-56135 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 7 MARES - OWNER: RZMZ FAMILY, LLC - SERIES 3 - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,770 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 2000 East Charleston Boulevard (APN 162-02-512-008) C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-56108]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
75. SUP-56138 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOFIA'S RESTAURANT, LLC - OWNER: JEANNY THU HUYNH - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 2,951 SQUARE-FOOT RESTAURANT at 821 North Lamb Boulevard, Suite #1 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-55872]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
76. VAC-56131 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: GREYSTONE NEVADA, LLC - For possible action on a request for a Petition to Vacate a 30-foot portion of Ruffian Road between Centennial Parkway and Regina Avenue and to Vacate U.S. government patent easements generally located south of Centennial Parkway on both sides of Hualapai Way, Ward 6 (Ross) [PRJ-55864]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

77. SUP-55012 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JUDY ALBISER LIVING TRUST - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,000 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1201 Stewart Avenue, Suite #3 (APNs 139-35-211-073 and 074), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-54768]. The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL.
78. SUP-55195 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAVIS FUNERAL HOME & MEMORIAL PARK - OWNER: HART VOLLAND ENTERPRISES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MORTUARY OR FUNERAL CHAPEL USE at 1401 South Rainbow Boulevard (APN 163-03-501-022), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55088]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
79. SUP-55487 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MR. N & S BONANZA, LLC - OWNER: WATER STREET, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 1,882 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 3595 East Bonanza Road, Suite #140 (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.

80. REHEAR - RENOTIFICATION - SUP-55207 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DESERT AIRE WELLNESS, LLC - OWNER: CECILE PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,268 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 420 East Sahara Avenue (APN 162-03-416-022), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (4-1-2 vote) recommends DENIAL. Staff recommends APPROVAL.
81. REHEAR - DIR-56241 - ABEYANCE ITEM - COMPLIANCE PERMIT - For possible action to approve a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Dispensary) Desert Aire Wellness, LLC dba Desert Aire of Las Vegas at 420 East Sahara Avenue, Ward 3 (Coffin). Staff recommends DENIAL. THIS IS NOT A PUBLIC HEARING ITEM
82. MOD-55735 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: BRENTWOOD CAPITAL PARTNERS - OWNER: JAMES R MARSH - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) TO: EC-TC (EMPLOYMENT CENTER MIXED USE - TOWN CENTER) on 1.89 acres on the west side of Durango Drive, approximately 335 feet south of Deer Springs Way (APN 125-20-301-028), Ward 6 (Ross) [PRJ-54989]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
83. SDR-55737 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-55735 - PUBLIC HEARING - APPLICANT: BRENTWOOD CAPITAL PARTNERS - OWNER: JAMES R MARSH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 17,158 SQUARE-FOOT THRIFT SHOP WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW THE PROPOSED BUILDING TO BE LOCATED AWAY FROM RIGHTS-OF-WAY WHERE 60 PERCENT OF THE BUILDING IS TO BE PLACED AT THE BUILD-TO LINE on 1.89 acres on the west side of Durango Drive, approximately 335 feet south of Deer Springs Way (APN 125-20-301-028), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: EC-TC (Employment Center Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-54989]. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
84. ZON-56153 - REZONING - PUBLIC HEARING - APPLICANT: MCNICOLL INVESTMENTS, LTD. - OWNER: DRS ESTATE, LLC - For possible action on a request for a Rezoning FROM: N-S (NEIGHBORHOOD SERVICES) TO: C-1 (LIMITED COMMERCIAL) on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone, Ward 4 (Anthony) [PRJ-55788]. The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
85. VAR-56152 - VARIANCE RELATED TO ZON-56153 - PUBLIC HEARING - APPLICANT: MCNICOLL INVESTMENTS LTD. - OWNER: DRS ESTATE, LLC - For possible action on a request for a Variance TO ALLOW A 41-FOOT SIDE SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 49.5-FOOT SETBACK FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony) [PRJ-55788]. The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL.
86. SDR-56150 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-56153 AND VAR-56152 - PUBLIC HEARING - APPLICANT: MCNICOLL INVESTMENTS, LTD. - OWNER: DRS ESTATE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 32,984 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTHERN PERIMETER OF THE PROPERTY WHERE EIGHT FEET IS REQUIRED on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony) [PRJ-55788]. The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL.
87. VAR-56142 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JULIE CONTRERAS - For possible action on a request for a Variance TO ALLOW 21 PARKING SPACES WHERE 23 PARKING SPACES ARE REQUIRED at 1585 North Decatur Boulevard (APN 138-25-503-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-56036]. The Planning Commission (5-1 vote) and Staff recommend DENIAL.

- 88. SDR-56145 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-56142 - PUBLIC HEARING - APPLICANT/OWNER: JULIE CONTRERAS - For possible action on a request for a Site Development Plan Review FOR THE RESTRIPING, FENCING AND TRASH ENCLOSURE MOVEMENT WITHIN THE SITE FOR AN EXISTING 5,100 SQUARE-FOOT COMMERCIAL BUILDING WITH AN EXCEPTION TO ALLOW A TRASH ENCLOSURE ADJACENT TO THE RIGHT-OF-WAY at 1585 North Decatur Boulevard (APN 138-25-503-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-56036]. The Planning Commission (5-1 vote) and Staff recommend DENIAL.
- 89. SUP-56134 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RODNEY ATAMIAN - OWNER: SUNSTONE BUFFALO, LLC - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING ANALYSIS TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 32 ADDITIONAL SPACES ARE REQUIRED FOR A PROPOSED GENERAL PERSONAL SERVICE USE (NAIL SALON) at 2400 North Buffalo Drive, Suite #130 (APN 138-15-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55975]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
- 90. SUP-56149 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TCB LAS VEGAS, LLC - OWNER: AJL PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED NIGHTCLUB at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-54092]. The Planning Commission (3-3 vote) has NO RECOMMENDATION. Staff recommends APPROVAL.
- 91. SDR-56167 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LV ASSET HOLDINGS, LTD. - OWNER: HUGH H. TOLOUI - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,100 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND ZERO-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 1.36 acres at the northeast corner of Joann Way and Cheyenne Avenue (APN 138-12-801-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-56033]. The Planning Commission (4-2 vote) and Staff recommend DENIAL.

SET DATE

- 92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 93. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 94. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

Stacey Campbell 12/17/14

Contact Group Name: CC & RDA Agenda - "in"

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Stacey Campbell

12/17/14

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CC & RDA Agenda - "out"

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Angela Torres
Brian O'Callaghan
Channel 13 News Desk
Daniel Weisner - Las Vegas Valley Water District

Detrick Sanford
Gale Fraser
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Maddie Gugino
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell

Signature

City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 12/17/14

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINA KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

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JOHNS LOAN AND JEWELRY
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JUANITA CLARK
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LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
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